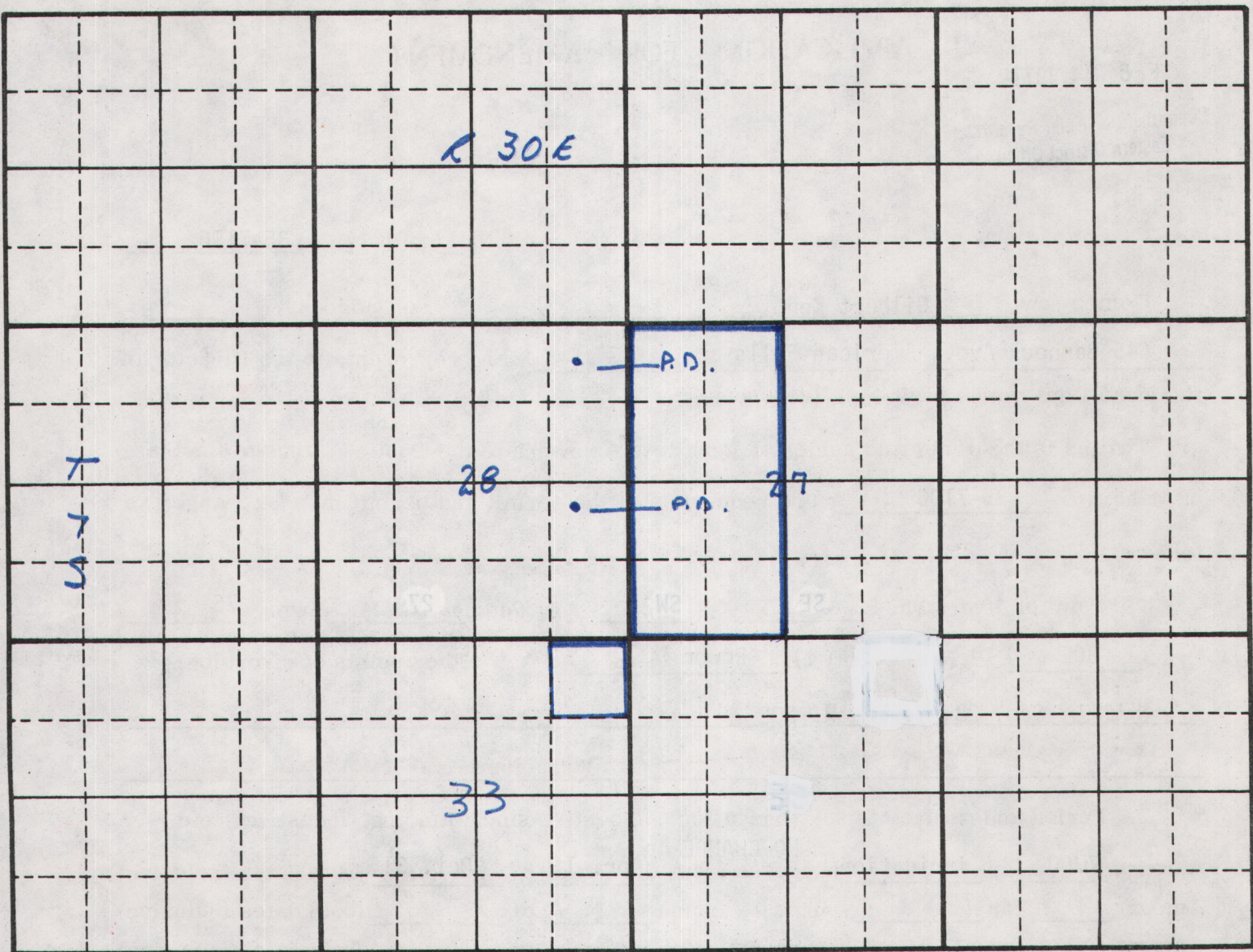


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at IDAHO FALLS, this 24th day of FEBRUARY, 19 77.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

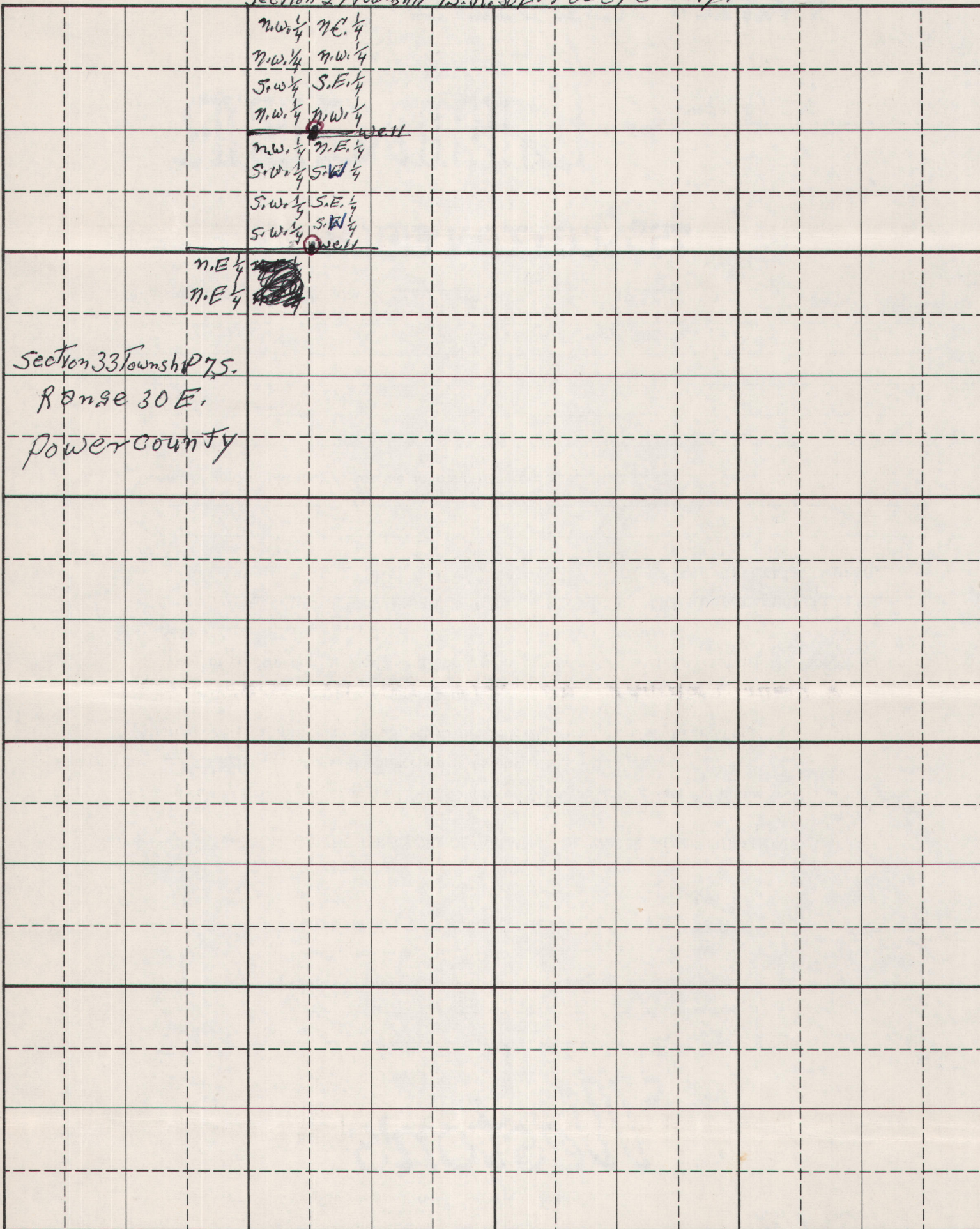
hereby APPROVE the above application for amendment for Permit No. 35-7196.

Witness my hand this 4 day of March, 19 77.

[Signature]
for A. KENNETH DUNN ~~DIRECTOR~~
Administrator, Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 27 Township 7S. R. 30E. Power County.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gilbert Kent Jr.
(Applicant)

35 7196

RECEIVED

JAN 24 1972

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

S.S.

Department
East

LEGAL NOTICE

Published in the Power County Press, American Falls, Idaho on Jan 6 and 13, 1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gilbert Kent Jr., 645 Bannock Ave., American Falls, Idaho has on 12-22-71 submitted Application No. 35-7196 for a permit to appropriate 7.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE 1/4NW 1/4, SE1/4SW1/4, Sec. 27 T 7S, R. 30E, B.M., Power County; to be used from April 1 to Oct. 31 for the irrigation of 350 acres within the NW1/4, SW1/4, Sec. 27; NE 1/4NE1/4, Sec. 33, T. 7S, R. 30E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho 83401, on or before January 31, 1972.

R. KEITH HIGGINSON
Director

.....Phyllis Ringe..... being first duly sworn on oath, states:

That ~~she~~ is the ~~principal clerk of the~~ printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ~~2~~ successive weekly issues thereof, the date of the first publica-

tion being the ~~6th~~ day of ~~January~~, 19~~72~~

the date of last publication being the

~~13th~~ day of ~~January~~, 19~~72~~

(Signed)

Subscribed and sworn to before me this

~~21~~ day of ~~Jan~~, 19~~72~~

Notary Public, residing at American Falls, Idaho.

My Commission expires the
Residing at Am. Falls, Idaho

(SEAL)

My Commission expires
Aug. 20, 1973

35 7196

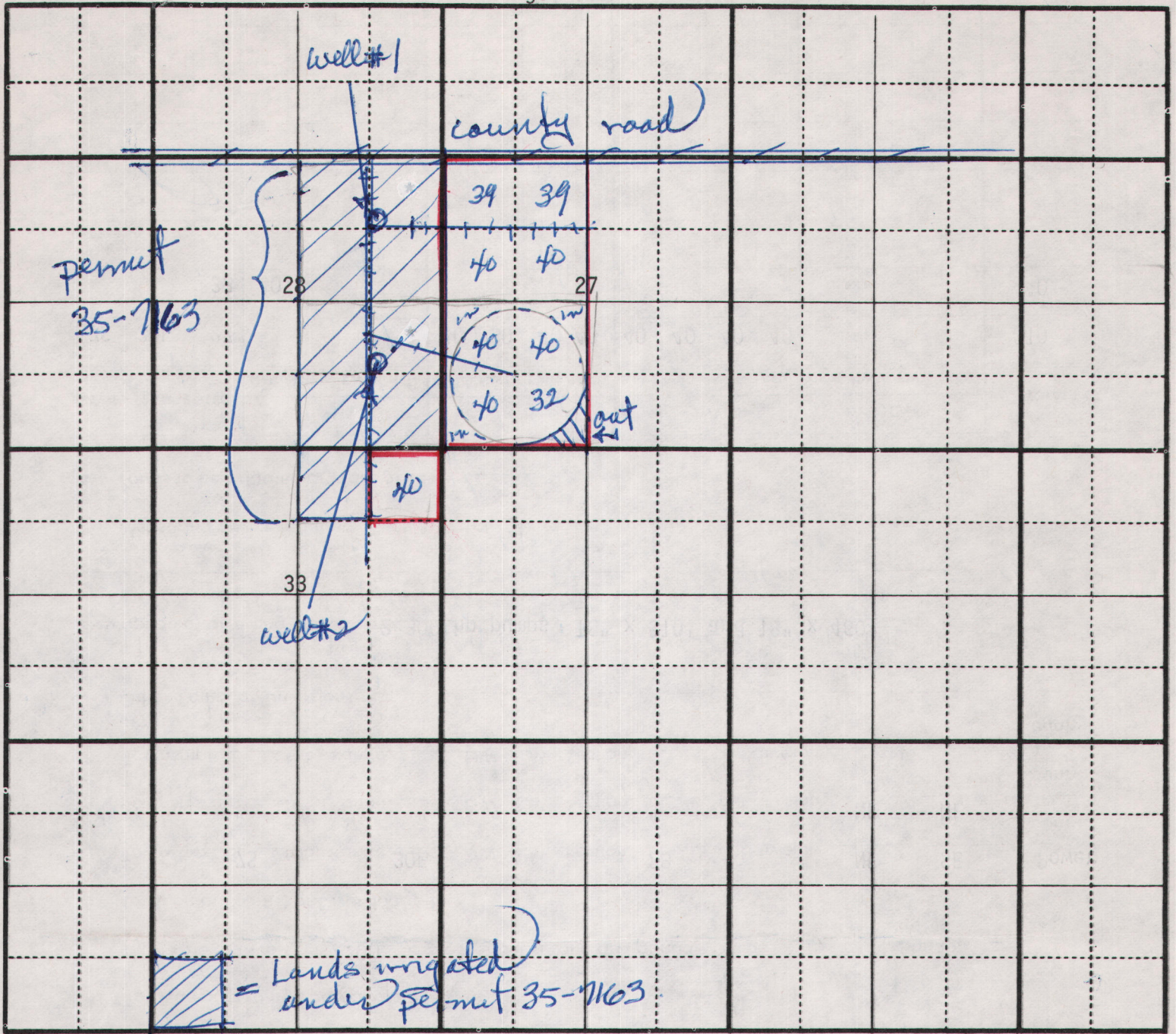
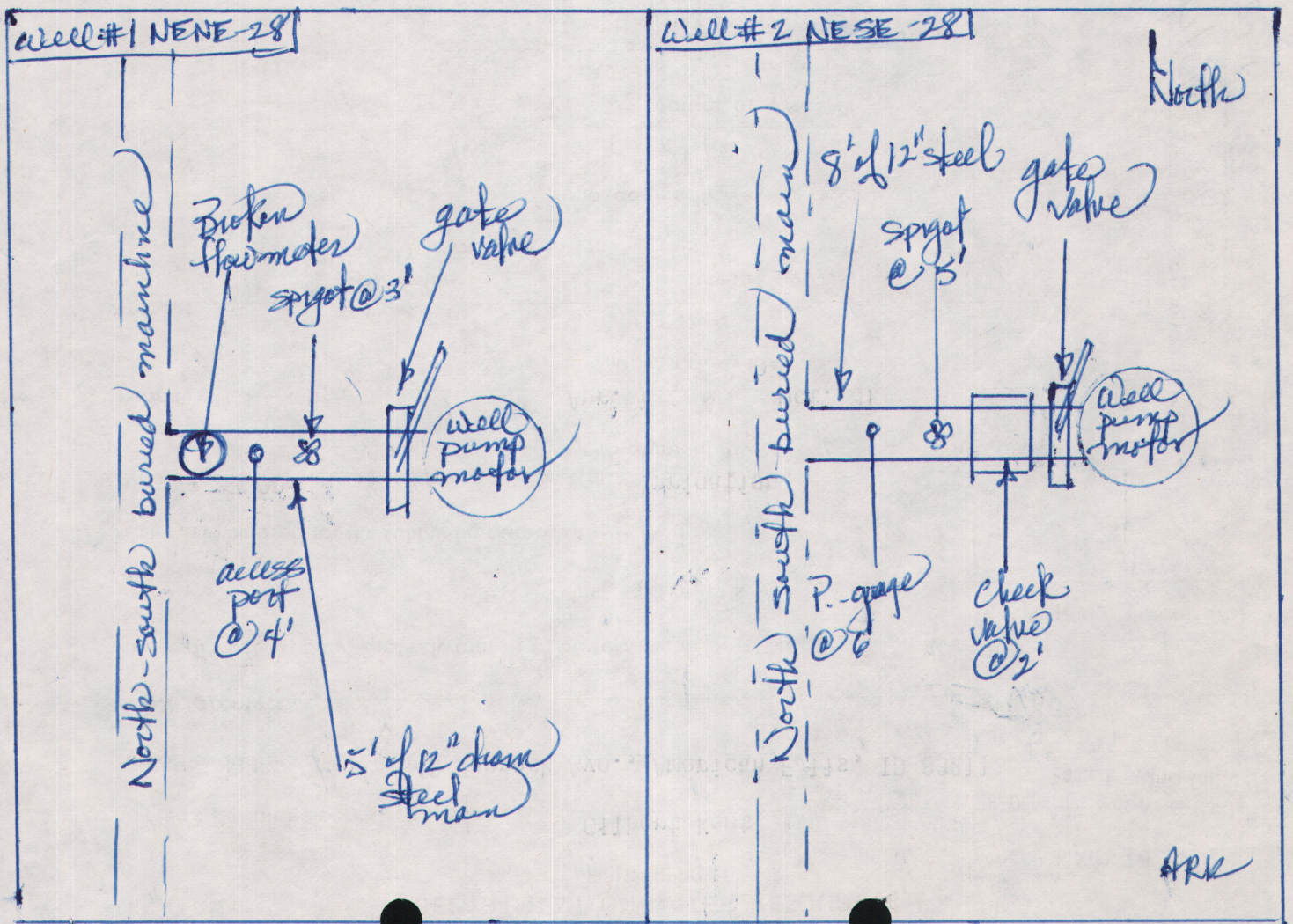


Diagram of System



R30E

Gilbert Kent
35-1196

Right

8-4

120

8-4

County Road

20 21
29 2

284

Land
under
perme

A.
75.3

ALLE

35-1103

#1

#2

39

39

40

40

40

40

40

32

29 33
32 33

28 35 A-167
33 34

ARK

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7196 Priority December 22, 1971 Amount 7.00 cfs

THIS IS TO CERTIFY, that GILBERT KENT, JR.

of American Falls, Idaho, has complied with the terms and conditions of Permit No. 35-7196 issued pursuant to Application for Permit dated December 22, 1971, and has submitted proof to the Department of Water Resources on February 24, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 13.3 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>7.00</u> cfs and	<u>1,225 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.00 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,225 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 7S, Rge. 30E, B.M. _____ in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	27					39	39	40	40	40	40	40	32					310
7S	30E	33	40																40

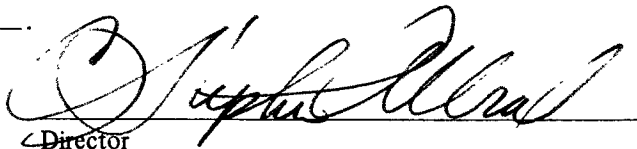
Total number of acres irrigated 350

This right when combined with right 35-7163 shall provide no more than a total diversion of 13.3 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of March, 19 81.


Director

RECEIVED

Department of Water Resources
Eastern District Office

Comes now Gilbert Kent of (address) _____

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-7196, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

[illegible]

Richard H. H.
(signature)

I, A. KENNETH DUNN, ~~Director~~ ^{Administrator, Operations Division} of the Department of Water Resources

for Beth D. Flemer
A. KENNETH DUNN ~~Director~~
Administrator, Operations Division

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 30 1975

Department of Water Resources

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Power)

Permit No. 35-7196

Gilbert Kent, Jr. of 476 Polk St., American Falls, ID 83211
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 35-7196.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before March 1, 1975.

That he has heretofore performed the following work described under said permit:

Completed most of the necessary leveling on 300 acres of land.

Have made arrangements to get a well driller in this summer.

Costing \$ 35,000.00 (approx.)

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: We were not able to get leveling done before fall of
1974 then could not get a well driller before summer of 1975.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to March 1, 1977.

Gilbert Kent, Jr.
(signature)*

Subscribed and sworn before me this 29th day of January, 1975.

seal

Ben Carver
Notary Public residing at
Am. Falls, Idaho

My commission expires 11/4/77

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Resources,
hereby approve the above application for extension of time for Permit No. 35-7196
to March 1, 1977.

Witness my hand this 31st day of January, 1975.

R. Keith Higginson
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

MICROFILMED

Identification No. 35-7196

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gilbert Kent JR.
post office address 645 Bannock Ave. American Falls Idaho 83211
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is S.E $\frac{1}{4}$ of S.W $\frac{1}{4}$ of Section 27 Township 7S
Range 30E B.M. Power County; additional points of diversion if any: _____
S.E $\frac{1}{4}$ - N.W. $\frac{1}{4}$ - Section 27 - Township 7S Range 30E Power County
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.00 for Irrigation purpose from APRIL 1 to OCT. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells APPROX. 450'
2 - Pumps 200 To 250 H.P. 1 $\frac{1}{4}$ mile 10" x 8" PIPE For Sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 80,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7196

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7.S.	30E.	27		20			40	30	40	40	40	40	40	40					310
7.S.	30E.	33	40																40

Total number of acres to be irrigated 350

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Ray W. Polzin & Lena Polzin

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I am purchasing this land on contract
Contract is on file in Power County

10. Remarks We plan to sprinkle irrigate this new ground
and grow row crop for the first few years -
We hope to have it completed by Fall in 1974
Mrs. Paul Vollmer & son's Aberdeen Wyo.
will drill the wells -

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 27 Township 7S. R. 30E. Power County.

Section 33 Township 75. N. Range 30 E. Power County

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gilbert Kent Jr.
(Applicant)

35 71.96

Priority: 12-22-71

35 7196

12-22-71 9:30 A
Received by uj Date 12-13-71 Time 8:00 A
Preliminary check by FE Fee \$ 85.00
Received by uj Date 12-22-71
Publication prepared by bj Date 1-3-72
Published in Power County Press, American Falls
Publication dates 1-6&13-72
Publication approved ck Date 2-2-72
Priority reduced to 12-22-71 Reason _____

bj 12-28-71 11:30 A

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JD DDF
CA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7196, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 75.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of February, 19 72.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7196 Name Gilbert Kent, Jr.

Source Ground Water

Point of Diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 7S, R. 30E, B.M., Power County

Quantity 7.00 cfs Use Irrigation Period April 1 to Oct. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use The irrigation of 350 acres.

Date Forwarded Date Returned Received by

COMMENTS: No significant water level declines noted in the area (W.B. #24).

Aquifer is Snake River Basalt. Yields are usually good with little drawdown. Static
depth to water is about 300 ft. Land to be irrigated is in rough country above
the Aberdeen-Springfield Highline Canal.

RECOMMENDED:

Applied: Qty. 7.00 cfs Use irrig. Period 4-1 to 10-31 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 7.00 cfs Use irrig. Period 4/1 - 11/1 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial:

By *Norman C. Young* Title District Engineer
NORMAN C. YOUNG Date 12-29-71

RECEIVED

Affidavit of Publication

JAN 24 1972

STATE OF IDAHO

COUNTY OF POWER

S.S.

Department
East

.....~~Phyllis Ringe~~..... being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of the~~ printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ~~2~~.....
successive weekly issues thereof, the date of the first publica-

tion being the ~~6th~~..... day of ~~January~~....., 19....⁷²

the date of last publication being the

~~13th~~..... day of ~~January~~....., 19....⁷²

(Signed)

Subscribed and sworn to before me this

²¹..... day of ~~Jan~~....., 19....⁷²

Notary Public, residing at American Falls,
Idaho.

My Commission Expires the
Residing at Am. Falls, Idaho
My Commission Expires
Aug. 20, 1973

(SEAL)

35 7196



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 7, 1988

RE: Water Right Nos. 35-7163/7196/7457

Larry E. Prince
Holland & Hart,
Langroise, Sullivan
Box 2527
Boise, ID 83701

Dear Mr. Prince:

We are in receipt of the Assignment for Security concerning the above referenced water rights and have placed a copy in each of the files.

We cannot, however, guarantee that The Idaho First National Bank will receive further correspondence pertaining to the water rights because the recorded ownership of these rights will not be changed in the Department's computer records, since the water rights involved are licensed rights.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

HOLLAND & HART,
LANGROISE, SULLIVAN
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
WASHINGTON, D.C.

SUITE 1400
IDAHO FIRST PLAZA
BOISE, IDAHO
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701

TELEPHONE (208) 343-3676
TELECOPIER (208) 343-8869

LARRY E. PRINCE

April 26, 1988

RECEIVED
APR 28 1988

Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Department of Water Resources

RE: The Idaho First National Bank - Kent

Dear Jim:

I have enclosed with this letter an assignment for security executed by Gilbert Kent, Jr., Wanda Kent, Kentco Farms, Inc., and Kentco, Inc. in favor of The Idaho First National Bank. As you can see, this assignment covers all of their water rights related to the described real property, including the following:

1. License of water right #35-7457 with a priority of November 25, 1974 in the amount of 6.40 cfs issued in favor of Gilbert Kent, Jr.

2. License of water right #35-7196 with a priority of December 22, 1971 in the amount of 7.00 cfs issued in favor of Gilbert Kent, Jr.

3. License of water right #35-7163 with a priority of January 22, 1971 in the amount of 7.16 cfs issued in favor of Gilbert Kent, Jr.

When we last discussed the Department's ability to notify parties other than the record owner of the water right, you indicated the Department was in the process of obtaining new computer software to allow notices to be sent to multiple parties. In the event this has been completed, I have enclosed a proposed approval of Department of Water Resources form. If the form meets with your approval, please sign and return it to me in the enclosed self-addressed stamped envelope. In the event the Department is not presently able to insure that notices will be

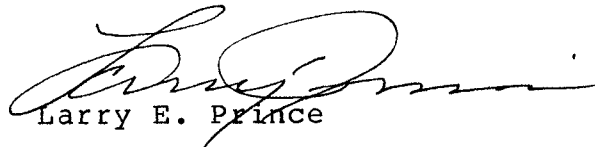
Jim Johnson
April 26, 1988
Page 2

sent to interested parties other than the record owner, please acknowledge receipt of the assignment, place copies of the assignment in the appropriate files, and indicate that the Department will make every effort to notify Idaho First of information affecting the assigned water rights. Perhaps a letter similar to the one sent to me dated January 22, 1988 in the Blaine Larsen matter would be appropriate.

Thank you for your fine assistance.

Very truly yours,

HOLLAND & HART, LANGROISE, SULLIVAN



Larry E. Prince

LEP:gw
Enc.
cc: William Thomas
Rich Humphrey

MAR 31 1988

POWER OF ATTORNEY
IN GLASCOW, MISSOURI

BY W. H. H. H.
DEPUTY

ASSIGNMENT FOR SECURITY

PCA H. H. H.

THIS ASSIGNMENT FOR SECURITY is made as of this 31st day
of March, 1988, by GILBERT KENT, JR. and WANDA KENT, husband and
wife, KENTCO FARMS, INC., an Idaho corporation, and KENTCO, INC.,
an Idaho corporation (the "Assignors"), to THE IDAHO FIRST
NATIONAL BANK, a national banking association (the "Assignee").

W I T N E S S E T H:

WHEREAS, at the date of execution of this Assignment for
Security, Assignee has entered into a certain Loan Restructure
Agreement of even date herewith (the "Agreement"), whereby it has
loaned certain amounts to the Assignors and has restructured the
repayment of certain indebtedness due it from the Assignors; and

WHEREAS, to induce Assignee to make such loans and
restructure such debt, Assignors have agreed to assign all of
their right, title and interest in and to all of their water
applications, permits, licenses, claims, decreed rights or other
water rights or interests now existing or at any time hereafter
arising, related to or in any way concerning the real property
described in Exhibit "A" annexed hereto including the water
rights and interests described in Exhibit "B" annexed hereto,
said exhibits being, by this reference, incorporated herein as if
set forth in full (the "Water Rights"), as security for the
repayment of such indebtedness, and as security for Assignors'
performance of their obligations to Assignee under the Agreement
and the Loan Documents as that term is defined in the Agreement,
it is therefore agreed:

1. Assignment. In consideration of all sums loaned by
Assignee to Assignors and to secure repayment of such sums and to
secure Assignors' performance under the Agreement, Assignors do
hereby assign all of their right, title and interest in and to
the Water Rights to Assignee and do hereby grant Assignee a secu-
rity interest in any and all rights of Assignors thereunder.

61 2. Rights of Assignee. Upon any Default as defined in the
62 Agreement, Assignee shall have exercisable in its sole discre-
63 tion, individually or jointly, the following rights:

65 (a) To take any action as provided in the Agreement and
66 any collateral documents as defined therein;

68 (b) Without notice or regard to the adequacy of the
69 security, to take possession of the Water Rights and hold, lease
70 or use the same on such terms and for such period of time as
71 Assignee deems proper;

73 (c) To cause all of the Water Rights to be transferred
74 into its name as the owner thereof;

76 (d) To sell, lease, or otherwise convey the Water
77 Rights; and/or

79 (e) To exercise any and all other rights at law or in
80 equity.

82 3. Transfer of Water Rights. Assignors hereby direct the
83 Department of Water Resources for the State of Idaho or any other
84 department or agency having the right or power to, upon request
85 of Assignee, transfer into Assignee's name as owner all of
86 Assignors' Water Rights.

88 4. Proceeds. Any proceeds received by Assignee pursuant
89 to the terms of this Assignment of Security will be applied first
90 to the costs and expenses, including reasonable attorneys' fees,
91 incurred or paid by Assignee in enforcing its rights under this
92 Assignment for Security, then to any obligations owed by
93 Assignors, or any of them, to Assignee under the Agreement, or
94 Collateral Documents as defined therein, in any manner as the
95 Assignee shall choose. All proceeds to be received by Assignee
96 pursuant to this Assignment for Security shall be forwarded di-
97 rectly to Assignee at the address set forth below Assignee's sig-
98 nature hereto.

100 5. No Waiver or Prejudice to Other Rights. Nothing
101 contained in this Assignment for Security, nor any acts done or

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102 omitted by Assignee pursuant to the terms of this Assignment for
103 Security shall be deemed a waiver by Assignee of any rights or
104 remedies under the Agreement or under any document mentioned
105 therein or herein, and this Assignment for Security is executed
106 without prejudice to any such rights or remedies, and Assignee
107 may exercise any or all of said rights or remedies either before,
108 concurrent with, or after any action taken pursuant to the terms
109 of this Assignment for Security.

111 6. Liability. Assignors shall be and remain responsible
112 and obligated for the fulfillment of all terms and conditions of
113 the Water Rights.

115 7. Notices Concerning Water Rights. Upon receipt of any
115 notice, correspondence or other document concerning or in any way
117 related to any of the Water Rights, Assignors shall provide
119 Assignee with a copy of the same and, when applicable, the steps
120 necessary to protect said Water Rights, and the steps taken or
121 planned to be taken by said Assignors to protect said Water
122 Rights.

124 In the event that Assignors fail to protect said Water
124 Rights, the Assignee may in its sole discretion take such steps
126 as it deems advisable to protect the same. In the event Assignee
128 incurs any costs in connection with protecting any of the Water
129 Rights, including, but not limited to, attorneys' fees, Assignors
130 agree that such costs shall be added to all sums due and owing to
131 the Assignee from the Assignors pursuant to the Agreement.

134 8. Binding Effect: Assignment. This Assignment for Secu-
135 rity shall be binding upon and inure to the benefit of the
136 Assignors and the Assignee and their respective heirs, successors
137 and assigns.

139 9. Governing Law: Jurisdiction. This Assignment for
140 Security shall in all respects be governed by, and construed in
141 accordance with, the law of the State of Idaho.

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143 IN WITNESS WHEREOF, the parties hereto have caused this
144 Assignment for Security to be executed the day and year first
145 above written.

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Gilbert Kent, Jr.
GILBERT KENT, JR.

Wanda Kent
WANDA KENT

KENTCO FARMS, INC., an
Idaho corporation

By Gilbert Kent, Jr.
Its President

KENTCO, INC., an
Idaho corporation

By Gilbert Kent, Jr.
Its President

STATE OF IDAHO)
County of Power) ss:

On this 31st day of MARCH, in the year 1988,
before me, BEN CAVANESS, notary public, per-
sonally appeared GILBERT KENT., JR., and WANDA KENT, known or
identified to me to be the persons who executed the instrument,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



Ben Cavaness
Notary Public
Residing at Ann. Falls, Idaho
My Commission Expires 10/26/90

192 STATE OF IDAHO)
193) ss:
194 County of Power)

195
198 On this 31st day of March, in the year 1988, before me,
199 BEN CAVANESS, notary public, personally appeared
200 GILBERT RENT JR., known or identified to me to be the
201 president/vice-pres/secretary, of the corporation that executed
202 the instrument or the person who executed the instrument on
203 behalf of said corporation, and acknowledged to me that such
204 corporation executed the same.

205
206 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
207 my official seal the day and year in this certificate first above
208 written.

209
209  BEN CAVANESS
211 Notary Public for Idaho
212 Residing at Am. Falls, Idaho
213 My Commission Expires 10/26/90
214
215
215
215

216 STATE OF IDAHO)
217) ss:
218 County of Power)

219
221 On this 31st day of March, in the year 1988, before me,
222 BEN CAVANESS, notary public, personally appeared
223 GILBERT RENT JR., known or identified to me to be the
224 president/vice-pres/secretary, of the corporation that executed
225 the instrument or the person who executed the instrument on
226 behalf of said corporation, and acknowledged to me that such
227 corporation executed the same.

228
229 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
230 my official seal the day and year in this certificate first above
231 written.

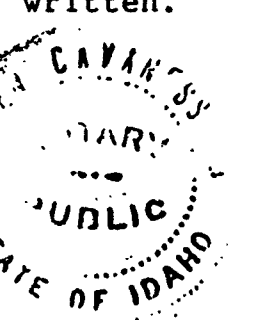
232
232  BEN CAVANESS
234 Notary Public for Idaho
235 Residing at Am. Falls, Idaho
236 My Commission Expires 10/26/90
237
238
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EXHIBIT A

This exhibit is part of the Assignment for Security executed by Gilbert Kent, Jr., Wanda Kent, Kentco Farms, Inc. and Kentco, Inc. ("Assignors") in favor of The Idaho First National Bank ("Assignee") The real property covered by the Assignment is the following:

Township 7 South, Range 30 E.B.M., Power County,
Idaho:

Section 27: $W\frac{1}{2}$

Section 28: $E\frac{1}{2}$

Section 33: $N\frac{1}{2}NE\frac{1}{4}$

Section 34: $NE\frac{1}{4}$

Township 7 South, Range 29 E.B.M., Power County,
Idaho:

Section 36: $S\frac{1}{2}$

EXHIBIT B

WATER RIGHTS

1. License of Water Right No. 35-7457 with a priority of November 25, 1974 in the amount of 6.40 cfs issued in favor of Gilbert Kent, Jr.

2. Licence of Water Right No. 35-7196 with a priority of December 22, 1971 in the amount of 7.00 cfs issued in favor of Gilbert Kent, Jr.

3. Licence of Water Right No. 35-7163 with a priority of January 22, 1971 in the amount of 7.16 cfs issued in favor of Gilbert Kent, Jr.

IDENT. NO. 35-7196

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 20, 1981

Gilbert Kent, Jr.
476 Polk St.
American Falls, Idaho 83211

Dear Mr. Kent,

RE: License No. 35-7196

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED

REPLY NOTE

THIS FORM AVAILABLE FROM GEO. PRIMBS & SONS, INC., POCATELLO, IDAHO, FORM SA-9005-T

MAR 2 1981

TO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, ID 83720

ATTENTION: STEPHEN ALLRED, DIRECTOR

FROM

GILBERT KENT, JR.

Phones: Office 226-2134 - Home 226-2941

476 Polk Street

AMERICAN FALLS, IDAHO 83211

SUBJECT: LICENSE #35-7163, #35-7196

DATE: 2/26/81

FOLD We received our Water Right License for permit #35-7457 on 2/26/81. In going through the files, I find that we have not received our License for permit #35-7163 (approved 3/18/71) or our License for permit #35-7196 (approved 2/11/72). Both of these were approved before #35-7457. Please let us know the reason for the delay on these two license.

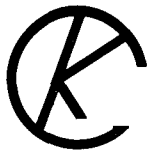
PLEASE REPLY TO  SIGNED GILBERT KENT, JR.

DATE

SIGNED

SEND WHITE AND PINK COPIES WITH CARBONS INTACT. WHITE COPY IS RETURNED TO SENDER.

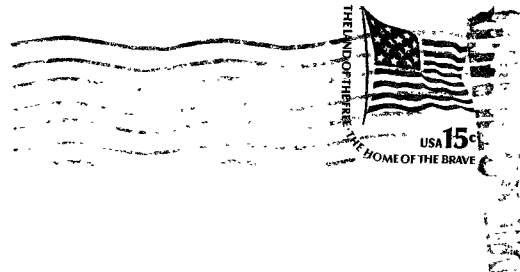
MICROFILMED



**GILBERT
KENT**

ARMS

476 POLK STREET
AMERICAN FALLS,
IDAHO 83211



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
,Boise, Idaho 83720

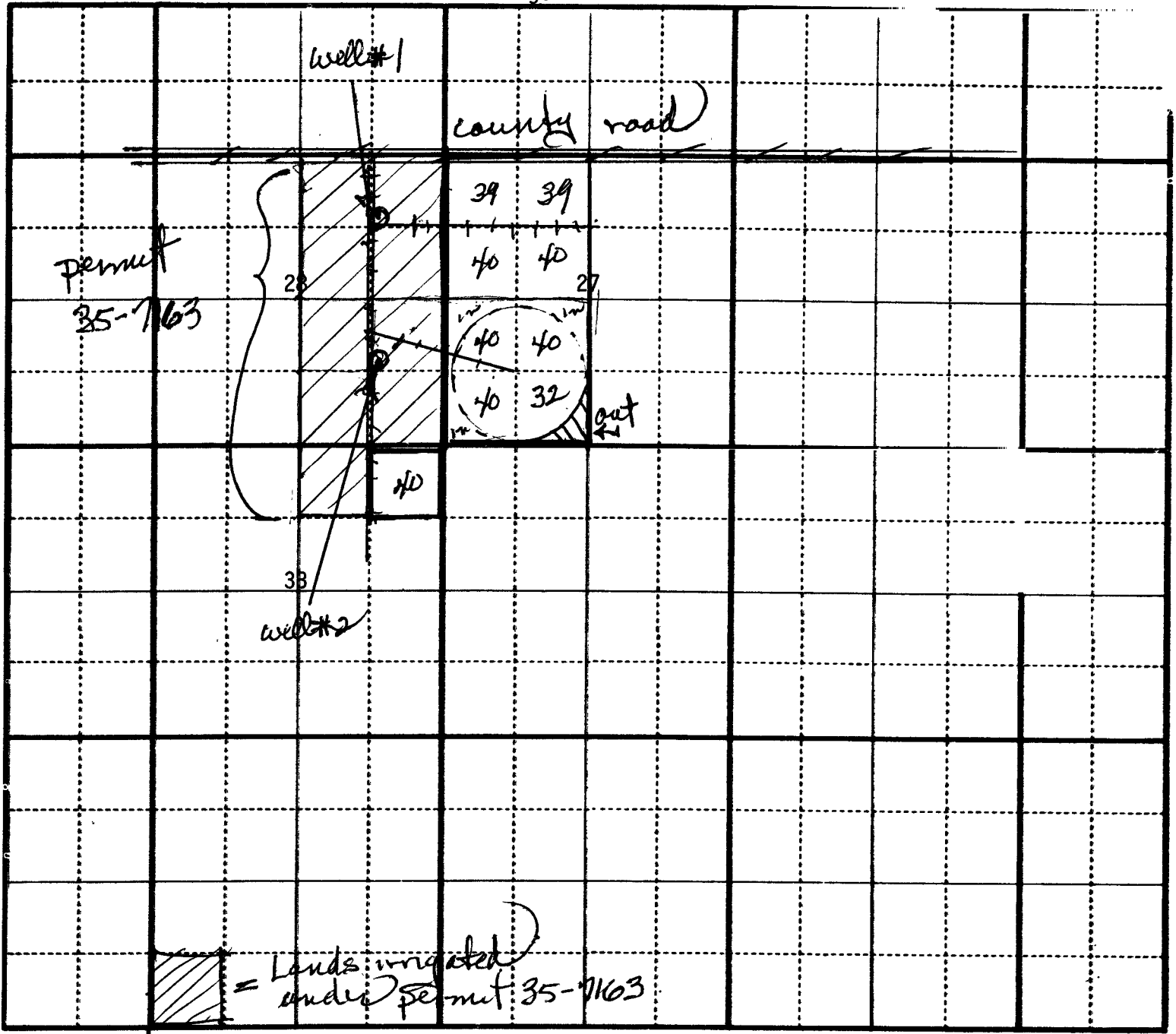
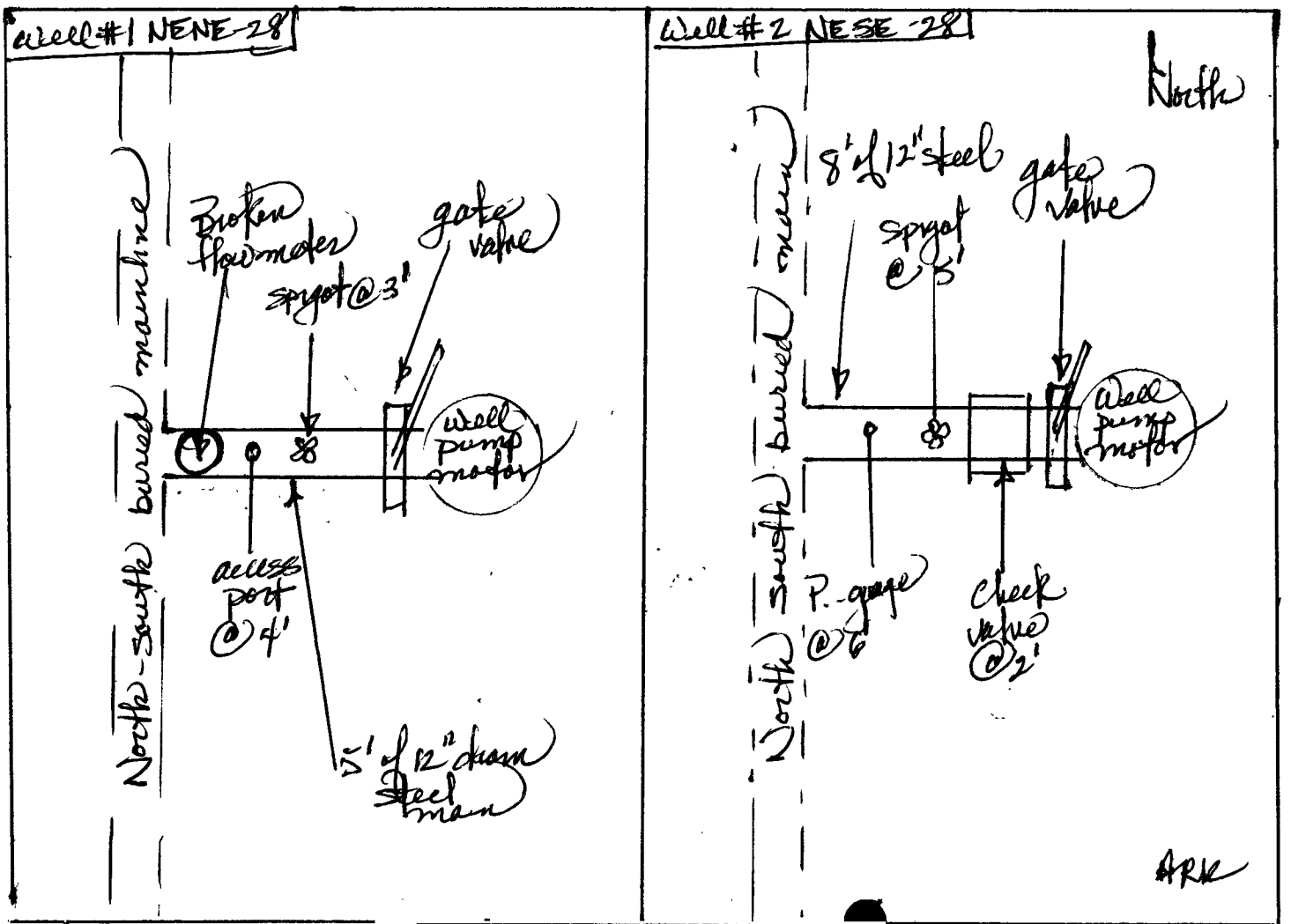


Diagram of System



R30E

Gilbert Kent

Right

8-4

35-1146

8-4

County Road

20 21

29 2

284

75.3

Land
under
deline

ALL

DATE OF EXAM 5-30-79
ACREAGE 708 ~~350~~ acres → Same 2 wells irrigate 358 ac under permit 35-7163
Found _____
Recommended: 350 acres ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 7.00 c.f.s. V= 1225 AF/Ann. from April 1 to Oct 31
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured: 13.33 cfs Method of measurement ① Annubar ② In-line Meter
Total Q recommended: 7.00 cfs Meter No. ① DMC-80-PS Type ① Badger Condition std
Total V recommended: 1225 Aft/yr ② McQuitt 500 ② Badger

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____ Allow 7.0 ac. for permit

MEASUREMENT CALCULATION: 12.00

NENE Well #1 - 80 meter → annubar - measured at 12" I.D. pipe
 $Q = \frac{\pi \times 12^2 \times 3.14 \times 12.00}{4 \times 3.14 \times 12} = 8.19 \text{ cfs}$
NESE Well #2 - measured 1000 gpm 2308 gpm 2308 gpm - 498.8 gpm/cfs = 5.14 cfs Q total = #1 + #2 = 13.33 cfs
capacity
 $V = 350 \text{ ac} \times 3.5 \text{ Aft/ac} = 1225 \text{ Aft/yr}$
 $1985 \text{ Aft/cfs} \times 7.00 \text{ cfs} \times 214 \text{ days} = 2971.3 \text{ Aft/yr}$

SYSTEM DESCRIPTION:

Well #1 - (Groundwater) is diverted by a 300 H.P. General Electric (fr-clad) induction motor m/n - 5K6287X H16B S/n - GMT-728125 and by a Berkeley vertical turbine pump m/n - 111342. Well #2 - (Groundwater) is diverted by a 300 H.P. U.S. Motors "Hofloshaf" pump motor F.D.# C248-01-1726 82-00733 and by a Berkeley vertical turbine pump S/n - 7220026. Acreage irrigated by 8 1/4 in. sprinkler laterals and 1-10 tower Automatic Lindsay center pivot sprinkler having a watering radius of 1340'

REMARKS: See also 35-7163 - same 2 wells irrigate different lands. System shown and described by Tony Newman.

Examiner's Signature Anthony R. Kozlowski Date 1-24-80

Checked by John J. Carlson Date 3/20/80

Approved by [Signature] Date 3/3/81

In practice well #1 irrigates NE 1/4 sec 28 & NW 1/4 sec 29 see 35-7196. Well #2 irrigates the remainder of the lands under the 2 permits. Overlap Review on back →

Overlap Review for 35-7196

35-7163 Same P/D

P/U 358 Acres in different tracts

$$\frac{7.16 \text{ cfs}}{358 \text{ Ac}} = .02 \text{ cfs/Ac}$$

35-7163	7.16 cfs
35-7196	<u>7.00 cfs</u>
	14.16 cfs

Limit both rights to the 2 well system capacity
RH 3/5/81

March 7, 1977

Re: Permit No. 35-7196

Bilbert Kent
645 Bannock Ave.
American Falls, Idaho 83211

Dear Mr. Kent:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

RECEIVED

FEB 24 1977

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7196

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Gilbert Kent
b) Post Office Address 645 Bannock Ave., American Falls
2. Permit Number 35-7196
3. Date of Priority that you are prepared to establish 12-22-71
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 28
Township 7S, Range 30E, Boise Meridian, Other points of diversion:
NE 1/4, Sec. 28, T. 7S, R. 30E
5. a) The amount of water and use to which the water has been applied:
Amount 7.00 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 7.00 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Knudson & Carey Pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 300 HP Pumps, 18" x 510' and 18" x 460'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
10" Badger Water Flow Meter, 12" Badger Water Flow Meter

c) Give well driller's name and address and the date the well was completed: _____
Paul Vollmer
Aberdeen, ID
5-71, 3-72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

UNRECORDED

Exam typed 3/9/77

December 31, 1976

CERTIFIED MAIL

138152

Re: Permit No. 35-7196

Gilbert Kent, Jr.
476 Polk St.
American Falls, Idaho 83211

Dear Mr. Kent:

One of the conditions of approval of your water Permit No. 35-7196 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

February 5, 1975

Re: Permit No. 35-7196

Gilbert Kent, Jr.
476 Polk St.
American Falls, ID 83211

Dear Mr. Kent:

Enclosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

January 21, 1975t

Re: Permit No. 35-7196

Gilbert Kent, Jr.
576 Polk St.
American Falls, ID 83211

Dear Mr. Kent:

We are in receipt of your letter dated January 10, 1975, in which you request an extension of time for the above referenced permit.

However, in order for this extension request to be processed, additional information is needed. We need to know how much of your project you have completed to date. The enclosed application for extension of time form will give us this necessary information.

Please complete this application and return it to our office on or before the date set for proof, March 1, 1975.

If you have any questions, please contact us.

Sincerely,

Jan Grover
Secretary

jg
Enclosure

MICROFILMED

January 10, 1975

State of Idaho
Dept. of Water Resources
R. Keith Higginson, Director
Boise, Idaho 83720

RE: Permit No. 35-7196

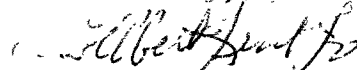
Dear Sir:

I would like to apply for an extension of time for completion of development on my water permit # 35-7196.

I have not completed land leveling on the land we proposed to irrigate with this water.

I would like to have a 24 month extension of time, since I am working on another small irrigation project also. I am sure it will take this much time.

Sincerely,



Gilbert Kent, Jr.

476 Polk St.

American Falls, ID 83211

GK:ct

RECEIVED
JAN 14 1975

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following services are requested (check one).

- ☐ Show to whom delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26365

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Robert Kent Pitt

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

December 31, 1974

CERTIFIED MAIL

*26365

Re: Permit No. 35-7196

Gilbert Kent, Jr.
645 Bannock Ave.
American Falls, ID 83211

Dear Mr. Kent:

One of the conditions of approval of your water Permit No. 35-7196 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Gilbert Kent 83211
Address 645 Banock, American Falls
Idaho
Owner's Permit No. 35-7196

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 585 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches	<u>+1</u> feet	<u>30</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>374</u> feet
<u>.250</u> inches	<u>14</u> inches	<u>340</u> feet	<u>570</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 1 1/4 inches by 1 1/2 inches

Number	From	To
<u>840</u> perforations	<u>355</u> feet	<u>375</u> feet
<u>870</u> perforations	<u>157</u> feet	<u>167</u> feet
_____ perforations	_____ feet	_____ feet

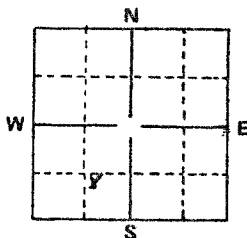
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 30 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Power
SE 1/4 SW 1/4 Sec. 27, T. 7, R. 30 E

7. WATER LEVEL

Static water level 158 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____
Pump 1500 10' 3 hrs

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	4	Sand		✓
20	4	30	Sandy Clay		✓
20	30	105	Gray Lava Very Hard		✓
20	105	110	Broken Lava Hard		✓
20	110	130	Gray Lava Hard		✓
20	130	135	Broken Lava + Cinder		✓
20	135	142	" " " Gray		✓
20	142	155	Hard Gray Lava		✓
20	155	160	Broken Lava Gray		✓
20	160	165	Gray Lava Hard Solid		✓
20	165	170	Sandy Broken Lava		✓
16	170	180	Sandy Clay + Cinder		✓
16	180	201	Sandy Clay light yellow		✓
16	201	210	Blue Sandy Clay		✓
16	210	248	Gray Sand Heading		✓
16	248	295	Blue Clay		✓
16	295	340	Yellow Sand Heading		✓
16	340	360	Sand + Gravel Brown		✓
16	360	374	Gravel + Sand		✓
14	374	470	Brown Heading Sand		✓
14	470	495	Brown Clay Sandy		✓
14	495	565	Clay Brown Sticky		✓
14	565	573	Lava Rock Black		✓
14	573	585	Lava Cinders		✓

10.

Work started May 20 1971 finished Jan 26 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Paul Vollmer & Son 67
Driller's or Firm's Name Number
Aberdeen Idaho Box 176 83210
Address
Paul Vollmer Jan 28, 1972
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

35-7196

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

35 7196

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Gilbert Kent 83211

Address 645 Banock, American Falls Idaho

Owner's Permit No. 35-7196

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches

Total depth 585 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches	<u>+1</u> feet	<u>30</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>374</u> feet
<u>.250</u> inches	<u>14</u> inches	<u>340</u> feet	<u>570</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 1/8 inches by 12 inches

Number	From	To
<u>580</u> perforations	<u>355</u> feet	<u>375</u> feet
<u>870</u> perforations	<u>157</u> feet	<u>167</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No

To what depth 30 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

County Power

SE 1/4 SW 1/4 Sec. 27 T. 7 S. R. 30 E

7. WATER LEVEL

Static water level 158 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>Pump 1500</u>	<u>10'</u>	<u>3 hrs</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	4	Sand		☒
20	4	30	Sandy Clay		☒
20	30	105	Gray Lava Very Hard		☒
20	105	110	Broken Lava Hard		☒
20	110	130	Gray Lava Hard		☒
20	130	135	Broken Lava + Cinders Bra		☒
20	135	142	1' 1' 1' Gray		☒
20	142	155	Hard Gray Lava		☒
20	155	160	Broken Lava Gray		☒
20	160	165	Gray Lava Hard Solid		☒
20	165	170	Sandy Broken Lava + Gravel		☒
16	170	180	Sandy Clay + Cinders Yellow		☒
16	180	201	Sandy Clay light yellow		☒
16	201	210	Blue Sandy Clay		☒
16	210	248	Gray Sand Heavy		☒
16	248	295	Blue Clay		☒
16	295	340	Yellow Sand Heavy		☒
16	340	360	Sand + Gravel Brown Sand		☒
16	360	374	Gravel + Sand		☒
14	374	470	Brown Heavy Sand		☒
14	470	495	Brown Clay Sandy		☒
14	495	565	Clay Brown Sticky		☒
14	565	573	Lava Rock Black		☒
14	573	585	Lava Cinders		☒

10.

Work started May 20 1971 finished Jan 26, 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Paul Volmer & Son

Driller's or Firm's Name

Abnerden Idaho Box 176

Address

83210

Number

Paul Volmer

Signed By

Jan 28, 1972

Date

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 17, 1972

Re: Permit No. 35-7196 - Gilbert Kent, Jr.

Gilbert Kent, Jr.
645 Bannock Avenue
American Falls, Idaho 83211

Dear Mr. Kent:

Enclosed is a copy of your approved Application for Permit No. 35-7196. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

35 7196

January 3, 1972

Re: Application No. 35-7196 - Gilbert Kent, Jr.

Power County Press
174 Idaho St.
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 2-2-72 by CR

NORMAN C. YOUNG
District Engineer

NCY:BJ
Enc: Legal notice

35 7196

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gilbert Kent Jr., 645 Bannock Ave., American
Falls, Idaho
has on 12-22-71 submitted Application No. 35-7196
for a permit to appropriate 7.00 cubic feet per second ~~acre-foot per annum~~
of water from a ground-water source
by means of well and pump
within the SE1/4NW1/4, SE1/4SW1/4, Sec. 27, T. 7S, R. 30E, B.M., Power County;

to be used from April 1 to Oct. 31
for the irrigation of 350 acres

within the NW1/4, SW1/4, Sec. 27; NE1/4NE1/4, Sec. 33, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 31, 1972.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho
on Jan. 6 and 13, 1972

35 7196

OK
NCH
12/29/71

December 23, 1971

Gilbert Kent Farms
645 Bannock
American Falls, Idaho 83211

Gentlemen:

8622

85.00

Attached herewith is your permit No. _____ in the amount of \$ _____
for _____

which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

December 14, 1971

Gilbert Kent, Jr.
645 Bannock Ave.
American Falls, Idaho

Dear Mr. Kent:

In reviewing your application for permit, we find you have requested 7.2 cubic feet per second for 350 acres. Under the Idaho Code, Sec. 42-202, the maximum allowable is one inch per acre or 1.0 cubic feet per second per 50 acres unless more can be justified. Therefore, unless you can justify more than the maximum, we will have to reduce the total quantity to 7.0 c.f.s. A written statement from the Soil Conservation Service justifying the need for more will be accepted by our Department.

We are also enclosing our new fee schedule. The fee for 7.2 c.f.s. is \$95.00 and for 7.0 c.f.s., the fee is \$85.00.

We are returning your application along with your check #92-299 in the amount of \$55.00. Please re-submit your application and correct fee at your earliest convenience so we may begin processing.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/bb

Enc: Application
Fee schedule
Check #92-299 (\$55.00)

35 719c