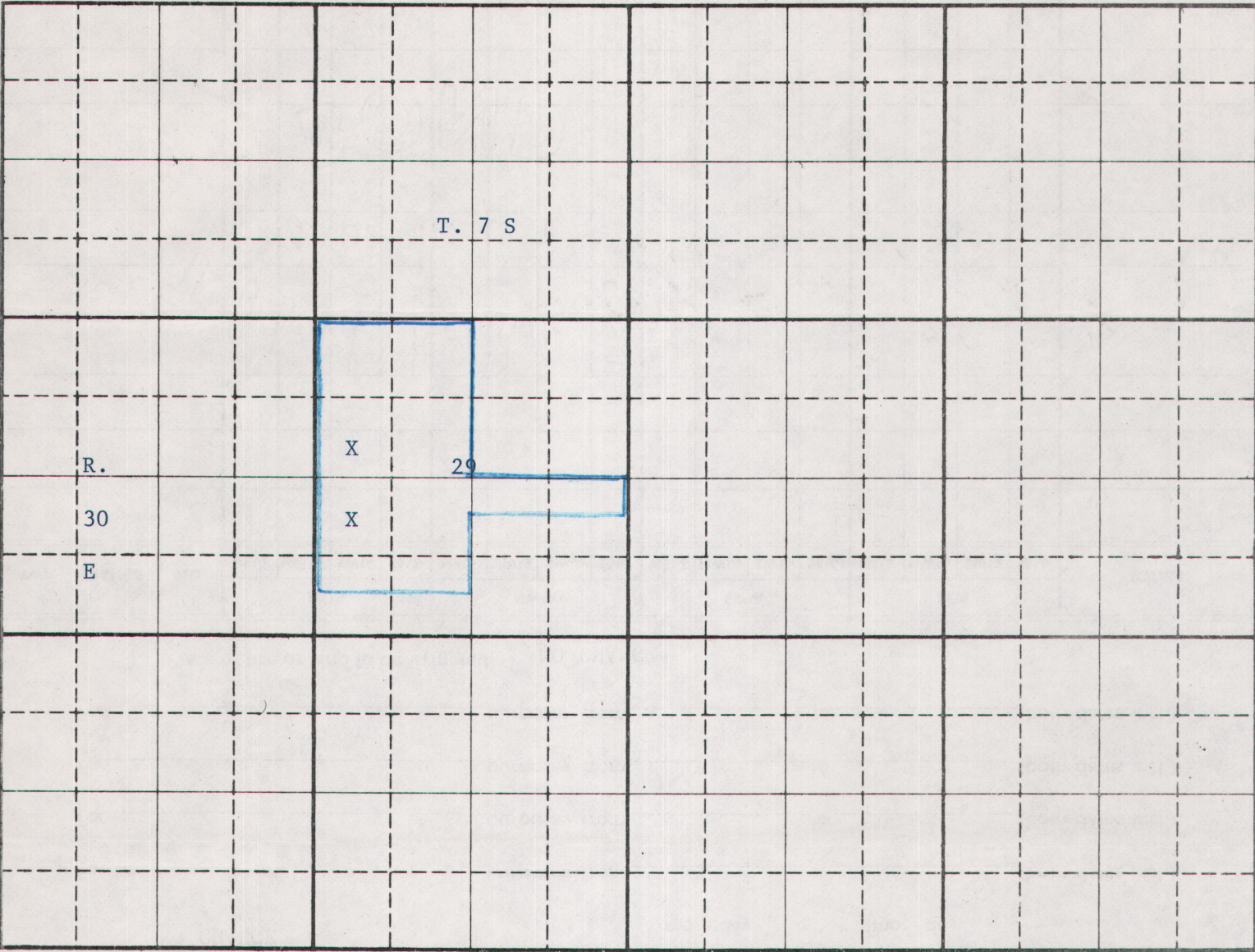


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blackfoot, this 22nd day of June, 1972
Sid E. Allen
Allen Bros. Norman K Allen
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Department of Water Administration, ~~State Reclamation Engineer~~ of the State of Idaho,

hereby APPROVE the above application for amendment for permit no. 35-7210.

Witness my hand this 2 day of August, 19 72.

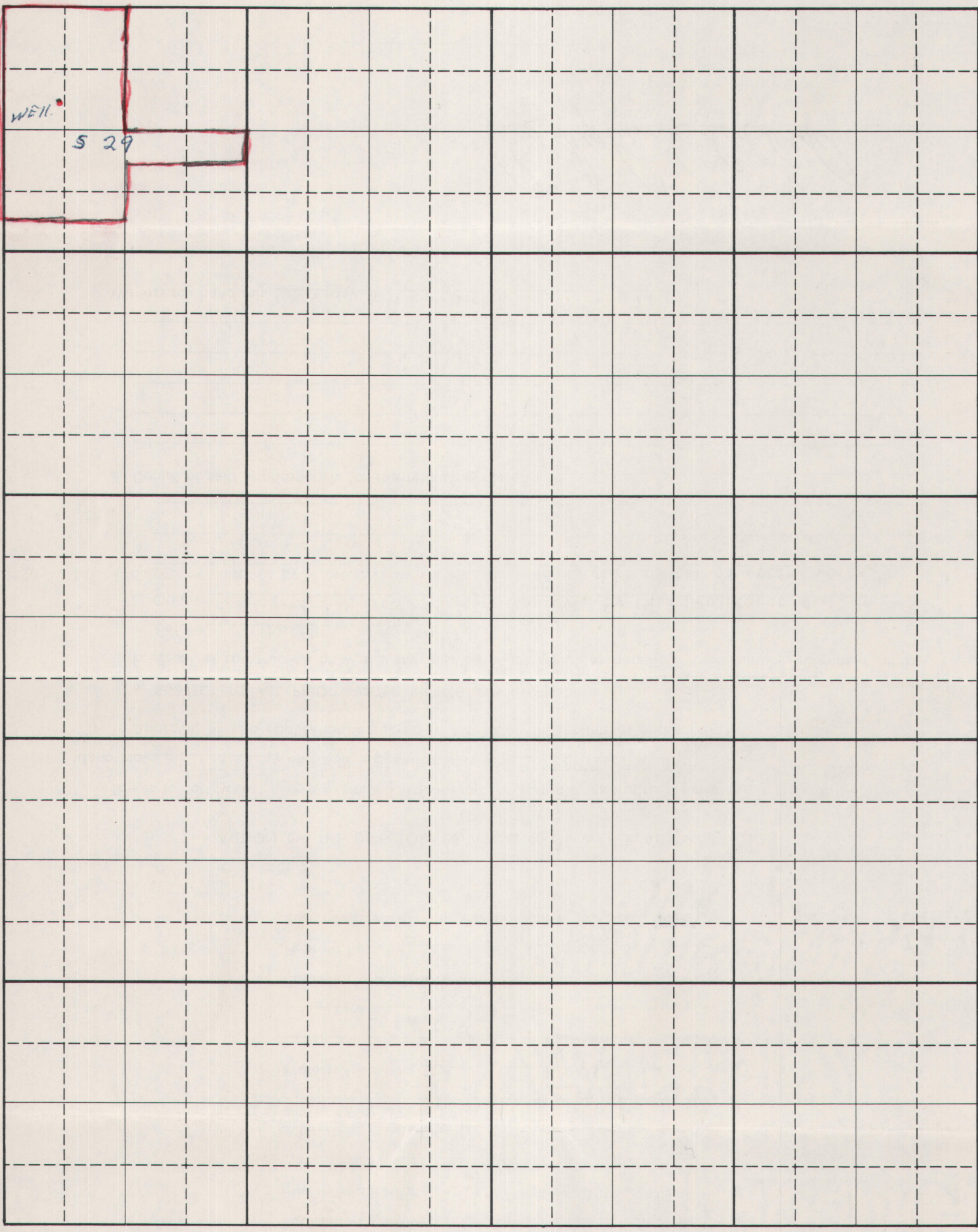
R. Keith Higgins
State Reclamation Engineer
Director

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

0534 58

S 29, TWP 7S, R 30E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Bros.
(Applicant) Sid E. Allen
General Partners { Norman K. Allen
35 7210

RECEIVED

MAR 8 1972

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

Department of Water Administration
Eastern District Office

LEGAL NOTICE

Published in the Power County Press, American Falls, Idaho on February 24 and March 2, 1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen Brothers, Route #1, American Falls, Idaho, have on 2-14-72 submitted Application No. 35-7210 for a permit to appropriate 6.4 cubic feet per second of water from a ground - water source by means of well and pump within the SW1/4NW1/4, Sec. 29, T. 7S, R. 30E, B. M., Power County; to be used from April 1 to Oct. 15 for the irrigation of 320 acres within the W1/2, N1/2SE1/4, Sec. 29, T. 7S, R. 30E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before March 13, 1972.

R. KEITH HIGGINSON
Director

Phyllis Ringe
being first duly sworn
on oath, states:

That ~~she~~ is the ~~unprincipal clerk of the~~ printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ² successive weekly issues thereof, the date of the first publication being the 24th day of February, 1972

the date of last publication being the

2nd day of March, 1972

(Signed)

Subscribed and sworn to before me this

3 day of March, 1972

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) day of

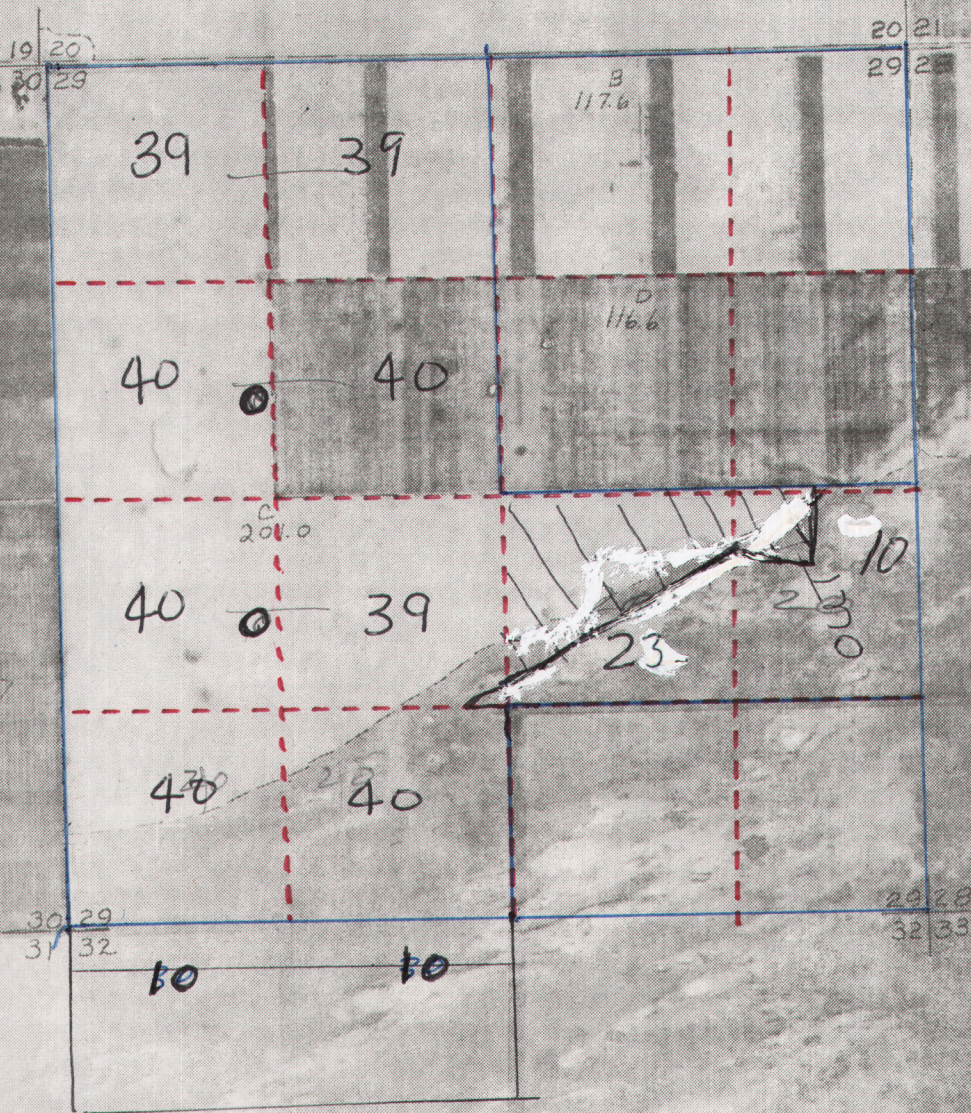
Notary
Residing at Am. Falls, Idaho
My Commission Expires
Aug. 20, 1973

35 7210

A hand-drawn diagram of a simple circuit. A horizontal line represents a wire. On the left, a battery is represented by two cells connected in series. A vertical line descends from the wire to the battery. On the right, a light bulb is represented by a circle with a cross inside. A vertical line descends from the wire to the bulb. The entire circuit is enclosed in a rectangular loop.

35-7210

R30-EBM



A 305
753

E
66.4

State of Idaho
Department of Water Administration

RECEIVED
JUN 23 1965

Department of Water Administration
Eastern District Office

23 1972

feet below land surface

No G.P.M. flow

Quality

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7210 Priority Feb. 14, 1972 Amount 6.40 cfs

THIS IS TO CERTIFY, that ALLEN BROS.
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7210 issued pursuant to Application for Permit dated February 14, 1972,
and has submitted proof to the Department of Water Resources on June 23, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.80 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 15</u> at <u>6.40</u> cfs and <u>1,120 acre feet or</u> <u>3.5 af per acre</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,120 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of
Sec. 29, Twp. 7 S, Rge. 30 E, B. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	30 E	29					39	39	40	40	39	40	30	20	10	23			320

Total number of acres irrigated 320

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
October, 19 76.

Director

APPLICATION FOR AMENDMENT

Comes now ALLEN BROS. (General Partnership) of (address) Route #1

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7210, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

mo. - day

mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated: NO CHANGE

Total number of acres to be irrigated

35 7210

T. 7 S

R. 30 E

360

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

ACTION OF STATE RECLAMATION ENGINEER

hereby ~~APPROVE~~ the above application for amendment for permit no. 35-7210.

August 19, 1972

P. Keith Higgins

State Reclamation Engineer
Director

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

35 4210

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Allen Bros. (General Partnership)
post office address Route 1 American Falls, Idaho
2. Source of water supply Subterranean which is a tributary of --
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 7 S
Range 30 E B.M. Turner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 250 h.p. Johnson Pump
(10" column) 24 S. Motors; one and one-fourth
mile 12 gauge wrapped steel mainline for
sprinkler irrigation
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 65,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
73	30	29					40	40	40	40	40	40	20	20	20	20			320

Total number of acres to be irrigated 320
N of 2/14/72

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Allen Bros.
b. Who owns the land to be irrigated or place of use Allen Bros.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1

WELL.

5 29

Allen Bros.
(Applicant) Sid E. Allen
General Partners { Norman K. Allen
35 7210

35-7210

Received by BJ Date 2-14-72 Time 11:30 am.
Preliminary check by NCY Fee \$ 85.00
Receipted by bj Date 2-14-72 #7259
Publication prepared by bj Date 2-14-72
Published in Power County Press, American Falls, ID
Publication dates 2-24&3-3-72
Publication approved CR Date 3-16-72
Priority reduced to 2-14-72 Reason Application
was not submitted in proper form.

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by De. BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

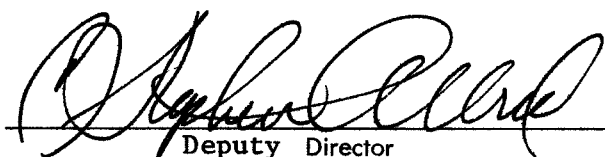
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7210, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of March, 1972.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7210 Name Allen Bros.

Source Ground Water

Point of Diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec, 29, T. 7S, R. 30E, B.M., Power County

Quantity 6.4 cfs Use irrigation Period April 1 to Oct. 15

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use The irrigation of 320 acres.

Date Forwarded Date Returned Received by

COMMENTS: No significant ground-water level declines have been noted in this area (W.B. #24). Aquifer is Snake River Basalt usually giving good yields with little drawdown. Point of diversion and use as outside of surface water irrigated areas. Topography is very rough. A review of the abstracts for Basin 35 indicates that this land has not been previously filed upon.

RECOMMENDED:

Applied: Qty. 6.4 cfs Use irrig. Period 4/1-10/15 AF/A 3.5 AF 1120

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 6.4 cfs Use irrig. Period 4/1-11/1 AF/A 3.5 AF 1120

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: NONE

By Norman C. Young Title District Engineer
NORMAN C. YOUNG Date 2-14-72

35 7210

RECEIVED

MAR 8 1972

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

Department of Water Administration
Eastern District Office

Phyllis Ringe
being first duly sworn
on oath, states:

That ~~she~~ is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ² successive weekly issues thereof, the date of the first publication being the 24th day of February, 1972
the date of last publication being the

2nd day of March, 1972

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

23 day of March, 1972

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
Aug. 20, 1973

35 7210

October 12, 1976

Re: Permit No. 35-7210

Allen Bros.
Route #1
American Falls, ID 83211

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

September 20, 1976

Allen Bros.
Route # 1
American Falls, ID 83211

Gentlemen:

In July, 1975, a representative of this Department made an examination of the works covered by your Permit No. 35-7210 and found the following:

Quantity of water diverted: 7.80 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 6.40 cfs

The maximum quantity diverted shall not exceed 1,120 acre feet,
or 3.5 af per acre, per year.

Point of diversion: $SW\frac{1}{4}NW\frac{1}{4}$ & $NW\frac{1}{4}SW\frac{1}{4}$ of Sec. 29, Twp. 7 S,
Rge. 30 E, B.M.

Beneficial use: Irrigation of 320 acres within the $W\frac{1}{2}$, $N\frac{1}{2}SE\frac{1}{4}$,
Sec. 29, Twp. 7 S, Rge. 30 E, B.M.

Priority date established: February 14, 1972

If you do not concur with these findings please contact us within 15 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

1pm

Post office address Route # 1, American Falls, Idaho Phone 5. Park
226-2764 Norm
 Person to contact _____ Phone 226-2089 Joe

3. Water will be used for the following purposes:

Period of Use: from April 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7210

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7 S N/S, Range 30 E E/W, B.M., Section 29, Subdivision SW 1/4 NW 1/4, Power
County

Township _____ N/S, Range _____ E/W, B.M., Section 29, Subdivision NW 1/4 SW 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: well, pump, motor (Badger Meter)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 320

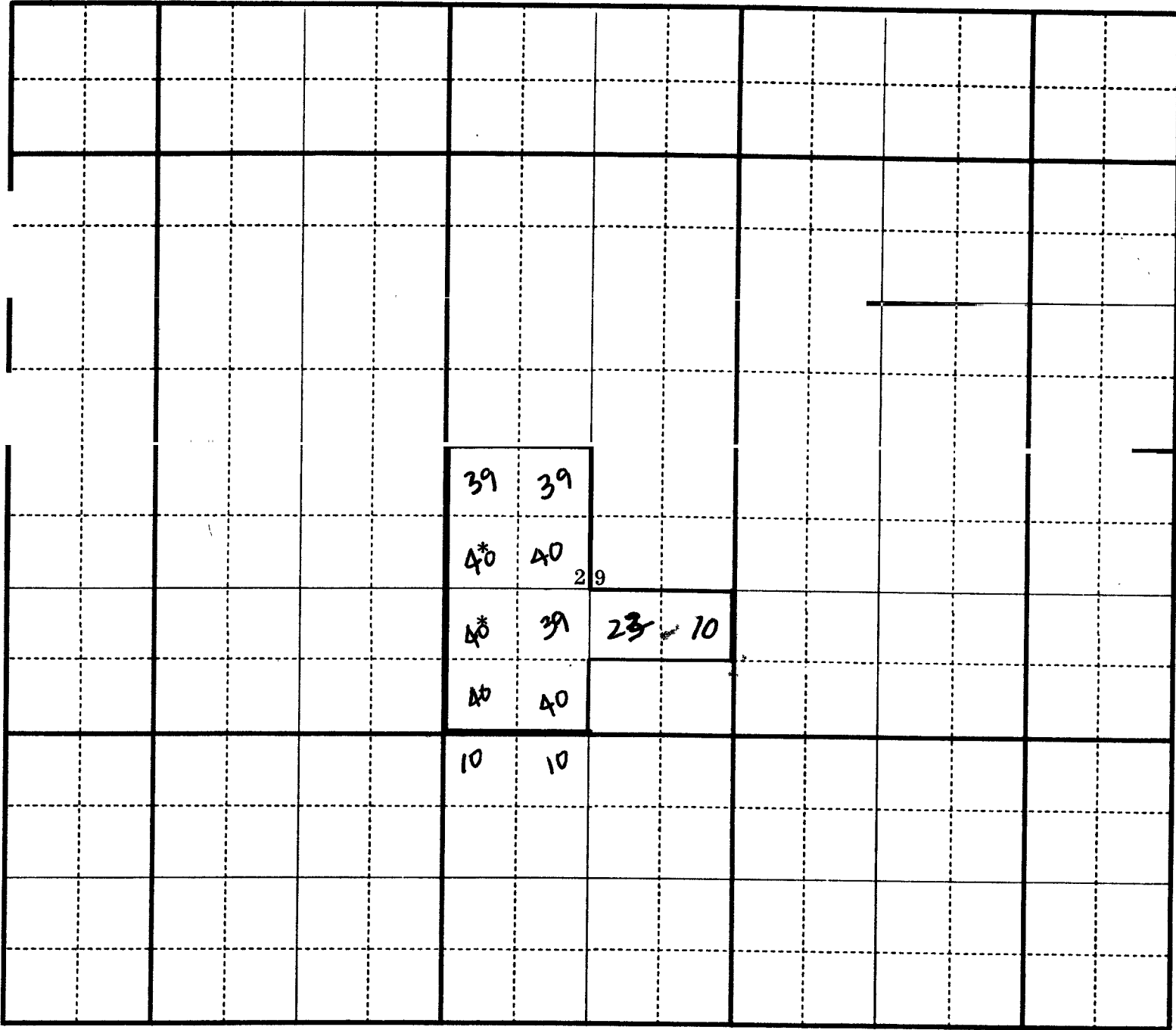
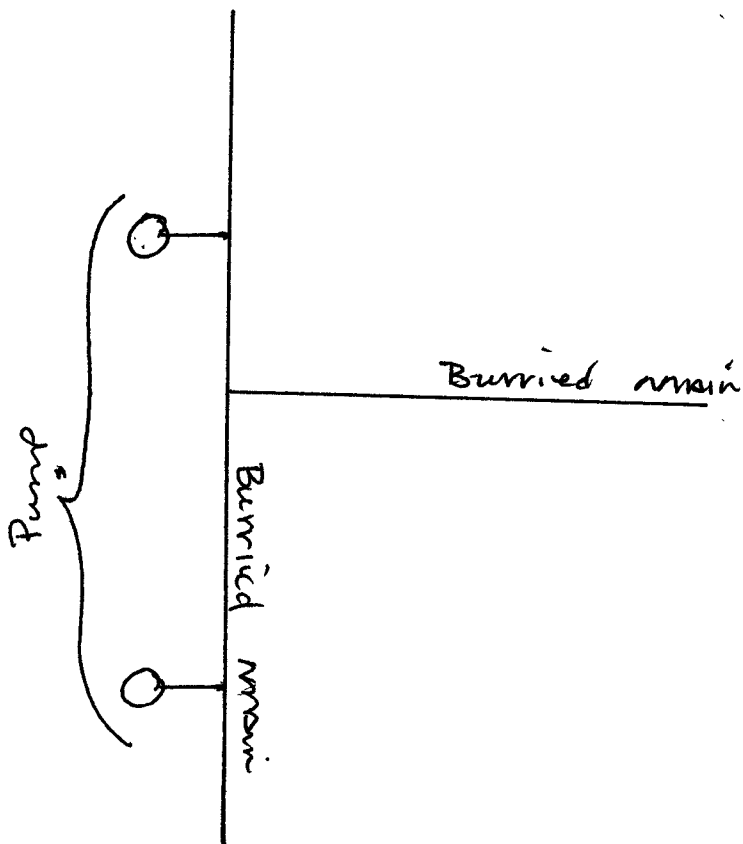


Diagram of System



35-7210

B30 EBM

19 20
20 29

20 21
29 2

8
117

A 70.5
A 75.3

39 39

40 40

40 39

40 40

29
32

10

10

20.0

23

10

25

10

DATE OF EXAM July 16, 1975

ACREAGE
Found 370
Recommended 320

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 6.4 c.f.s. V = 1120 AF/Ann. from Apr 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.79 cts Method of measurement In Line Meter

Total Q recommended 6.4 cts Meter No. #1 73-10-190 Type McCorm Condition _____

Total V recommended 1120 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{\#1 \ 1400 \text{ gal/min} + \#2 \ 2100 \text{ gal/min}}{448.8} = 7.79 \text{ cts}$$

$$V = 320 \times 3.5 = 1120 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

#1 U.S. Motors 200 Hp Ser# C1516-01-271-L
Johnson Pump Ser# GE1402-9
#2 U.S. Motors 250 Hp Ser# C2930-01-172-L
Johnson Pump Ser# GE14030
16 1/4 mi wheel more 1 1/4 noz.

REMARKS:

System and land shown by Joe Allen.

Additional Irrigated ground covered by
Permit # 35-7369

Examiner's Signature Bill Rhoads Date July 21, 1975

Checked by Loren O Thaler Date 4-21-76

Approved by _____ Date _____

August 2, 1972

Re: Permit No. 35-7210

Allen Bros.
Route # 1
American Falls, Idaho 83211

Gentlemen:

Enclosed please find a copy of the approved application for amendment for the above referenced permit.

We acknowledge receipt of your affidavit submitted as proof of beneficial use for this permit. Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If someone other than you should be contacted by the examiner, please advise our District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of amendment

bc: Eastern District Office
Enc: Copy of amendment
Field exam report

35 7210

June 27, 1972

Re: Amendment No. 35-7210 - Sid E. Allen

Mr. Harry B. Gambles
Assistant Manager
Federal Land Bank
P.O. Box 72-188 W Judicial
Blackfoot, ID 83221

Dear Mr. Gambles:

We acknowledge receipt of Proof of Beneficial Use submitted in connection with Permit No. 35-7210. Issuance of a Water License is contingent upon an examination conducted by this Department.

Also, please find enclosed departmental receipt No. 7330 in the amount of \$10 for the Application for Amendment No. 35-7210.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enclosure

35 7210

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

RECEIVED

JUN 27 1972

BLAIR W. ARCHIBALD, MANAGER

Department of Water Administration
Eastern District Office

June 26, 1972

Norman C. Young, District Engineer
Department of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

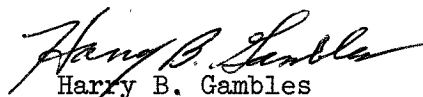
Re: 146716-Sid E. Allen
Permit No. 35-7210

Dear Mr. Young:

In accordance with your telephone call Friday, we enclose herewith check for \$10.00 for the filing fee on the Application for Amendment on the above numbered permit.

Thank you for your help and assistance.

Yours very truly,


Harry B. Gambles
Assistant Manager

HBG:jm

Enclosure: Check

35 7210



FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



Department of Water Administration
Eastern District Office

BLAIR W. ARCHIBALD, MANAGER

June 22, 1972

Mr. Norman C. Young, District Engineer
Department of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

Re: 146716-Sid E. Allen
Permit No. 35-7210

Dear Mr. Young:

In connection with the above numbered permit, I am enclosing herewith Application for Amendment, Proof of Application of Water to Beneficial Use, and the Well Log submitted by Paul Vollmer & Sons. The Allen brothers are anxious to pay for the drilling of these wells and the installation of the sprinkler system as soon as possible and would appreciate your taking care of this as soon as possible.

If these forms are in order and the applicants have completed all that is required of them at this point in connection with their water right, then will you please send us your letter of acknowledgement that the Proof of Application of Water to Beneficial Use has been received.

We certainly do appreciate your help in these matters.

Yours very truly,


Harry B. Gambles
Assistant Manager

HBG:jm

Enclosures

35 7210



WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.RECEIVED
35 7210

1. WELL OWNER

Name Joe Allen
Address American Falls Idaho
Owner's Permit No. 35-7210

7. WATER LEVEL

Static water level 237 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1400</u>	<u>12'</u>	<u>2 hrs.</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 452 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>20</u> inches	<u>+1</u> feet	<u>29</u> feet
<u>250</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>392</u> feet

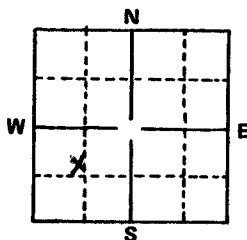
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 1/4 inches by 2 inches

Number	From	To
<u>3080</u> perforations	<u>247</u> feet	<u>317</u> feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Powder
NW 1/4 Sec. 29, T. 7 N, R. 30 E

10.

Work started April 1972 finished May, 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Paul Vollmer & Son Number 67
Address Box 176 Aberdeen Idaho
Signed By Paul Vollmer Date Jun 7, 1972

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RECEIVED
35 7210
JUN 28 1972

1. WELL OWNER

Name Joe Allen
Address American Falls Idaho
Owner's Permit No. 35-7210

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 452 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>20</u> inches	<u>+1</u> feet	<u>29</u> feet
<u>250</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>392</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 1/4 inches by 2 inches

Number From To

3080 perforations 247 feet 317 feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

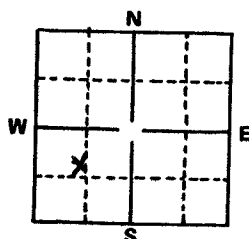
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Nowat
NW ¼ SW ¼ Sec. 29, T. 7 S, R. 30 E

7. WATER LEVEL

Static water level 237 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
1400	12'	2 hrs.

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	18'	Top Soil		✓
20	18	35'	Loam Gray		✓
20	35	40	Red & Black Loam		✓
20	40	98	Hard Gray Loam		✓
20	98	190	Broken Loam Caving		✓
18	190	215	Hard Gray Loam		✓
18	215	232	Broken Loam Gray		✓
18	232	236	Brown Broken Loam		✓
18	236	247	Hard gray Loam		✓
16	247	317	Broken Loam & cinders	✓	
16	317	320	Solid Loam Black		✓
16	320	335	Cinders Clay Sand		✓
16	335	388	Blue Clay Sand		✓
16	388	394	Hard Gray Loam		✓
16	394	452	Black Loam Broken little		
	452		Brown Clay		

10.

Work started April 1972 finished May, 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Paul Vollmer & Son 67
Driller's or Firm's Name Number
Box 176 Aberdeen Idaho
Address
Paul Vollmer & Son
Signed By Date
Jun 7, 1972

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Identification No. 35-7210

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 23 1972

Department of Water Administration
Eastern District Office
Route #10, Boise, Idaho

1. a) Name of Permit Holder Allen Brothers (General Partnership)
b) Post Office Address American Falls, Idaho 83211
2. Permit Number 35-7210
3. Date of Priority that you are prepared to establish 2-14-72
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 29
Township 7 S, Range 30 E, Boise Meridian, Other points of diversion:
NW 1/4 SW 1/4 Sec. 29 Twp. 7 S. R. 30 EBM. See Amendment.
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for _____ purposes from April 1st to October 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 250 H.P. Johnson Pump, 10" Column,
Size Well Casing 16 inch; depth of well, 455 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Meter
c) Give well drillers name and address and date the well was completed Paul Vollmer & Sons, Box 176, Aberdeen, Idaho 83210;
Well completed June, 1972.

Exam typed 8-2-72 by lu

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 HOLMES
BOISE, IDAHO 83401

35 7210

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	30 E	29					40	40	40	40	40	40	20	20	20	20			320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/22/72
(Date)

Allen Brothers
& Norman K. Allen
& Sid E. Allen
(Signature)

State of Idaho)
County of Bingham) ss.

On this 22nd day of June, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Harry B. Samble
Notary Public residing at Blackfoot

My commission expires 8/14/75

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

RECEIVED
JUN 23 1972
Department of Water Administration
Eastern District Office

1. WELL OWNER

Name Joe Allen
Address American Falls Idaho
Owner's Permit No.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 452 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>350</u> inches	<u>20</u> inches	<u>+1</u> feet	<u>29</u> feet
<u>300</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>392</u> feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 1/4 inches by 2 inches

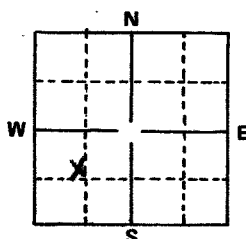
Number	From	To
<u>3080</u> perforations	<u>247</u> feet	<u>317</u> feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feet
Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Power
NW 1/4 Sec. 29, T. 7 N, R. 30 E

7. WATER LEVEL

Static water level 237 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow
Temperature ° F. Quality
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 1400 Draw Down 12' Hours Pumped 2 hr.

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	18	Top Soil		☒
20	18	35	Loam Gray		☒
20	35	40	Red & Black Loam		☒
20	40	98	Hard Gray Loam		☒
20	98	190	Broken Loam Carving		☒
18	190	215	Hard Gray Loam		☒
18	215	232	Broken Loam Gray		☒
18	232	236	Brown Broken Loam		☒
18	236	247	Hard gray Loam		☒
16	247	317	Broken Loam & Cement		☒
16	317	320	Solid Loam Black		☒
16	320	335	Cement Clay Sand		☒
16	335	348	Blue Clay		☒
16	348	394	Hard Gray Loam		☒
16	394	452	Black Loam Broken LITH.		☒
	452		Brown Clay		☒

10. Work started April 1972 finished May 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Paul Vollmer & Son 47
Driller's or Firm's Name Number
Box 176 Aberdeen Idaho
Address
Paul Vollmer June 7, 1972
Signed By Date

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 29, 1972

Re: Permit No. 35-7210 - Allen Bros. (General Partnership)

Allen Bros.
Route #1
American Falls, Idaho 83211

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7210. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

35 7210

February 14, 1972

Re: Application for Permit No. 35-7210

Mr. Sid E. Allen
Route #1
American Falls, ID 83211

Dear Mr. Allen:

Attached herewith is your receipt No. 7259 in the amount of \$85.00 for your application for Permit No. 35-7210 which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BJ

Attachment

35 7210

February 14, 1972

Re: Application No. 35-7210 - Allen Brothers

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 3-16-72 by ck

NCY:BJ
Enc: Legal notice

35 7210

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen Brothers, Route #1, American Falls, Idaho,

~~has~~ have on 2-14-72 submitted Application No. 35-7210

for a permit to appropriate 6.4 cubic feet per second ~~some feet per second~~

of water from a ground-water source

by means of well and pump

within the SW¹/₄ NW¹/₄, Sec. 29, T. 7S, R. 30E, B.M., Power County;

to be used from April 1 to Oct. 15

for the irrigation of 320 acres

within the W¹/₂, N¹/₂ SE¹/₄, Sec. 29, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before March 13, 1972.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on February 24 and March 2, 1972.

35 7210

ny

RECEIVED

FEB 14 1972

Department of Water Administration
Eastern District Office

February 10, 1972

Idaho Department of Water Administration
Eastern District Office
240 S. Holmes
Idaho Falls, Idaho

Dear Sir:

We are sorry, but we neglected to fill out the remainder
of the form after we had definitely located the well.

Sincerely,
Allen Bros.
Allen Bros.
By: Sid E. Allen

cc: 1

35 7210

February 8, 1972

Mr. Sid E. Allen
Route #1
American Falls, ID 83211

Dear Mr. Allen:

We are returning your application for permit to appropriate ground water in Power County and your check #92-291 submitted with your application. There are several items that will need to be clarified before we can continue processing your application.

In Item #1, the name of the applicant is listed as Allen Brothers, and on page 3 the signature is shown as Allen Brothers, Sid E. Allen and Norman K. Allen. If this is a general partnership, please indicate so in Item #1, and then in the signature indicate that the signatures are by general partners.

In Item #3a, we need to have the location of the point of diversion listed to the nearest 40-acre legal subdivision. Your map on page 3 shows the location to be in the SW 1/4, Section 29, Township 7 S(?), Range 30 E.

If you will return the application with these changes and your check covering the filing fee, we will be happy to continue processing it.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:bj

Encs: app. for permit
check #92-291

35 7210