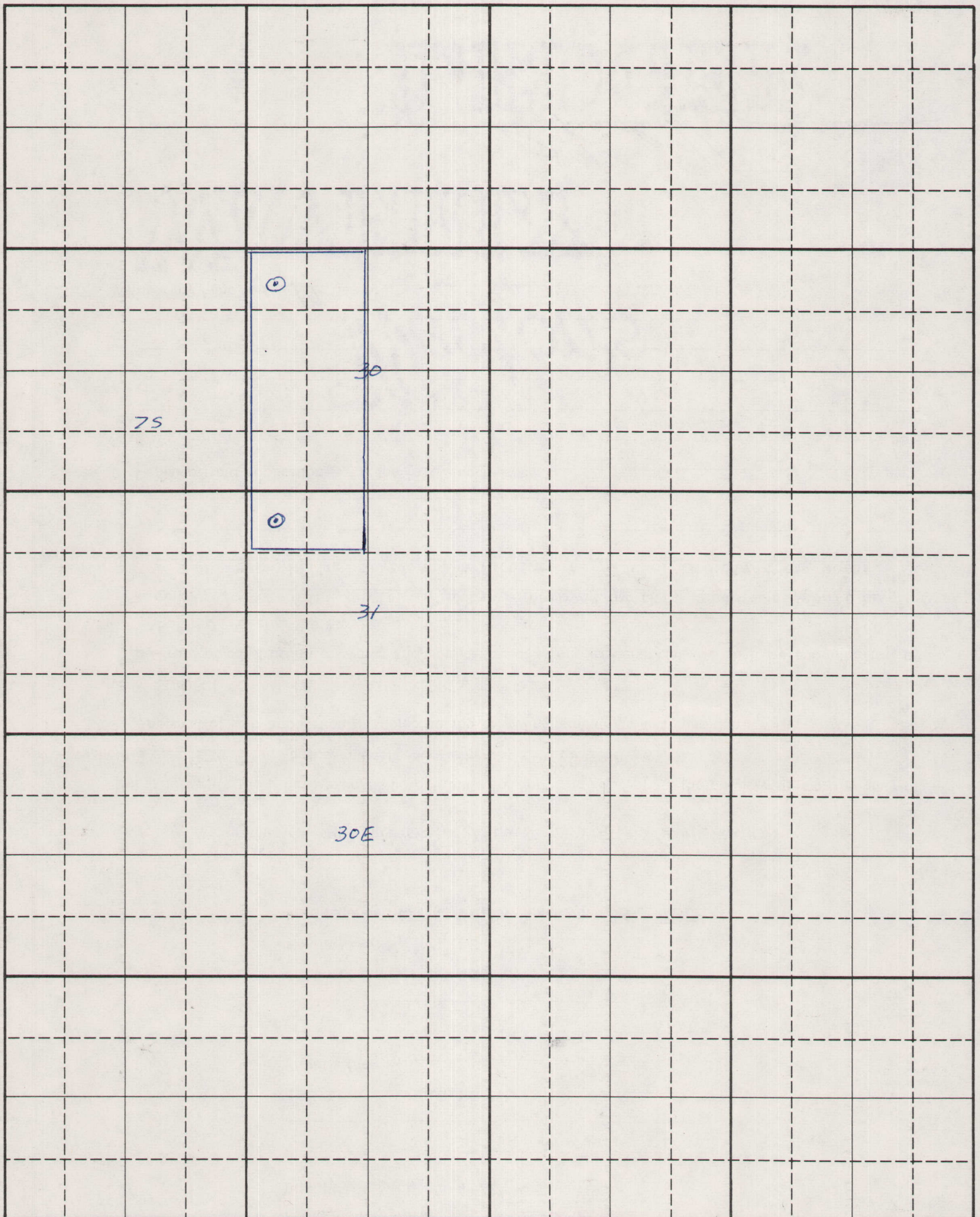


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Le Roy Zimmerman
(Applicant)
Samuel Pointer

35 7208

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

FEB 29 1972

Department of Water Administration
Eastern District Office

Phyllis Ringe being first duly sworn

on oath, states:

That ~~she~~ is the ~~principal clerk of the~~ printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ² successive weekly issues thereof, the date of the first publication being the^{17th} day of February, 19..⁷²

the date of last publication being the

24th day of February, 19..⁷²

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

28 day of Feb, 19..⁷²

Robert J. Ewing
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

Notary Public
Residing at Am. Falls, Idaho, 19
My Commission Expires
Aug. 20, 1973

LEGAL NOTICE

Published in the Power County Press, American Falls, Idaho on February 17 and 24, 1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Zimmerman Brothers, c/o Leroy Zimmerman, Route #1, American Falls, Idaho has on 2-4-72 submitted Application No. 35-7208 for a permit to appropriate 8.00 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4NW1/4, Sec., 30; NW1/4NW1/4, Sec. 31, T. 7S, R. 30 E. B. M., Power County; to be used from April 1 to Nov. 1 for the irrigation of 400 acres within the NW1/4, SW 1/4, Sec. 30; N1/2NW1/4, Sec. 31, T. 7S, R. 30 E, B. M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before March 6, 1972.

R. KEITH HIGGINSON
Director

35 7208

December 6, 1973

Re: Permit No. 35-7208

Zimmerman Brothers
c/o Leroy Zimmerman
Route 1
American Falls, Idaho 83211

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7208 and has found the following:

Quantity of water diverted: 7.13 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 7.13 cfs

The maximum quantity diverted shall not exceed 1,393 acre feet per year.

Beneficial use: For irrigation of 393 acres within the W₄, Sec. 30; N₄M₄, Sec. 31, Twp. 7 S, Rge. 30 E

Point of diversion: Sub₄ and N₄M₄, Sec. 30, Twp. 7 S, Rge. 30 E, B.M.

Priority date established: February 4, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

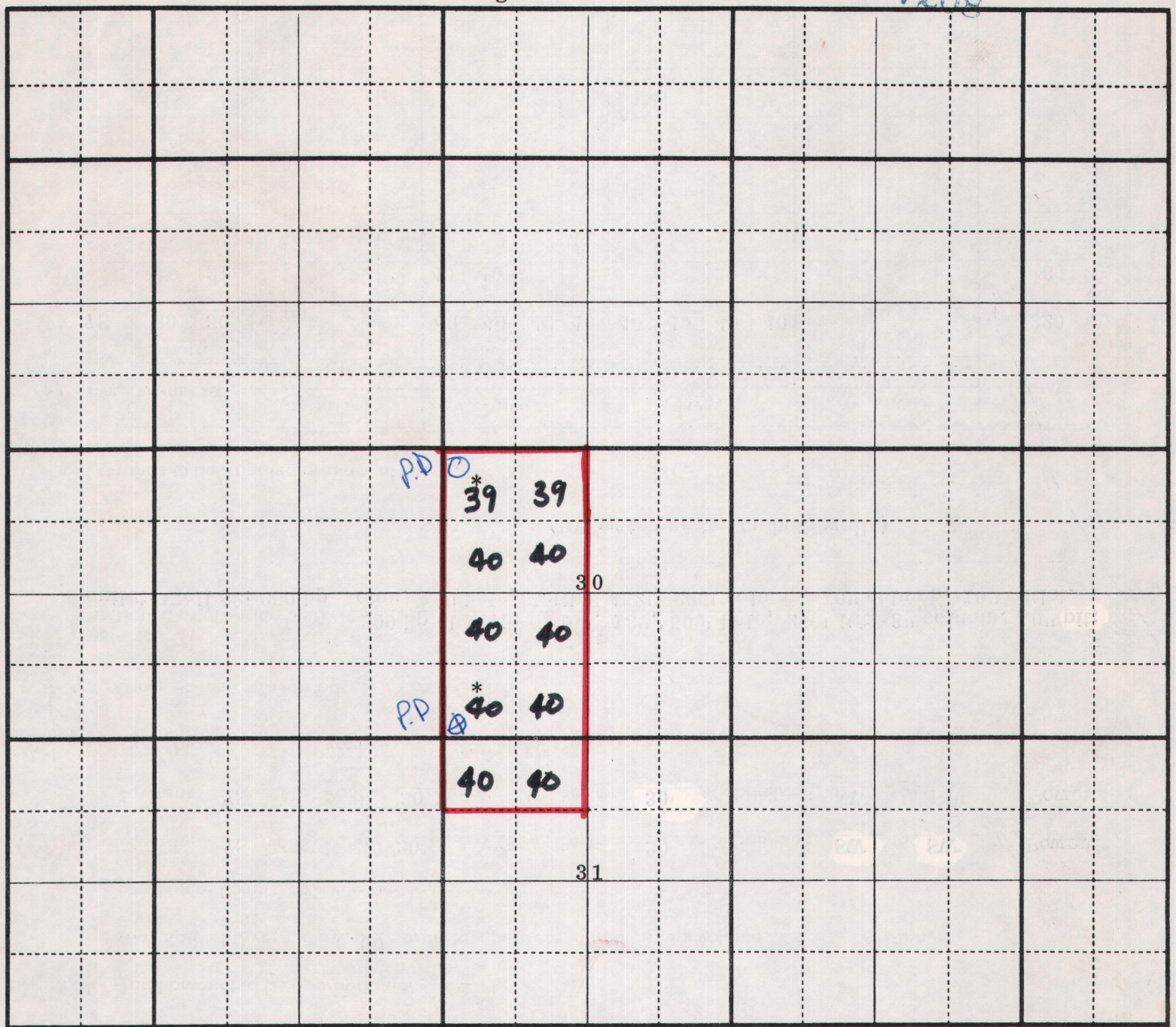
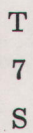
Sincerely,

BOBBY D. FLENNOR
Assistant Director

jfr

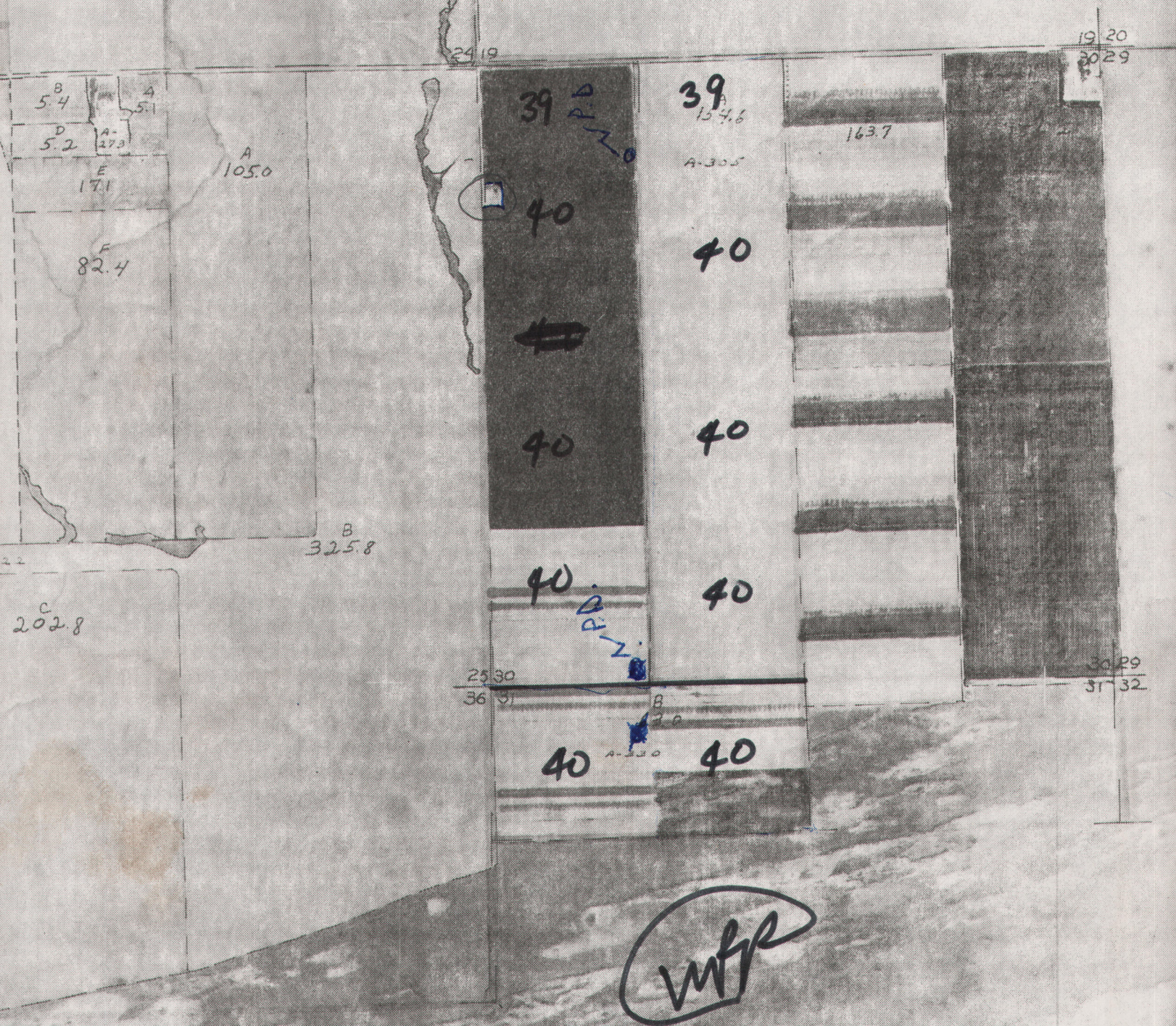
35 7208

35 7208



A hand-drawn map on a piece of paper. A horizontal line represents a 'main line 10" Running N & S'. On the left side of this line, there is a symbol for a well (a circle with a cross) labeled 'Well'. Above this well, a vertical line is labeled 'Water wheel' and '17 ft'. To the right of the first well, the line continues to the right. On the right side of the line, there is another well symbol labeled 'Well'. Above this second well, the word 'meter' is written. The line is labeled 'main line 10"' and 'Running N & S'.

CYN-FJJ-
7-



State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 35-7208 Priority Feb. 4, 1972 Amount 7.13 cfs

THIS IS TO CERTIFY, that ZIMMERMAN BROTHERS
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7208 issued pursuant to Application for Permit dated February 4, 1972,
and has submitted proof to the Department of Water Administration on June 19, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.13 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>7.13</u> cfs and			<u>1,393 acre feet or</u>
			<u>3.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			
_____ from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 7.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,393 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ -and- NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 30, Twp. 7 S, Rge. 30 E, B. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	30 E	30					39	39	40	40	40	40	40	40					318
		31					40	40											80

Total number of acres irrigated 398

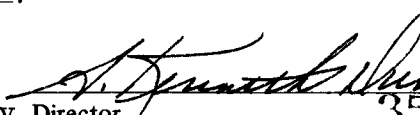
A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director


35-7208

Department of Water Administration
Eastern District Office

LICENSE ISSUED FOR _____ SEC. FL.

STATE OF IDAHO

LICENSE PAGE NO.

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 35-7208

Comes now ZIMMERMAN BROS. c/o Leroy Zimmerman of (address) Route #1,

American Falls, Idaho 83211 _____, and represents to the State Reclamation
Department of Water Administration

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7208 and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Sec. 30, T. 7 S,
R. 30E, B.M. Other points of diversion NW 1/4 NW 1/4, Sec. 30, T. 7 S, R. 30E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

N.AA.

mo. - day

mo. - day

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

3. Place of use or land to be irrigated:

N.A.

[illegible]

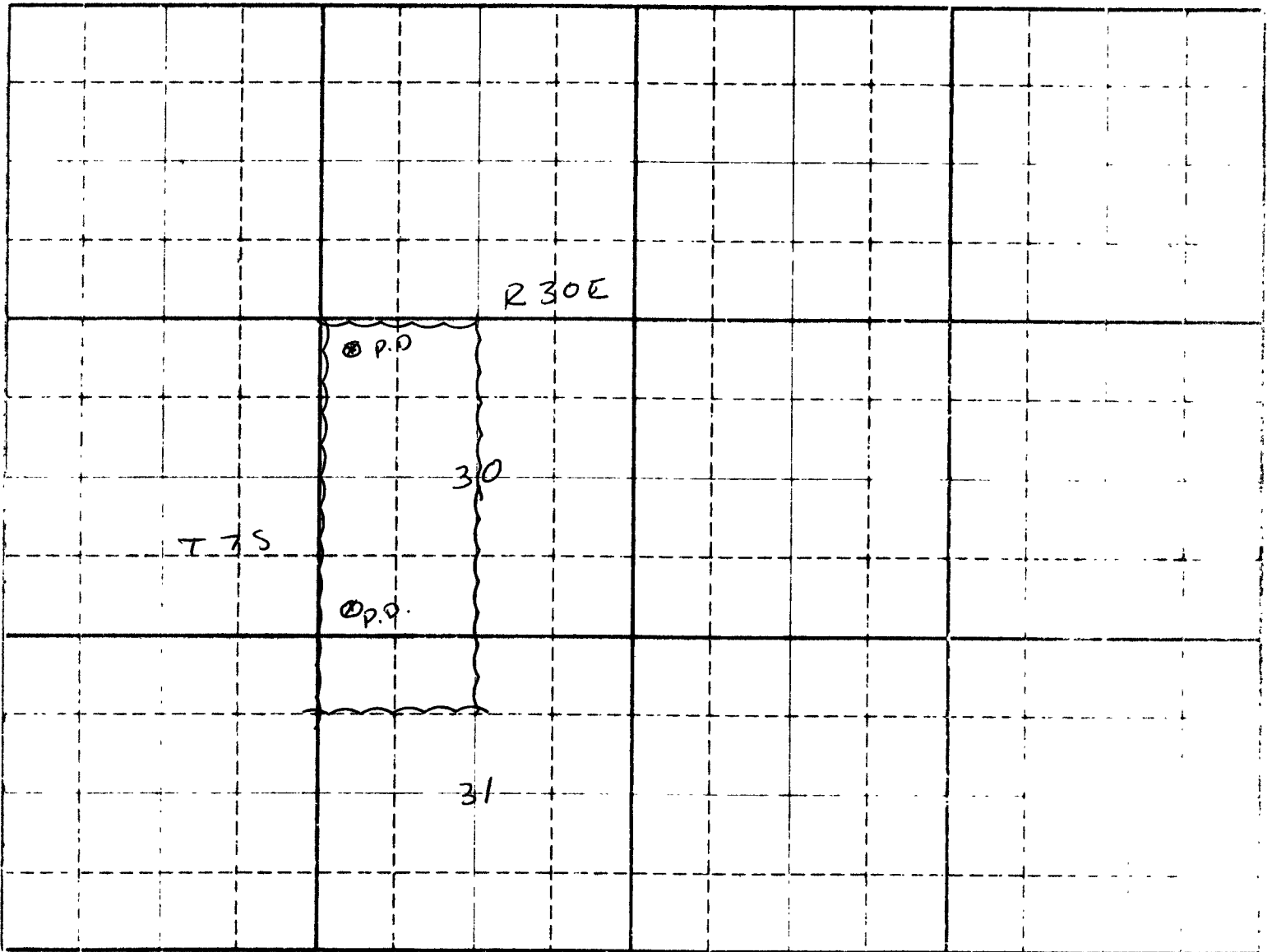
Total number of acres to be irrigated

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

35 7208

35 7208

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed Ray LeRoy Zimmerman, this 6 day of March 19 73

 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
 hereby approve the above application for amendment for Permit No. 35-7208. ok
BDF

Witness my hand this 9 day of March, 19 73

R. Keith Higgins
 Director

Identification No. 35 7208

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 7/3 SEC. F
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Zimmerman Brothers c/o Leroy Zimmerman
post office address Route 1, American Falls, Idaho 83211
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 7S
Range 30E B.M. Power County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 7S, R. 30E, B.M.
by 2/8/72
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.00 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pumps, motors, and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 20 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$70,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7208

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	30E	30					40	40	40	40	40	40	40	40					320
		31					40	40											80

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above.

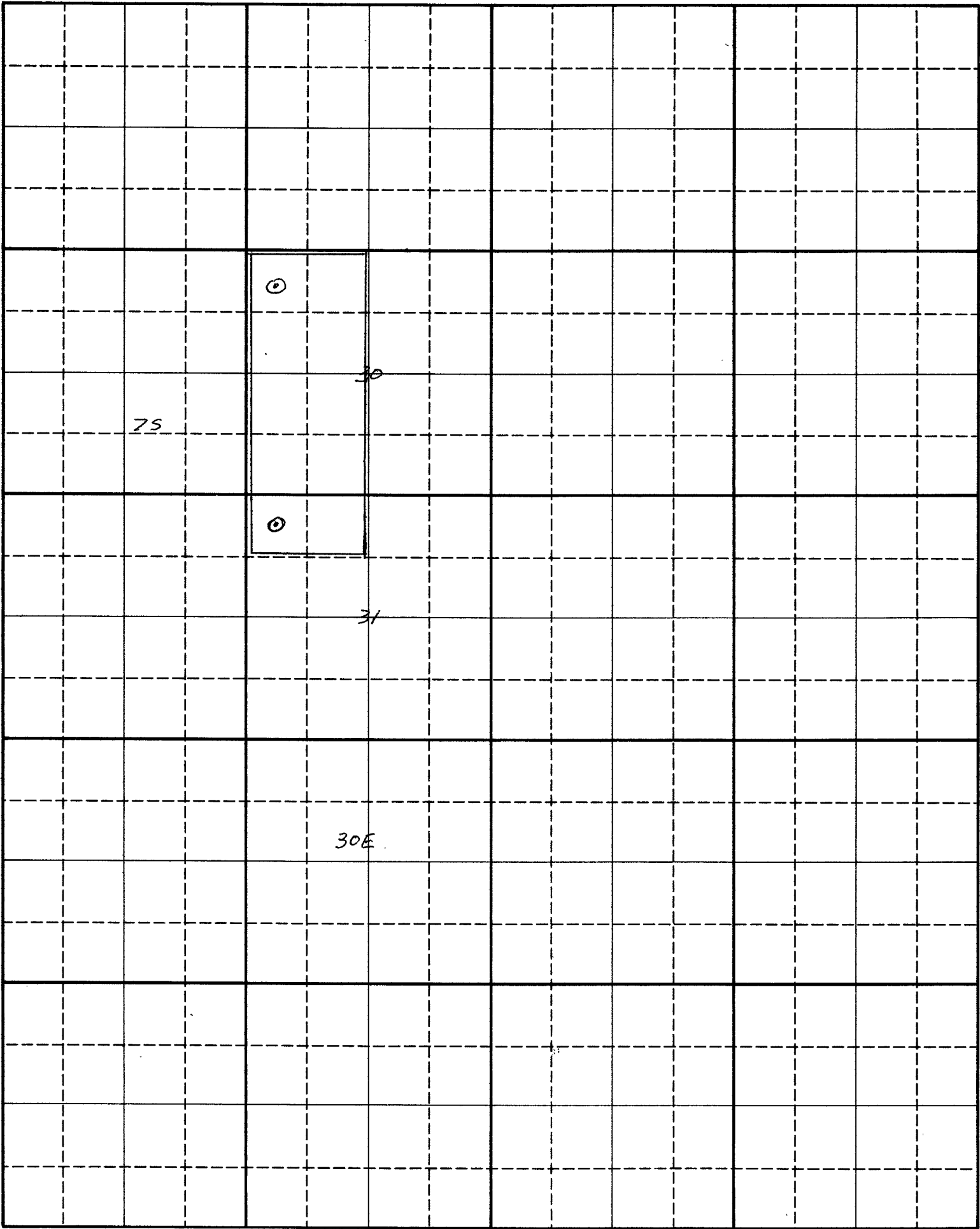
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Le Roy Zimmerman
(Applicant)
General Porter

Received by FE Date 2/4/72 Time 1:15 PM *\$ 95.00 fee renewal*
Preliminary check by FE Fee \$ 95.00 *rect # 8800*
Received by ej Date 2-4-72
Publication prepared by bj Date 2-9-72
Published in Power County Press, American Falls, ID *not*
Publication dates 2-17&24-72 *EMR*
Publication approved ck Date 3-1-72 *2-9-72*
Priority ~~reduced~~ to 2-4-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by FE BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7208, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 1972.


Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7208 Name Zimmerman Brothers

Source Ground Water

Point of Diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 7S, R. 30E, B.M; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 7S, R. 30E, B.M., Power County

Quantity 8.0 cfs Use irrigation Period Apr. 1 to Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use The irrigation of 400 acres.

Date Forwarded Date Returned Received by

COMMENTS: No significant ground-water level declines noted in this area (W.B. #24).

Location is outside of surface irrigated area. Topography is very rough. Aquifer is Snake River Basalt, usually good yields with little drawdown.

RECOMMENDED:

Applied: Qty. 8.0 cfs Use irrig. Period 4/1-11/1 AF/A 3.5 AF 1400

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 8.0 cfs Use irrig. Period 4/1-11/1 AF/A 3.5 AF 1400

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: NONE

By Norman C Young Title District Engineer
NORMAN C. YOUNG Date 2-14-72

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.S.

RECEIVED

FEB 29 1972

Department of Water Administration
Eastern District Office

Phyllis Ringe
being first duly sworn
on oath, states:

That she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 17th day of February, 1972 the date of last publication being the 24th day of February, 1972

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

7th day of February, 1972
Robert J. Lundy
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
Aug. 20, 1973

35 7208

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 18, 1973

Re: Permit No. 35-7208

Zimmerman Brothers
c/o LeRoy Zimmerman
Route 1
American Falls, Idaho 83211

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

35 7208

December 6, 1973

Re: Permit No. 35-7208

Zimmerman Brothers
c/o Leroy Zimmerman
Route 1
American Falls, Idaho 83211

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7208 and has found the following:

Quantity of water diverted: 7.13 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 7.13 cfs

The maximum quantity diverted shall not exceed 1,393 acre feet per year.

Beneficial use: For irrigation of 300 acres within the W₄, Sec. 30, T₄N₄, Sec. 31, Twp. 7 S., Rge. 30 E

Point of diversion: SW_{1/4} and NW_{1/4}, Sec. 30, Twp. 7 S., Rge. 30 E, E.M.

Priority date established: February 4, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEMMOR
Assistant Director

jfr

35 7208

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Zimmerman Brothers
Post office address c/o LeRoy Zimmerman, Rt. #1, American Falls, Phone JUL 13 1973
Idaho 83211
Person to contact _____ Department of Water Administration
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 8.00 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7208
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 8.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 30E E/W, B.M., Section 30, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Power
County
Township 7S N/S, Range 30E E/W, B.M., Section 30, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Power
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 200 hp electric motor, 18", 500' hole, 250' lift, 8" column, 10"
outlet; Well #2: 250 hp motor, 18" hole, drilled 452', 205' column, 10" column, 10" outlet.

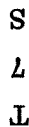
Measuring device required: yes ☒ no ☐ (10" water meter on both wells)

6. Lands to be irrigated or place of use.

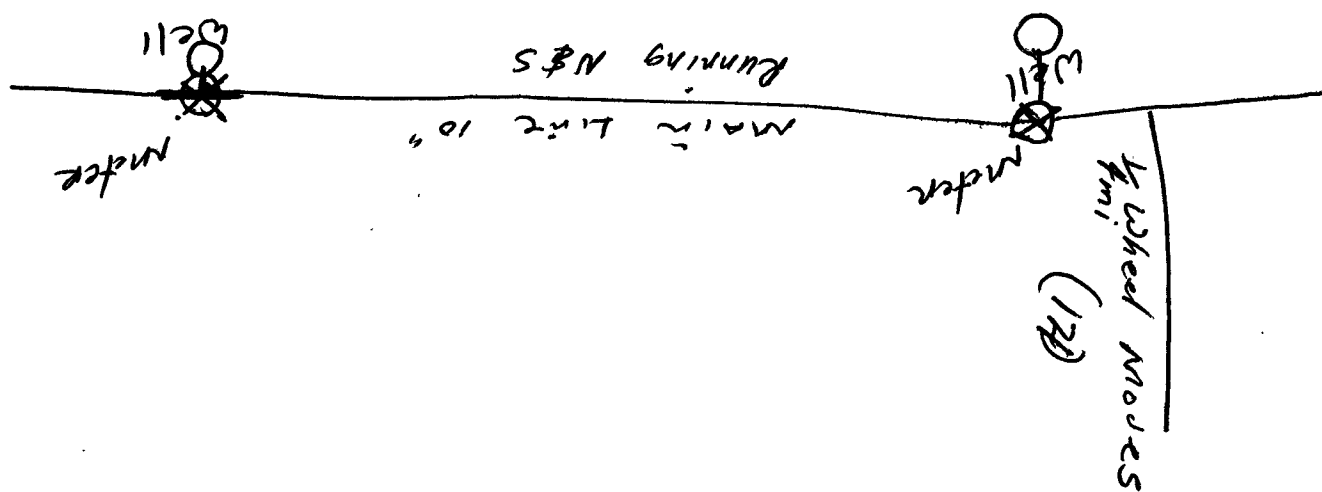
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	30					40	40	40	40	40	40	40	40					320
		31					40	40											80

35 7208

TOTAL ACREAGE 400



Tricked Moves
(12)



1691

7-

19 20
2029

B
5.4
D
5.2
A
173
E

1050

82.4

39
154.6

A-3.0

1437

40

40

40

40

40

0

B
3758

C
2028

29
31 32

WFR

3 450 T 3200
3790

35 7208

DATE OF EXAM Aug 7, 1973

ACREAGE
Found 398
Recommended 398

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 7.13 c.f.s. V = 1393 AF/Ann. from Apr to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.13 cfs Method of measurement In Line Meter
Total Q recommended 7.13 cfs Meter No. NW NW 73 10 239 Type Micrometer Condition Good
Total V recommended 1393

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

NW NW 30 — 1000 gpm
SW SW 30 — 2200 gpm
3200 gpm = 7.13 cfs
398 X 3.5 = 1393 Af/Ann

SYSTEM DESCRIPTION:

Well NW NW 30 → G-E TRI-CIAD 200HP Ser# DAJ421181
Berkeley Pump Ser# 1956

Well SW SW 30 → U.S. Motors 250HP Ser# D-7003850
Johnston pump NO SERIAL #

14 1/4 mile wheel Mades 5/32" No2
REMARKS: Main lines from wells tied together

System & Area Fee. Land shown by Roy Zimmerman

Examiner's Signature William Rhoads Date Oct 16, 1973

Checked by Ronald Carter Date OCT 16 1973

Approved by _____ Date _____

N PV Rd

1st Rd left

Blue Ollan.

Ray

INTER-DEPARTMENT MEMO — 1

RECEIVED
DATE September 4, 1973

SEP 5 1973

Department of Motor Administration

FROM Mechelle

TO Jan

SUBJECT Proof of Beneficial Use #35-7208

Please retain the second proof in case there is a question in the future. We have no idea why it was submitted twice. However, our records did not show the first proof as being filed.

35 7208

Mechelle

SIGNATURE

August 23, 1973

Re: Permit No. 35-7208 Zimmerman Bros.

Mr. Blair Archibald
Federal Land Bank
P. O. Box 74
Blackfoot, ID 83221

Dear Mr. Archibald:

This is to inform you that proof of beneficial use has been received on the above referenced application and a field examination is pending.

Issuance of a Water License is contingent upon a filed exam which is conducted by this Department.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

RECEIVED

AUG 24 1973

Department of Water Administration

35 7208

RECEIVED

FEDERAL LAND BANK ASSOCIATION

AUG 24 1973

188 WEST JUDICIAL
BLACKFOOT, IDAHO
TELEPHONE 785-0820

Department of Water Administration

BLAIR W. ARCHIBALD, Manager

LAND BANK LOANS

Norm Young
Idaho Dept of Water Adm.
240 S. Holmes
Idaho Falls, Idaho 83401

DATE 8-22-73

Dear Norm

Attached is Proof of Application of Water
to Beneficial Use on Zimmerman Bros.

If everything is in order, please send us the
usual letter acknowledging receipt and filing.

Yours truly,

Blair W. Archibald

Manager
35 7208

"OWNED BY FARMERS — FOR FARMERS"

RECEIVED

Identification No. 35 7208

AUG 23 1973

Permit No. _____

Department of Water Administration
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 24 1973

1. a) Name of Permit Holder Zimmerman Bros 70 Leroy Zimmerman

b) Post Office Address R. 1 American Falls, Idaho

2. Permit Number 35-7208

3. Date of Priority that you are prepared to establish 2-4-72

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NW 1/4 NW 1/4, Section 30

Township 7S, Range 30E Boise Meridian, Other points of diversion: _____

NW 1/4 NW 1/4 Sec 31 - 7S-30E

5. a) The amount of water and use to which the water has been applied:

amount 8.00 cfs for irrigation purposes from 4-1 to 11-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 8.00 CFS cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Power Co. Imp Co and Frank Long Co.
Qualified Berkeley Pump Dealer and Johnston Pump Dealer

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.

b) Describe the agreement or understanding by which you take water from the works: N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Well # 1 200 H.P. Electric Motor 18 inches - 500 ft hole

250 ft lift 8 in. column; 10 in. outlet

Well # 2 250 HP motor - 18 inch hole - drilled 452 ft. - 205 ft to water; 245 ft Column

b) Describe the type and size of measuring device which you have installed at your point of diversion: 10 in Column
10 inch Water Meter on both
10 in outlet

c) Give well drillers name and address and date the well was completed

Paul Vollmer and Sons Aberdeen, Idaho
1972

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N.A.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	30E	30					40	40	40	40	40	40	40	40					320
		31					40	40											80

Total number of acres irrigated 400

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-73
(Date)

Zimmerman Per by L. By Zimmerman
(Signature)

State of Idaho)
County of Bingham)^{ss.}

On this 13TH day of August, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Blair H. Archibald
Notary Public residing at Blackfoot, Idaho

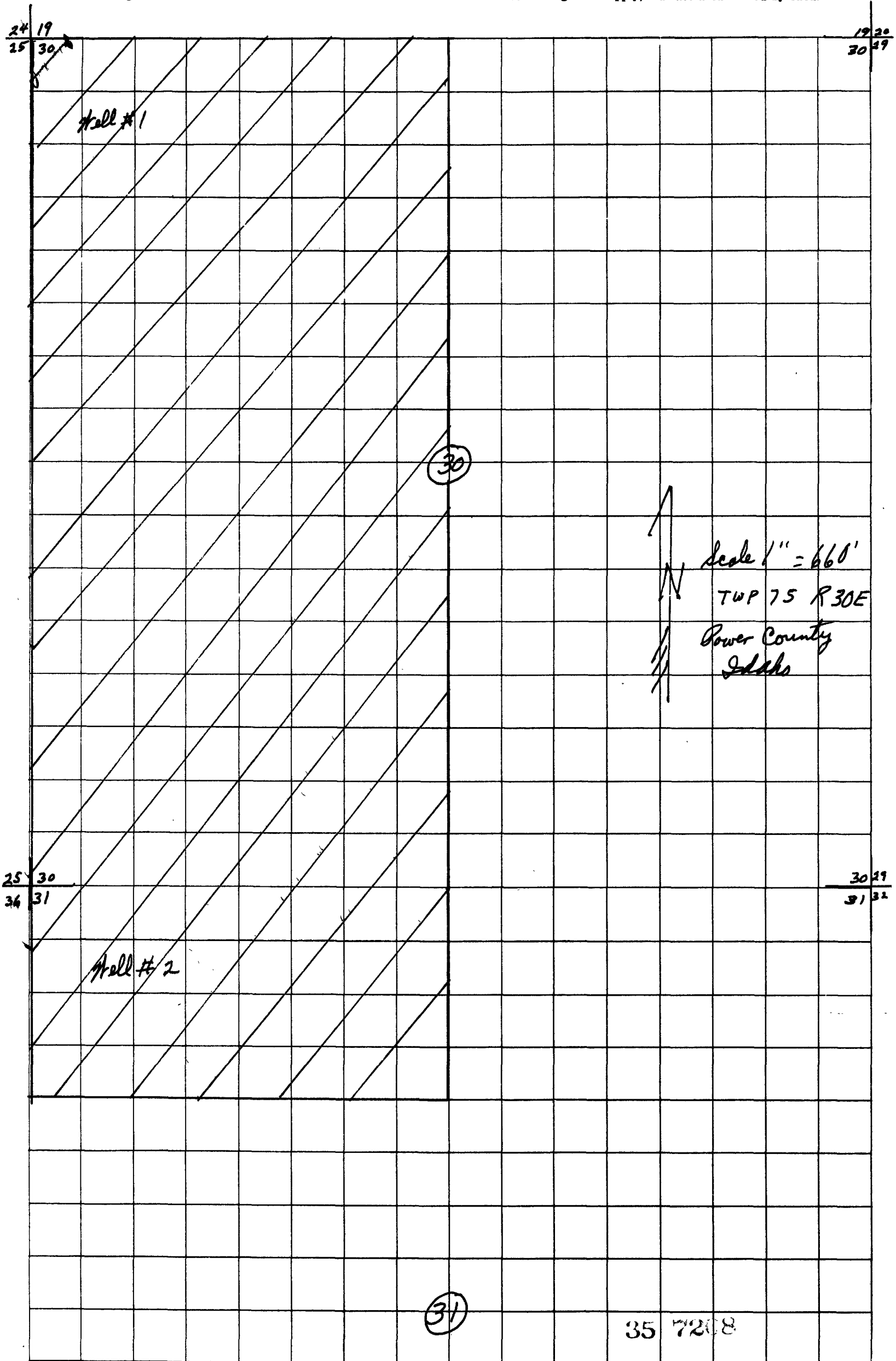
My commission expires Aug 6, 1976

Appraiser's Initials.....

PLAT OF FARM

No.....

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.



Identification No. 35-7208

Permit No. 35-7208

RECEIVED

JUN 19 1973

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Administration

1. a) Name of Permit Holder Zimmerman Brothers c/o LeRoy Zimmerman
b) Post Office Address Route 1, American Falls, Idaho 83211
2. Permit Number 35-7208
3. Date of Priority that you are prepared to establish 2-4-72
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 30
Township 7 S, Range 30 E, Boise Meridian, Other points of diversion:
NW 1/4 NW 1/4 Section 31, Township 7 South, Range 30 E.B.M.
5. a) The amount of water and use to which the water has been applied:
amount 8.00 cfs for irrigation purposes from 4-1 to 11-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 8.00 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Power County Imp. Co. and Funk Irrig. Co.,
qualified Berkeley Pump dealer and Johnston Pump dealer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Electric Motor, 18 inches, 500
ft. hole, 250 ft. lift, 8 in. column, 10 in. outlet; Well # 2: 250 H.P. Motor,
18 inch hole, drilled 452 ft., 205 ft. to water; 245 ft. column, 10 in. column, 10 in.
outlet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10 inch water meter on both.
c) Give well drillers name and address and date the well was completed Paul Vollmer and Sons, Aberdeen, Idaho

Exam typed 7/5/73 by jpa

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
100 N. GALLIES
BOISE, IDAHO 83401

35 7208

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N.A.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	30 E	30					40	40	40	40	40	40	40	40					320
		31					40	40											80

Total number of acres irrigated 400

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-72
(Date)

Zimmerman
(Signature)

State of Idaho
County of Bingham

On this 18TH day of June, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Blair H. Archibald
Notary Public residing at Blackfoot, Idaho

My commission expires Aug 6, 1976

35 7208

July 5, 1973

Re: Permit No. 35-7208

**Zimmerman Brothers
c/o LeRoy Zimmerman
Route #1
American Falls, Idaho 83211**

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

**DDR:jc
cc: Federal Land Bank Assoc. of Blackfoot
P. O. Box 72, 188 West Judicial
Blackfoot, Idaho 83221**

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

Federal
LAND BANK
Association

RECEIVED

JUN 19 1973

Registration

BLAIR W. ARCHIBALD, MANAGER

June 18, 1973

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

RE: 147604 - Zimmerman

Gentlemen:

Enclosed is Proof of Application of Water to Beneficial Use in connection with the Zimmerman Brothers Permit No. 35-7208.

If it is in order, please send us the usual letter acknowledging receipt and filing so that we can proceed to complete our new loan. Thank you.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:tb
Enclosure

35 7208



"OWNED BY FARMERS : FOR FARMERS"

Identification No. 35-7208

Permit No. 35-7208

RECEIVED

JUN 19 1973

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Administration

1. a) Name of Permit Holder Zimmerman Brothers c/o LeRoy Zimmerman
b) Post Office Address Route 1, American Falls, Idaho 83211
2. Permit Number 35-7208
3. Date of Priority that you are prepared to establish 2-4-72
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 30
Township 7 S, Range 30 E Boise Meridian, Other points of diversion:
NW 1/4 NW 1/4 Section 31, Township 7 South, Range 30 E.B.M.
5. a) The amount of water and use to which the water has been applied:
amount 8.00 cfs for irrigation purposes from 4-1 to 11-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 8.00 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Power County Imp. Co. and Funk Irrig. Co.,
qualified Berkeley Pump dealer and Johnston Pump dealer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Electric Motor, 18 inches, 500
ft. hole, 250 ft. lift, 8 in. column, 10 in. outlet; Well # 2: 250 H.P. Motor,
18 inch hole, drilled 452 ft., 205 ft. to water; 245 ft. column, 10 in. column, 10 in.
outlet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
10 inch water meter on both.
c) Give well drillers name and address and date the well was completed _____
Paul Vollmer and Sons, Aberdeen, Idaho

Exam typed 7/5/73 by jps

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
220 HOLMES
SALT LAKE CITY, IDAHO 83401

35 7208

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N.A.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	30 E	30					40	40	40	40	40	40	40	40					320
		31					40	40											80

Total number of acres irrigated 400

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-72
(Date)

James D. Zimmerman
(Signature)

State of Idaho
County of Bingham ss.

On this 18TH day of June, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Blair H. Archibald
Notary Public residing at Blackfoot, Idaho

My commission expires Aug 6, 1976

March 13, 1973

Re: Permit No. 35-7208

Zimmerman Brothers
c/o Leroy Zimmerman
Route #1
American Falls, ID 83211

Gentlemen:

Enclosed is a copy of an Amendment for Permit No. 35-7208. If you have any questions, please contact us.

Very truly yours,

Donald W. McEldowney
Water Rights Administrator

DWM:CD

Enc: Amendment

35 7208

INTER-DEPARTMENT MEMO — 1

FROM NORM YOUNG

TO BOB FLEENOR

SUBJECT Amendment No. 35-7208

DATE March 6, 1973

RECEIVED

DEPT. OF JUSTICE

Enclosed is the above subject amendment. I recommend that this
be approved without advertising.

35 7208

SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 15, 1972

Re: Permit No. 35-7208 - Zimmerman Brothers c/o Leroy Zimmerman

**Zimmerman Brothers
c/o Leroy Zimmerman
Route #1
American Falls, Idaho 83211**

Dear Mr. Zimmerman:

Enclosed is a copy of your approved Application for Permit No. 35-7208. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

bc: Eastern District Office

35 7208

February 9, 1972

Re: Application No. 35-7208 - Zimmerman Brothers

35-7209 - Edward F. Balbi

29-7075 - Lynn Thompson

Power County Press
174 Idaho St.
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 3-1-72 by CR

NCY:BJ
Enc: Legal notice

35 7208

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Zimmerman Brothers, c/o Leroy Zimmerman, Route #1,
American Falls, Idaho

has on 2-4-72 submitted Application 85N7208 (35-7208)

for a permit to appropriate 8.00 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NW¹/₄, NW¹/₄, Sec. 30; NW¹/₄, NW¹/₄, Sec. 31, T. 7S, R. 30E, B.M., Power County;

to be used from _____

April 1 to Nov. 1

for the irrigation of 400 acres

within the NW¹/₄, SW¹/₄, Sec. 30; NW¹/₄, NW¹/₄, Sec. 31, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on March 6, 1972.

R. KEITH HIGGINSON

Director
Power County Press, American Falls, Idaho

~~February 17~~ in the 24, 1972

on _____ and _____.

NY