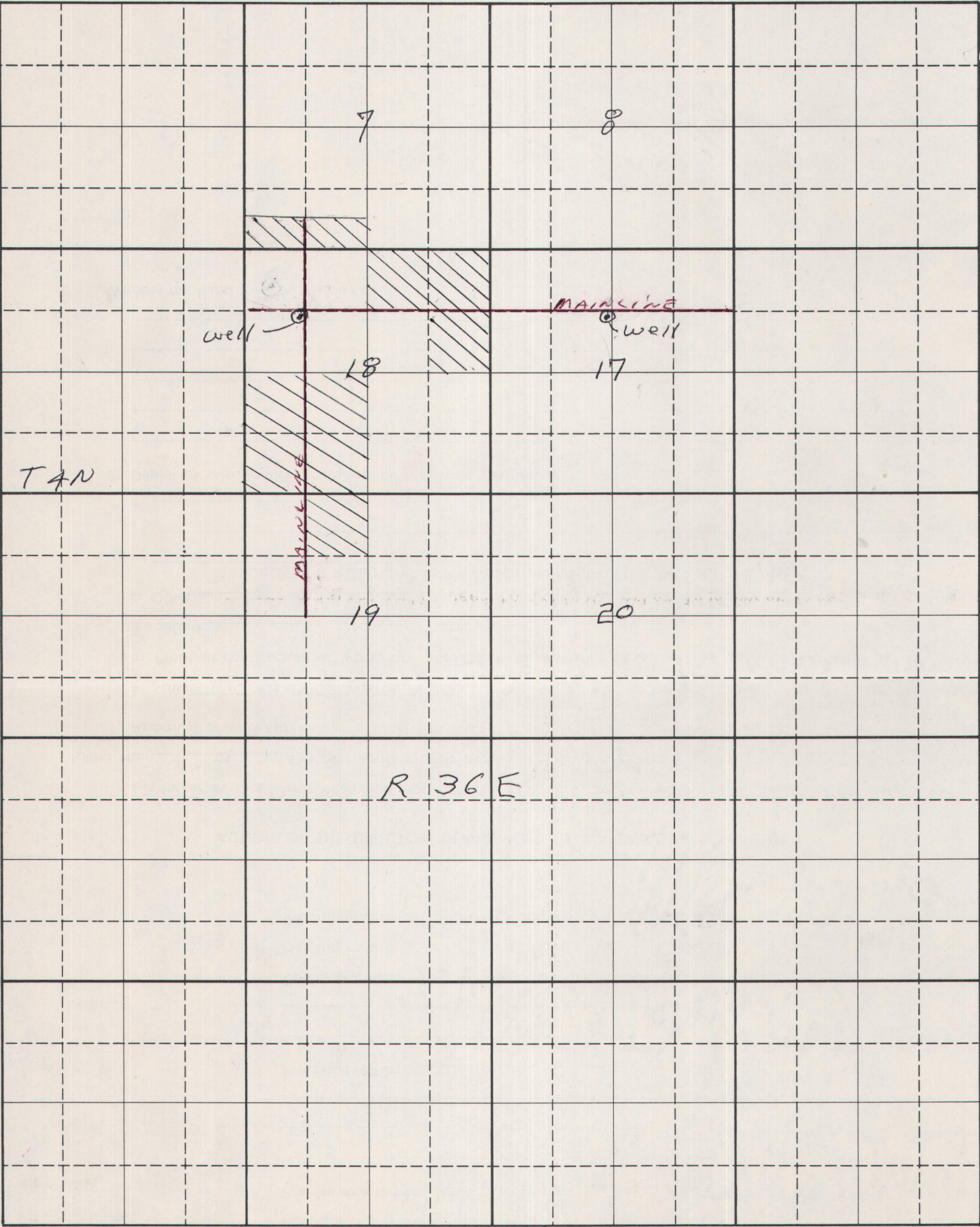


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ROBERTS INVESTORS, Partnership

x William A. Munnell
(Applicant)

By: W. A. Munnell, Partner

35 7217

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

RECEIVED

APR 10 1972

Department of Water Administration
Eastern District Office

Affidavit of Publication
THE RIGBY STAR

STATE OF IDAHO }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

~~78~~ Consecutive issues thereof; first publication having been made on the

30th day of March, 1972

and the last publication on the

6th day of April, 1972

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 6th

day of April, 1972
(SEAL)

R. H. Himm
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

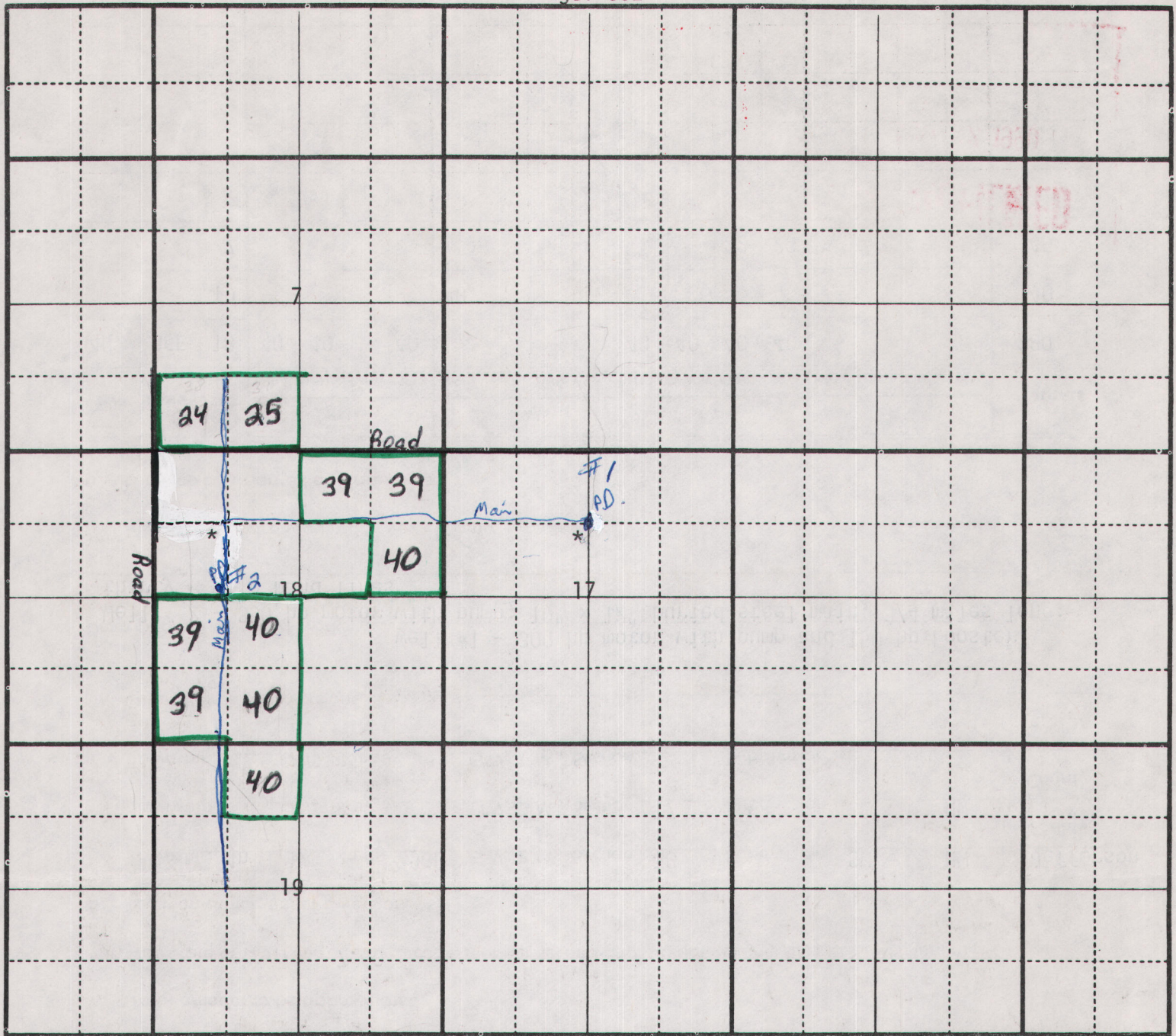
Notice is hereby given that Roberts Investors, P.O. Box 316, Idaho Falls, Idaho has on 3-20-72 submitted Application No. 35-7217 for a permit to appropriate 7.0 cubic feet per second of water from a groundwater source by means of wells and pumps with in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4N, R. 36E. B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 365 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 18; 18; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19; S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7, T. 4N, R. 36E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before , April 17 1972.

R. KEITH HIGGINSON
Director.

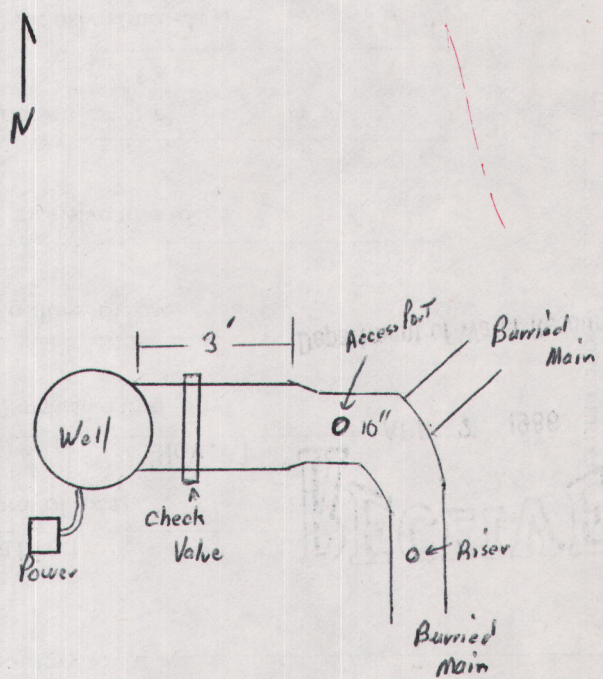
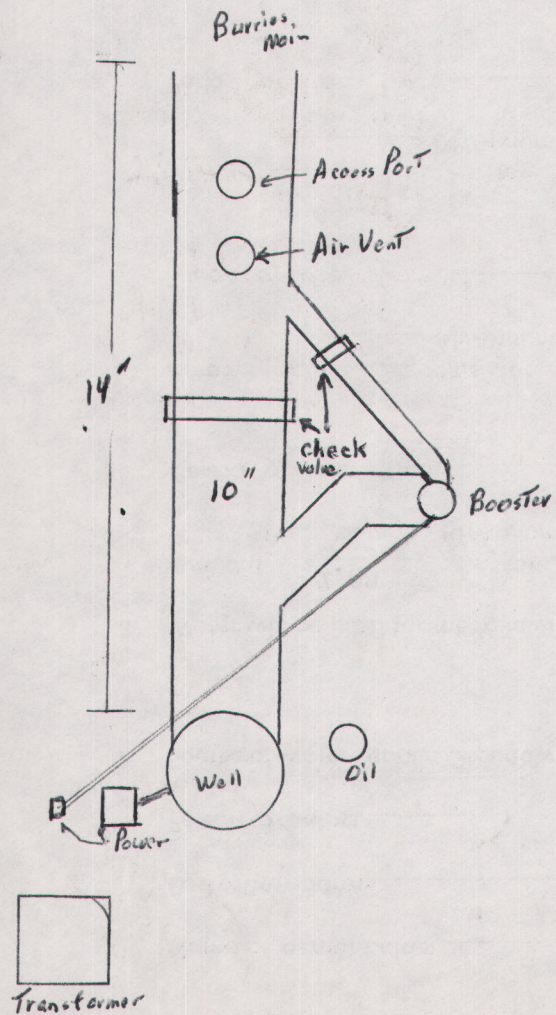
Published in The Rigby Star, Rigby, Idaho on March 30 and April 6, 1972

35 7217



Well #1 SENW Sec 17, T4N R36E

Diagram of System Well #2 SWNW Sec 18 T4N R36E



MICROFILMED

MAY 22 1990

*Please pull all
these for me Janice*

RECEIVED

Judge and Mrs. William A. Munnell
226 Peacock Lane
Montebello, California 90640

MAY 12 1977

Department of Water Resources

May 8, 1977

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Attn: Mr. C. Stephen Allred, Director

Dear Mr. Allred:

In reply to your letters of May 5, 1977,
I have assigned Permits #35 7217 and 35 7218
to Frank and David Jones and they are in the
process of filing proof of beneficial use on
these two permits.

Their address is as follows:

Frank and David Jones
Rt 1 Box 117A
Roberts, Idaho 83444

If there is anything else I need to do on this,
please let me know.

Permit #35 7219 probably covered the property sold
to K. Larsen, and I am sending the letter on to
him.

Sincerely,

Charlotte A. Munnell
Mrs. Wm. Munnell

DIRECTOR	
DEPUTY DIR.	
RESO. ADMIN.	
RESO. ANALYSIS	
OPER. BUREAU	
TECH. SER. BUREAU	
PROJ. STUD. BUREAU	
LEGAL	
PLANNING	
PERSONNEL	
FILES	

MICROFILMED

Permanized
PLAYED 8000

March 21, 1972

Re: Application No. 25-7017 - Lynn L. and/or LaRue Moedl
35-7216 - W. A. Munnell
35-7217 - Roberts Investors
35-7218 - " "
35-7219 - W. A. Munnell

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer
Encs: Legal notices (5)

35 7217

Bill submitted 4-11-72 - CR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07217

Priority: April 1, 1972

Maximum Diversion Rate: 7.00 CFS
Maximum Diversion Volume:¹ 1277.5 AF

This is to certify, that DAVID JONES
FRANK JONES

9680 N. 75 E.

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1972; and has submitted Proof of Beneficial Use on May 13, 1977. An examination indicates that the works have a diversion capacity of 7.940 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	7.00 CFS	1277.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 18, Township 04N, Range 36E
SENE , Sec. 17, Township 04N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	36E	7	SWSW 22	SESW 23			45
		18	NENE 40	NWNE 40	SENE 40		
			NESW 40	NWSW 40	SWSW 40		
			SESW 40				280
		19	NENW 40				40

Total number of acres irrigated: 365

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07217

CONDITIONS/REMARKS:

5. The maximum combined rate of diversion under this right & Rights 35-2411 & 35-2401 shall not exceed 7.94 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of MAY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAY 22 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO'S. 35-7217 and
35-7128 IN THE NAME OF DAVID &/OR FRANK JONES

ORDER OF REINSTATEMENT

WHEREAS, on March 20, 1972, Roberts Investors, a partnership, filed with the Department of Water Resources (formerly the Department of Water Administration) two applications for permits to appropriate (Permit No. 35-7217) 7.00 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; Twp. 4N, Rge. 36E, B.M., Jefferson County, and (Permit No. 35-7218) 4.00 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; Twp. 4N, Rge. 36E, B.M., Jefferson County, both to be used for irrigation purposes; and,

WHEREAS, on May 17, 1972, the Department approved said applications and issued Permits no. 35-7217 and 35-7218 with the conditions that proof of construction of works and applications of water to beneficial use be submitted to the Department on or before May 1, 1977; and,

WHEREAS, on February 28, 1977, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proofs; and,

WHEREAS, on May 5, 1977, the Department notified the permit holders that Permits no. 35-7217 and 35-7218 had lapsed for failure to submit proof of beneficial uses of water; and,

WHEREAS, on May 13, 1977, the Department received the required proof of beneficial uses of water along with an assignment assigning all of the permit no. 35-7127 and 35-7218 to David and/or Frank Jones; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided reasonable showings as to why said permits should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permits no. 35-7217 and 35-7218 be REINSTATED and the priorities advanced to April 1, 1972.

Dated this 3 day of June, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
MAY 13 1977
Department of Water Resources
Eastern District Office

I, W.A. Munnell, partner, hereby assign to David &/or Frank Jones
of Rt. #1, Box 117A, Roberts, ID
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7217
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

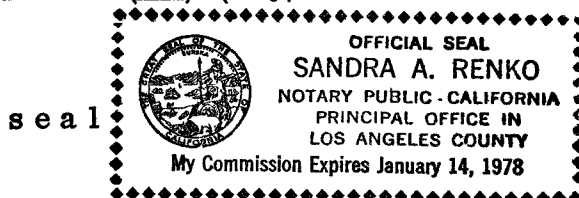
Made this 9th day of May, 1977.

W.A. Munnell
Permit Holder

Charlotte A. Munnell
Spouse of Permit Holder

State of ~~Idaho~~ California)
County of Los Angeles) ss.

On this 9th day of May, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Sandra A. Renko
Notary Public residing at
c/o 2417 W. Whittier Blvd, Montebello, Calif. 90640

My commission expires:
1/14/78

MICROFILMED

35 7217

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant ROBERTS INVESTORS, Partnership
 post office address P.O. Box 316, Idaho Falls, Idaho 83401
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 4N
 Range 36E B.M. Jefferson County; additional points of diversion if any: -----
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4N, R. 36E, B.M.
- b. If water is not consumed, it will be discharged into --- at a point in ----- $\frac{1}{4}$
 of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
 Amount 7.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
 Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 7.0 cubic feet per second and/or
 b. ----- acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, 350 hp (300 hp 100 hp Booster)

- b. Height of storage dam --- feet, active reservoir capacity ----- acre feet; total reservoir capacity ----- acre feet, materials used in storage dam: -----
 Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 475 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 70,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township -----
 Range ----- B.M. -----
 (2) Amount of power to be generated: ----- hp under ----- feet of head.
 (3) List number of each kind of livestock to be watered -----

 (4) Name of municipality to be served -----, or number of families to be supplied with domestic water -----.
 (5) If water is to be used for other purposes describe: -----

35 7217

35 7217

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	36E	18	40	40		40					40	40	40	40					280
4N	36E	19					40												40
4N	36E	7											22	23					45

Total number of acres to be irrigated 365

c. Describe any other water rights used for the same purposes as described above. NONE

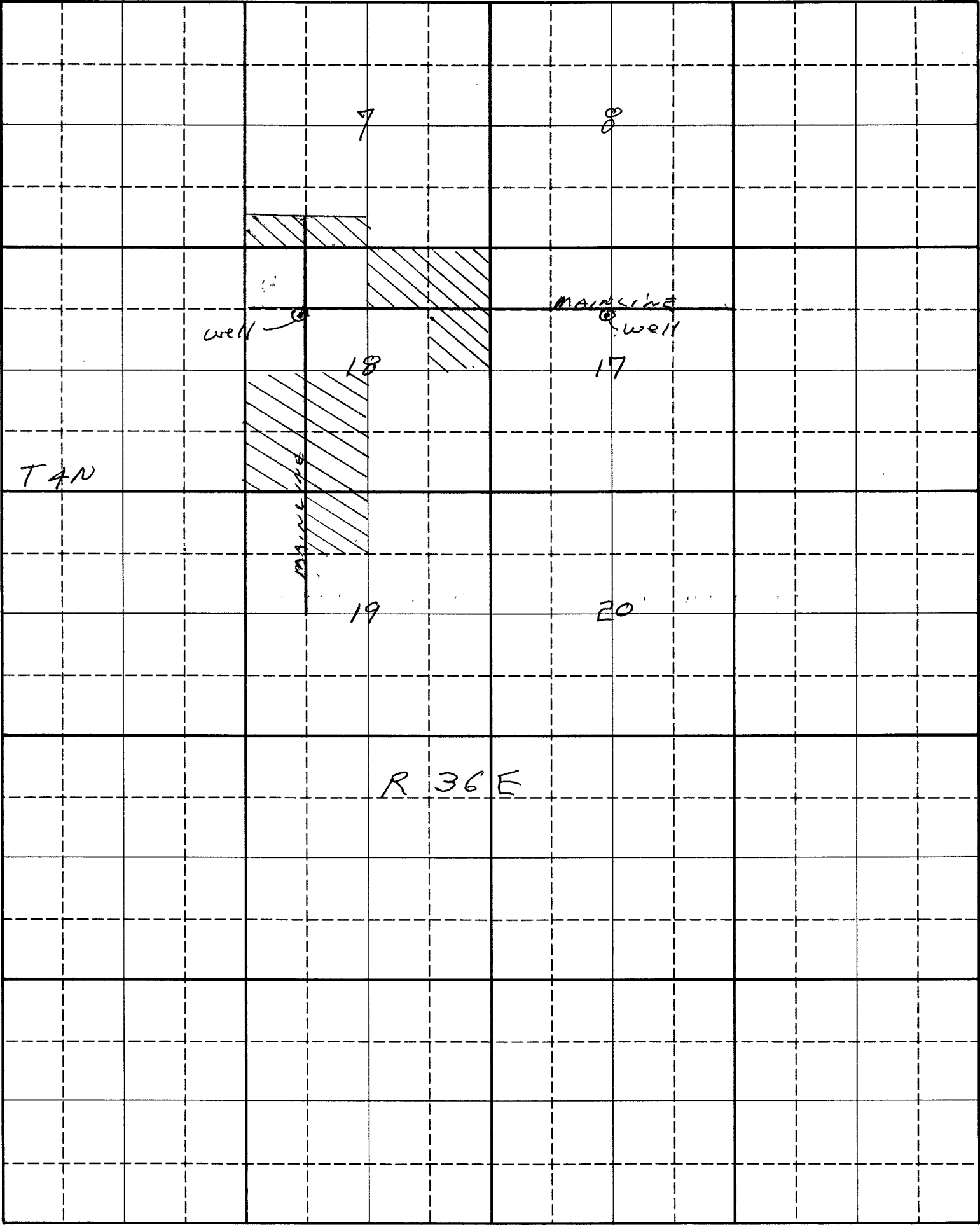
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks These are existing wells used to irrigate other land under License No. 35-2555.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ROBERTS INVESTORS, Partnership

x William A. Munnell
(Applicant)

By: W. A. Munnell, Partner

35 7217

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

Received by bj Date 3-20-72 Time 8:00 a.m.
Preliminary check by NCY Fee \$ \$85.00 # 7270
Receipted by bj Date 3-20-72
Publication prepared by bj Date 3-20-72
Published in Rigby Star, Rigby, Idaho
Publication dates 3-30-72 & 4-6-72
Publication approved cl Date 4-11-72
Priority ~~reduced to~~ 3-20-72 Reason _____

CMR 3/29/72

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D. JOE JR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7217, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May 19 72.


Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7217 Name Roberts Investors
 Source Ground Water
 Point of Diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 4N, R. 36E, B.M., Jefferson County
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4N, R. 36E, B.M., Jefferson County
 Quantity 7.0 cfs Use irrigation Period Apr. 1 to Nov. 1
 Quantity Use Period
 Quantity Use Period
 Well Size Diameter 20 Proposed Depth 475 Feet
 Use The irrigation of 365 acres.

Date Forwarded Date Returned Received by

COMMENTS: Ground water declines have not been noted in this area (W. B. #24).
Aquifer is Snake River Basalt; high yields with low drawdowns. Land is
already being irrigated. Applicant is due to F.L.B. requirement for loan.

RECOMMENDED:

Applied: Qty. 7.0 Use irrig. Period 4/1-11/1 AF/A 3.5 AF 1278
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF
 Maximum: Qty. 7.3 Use irrig. Period 4/1-11/1 AF/A 3.5 AF 1278
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial:

By NORMAN C. YOUNG Title District Engineer
 Date 3-22-72

35 7217

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7217 Name Roberts Investors, Partnership
 Source Groundwater
 Point of Diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 4N, R. 36E, B.M., Jefferson County
 Quantity 7.0 Use Irrigation Period April 1 to Nov. 1
 Quantity Use Period
 Quantity Use Period
 Well Size Diameter 20 Proposed Depth 475 Feet
 Use 365 acres for irrigation

Date Forwarded 3-27-72 Date Returned 3-28-72 Received by SK

COMMENTS: No water levels declines noted in surrounding areas. (W.I.B.'s 5, 11, 18, & 24).

RECOMMENDED:

Applied: Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Maximum: Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION

By Paul M. Castelan

Title W.R.I. -I

Date March 28, 1972

RECEIVED

APR 10 1972

Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for ~~78~~ Consecutive issues thereof; first publication having been made on the

_____ day of _____, 19__

and the last publication on the

_____ day of _____, 19__

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Subscribed in my presence and sworn to before me this _____

day of _____, 19__
(SEAL)

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19__

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Roberts Investors, P.O. Box 316, Idaho Falls, Idaho has on 3-20-72 submitted Application No. 35-7217 for a permit to appropriate 7.0 cubic feet per second of water from a groundwater source by means of wells and pumps with in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4N, R. 36E. B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 365 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 18; 18; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19; S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7, T. 4N, R. 36E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before, April 17 1972.

R. KEITH HIGGINSON
Director.

Published in The Rigby Star, Rigby, Idaho on March 30 and April 6, 1972

35 7217

May 9, 1990

DAVID JONES
FRANK JONES
9680 N. 75 E.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 35-07217

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

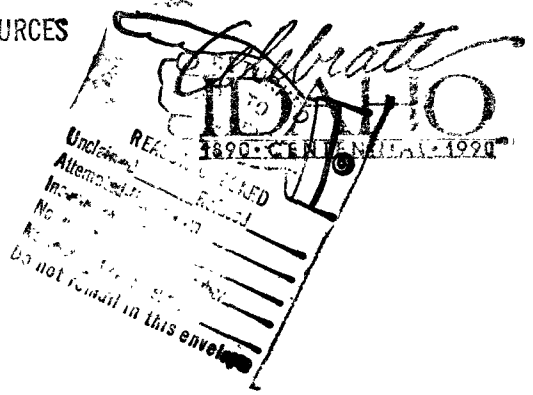
MICROFILMED
MAY 22 1990

*Diana S.
 Ar County
 Assessor
 3/22/89
 9680 N. 75th
 Idaho Falls, ID
 83401*

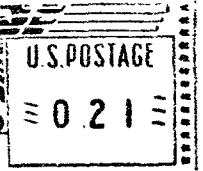
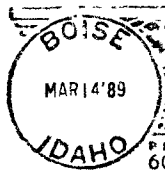
DEPARTMENT OF WATER RESOURCES
 STATEHOUSE
 BOISE, IDAHO 83720

MAY 22 1990

MICROFILMED



PRESORTED
 FIRST CLASS



Address unknown

RECEIVED
 MAR 21 1989

Department of Water Resources



March **H**, 1989

DAVID JONES
FRANK JONES
RT. 1 BOX 117A
ROBERTS, ID 83444

RE: PERMIT NO. 35-07217

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 22 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3507217 3502411	04N	36E	18	SW NW		GROUNDWATER GROUNDWATER	ROBERTS INVEST WESTERN POTATO
3507217 3502401	04N	36E	17	SE NW		GROUNDWATER GROUNDWATER	ROBERTS INVEST WESTERN POTATO

RECORDED

MAY 22 1990

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder David &/or Frank Jones
Post office address Rt. 1, Box 117A, Roberts, ID 83444
Person to contact _____
Department of Water Resources
Eastern District Office
Phone 228-6141

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 7.00 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 7.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4n N/S, Range 36E E/W, B.M., Section 18, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Jefferson County
Township " N/S, Range " E/W, B.M., Section 17, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: well #1 - 300 hp motor with pump and 150 hp booster,
Well # 2 - 350 hp motor with pump; 10" x 12" buried steel main, 3/4 miles long;
thirty $\frac{1}{4}$ mile hand lines

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	18	40	40		40					40	40	40	40					280
		19					40												40
		7											22	23					45

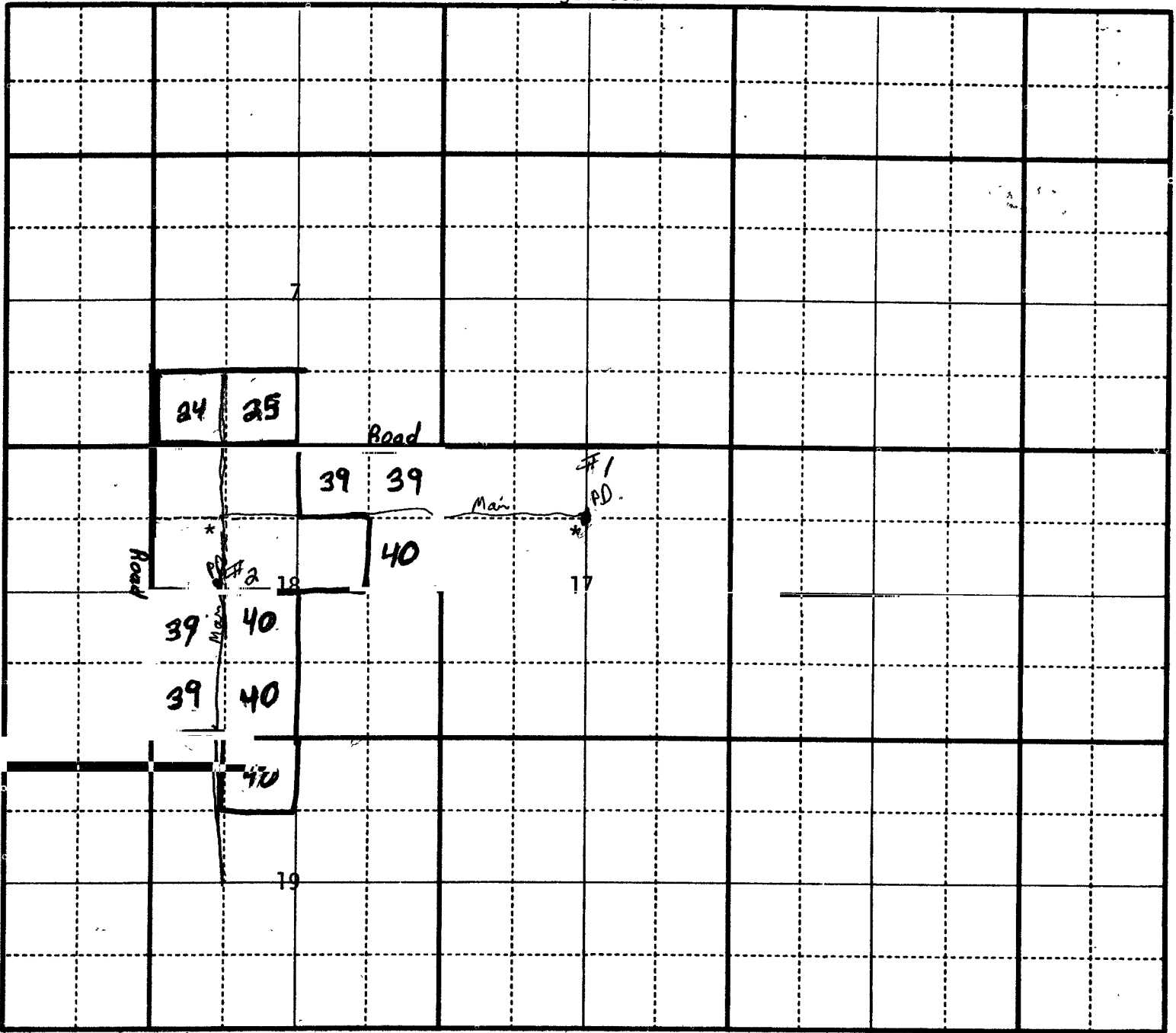
RECEIVED

MAY 22 1990

TOTAL ACREAGE

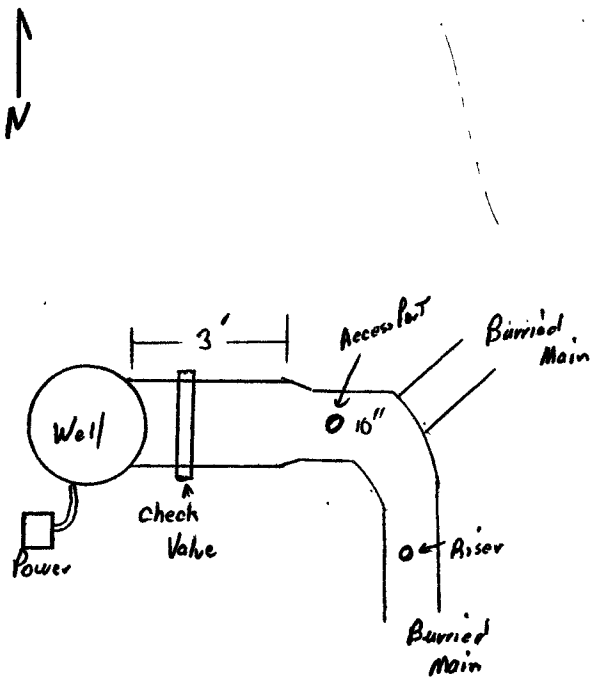
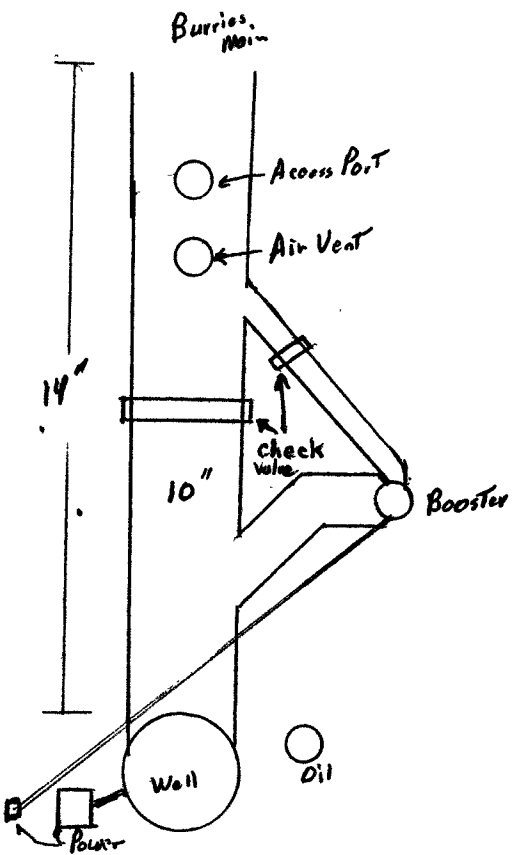
365

T
4
N



Well #1 SE NW sec 17, T4N R36E

Diagram of System Well #2 SW NW sec 18 T4N R36E



MICROFILMED

MAY 22 1990

DATE OF EXAM 6/19/80

ACREAGE
Found 393
Recommended 365

214 days

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 7.0 c.f.s. V = 1277.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.94 cfs Method of measurement Annubar

Total Q recommended 7.3 cfs Meter No. 10" - 091418 Type Annubar Condition STD
091473 Eagle Eye Meter

Total V recommended 1277.5 AF/Ann.

Recommended Amendments: Annubar (pipe ID) ² K Tachometer & Water.

P.D. _____
Place of Use _____
Other R17 (35-2401; 35-2411) (7.94
None _____

MEASUREMENT CALCULATION: SE NW sec 17 SW NW sec 18
Well #1 $(9.875)^2 \cdot 3.85 \cdot 1.8 = 1591.92 \text{ gpm} = 3.55 \text{ cfs}$ Well #2 $(9.875)^2 \cdot 3.85 \cdot 127.5 = 1966.93 \text{ gpm} = 4.39 \text{ cfs}$
 $214 \text{ days} \times 1.9835 \times 3.55 = 1506.9 \text{ AF/Ann.}$ $214 \text{ days} \times 1.9835 \times 4.38 = 1859.2 \text{ AF/Ann.}$
 $365 \text{ Ac} \times 3.5 \text{ Ac Ft/Ac} = 1277.5 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Well #1 Groundwater is diverted by a 300 hp U.S. Detector protected motor ser # 1017907 and a jet pump # JP 38605 and a GE Tri Clad Induction Booster 150 hp ser # HBJ824162 through a 10" buried steel main line.
Well #2 Groundwater is diverted by a 350 hp U.S. Electric motor ser # 1056888 and a Wayne + Berdier pump # 22348 through 10" buried main.

REMARKS:

System shown by Richard Wood
This license overlaps 35-2411 + 35-2401
G-25555 G-25402
Tr. 1067
Tr. 1067 (35-2411) has same P.D. but lands do not overlap.
35-2401 has same P.D. but no overlap of lands irrigated. Condition evident on note + volume of water diverted

MICROFILMED

Examiner's Signature John D. Carlson MAY 22 1990

Date 11/29/85

Checked by Keith C. Wilson

Date 3 April 1986

Approved by _____

Date 12/27/88

IDENT. NO. 35-7217

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 6, 1977

Re: Permit No's. 35-7217 & 35-7218

David &/or Frank Jones
Route 1, Box 117A
Roberts, Idaho 83444

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permits to you. The assignment has been entered into the Department's records. We also acknowledge receipt of the affidavits submitted as proof of beneficial use on these permits. Enclosed is an Order of Reinstatement; please note that the priorities have been advanced to April 1, 1972.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season the field examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

We note that in reviewing these proof affidavits, you do not indicate that you have installed a measuring device as required by the conditions of approval of your permits. These measuring devices must be installed by the time our examiner makes the exams or your water rights cannot be confirmed by the issuance of licenses. We are enclosing a list of the types of measuring devices approved by this office.

If you have any questions regarding the field exams, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 35-7217

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 1977

Department of Water Resources
Eastern District Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder David &/or Frank Jones
b) Post Office Address Rt. #1, Box 117A, Roberts, ID
2. Permit Number 35-7217
3. Date of Priority that you are prepared to establish 3-20-72
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18
Township 4N, Range 36E Boise Meridian, Other points of diversion: _____
SENW, Sec. 17, T. 4N, R. 36E
5. a) The amount of water and use to which the water has been applied:
Amount 7.0 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 7.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: water measurements made by Reclamation Engineer for
License 35-2411
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) (well #1) 300 HP motor with pump and 150 HP Booster,
(well #2) 350 HP motor with pump; 10" x 12" buried steel main, 3/4 miles long;
thirty $\frac{1}{4}$ mile hand lines

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____
Andrew Well Drilling, Idaho Falls, Idaho
April 12, 1956, April 5, 1955
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam type 6/5/77

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	36E	18	40	40	40						40	40	40	40					280
		19					40												40
		7										22	23						45

Total number of acres irrigated 365

10. Remarks: these wells are used to irrigate other land under Licenst No. 35-2411.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 13, 77
(Date)

Frank Jones
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 13th day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren O. Halverson
Notary Public residing at _____
Idaho Falls, Id.

My commission expires March 21, 1979

May 13, 1977

Re: Permit No's. 35-7217, 35-7218 & 35-7219

Judge and Mrs. Munnell
226 Peacock Ln.
Montebello, CA 90640

Dear Judge and Mrs. Munnell:

We are in receipt of your May 8th letter regarding the above referenced permits.

Enclosed are assignment forms for your use in assigning Permit No's. 35-7217 and 35-7218 to the Jones, if you wish to complete and return them. Since these permits were filed in the name of a partnership as long as that partnership still exists assignments would not be necessary, even though W. A. Munnell is no longer in that partnership.

We have also enclosed an assignment form for your use in assigning Permit No. 35-7219 to Mr. K. Larsen.

If you have any questions or need any further help in assigning these permits, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JF:JFR

Encls.

*Please pull all
trail for me Janice*

Judge and Mrs. William A. Munnell
226 Peacock Lane
Montebello, California 90640

RECEIVED

MAY 12 1977

Department of Water Resources

May 8, 1977

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Attn: Mr. C. Stephen Allred, Director

Dear Mr. Allred:

In reply to your letters of May 5, 1977,
I have assigned Permits #35 7217 and 35 7218
to Frank and David Jones and they are in the
process of filing proof of beneficial use on
these two permits.

SEARCHED	
SERIALIZED	
INDEXED	
FILED	
MAY 12 1977	
FBI - BOISE	

Their address is as follows:

Frank and David Jones
Rt 1 Box 117A
Roberts, Idaho 83444

If there is anything else I need to do on this,
please let me know.

Permit #35 7219 probably covered the property sold
to K. Larsen, and I am sending the letter on to
him.

Sincerely,

Charlotte Munnell
Mrs. Wm. Munnell

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

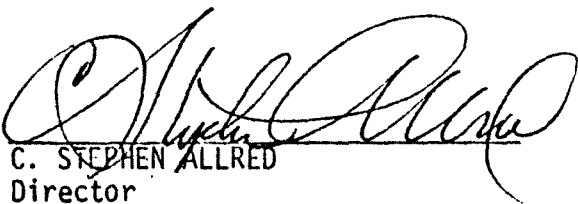
May 5, 1977

Robert Investors
Route 1, Box 117A
Roberts, Idaho 83444

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 35-7217 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: Mr. Wm. Muane
226 Peacock Ln.
Montebello, CA

MICROFILMED

RECEIVED

MAR 31 1977

Judge and Mrs. William A. Munnell
226 Peacock Lane
Montebello, California 90640

Department of Water Resources

March 25, 1977

R. Keith Higginson, Director
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

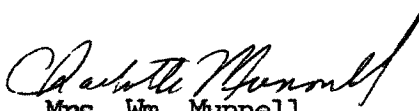
Dear Mr. Higginson:

re: Permits 35 7217
35 7218
35 7219

DIRECTOR	
PLANNING	
WATER PLAN	
TECH. STUDIES	
OPERATIONS	
ENGINEERING	
WATER RIGHTS	
INTERSTATE	
LEGAL	
FISCAL	
BOARD	
FILES	

I have mailed the "Proof of Beneficial Use" forms to David and Frank Jones, Rt 1 Box 117A, Roberts, Idaho 83444, and asked them to fill them out and mail them back to you.

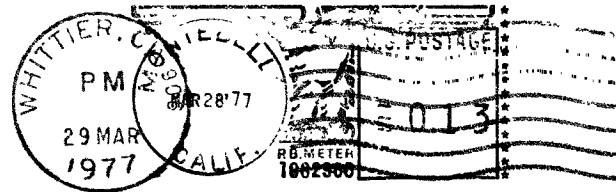
Sincerely,


Mrs. Wm. Munnell
ROBERTS INVESTORS

cc: Jones Brothers

MICROFILMED

226 PEACOCK LANE
MONTEBELLO, CALIF. 90640



R. Keith Higginson, Director
State of Idaho, Dept. of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

MICROFILMED

February 28, 1977

CERTIFIED MAIL

138 30 1

Re: Permit No. 35-7218 & 35-7217

Roberts Investors
Box 316
Idaho Falls, Idaho 83401

Resent to:
W. A. Munnell
224 Pearce Ln.
Montebello, CA 90640

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7218, 35-7217 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

May 24, 1972

Re: Permits No. 35-7217 & 35-7218

Roberts Investors
P.O. Box 316
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7217 and 35-7218.
We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit (2)
Information letter

bc: Eastern District Office

35 7217

March 21, 1972

Re: Application No. 25-7017 - Lynn L. and/or LaRue Moedl
35-7216 - W. A. Munnell
35-7217 - Roberts Investors
35-7218 - "
35-7219 - W. A. Munnell

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer
Encs: Legal notices (5)

35 7217

Bill submitted 4 11 72 CR

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roberts Investors, P.O. Box 316, Idaho Falls, Idaho
has on 3-20-72 submitted Application No. 35-7217
for a permit to appropriate 7.0 cubic feet per second ~~XXXXXX feet per second~~
of water from a ground-water source
by means of wells and pumps
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4N, R. 36E, B.M., Jefferson County;
to be used from Apr. 1 to Nov. 1
for the irrigation of 365 acres
within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 18; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 7, T. 4N R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before April 17, 1972.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on March 30 and April 6, 1972.

35 7217

NCY