

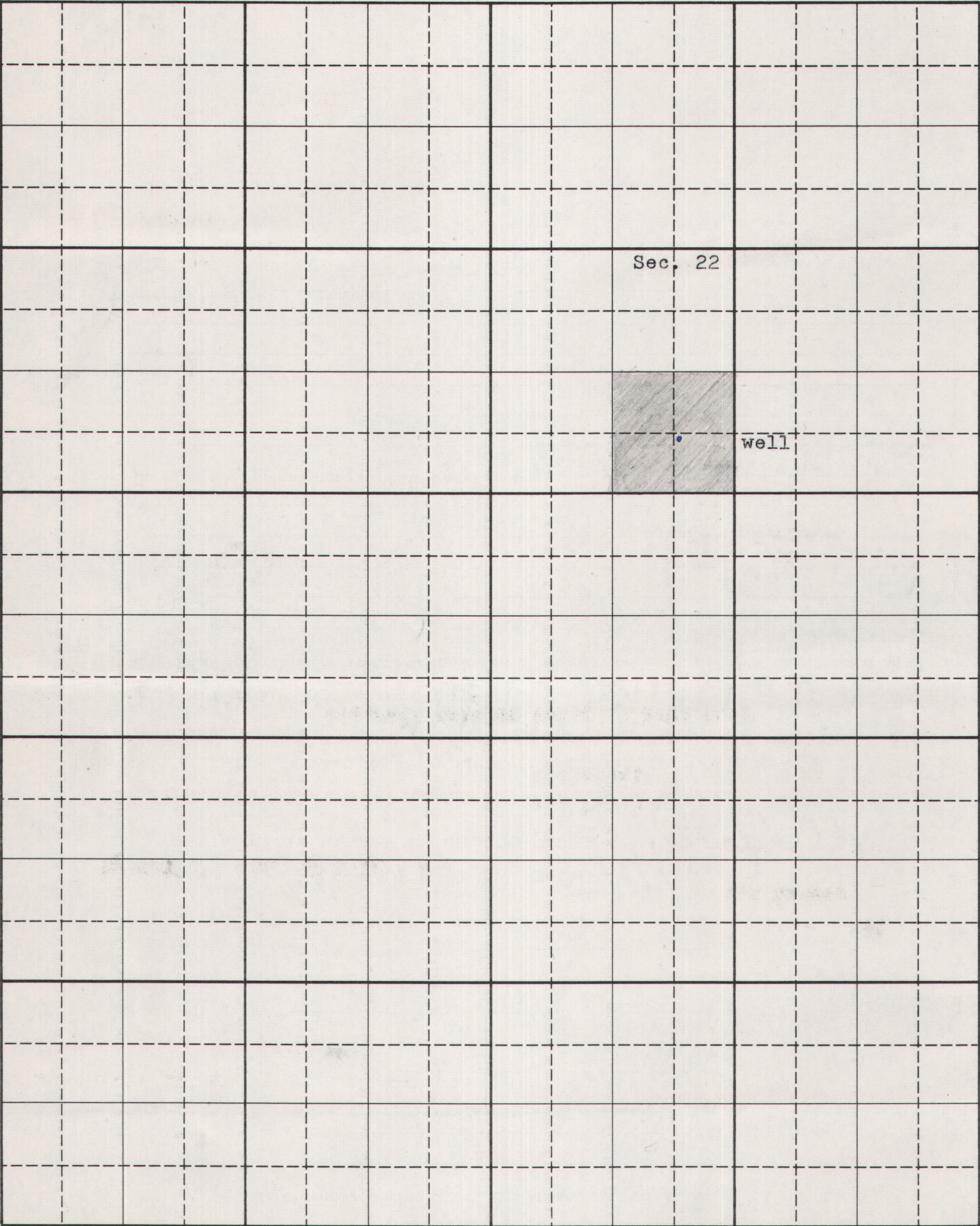
Sec. 22

well

James M. Sahl
(Applicant)

35 7201

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

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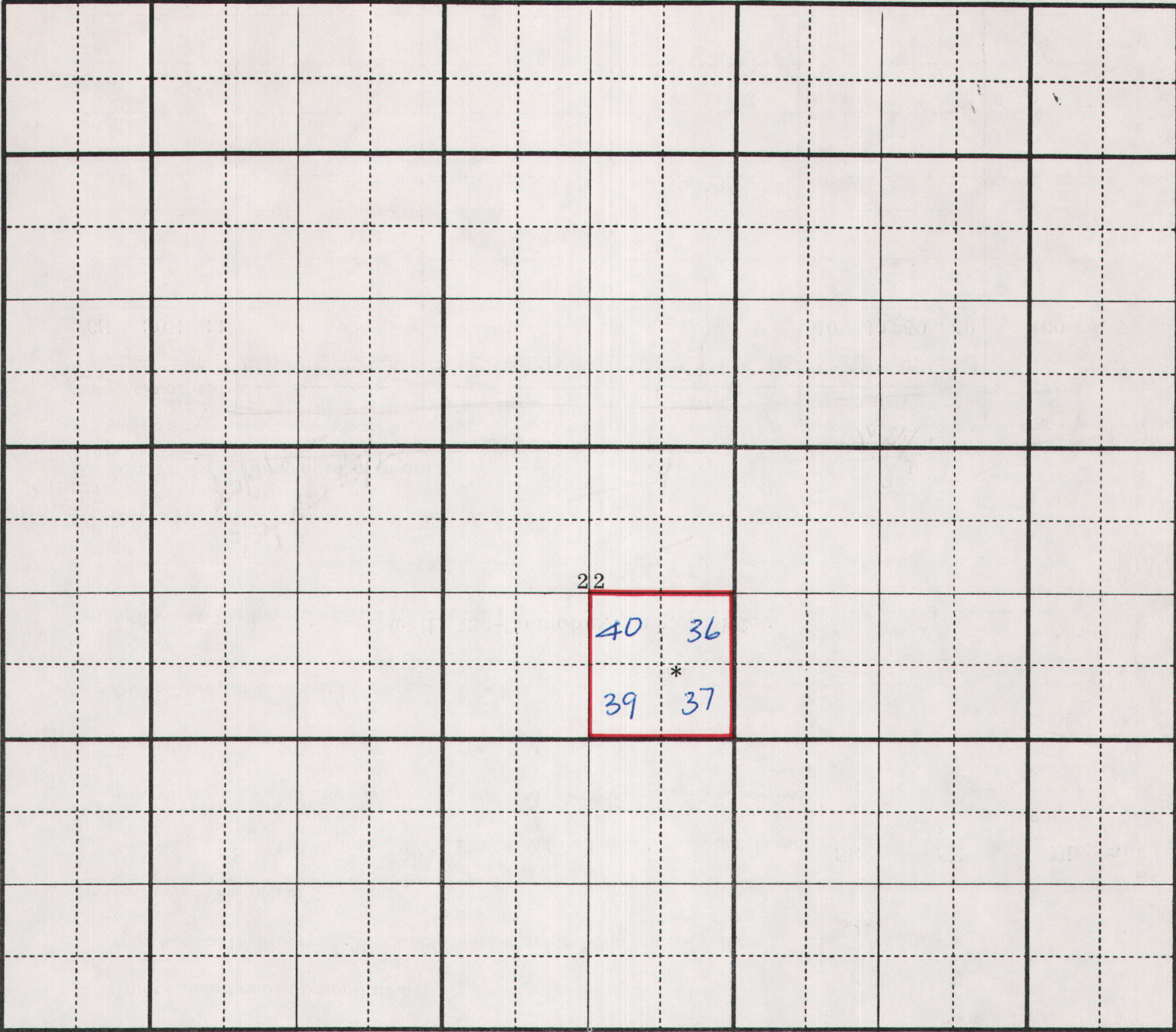


Diagram of System



LEGALS — mg

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James M. Pahl, American Falls, Idaho, has on 12-27-71 submitted Application No. 35-7201 for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M., Bingham County; to be used from March 15 to Nov. 1 for the irrigation of 160 acres within the SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho 83401 on or before February 7, 1972.

R. KEITH HIGGINSON
Director

(2935)

Pub.: 1-20 and 27

35 7201

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 35-7201 Priority Dec. 27, 1971 Amount 1.0 cfs

THIS IS TO CERTIFY, that JAMES M. PAHL
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7201 issued pursuant to Application for Permit dated December 27, 1971,
and has submitted proof to the Department of Water Administration on January 23, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.87 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>Nov. 1</u> at <u>1.0</u> cfs and <u>458 acre feet or</u>			
			<u>3.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* 458 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 22,
Twp. 6 S, Rge. 30 E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	30 E	22													36	40	39	37	152

Total number of acres irrigated 152

* Subject to the condition that the maximum volume per year shall not exceed 3.5
acre feet per acre when combined with License No. 22893/35-2234.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 74.

Director

35-7201

Identification No. 35-7201

Application No. _____

LICENSE ISSUED FOR 1.0 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant James M. Pahl
post office address American Falls, Idaho
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 30 East B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1 cfs for Irrigation purpose from March 15 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4 in. laterals, 8 in. main
with pump capable of 1450 gallons per minute

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
Well previously completed
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one year.
b. Estimated construction cost is \$5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7201

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. 2.1 inches ^{CTS}
by G-22893 name of Albert Ruff (NEW # 35-2234) ^{NY} 1/6/72

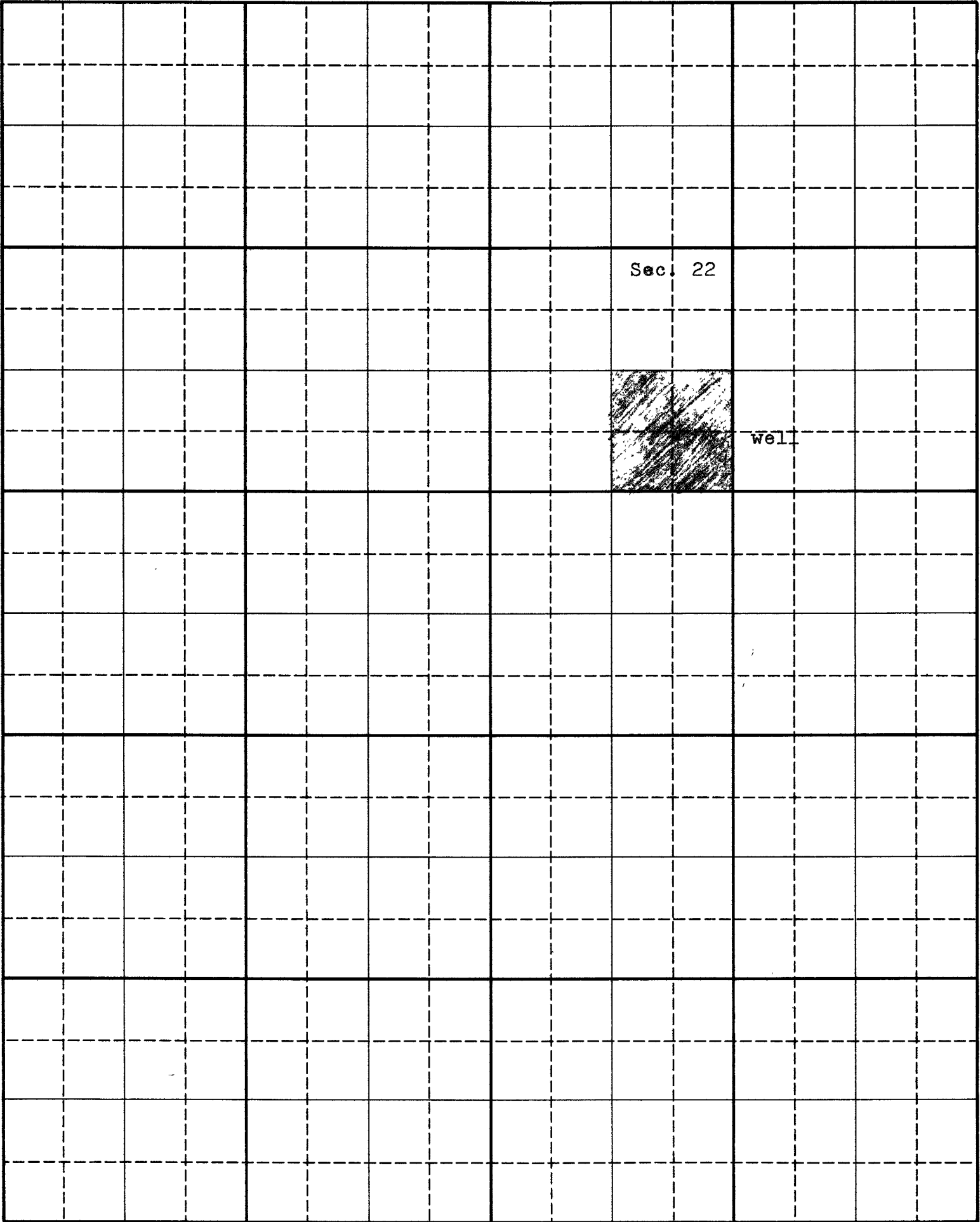
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Contract balance owing to Erna Ruff

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Sehl
(Applicant)

35 7201

35 7201

Received by JK Date 12-27-71¹⁹⁷¹ Time 8:00
Preliminary check by KB Fee \$ 25.00 # 8632
Receipted by JK Date 12-27-71
Publication prepared by bj Date 1-10-72
Published in Blackfoot News, Blackfoot, ID
Publication dates 1-20&27-72
Publication approved CL Date 2-3-72
Priority reduced to 12-27-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF
OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

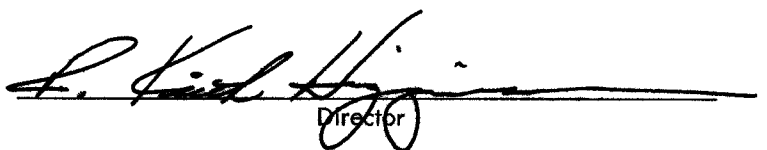
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7201, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 73.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of February, 19 72.


Director

Identification No. _____

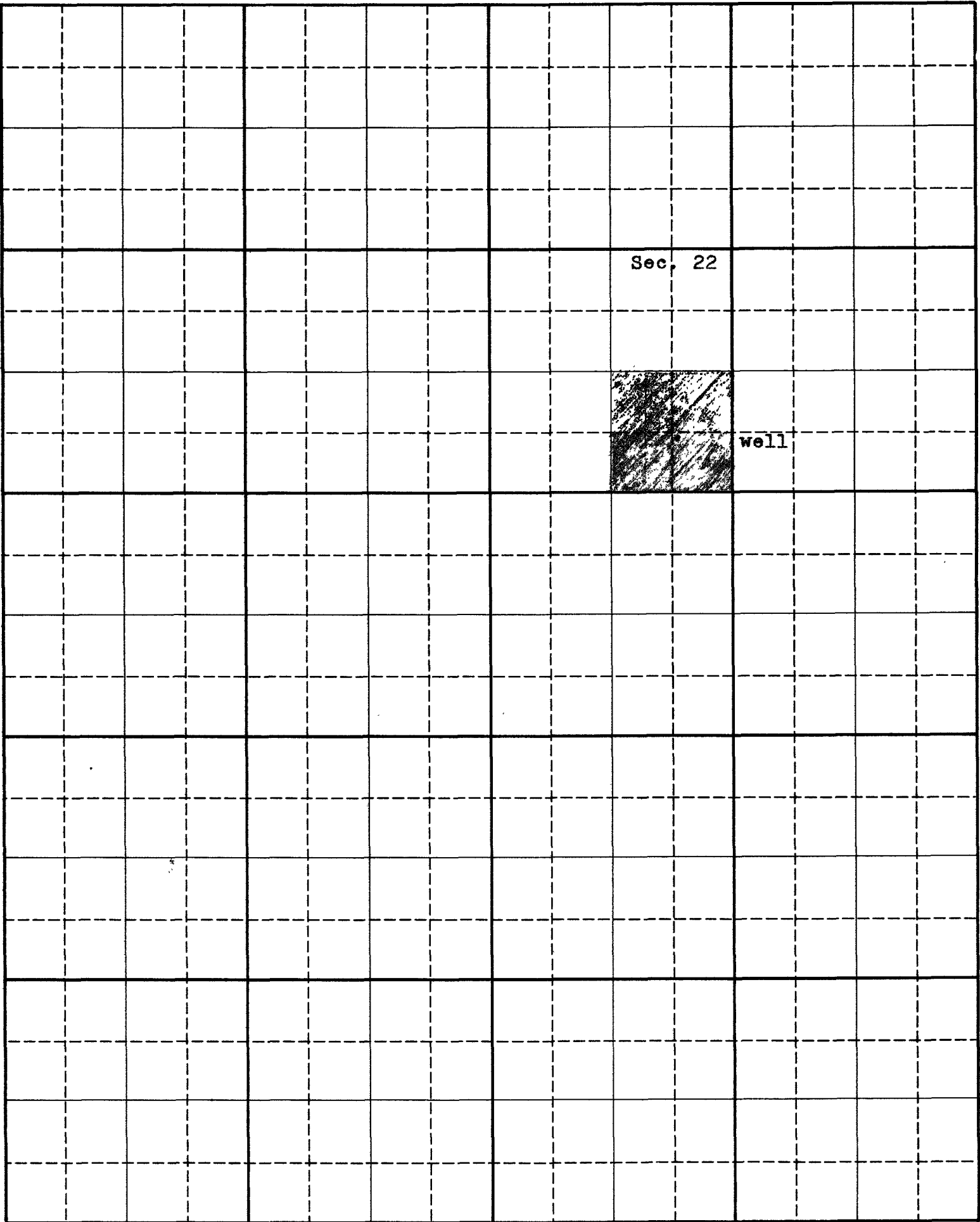
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James M. Pahl
post office address American Falls, Idaho
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 30 East B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1 cfs for Irrigation purpose from March 15 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4 in. laterals, 8 in. main
with pump capable of 1450 gallons per minute
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: 35
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

copy

Received by _____ Date _____ Time _____
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7201 Name James M. Pahl

Source Ground Water

Point of Diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 22, T. 6S, R. 30E, B.M., Bingham County

Quantity 1.0 cfs Use irrigation Period March 1 to Nov. 15

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use The irrigation of 160 acres.

Date Forwarded Date Returned Received by

COMMENTS: Significant ground water level declines have not been noted (W.B. #24).
Area is a heavily developed ground-water irrigation area. Aquifer is Snake River
Basalt. Yields are usually good with little drawdown. The land to be irrigated already
has ~~been~~ a licensed right from this well. This filing will bring the appropriation
up to nearly 1"/acre.

RECOMMENDED:

Applied: Qty. 1.0 cfs Use irrig. Period 3/15-11/1 AF/A 2.88 AF 462

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 3.2 cfs Use irrig. Period 3/15-11/15 AF/A 3.5 AF 560

Qty. Use Period 4-1-11-1 AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial:

By Title District Engineer

NORMAN C. YOUNG

Date 1-6-72

35 7201

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, Drury R. Brown do solemnly

publisher

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933 and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 20th day of January, 1972,

and the last publication having been made on the

27th day of January, 1972; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 27th

day of January, 1972

Notary Public
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
June 1, 1969.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James M. Pahl, American Falls, Idaho, has on 12-27-71 submitted Application No. 35-7201 for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M., Bingham County; to be used from March 15 to Nov. 1 for the irrigation of 160 acres within the SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho 83401 on or before February 7, 1972.

R. KEITH HIGGINSON
Director

(2935)
Pub.: 1-20 and 27

35 7201

May 3, 1974

Re: Permit No. 35-7201

James M. Pahl
American Falls,
Idaho

Dear Mr. Pahl:

Enclosed herewith is a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

35-7201

April 15, 1974

James M. Pahl
American Falls,
Idaho 83211

Dear Mr. Pahl:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7201 and has found the following:

Quantity of water diverted: 2.87 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.0 cfs

The maximum quantity diverted shall not exceed *458 acre feet per year.

Beneficial use: For irrigation of 152 acres within the SE $\frac{1}{4}$,
Sec. 22, Twp. 6 S, Rge. 30 E

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 6 S, Rge. 30 E, B.M.

Priority date established: December 27, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

* Subject to the condition that the ~~maximum~~ volume per year shall not exceed 3.5 acre feet per acre when combined with License No. 22893/35-2234.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

35-7201

INTER-DEPARTMENT MEMO — 1

DATE January 9, 1974

FROM Bill Rhoads (Eastern District)

TO Darlene

SUBJECT Rough Draft No. 35-7201

I recommend that the above subject permit be licensed subject to the condition that the combined flows under #35-2234 and 35-7201 not exceed .02 c.f.s. per acre in the SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M.

35 7201

Bill / MB

SIGNATURE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder James M. Pahl
Post office address American Falls, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7201
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 30E E/W, B.M., Section 22, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 150-hp motor, Badger Meter

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	30E	22													40	40	40	40	160

35 7201

TOTAL ACREAGE 160

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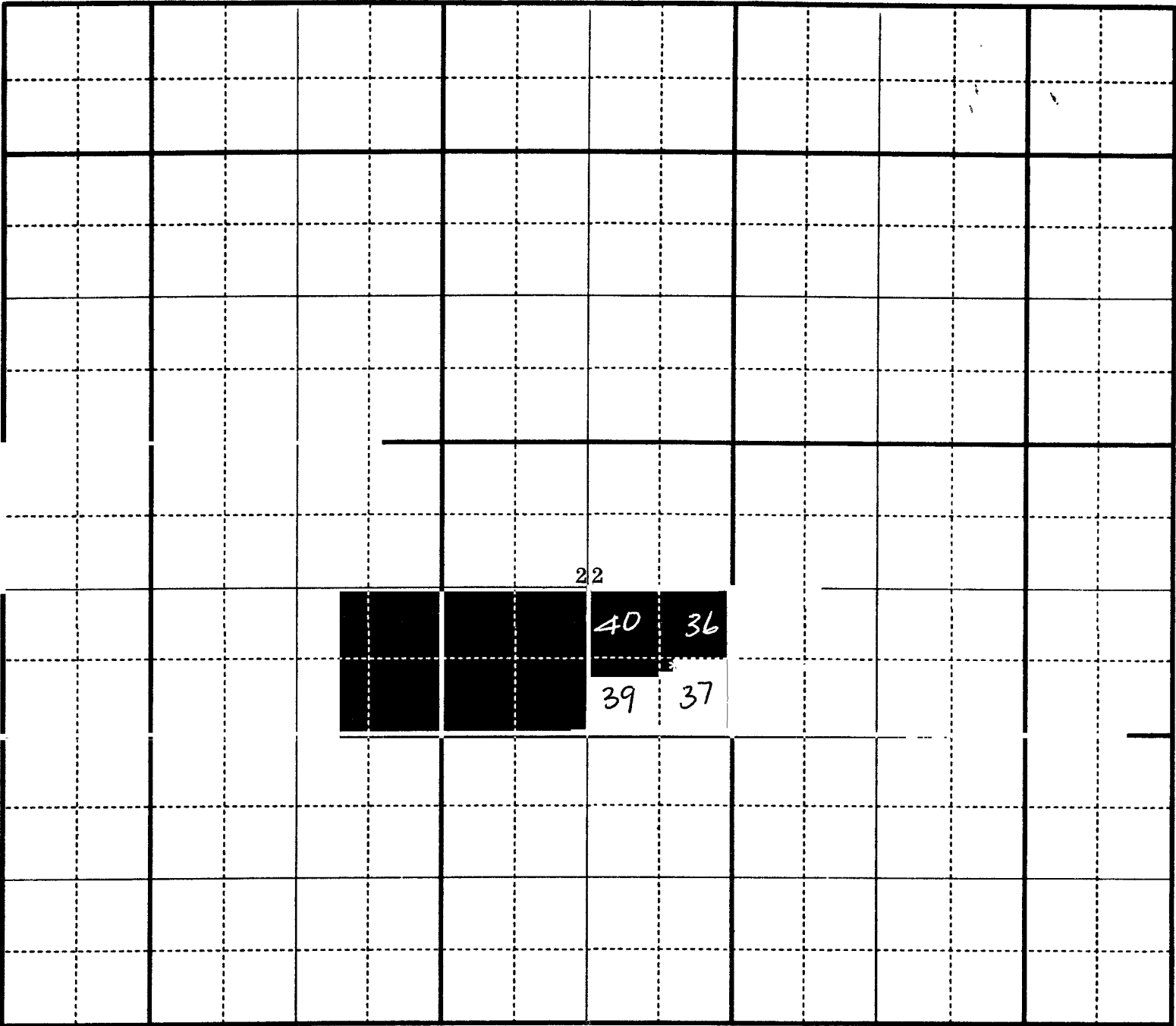
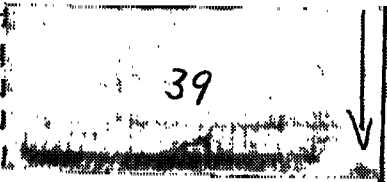
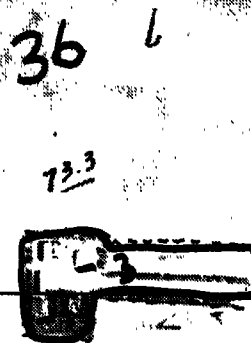
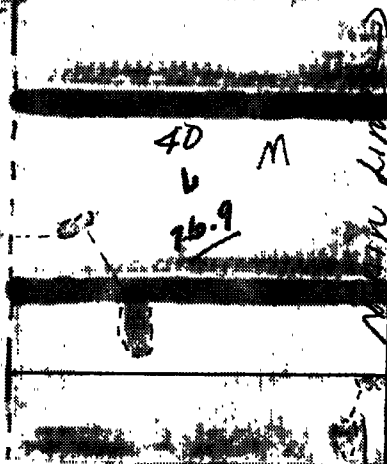
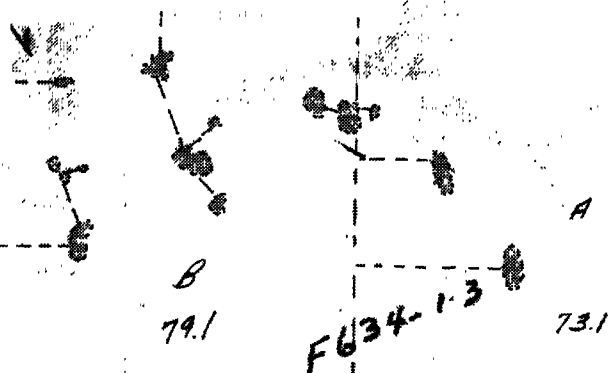
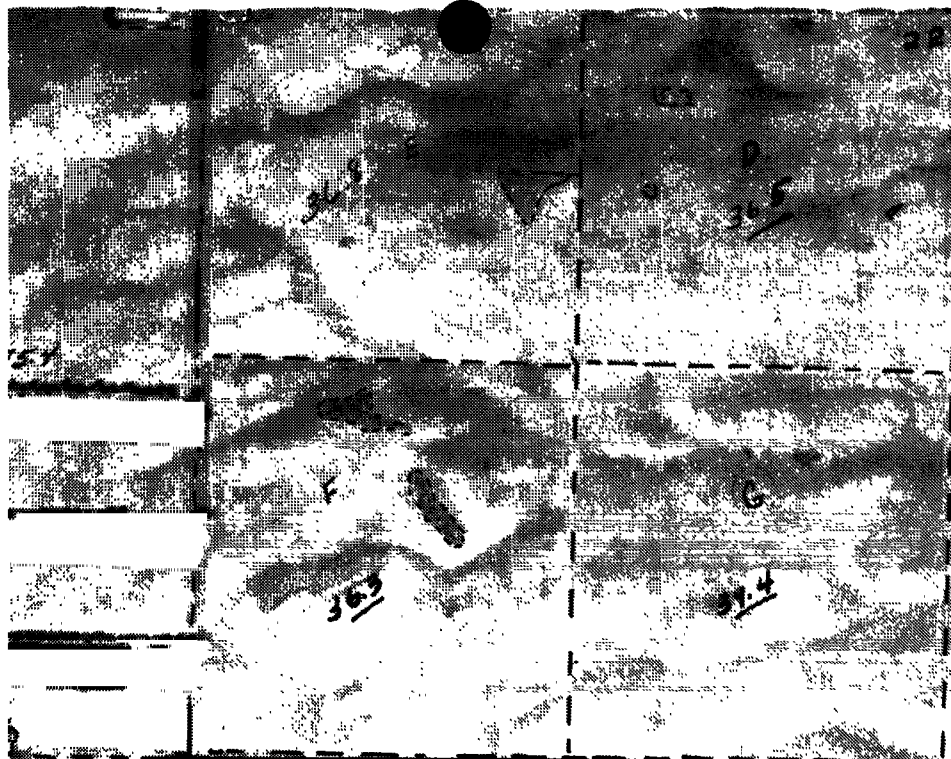


Diagram of System



22

27

22

WLB

8 inch move
5/32" No 33/12

$$\begin{array}{r} 44 \\ 450 \overline{) 2000} \\ \underline{1800} \\ 20 \end{array}$$

$$\begin{array}{r} 16.0 \\ 1.2 \\ \hline 9.70 \end{array}$$

2.65

2.2

3.04

$$\begin{array}{r} 2.10 \\ 2.87 \\ \hline .23 \end{array}$$

7.67

DATE OF EXAM July 10, 1973

ACREAGE
Found 152
Recommended 152

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 2.87 c.f.s. V= 532 AF/Ann. from MAR 15 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.65 Method of measurement In Line Meter

Total Q recommended 2.87 cts Meter No. M0340559 Type Badger Condition Good

Total V recommended 532

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$\frac{1290 \text{ gpm}}{448.8 \text{ gpm/cts}} = 2.87 \text{ cts}$$

SYSTEM DESCRIPTION:

U.S. Motors Hollowshaft Motor 150 Hp Ser# C1006163
Clayton Pump Ser# 10-91
8 wheel Movers 5/32 No2, 33/Line

REMARKS:

System Shown by owner
1.0 cts filed for excess H₂O

Prior License G-22893 - 35-2234 Albert Ruff (2.1 cts)

Examiner's Signature William Rhoads Date July 12, 1973

Checked by John Ferebauer Date Jan 9, 1974

Approved by _____ Date _____

February 2, 1973

Re: Permit No. 35-7201

**Mr. James M. Pahl
American Falls,
Idaho 83211**

Dear Mr. Pahl:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

35 7201

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 5 1973
Department of Water Reclamation

1. a) Name of Permit Holder James M. Pahl
b) Post Office Address American Falls, Idaho 83211
2. Permit Number 35-7201
3. Date of Priority that you are prepared to establish December 27, 1971
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 22
Township 6 South, Range 30 East, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 2.1 cfs for irrigation purposes from March 15 to November incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 1 cfs for irrigation purposes from March 15 to November incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.1 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Calculations by owner, pump seller, and attorney.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: 4 inch laterals, 8 inch main with pump capable of 1450' gallons per minute

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 HP motor, well 230 feet deep, pump capable of 1450 gallons per minute

b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Meter, Size 10

c) Give well drillers name and address and date the well was completed Paul Vollmer, Aberdeen, Idaho
completed 1953

Exam typed 2-2-73 by h

35 7201

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

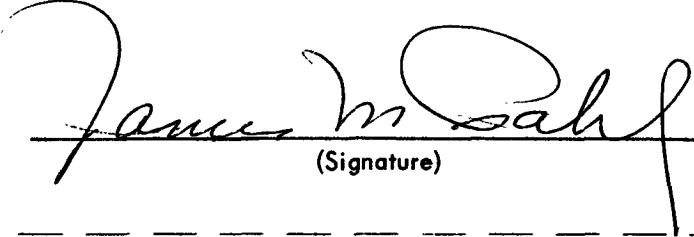
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 S	30 E	22													40	40	40	40	160

Total number of acres irrigated 160

10. Remarks: Priority on 2.1 cfs granted under Permit No. 35-2234

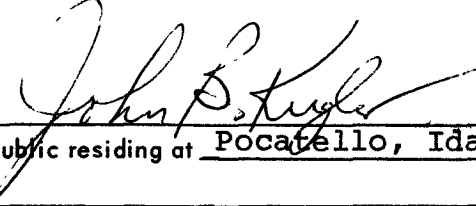
The above information is a true statement of the extent to which the above numbered permit has been developed.

January 22, 1973
(Date)


(Signature)

State of Idaho)
County of Bannock ss.

On this 22nd day of January, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Pocatello, Idaho

My commission expires Jan. 2, 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

29209

1

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

35-7201

1-3-73

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

35 7201



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707.

35-7201

December 29, 1972

CERTIFIED MAIL

*2A209

Re: Permit No. 35-7201

James M. Pahl
American Falls,
Idaho 83211

Dear Mr. Pahl:

One of the conditions of approval of your water Permit No. 35-7201 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

35 7201

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 23, 1972

Re: Permit No. 35-7201 - James M. Pahl

James M. Pahl
American Falls,
Idaho 83211

Dear Mr. Pahl:

Enclosed is a copy of your approved Application for Permit No. 35-7201. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

35 7201

January 10, 1972

Re: Application No. 35-7201 - James M. Pahl
35-7202 - Bob W. Knudsen

Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 2-3-72 by CR

NCY:BJ
Enc: Legal notices (2)

35 7201

LEGALS mg

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James M. Pahl, American Falls, Idaho, has on 12-27-71 filed Application No. 35-7201 for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M., Bingham County; to be used from March 15 to Nov. 1 for the irrigation of 160 acres within the SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho 83401 on or before February 7, 1972.

R. KEITH HIGGINSON
Director

(2935)

Pub.: 1-20 and 27

35 7201

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James M. Pahl, American Falls, Idaho

has on 12-27-71 submitted Application No. 35-7201

for a permit to appropriate 1.0 cubic feet per second acre feet per annum
XXXXXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M., Bingham County;

to be used from March 15 to Nov. 1

for the irrigation of 160 acres

within the SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before February 7, 1972

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on Jan. 20 and Jan. 27, 1972

35 7201

GK
NCH

January 3, 1972

John B. Kugler
Law Offices
Box 1392
Pocatello, Idaho 83201

Attached herewith is your receipt No. 8632 in the amount of \$ 25.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

35 7201

LAW OFFICES
JOHN B. KUGLER

1156 East Center, Box 1392
POCATELLO, IDAHO 83201
208/233-6234

RECEIVED
DEC 27 1971
216 Idaho Street
American Falls, Idaho 83401
Department of Water 208/228-5241

December 23, 1971

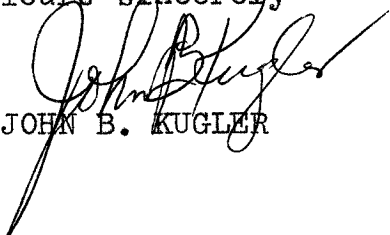
Idaho Department of Water Administration
Statehouse - Annex # 2
Boise, Idaho 83707

Re: James M. Pahl

Gentlemen:

Enclosed please find my check in the sum of \$25.00
as the filing fee for the enclosed application which
is submitted in duplicate. Please note that the
application involves an enlargement of a system
previously completed. Kindly file the same.

Yours sincerely


JOHN B. KUGLER

JBK:cs

Enc.

35 7201