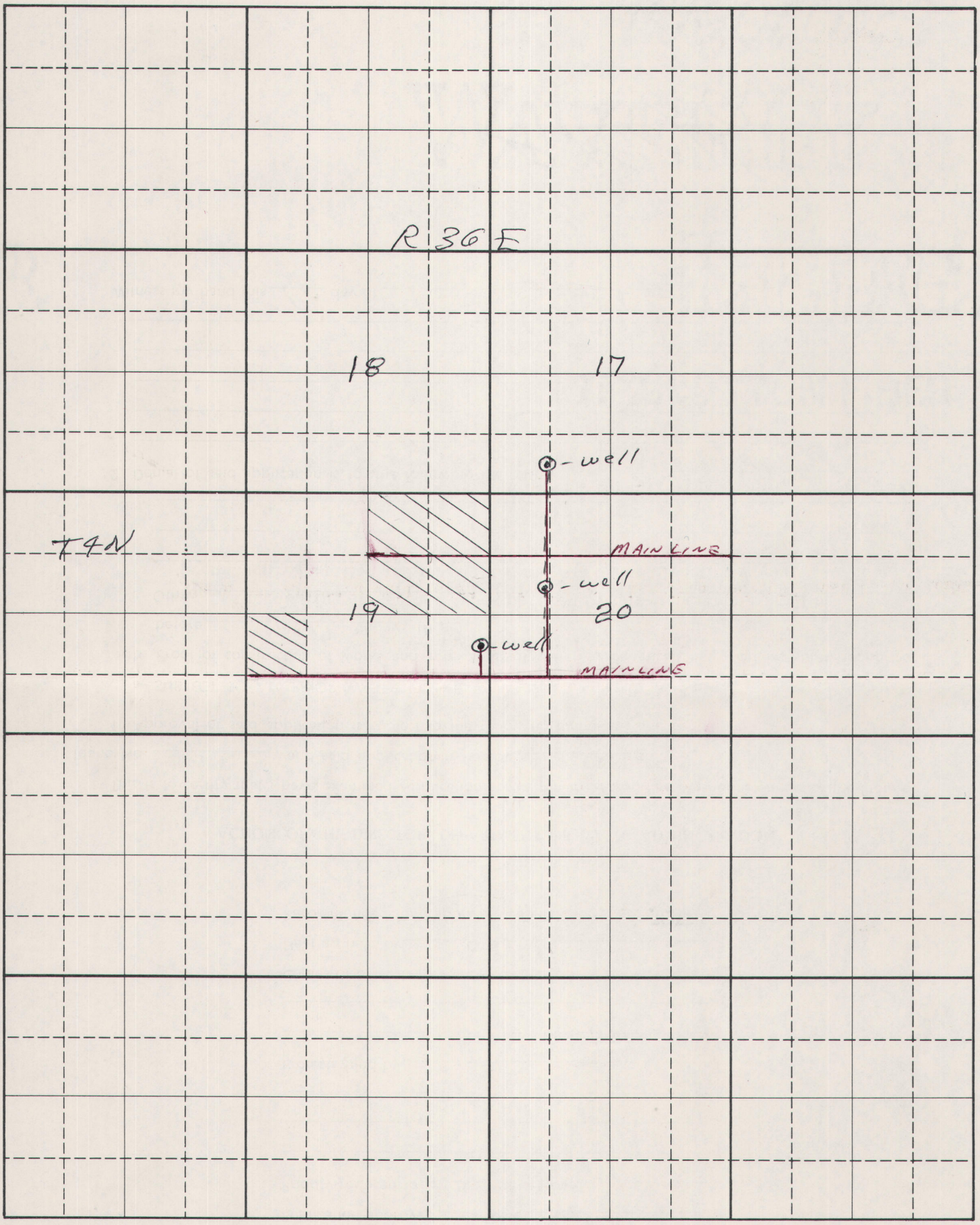
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ROBERTS INVESTORS, Partnership

× William A. Munnell
(Applicant)

By: W. A. Munnell, Partner

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

35 7218

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 0 2 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-7218

1. Owner: Lyle Robinson Phone No. 356-6109
   Current Address: 8995 South 400 West REXBURG ID 83440
2. Accompanied by: Dave Robinson EXAM. DATE: 06/28/91
   Address: same Phone No. 745-8828
   Relationship to Permit Holder: Son
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☑ Alternative diagram attached

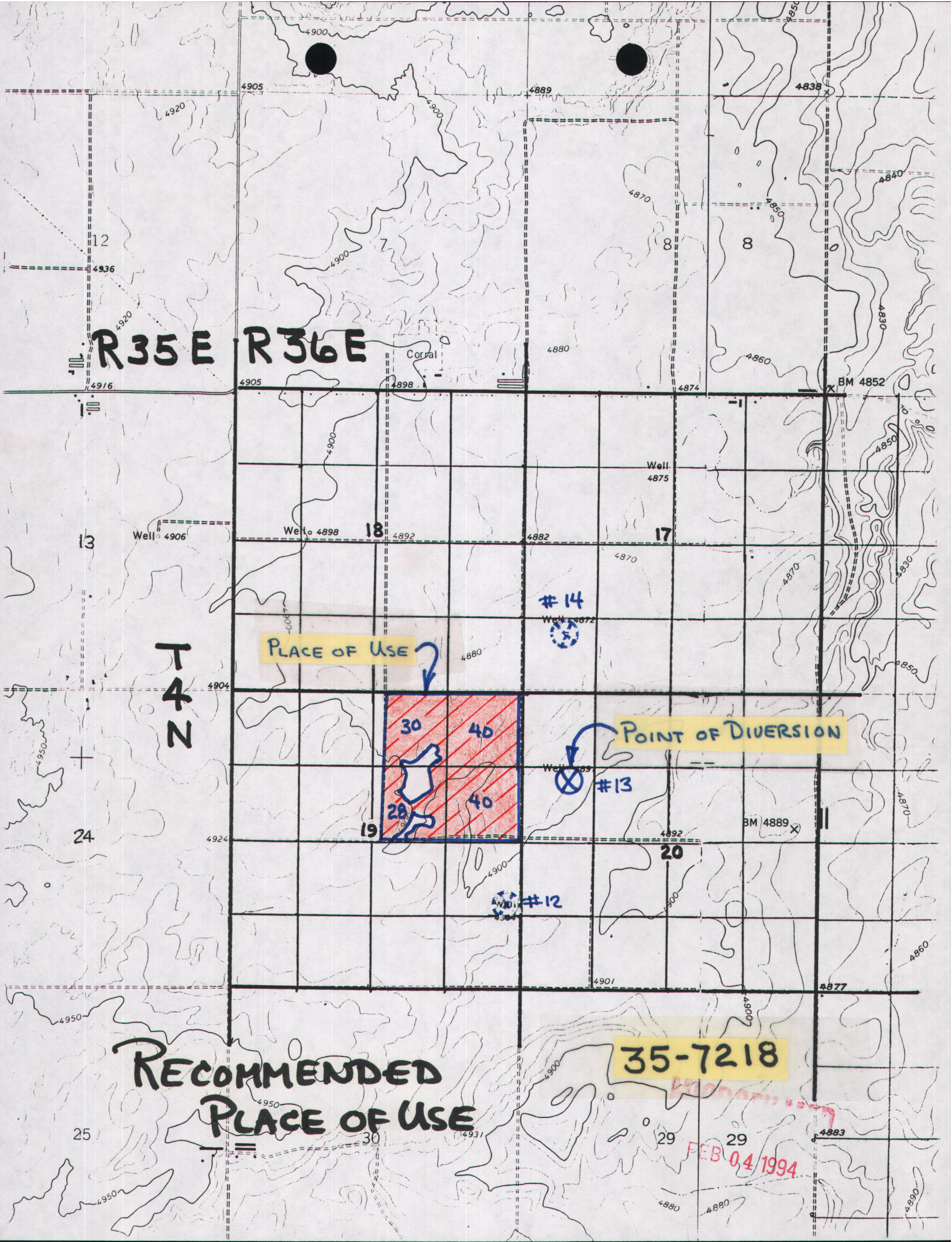


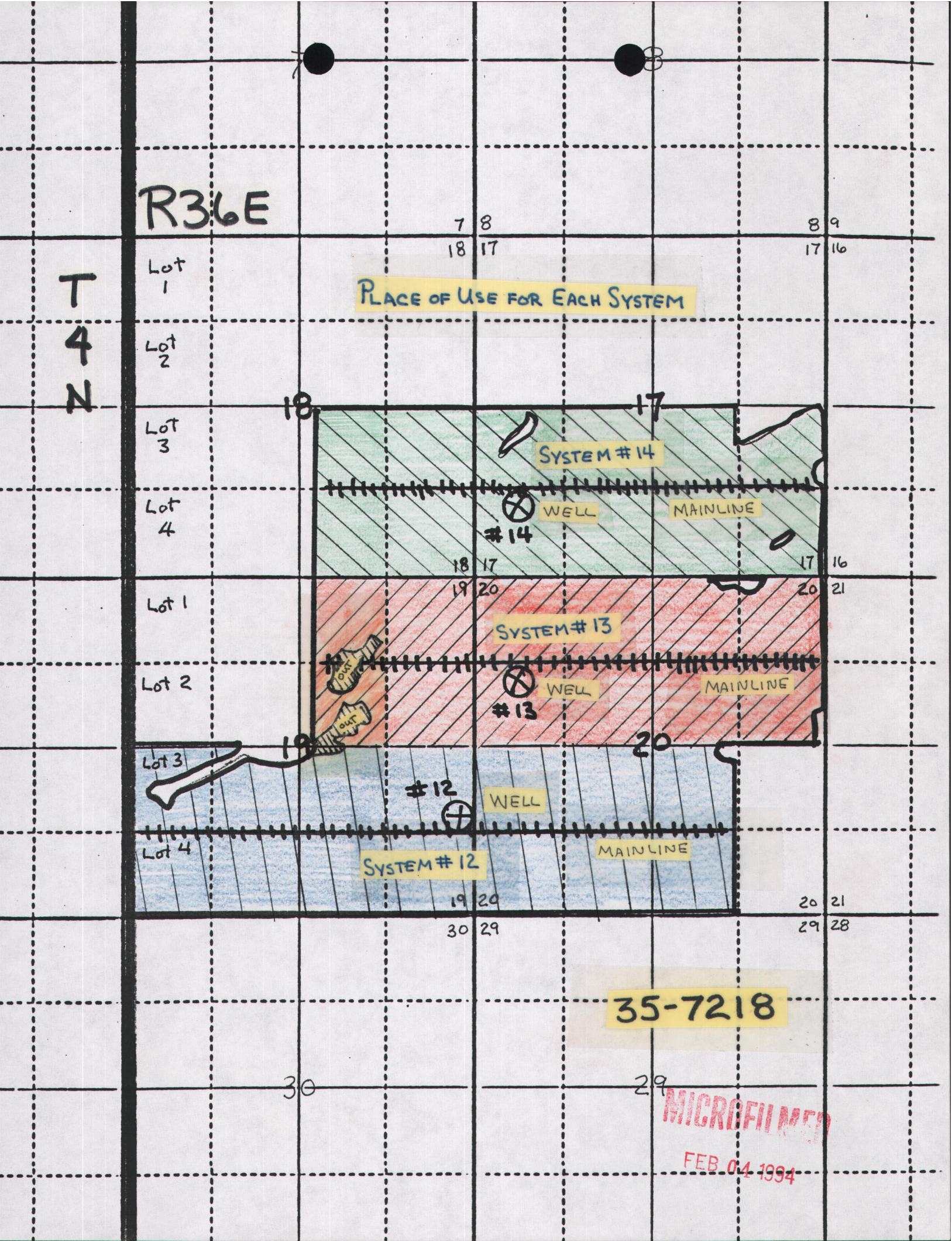


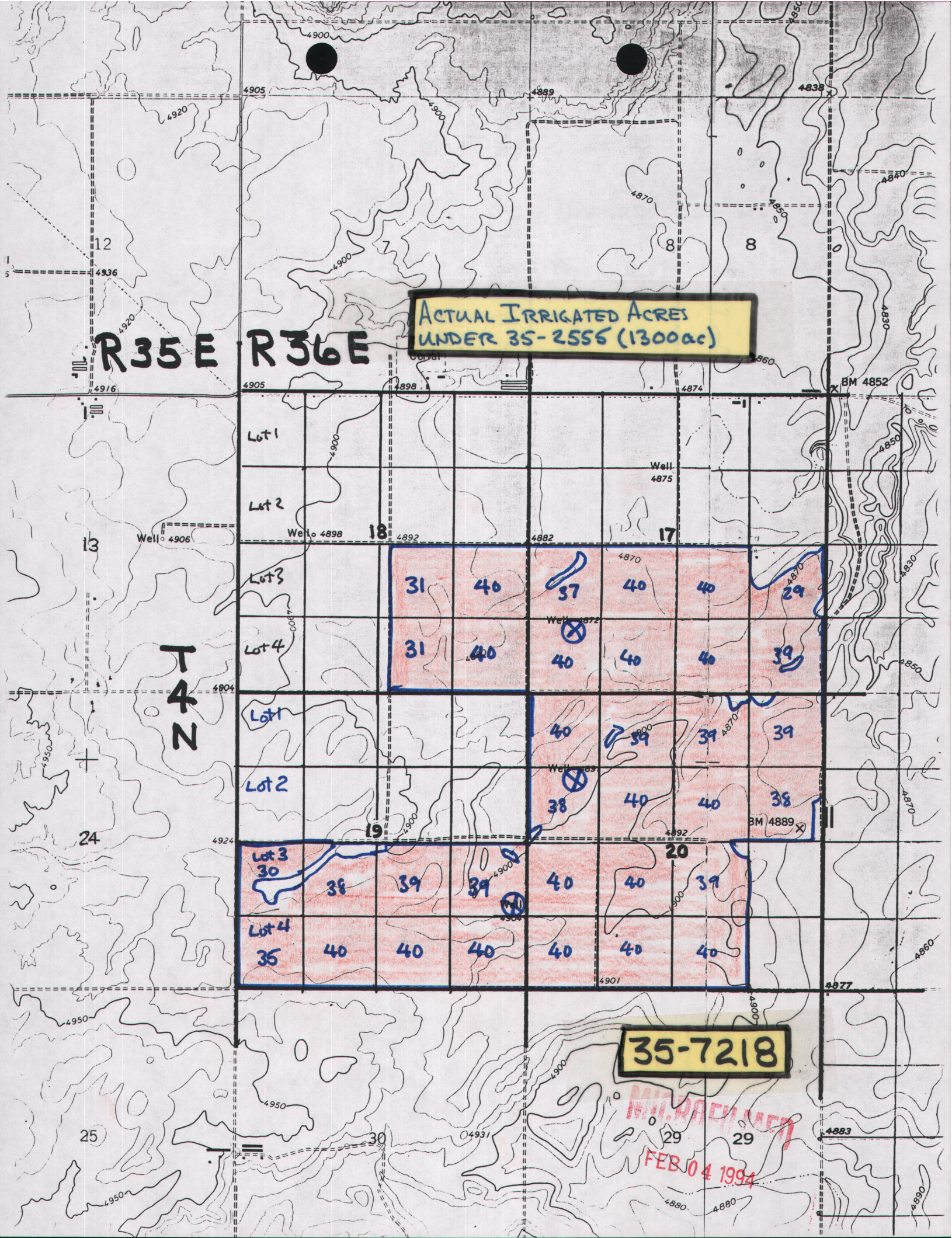
MICROFILMED
FEB 04 1994

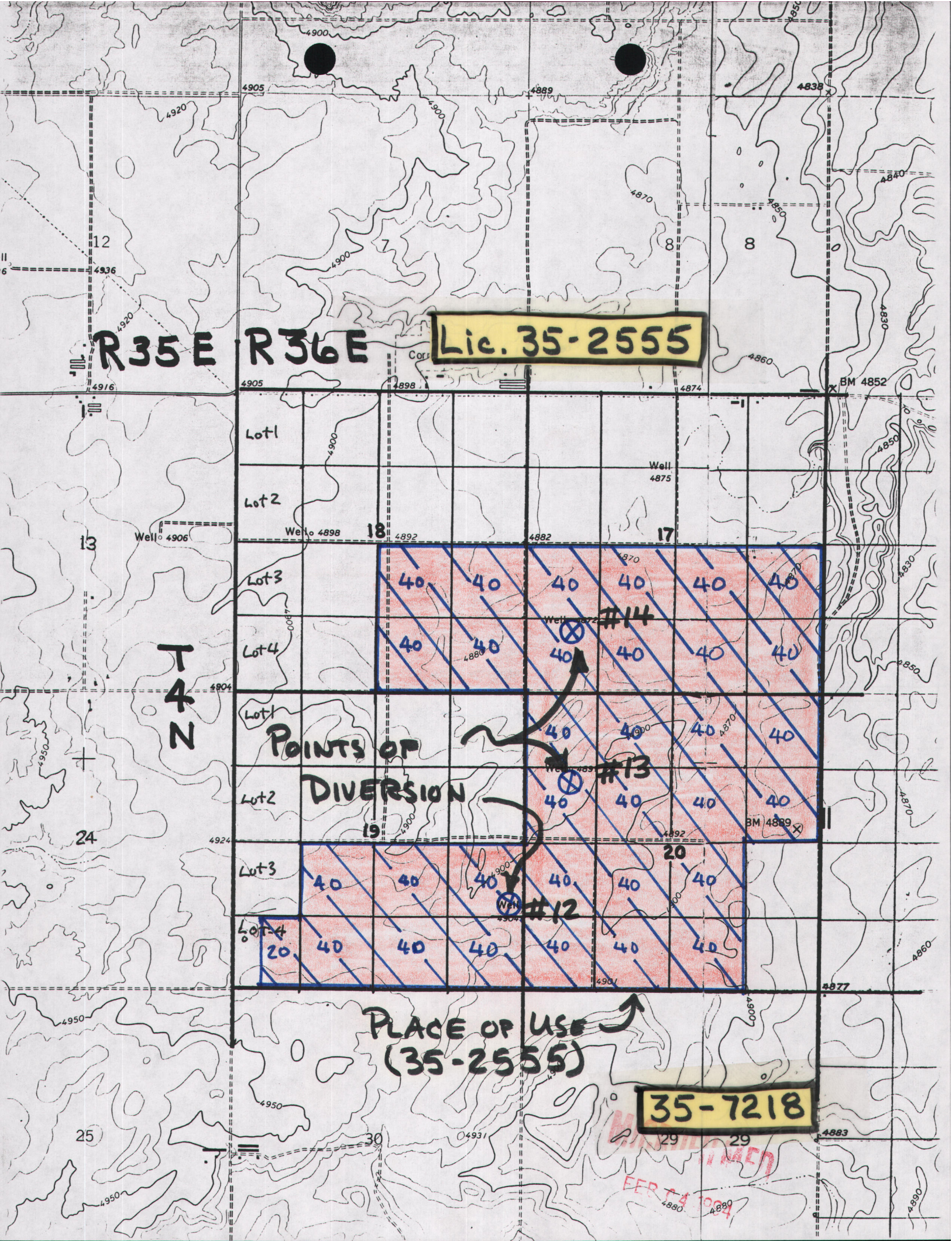
Scale: 1" = N/A .

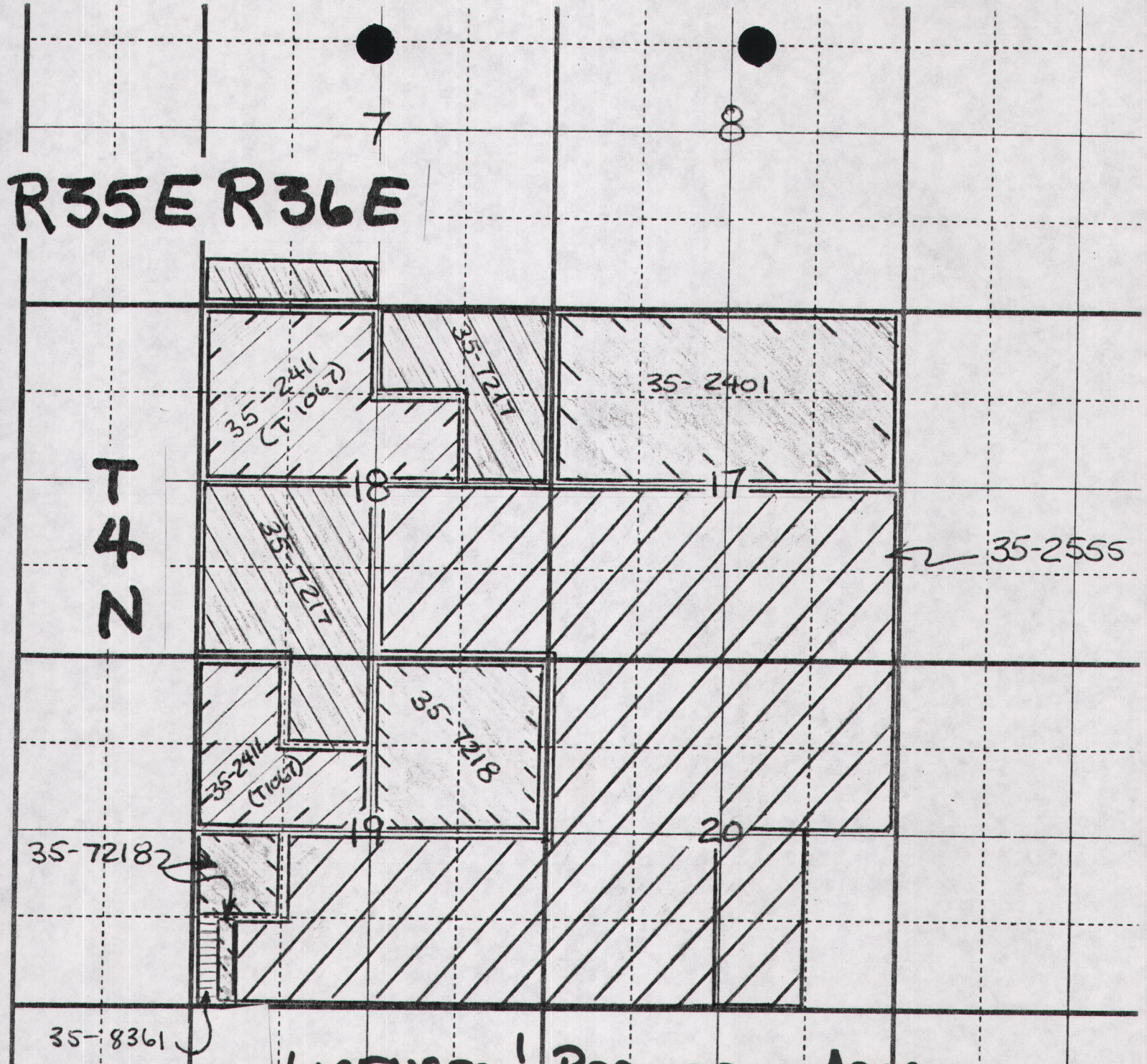
2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☑ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.


R35E
R36E
T4N
PLACE OF USE
POINT OF DIVERSION
#14
#13
#12
30
40
28
40
18
17
19
20
24
25
29
29
BM 4852
BM 4889
Well 4906
Well 4898
Well 4875
Well 4872
Well 4889
Corral
RECOMMENDED
PLACE OF USE
35-7218
FEB 04 1994


R36E
T
4
N
Lot 1
Lot 2
Lot 3
Lot 4
Lot 1
Lot 2
Lot 3
Lot 4
PLACE OF USE FOR EACH SYSTEM
SYSTEM #14
WELL
#14
MAINLINE
SYSTEM #13
WELL
#13
MAINLINE
OUT
OUT
#12
WELL
MAINLINE
SYSTEM #12
7 8
18 17
8 9
17 16
18 17
19 20
17 16
20 21
19 20
30 29
20 21
29 28
18
17
19
20
30
29
35-7218
MICROFILMED
FEB 04 1994


ACTUAL IRRIGATED ACRES
UNDER 35-2555 (1300ac)
R35E R36E
T4N
Lot 1
Lot 2
Lot 3
Lot 4
Lot 1
Lot 2
Lot 3
Lot 4
31 40 37 40 40 29
31 40 40 40 40 39
40 39 39 39
40 40 40 38
30 38 39 39 40 40 39
35 40 40 40 40 40 40
18
17
19
20
BM 4852
BM 4889
Well 4875
Well 4898
Well 4906
35-7218
FEB 04 1994


R35E R36E
Lic. 35-2555
T4N
POINTS OF DIVERSION
#14
#13
#12
PLACE OF USE (35-2555)
35-7218
Lot1
Lot2
Lot3
Lot4
BM 4852
BM 4889
Well 4875
Well 4898
Well 4906
18
17
19
20
24
25
30
29
40
20



LICENSES & PERMITS IN AREA

SCALE: 2 Inches Equal 1 Mile.

35-7218

RECEIVED
FEB 04 1994

HEL ⑦ 144.7

7 | 8
18 | 17

HEL ⑥ 100.5

93.7

8 | 9
17 | 16

HEL ⑤ 147.9

HEL ⑥ 157.0

HEL ⑦ 150.3

HEL ④ 81.2

T4N
R36E

31 | 40

HEL ⑪ 71.2

37 | 40

HEL ⑩ 73.6

40 | 40

29

WELL # 14

31 | 40

HEL 71.6

71.6

40 | 40

HEL 76.7

40 | 40

HEL ⑧ 148.6

39

18 | 17
19 | 20

17 | 16
20 | 21

#1999
609

HEL ③

HEL ⑫ 6.5

35-7218

13 | 18
24 | 19

#1999
599

HEL 14
55.2

LOT 1

LOT 2

HEL 15

LOT 3

30

38

LOT 4

35

40

T 4 N

R 36 E

#1999
609

30

40

HEL 3
69.3

28

40

HEL 4
137

HEL 5
52.5

40

40

39

39

WELL #12

40

40

40

HEL 11
39

HEL 12
70

211.6
611

WELL #13

35

40

HEL 13
54.4

HEL 14
44

HEL 15
135.9

19 | 20
30 | 29

#1961
613

HEL 6
65.1

39

39

39

HEL 7
78

40

38

HEL 8
48.0

HEL 9
54.3

40

40

40

40

#349
608

AERIAL DISTORTED BY COPIER
PLN NOT IN E½SE¼

HEL 4
72.6

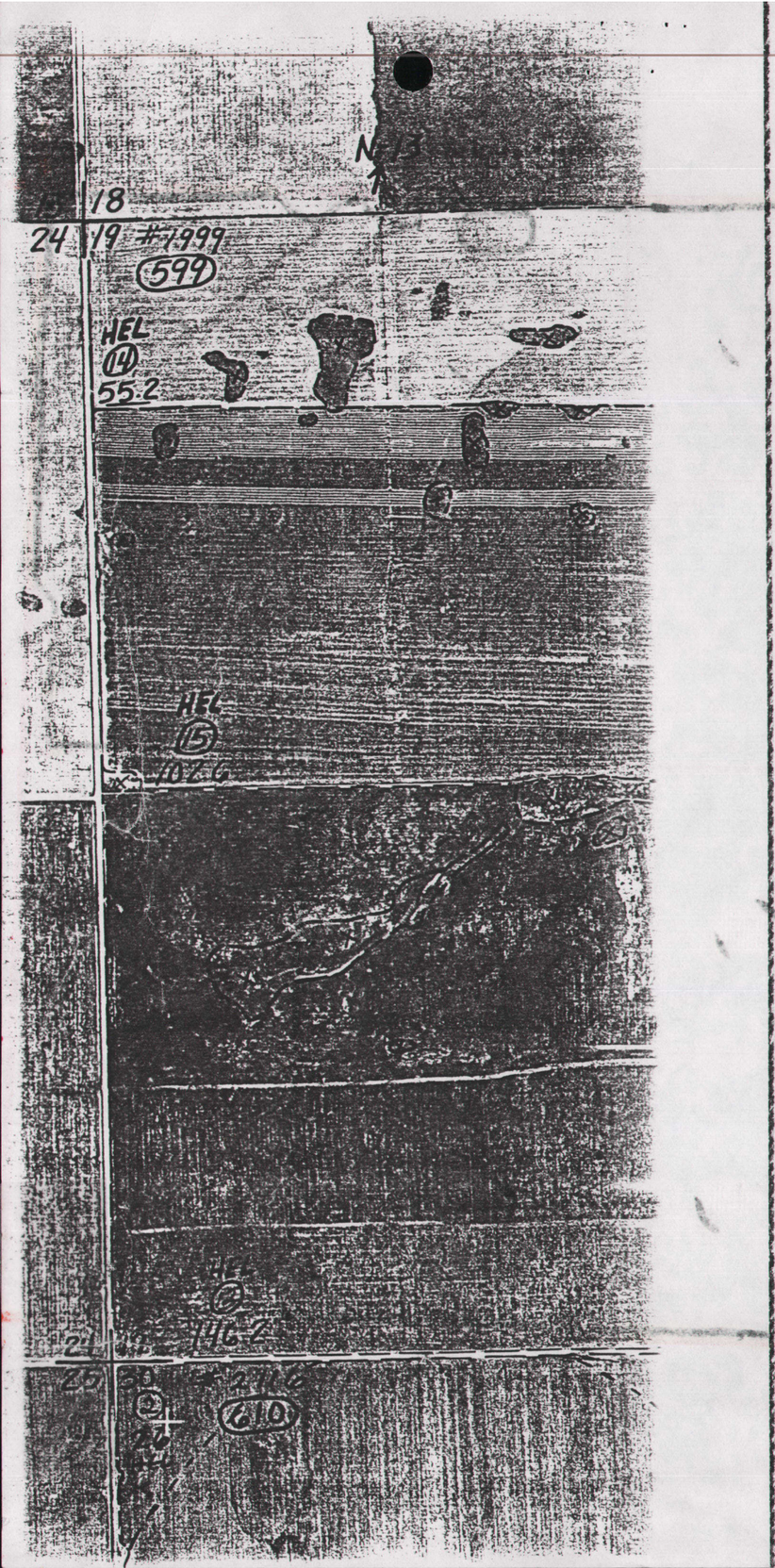
#1968
614

35-7218

24 | 19
25 | 30

210

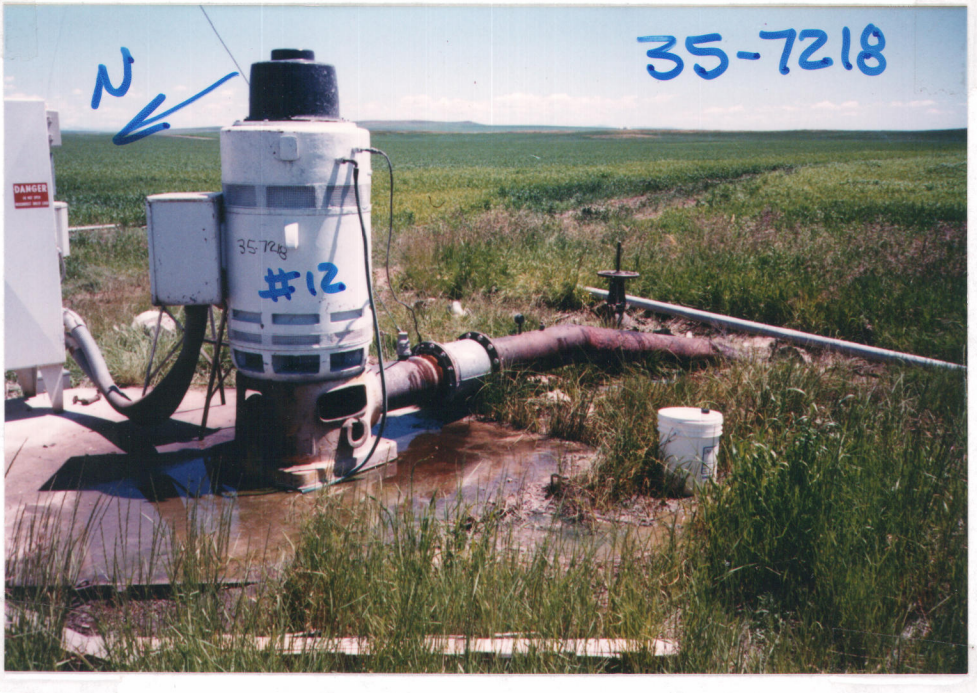
HEL



MICROFILMED
FEB 04 1994



System #13



System #12

35-7218

MICROFILMED
FEB 04 1994





SYSTEM #13



35-7218

MICROFILMED
FEB 04 1994

Judge and Mrs. William A. Munnell
226 Peacock Lane
Montebello, California 90640

RECEIVED
MAR 31 1977
Department of Water Resources

March 25, 1977

R. Keith Higginson, Director
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Higginson:

re: Permits 35 7217
35 7218
35 7219

I have mailed the "Proof of Beneficial Use" forms to David and Frank Jones, Rt 1 Box 117A, Roberts, Idaho 83444, and asked them to fill them out and mail them back to you.

Sincerely,

Mrs. Wm. Munnell
ROBERTS INVESTORS

cc: Jones Brothers

MICROFILMED

RECEIVED

APR 10 1972

Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO } ss.
County of Jefferson }

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for Two Consecutive issues thereof; first publication having been made on the 30th day of March, 19 72 and the last publication on the 6th day of April, 19 72

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are a least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 6th day of April, 19 72.
(SEAL)

R H Timmons

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____.

Publication Fee: $_____

MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roberts Investors, P.O. Box 316, Idaho Falls, Idaho has on 3-20-72 sumitted Application No. 35-7218 for a permit to appropriate 4.0 cubic feet per second of water from a ground water source by means of wells and pumps within the SW¼SW¼, Sec. 17: NE¼SE¼ Sec. 19;SW¼NW¼ Sec. 20, T. 4N, R. 36E. B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 200 acres within the NE¼, NW¼-SW¼, Sec. 19, T. 4N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls,, Idaho, 83401, on or before April 17, 1972. 1972.

R. KEITH HIGGINSON
Directoh

Published in The Rigby Star, Rigby, Idaho on March 30, and April 6, 1972.

35 7218

March 21, 1972

Re: Application No. 25-7017 - Lynn L. and/or LaRue Moedl
35-7216 - W. A. Munnell
35-7217 - Roberts Investors
35-7218 - " "
35-7219 - W. A. Munnell

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."
>
> ---
> (signature of claimant)

Very truly yours,

Norman C. Young
District Engineer
Encs: Legal notices (5)

Bill submitted 4-11-72. OK

35 7218

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07218

Priority: April 1, 1972 Maximum Diversion Rate: 2.76 CFS
Maximum Diversion Volume: 552.0 AF

This is to certify, that DAVID JONES
FRANK JONES
2303 BEAR ISLAND DR
IDAHO FALLS ID 83402 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1972; and has submitted Proof of Beneficial Use on May 13, 1977. An examination indicates that the works have a diversion capacity of 6.880 cfs of water from a **GROUNDWATER source, and a water right has been established as follows:**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	2.76 CFS	552.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESWNW , Sec. 20, Township 04N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
04N	36E	19	NENE	40	NWNE	30	SWNE	28	
			SENE	40					138

Total number of acres irrigated: 138

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Right 35-02555B is also diverted through the point of diversion described above.

MICROFILMED

FEB 04 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07218

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

FEB 04 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO'S. 35-7217 and 35-7128 IN THE NAME OF DAVID &/OR FRANK JONES

ORDER OF REINSTATEMENT

WHEREAS, on March 20, 1972, Roberts Investors, a partnership, filed with the Department of Water Resources (formerly the Department of Water Administration) two applications for permits to appropriate (Permit No. 35-7217) 7.00 cubic feet per second of groundwater to be diverted within the SW¼NW¼, Sec. 18; SE¼NW¼, Sec. 17; Twp. 4N, Rge. 36E, B.M., Jefferson County, and (Permit No. 35-7218) 4.00 cubic feet per second of groundwater to be diverted within the SW¼SW¼, Sec. 17; SW¼NW¼, Sec. 20; NE¼SE¼, Sec. 19; Twp. 4N, Rge. 36E, B.M., Jefferson County, both to be used for irrigation purposes; and,

WHEREAS, on May 17, 1972, the Department approved said applications and issued Permits no. 35-7217 and 35-7218 with the conditions that proof of construction of works and applications of water to beneficial use be submitted to the Department on or before May 1, 1977; and,

WHEREAS, on February 28, 1977, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proofs; and,

WHEREAS, on May 5, 1977, the Department notified the permit holders that Permits no. 35-7217 and 35-7218 had lapsed for failure to submit proof of beneficial uses of water; and,

WHEREAS, on May 13, 1977, the Department received the required proof of beneficial uses of water along with an assignment assigning all of the permit no. 35-7127 and 35-7218 to David and/or Frank Jones; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided reasonable showings as to why said permits should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permits no. 35-7217 and 35-7218 be REINSTATED and the priorities advanced to April 1, 1972.

Dated this 3 day of June, 1977.

Bobby D. Fleenor

BOBBY D. FLEENOR
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Permit No. 35-7218

RECEIVED
MAY 13 1977
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder David &/or Frank Jones

   b) Post Office Address Rt. #1, Box 117A, Roberts, ID

2. Permit Number 35-7218

3. Date of Priority that you are prepared to establish 3-20-72

4. a) Source from which water was appropriated ground water

   b) Location of the point of diversion: SW ¼ SW ¼, Section 17 Township 4N, Range 36E Boise Meridian, Other points of diversion: SWNW, Sec. 20, NESE, Sec. 19, T. 4N, R. 36E, B.M.

5. a) The amount of water and use to which the water has been applied:

   Amount 4.0 cfs (cfs and/or acre-feet per annum) for irrigation purposes from Apr. 1 (Month-Day) to Nov. 1 (Month-Day) incl.

   Amount _____ (cfs and/or acre-feet per annum) for _____ purposes from _____ (Month-Day) to _____ (Month-Day) incl.

   Amount _____ (cfs and/or acre-feet per annum) for _____ purposes from _____ (Month-Day) to _____ (Month-Day) incl.

   b) Total amount appropriated 4.0 cfs and/or acre-feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: water measurements made by Reclamation Engineer for License 35-2555

   b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) (well #3) 350 HP motor and pump with 150 HP booster; (well #4) 350 HP motor and pump; (well #5) 450 HP motor and pump,10" buried steel main, four and one/half miles long; fiftey ¼ mile hand lines.

   b) Describe the type and size of measuring device which you have installed at your point of diversion:

   c) Give well driller's name and address and the date the well was completed: Andrew Well Drillers, Idaho Falls, Idaho
   February 28, 1959, January 27, 1959, , March 3, 1959

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

[redacted] 6/15/77 by

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼ NE¼	NE¼ NW¼	NE¼ SW¼	NE¼ SE¼	NW¼ NE¼	NW¼ NW¼	NW¼ SW¼	NW¼ SE¼	SW¼ NE¼	SW¼ NW¼	SW¼ SW¼	SW¼ SE¼	SE¼ NE¼	SE¼ NW¼	SE¼ SW¼	SE¼ SE¼	TOTAL
4N	36E	19	40	40	40	40					40								200

Total number of acres irrigated 200

10. Remarks: wells are used to irrigate other land under License #35-2555.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 13, 77
(Date)

Frank Jones
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 13th day of May, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren O Halverson
Notary Public residing at
Idaho Falls

My commission expires March 21, 1979

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
MAY 13 1977
Department of Water Resources
Eastern District Office

I, W.A. Munnell, partner, hereby assign to David &/or Frank Jones

of Rt. #1, Box 117A, Roberts, ID
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7218 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 9th day of May, 1977.

W. A. Munnell
Permit Holder

Barbara A Munnell
Spouse of Permit Holder

State of ~~Idaho~~ California)
County of Los Angeles) ss.

On this 9th day of May, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (they) executed the same.

seal

OFFICIAL SEAL
SANDRA A. RENKO
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires January 14, 1978

Sandra A Renko
Notary Public residing at
2417 W. Whittier Blvd. Montebello, Calif. 90640

My commission expires:
1/14/78

MICROFILMED

35 7218

Identification No. _____

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION **APPROVED**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant ROBERTS INVESTORS, Partnership

   post office address P.O. Box 316, Idaho Falls, Idaho 83401

2. Source of water supply Ground Water which is a tributary of -----

3. a. Location of point of diversion is SW ¼ of SW ¼ of Section 17 Township 4N Range 36E B.M. Jefferson County; additional points of diversion if any: SW¼NW¼, Sec. 20, NE¼SE¼, Sec. 19, T. 4N, R. 36E, B.M.

   b. If water is not consumed, it will be discharged into ---- at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 4.0 (cfs or acre-feet per annum) for irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 4.0 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 3 wells, 350 hp submersible pumps, 10" mainlines and sprinklers.

   b. Height of storage dam --- feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 40,000.

8. Description of proposed uses:

   a. If water is **not** for irrigation: N.A.

      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

35 7218

35 7218

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	36E	19	40	40	40	40						40							200

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above. NONE

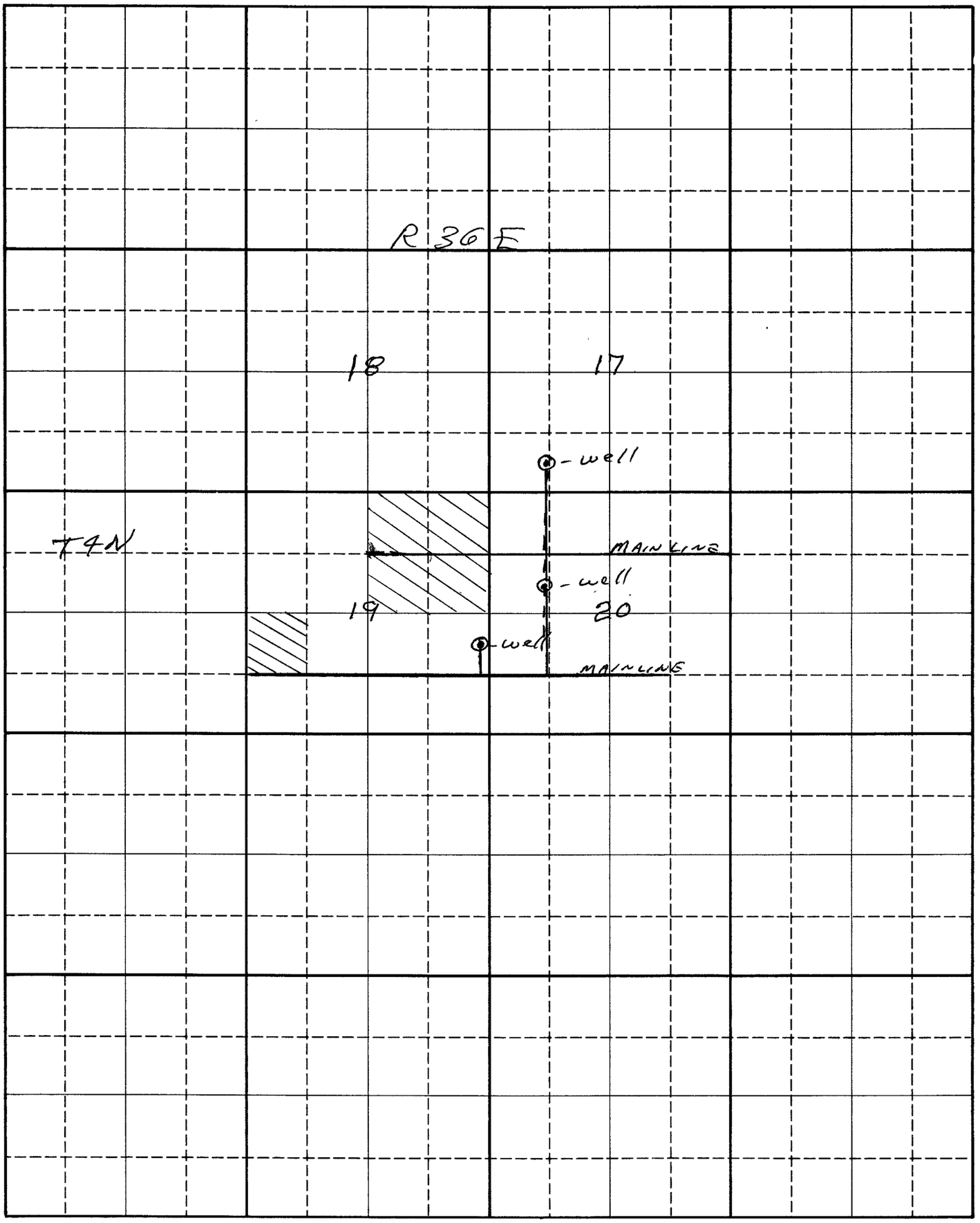
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks These are existing wells used to irrigate other land under License No. 35-2555.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ROBERTS INVESTORS, Partnership

× William A. Munnell
(Applicant)

By: W. A. Munnell, Partner

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

35 7218

35 7218

Received by bj Date 3-20-72 Time 8:00 a.m.

Preliminary check by NCY Fee $ 55.00 #7270

Receipted by bj Date 3-20-72

Publication prepared by bj Date 3-20-72

Published in Rigby Star, Rigby, Idaho

Publication dates 3-30-72 & 4-6-72

Publication approved cc Date 4-11-72

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by D. BDF CM

jmf 3/20/72
wpd 3/20/72
CMR 3/20/72

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7218, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1977.

   c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May 1972.

L. Kirk Higgins
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 31, 1994

DAVID JONES
FRANK JONES
2303 BEAR ISLAND DR
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-07218

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosure

RECEIVED
FEB 04 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID JONES	04/01/1972	IRRIGATION	04-01	10-31	2.76 CFS	552.00 AFA
C	FRANK JONES						
	2303 BEAR ISLAND DR			TOTAL DIVERSION:		2.76 CFS	552.00 AFA
	IDAHO FALLS ID 83402						

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 6.88 CFS

Point(s) of Diversion: T04N R36E S20 NESWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
04N	36E	19	40	30	28	40													138.0
																		TOTAL ACRES	138.0

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:
35-02555 35-07218

Other Water Rights Listing Overlapping Place(s) of use:
35-07218

Conditions of Approval:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Right 35-02555B is also diverted through the point of diversion described above.

Dates: App. Received: 03/20/1972 Priority Date: 04/01/1972 (Priority Date Advanced.)
Proof Due Date: 05/01/1977 Proof Made Date: 05/13/1977 (Proof Received Late.)
Exam Made Date: 06/28/1991 Exam Sent to S.O.: 11/30/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 01/04/94 CHAPMAN 01/04/94 CHAPMAN 01/04/94 CHAPMAN 01/07/94 CHAPMAN
01/20/94 CHAPMAN

WR0750NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 01/28/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

		NE				NW				SW				SE				
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
WR-NUMBER	SOURCE	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
L3507218	T04N R36E S19	GROUNDWATER																
	:	40	30	28	40	:				:				:				: 138
R3507218	GROUNDWATE :	40	30	28	40	:				:				:				: 138
R3502401	GROUNDWATE :		05	05		:	40	01-35	02-35	40	:			:				: 160
R3502411	GROUNDWATE :		05	05		:	40	01-35	02-35	40	:			:				: 160
R3507217	GROUNDWATE :		05	05		:	40	01-35	02-35	40	:			:				: 160

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	R & M FARMS PARTNERSHIP C/O LYLE ROBISON 8995 S 400 W REXBURG ID 83440 (208) 356-6109	04/01/1972	IRRIGATION	04-01	10-31	2.76 CFS	552.00 AFA
					TOTAL DIVERSION:	2.76 CFS	552.00 AFA
					CONSUMPTIVE USE:		414.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T04N R36E S20 NESWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
04N	36E	19	40	30	28	40													138.0
																		TOTAL ACRES	138.0

POU County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:
A35-07218 R35-02555B

Other Water Rights Listing Overlapping Place(s) of use:
A35-07218 R35-02401 R35-02411 R35-02555 R35-07217

Conditions of Approval:
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: RIGHT NO. 35-02555B IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 06/28/1991 Verified Date: 01/27/1994

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/01/1993 User-ID: DCARLSON Subject: COPIED FROM REMARKS
THIS CLAIM BASED UPON FIELD EXAM DONE BY IDWR PERSONELL. PART OF LARGE INTERCONNECTED MAINLINE SYSTEM W/ 4 OTHER WELLS. THIS CLAIM REFLECTS COMMON USE OF WELLS AS PERMITED.

Date: 01/27/1994 User-ID: KEEN Subject: CLAIM REVIEW
DRAFT RECOMMENDATIONS AND DATA ENTRY BY S.W. KEEN ON 1-27-1994.

R-RECORD

Audit: 12/12/91 DCARLSON 12/01/93 DCARLSON 12/02/93 DCARLSON 01/04/94 DCARLSON
01/27/94 KEEN

LICENSE REVIEW CHECKLIST

Permit # 35-7218 Date 1-4-94 Brenda Chapman

corrected 1-28-94

	Yes	No	
NAME	✓		Or Address Change? NAME CHANGE - BUT NO ASSIGNMENT
PRIORITY DATE	✓		Advance? YES Advanced to: 4-1-72
	✓		Order to Reinstate Needed? DONE
	-NA-		Incorrect Fee for rate recommended?
SOURCE		✓	Changes? Clarification of **Originally Intended** source
		✓	Notice of Intent to Void - Source change.
P/D		✓	Amendment Needed? CHANGE TO NESWNW SEC 20 ONLY
	✓		Overlap(s) 35-2555B FOR 3.61 CFS
P/U		✓	Amendment Needed?
		✓	Overlap(s)
TOTAL CFS		✓	Measurement ✓ Theoretical only
			Q SYSTEM 13 = 6.88CFS
COMBINED TOTALS DO NOT EXCEED CAPACITY			Allowable Amount: 138 X .02 = 2.76
			Capacity of System: 6.88
TOTAL VOLUME			Season of Use: C/4.0 (4-1 to 10-31)
		✓	Calculations: 138 acres x 4 = 552
			Flow limit: 2.76 x 214 x 1.9835 = 1171
USES		✓	Change(s) in Nature of Use?
		✓	Amendment Needed?
REMARKS		✓	Multiple P/Ds in 1/4 1/4?
	✓		Special Overlap W36

CONDITIONS

R01		Measuring/Locking Devices	
	✓	W/Master Control	✓ Water Dist
R31		Irrigation Overlap	3-20-72 App Rec'd
	✓	Water Quality	6-28-91 Exam Made
	✓	Other	

COMMENTS: Reduce acres and rate (NOTE: 3 separate systems / NO POU OVERLAP)

RECOMMENDED	CFS	DIV VOL	
Irrigation	2.76	552	LICENSE ✓
			1ST AMEND LETTER
			2ND AMEND LETTER

Form 219
6/86

RECEIVED
DEC 0 2 1993
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-7218

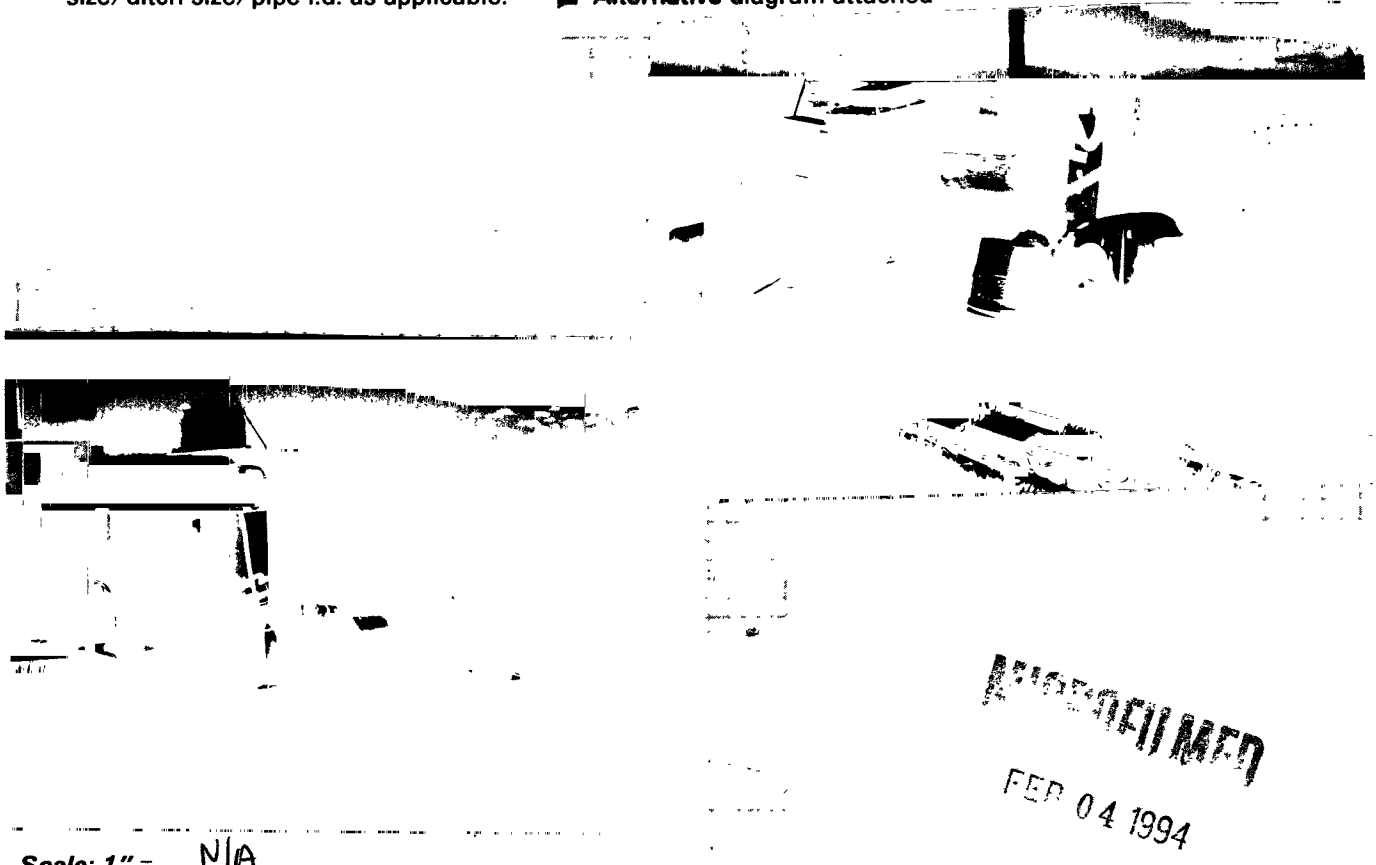
1. Owner: Lyle Robinson Phone No. 356-6109
   Current Address: 8995 South 400 West REXBURG ID 83440
2. Accompanied by: Dave Robinson EXAM. DATE: 06/28/91
   Address: same Phone No. 745-8828
   Relationship to Permit Holder: son
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☑ Alternative diagram attached



RECEIVED
FEB 04 1994

Scale: 1" = N/A .

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☑ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#12- well, pump, 18 handlines, 1/4 mile pivot

#13- well, sub-pump, booster pump, 14 handlines, 1/4 mile - pivot

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12	General Elec	450	~~Byron Jackson~~ 5K6326XC2/2A	Byron Jackson DIV Borg Warner	10" discharge
13	Byron Jackson	350	~~Byron Jackson~~ 359765	Byron Jackson DIV Borg Warner	10" discharge
13 Booster pump	General Elec	75	40BC03	Peerless	8" discharge

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
12			NE	SE	19	4N	36E		USGS QUAD and on site inspection
13			SW	NW	20	4N	36E		USGS QUAD and on site inspection

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~4N~~	~~36E~~	~~19~~																	
		20																	
4N	36E	19	40	30	28	40													138
		20	39	39	40	38	39	40	38	40									313
RECOMMEND																			451
4N	36E	19	40	30	28	40													138 ac

RECOMMEN

APR 04 1994

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage		Ashcroft			0-100psi	
Cox-Hall		Cox		120386		

2. **Measurements:**

#12 Operating pump disch press - 41 psig

#13 operating Booster pump disch press - 49 psig

#12 Hi - Lo Cox-Hall #13 Hi - Lo Cox-Hall

E. FLOW CALCULATIONS

☑ Additional Computation Sheets Attached

1. Measured Method:

Q = 6.88 cfs System # 13 Q = 5.66 cfs System # 12

2. Alternate Method for Checking Purposes: Assume 5/32" @ 50psi

560 sprinkler (5.15 gpm) = 2884 gpm / 448.8 gpm/cfs = 6.43 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 138ac x 4afa = 552afa 1171.5

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ~~2.11~~ 3.76 (214) (1.9835) = ~~895.6~~ afa

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 552

2. Volume Calculations for Other Uses:

RECEIVED

DEC 04 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

See attached Overlap Analysis

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4/1	11/1	2.76cfs	552afa
Totals:			2.76 cfs	552afa

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ALAN W PARIS

Signature Alan W Paris

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 04 1994

Form 219B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-7218
Permit No.

Measurement Calculations SYSTEM #13 (SW NW) SEC 20

MEASURED

Q_{TOTAL} = 6.88 cfs

Total Acres under system = 451 ac

$Q_{CURRENT}$ = 6.88 cfs / 451 = 0.01525 cfs/ac = 0.76" /ac

License 35-2555 acres = 320 ac out of 1300 ac for System #13

Q_{LIC} = 320 ac (15 cfs / 1300 ac) = 3.69 cfs

Rate per acre = 0.01153 cfs/ac = 0.58" /ac

NO OVERLAP IN THE PLACE OF USE
Total acres − Licensed acres = 451 − 313 = 138
New Acres = 138 ac with in NE¼ Sec 19

RECOMMEND: License for remaining capacity up to 0.02 cfs/ac

Capacity − Licensed amount = remaining capacity

6.88 cfs − [(320 ac / 1300 ac) 15 cfs] =

6.88 cfs − 3.69 cfs = 3.19 cfs remaining capacity

138 ac @ 0.02 cfs/ac = 2.76 cfs 2.76 cfs < 3.19 cfs

Therefore Limit $Q_{35\text{-}7218}$ = 2.76 cfs

Conditions: Lic. amount + $Q_{35\text{-}7218}$ = 3.69 cfs + 2.76 cfs = 6.45 cfs

6.45 cfs < System capacity 6.88 cfs

°° Recommend No Conditions

RECEIVED
FEB 04 1994

FROM: KEITH C. WILSON 29 NOV 1993

TO: FILE 35-07218

RE: OVERLAP ANALYSIS

LICENSE 35-02555:
POINTS OF DIVERSION: T04N, R36E, SEC 17, SWSW (DIV.#14)
SEC 20, SWNW (DIV.#13)
SEC 19, NESE (DIV.#12)

LICENSED AS A COMMON SYSTEM @ 15.0 CFS/1300 ACRES.
RATE = 0.011538462 CFS/ACRE = 0.5769 IN/ACRE.

EXAM: WELLS SEPARATED INTO THREE SYSTEMS WITH EACH WELL SERVICING ONLY A SMALL AREA UNDER THE LICENSE.

DIVERSION #14: T04N, R36E, SEC 17, SWSW
PLACE OF USE: S 1/2 SEC 17, SE 1/4 SEC 18
- LIC: 480 AC FOUND: 447 AC

DIVERSION #13: T04N, R36E, SEC 20, SWNW
PLACE OF USE: N 1/2 SEC 20
- LIC: 320 AC FOUND: 313 AC*

DIVERSION #12: T04N, R36E, SEC 19, SWNW
PLACE OF USE: SW1/4, W1/2SE1/4 SEC 20
S1/2, SEC 19
- LIC: 500 AC FOUND: 540 AC**

TOTAL: 1300 AC 1300 AC

ADJUDICATION WILL ADJUST*** THE ACRES OF THE PLACE OF USE TO INDICATE IRRIGATION OF UP TO 1300 ACRES. THERE ARE 1300 ACRES UNDER SYSTEMS #12, #13, & #14 (EXCLUDING NE1/4 SEC 19). ACRES IN THE NWSW SEC 19 UNDER PERMIT 35-07218, ARE NOT NEEDED AND PERMIT 35-07218 AND NEEDS TO BE ISSUED FOR ONLY THE NE1/4 SEC 19.

* DOES NOT INCLUDE ACRES W/IN NE1/4 SEC 19 (UNDER 35-07218)

** INCLUDES ACRES W/IN NWSW (LOT 3) SEC 19 (UNDER 35-07218)

*** FIELD EXAM (35-07218) ON 12 SEPT 1984, FOUND LOT 3 & 4 (W1/2SW1/4) SEC 19, TO BE IRRIGATED; THEREFORE, AN ACCOMPLISHED TRANSFER HAS OCCURRED.

FIELD EXAM 35-0721 -

1. DIVERSION #13 (SWNW SEC 20) IS THE ONLY WELL SUPPLYING WATER TO NE1/4 SEC 19.
2. DIVERSION #12 (NESE SEC 19) IS THE ONLY WELL SUPPLYING WATER TO NWSW (LOT 3) SEC 19.

THEREFORE: IF AN ACCOMPLISHED TRANSFER HAS OCCURRED THERE IS NO NEED TO SPLIT FOR DIVERSION #12, & #13, NOR FOR THE PLACE OF USE SWSW (LOT-4) SEC 19

PLACE OF USE IS ONLY THE NE1/4 SEC 19, SINCE LICENSE 35-02555 WILL COVER ALL LANDS IN THE S1/2 SEC 19 & SW1/4, W1/2SE1/4 SEC 20.

LIMIT Q @ 0.02 CFS/AC = **2.76 CFS**

Keith C. Wilson
KEITH C. WILSON

FEB 04 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: 1 July 91

PERMIT # 35-7218

COX/HALL METER # 120386

SYSTEM NAME/NUMBER #12

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9
49	34.9	35.0	35.0	35.0	35.1	35.1	35.1	35.2	35.2	35.2
50	35.3	35.3	35.4	35.4	35.4	35.5	35.5	35.6	35.6	35.6
51	35.7	35.7	35.7	35.8	35.8	35.8	35.9	35.9	35.9	36.0
52	36.0	36.1	36.1	36.1	36.2	36.2	36.2	36.3	36.3	36.4
53	36.4	36.4	36.5	36.5	36.6	36.6	36.6	36.7	36.7	36.8
54	36.8	36.8	36.9	36.9	36.9	37.0	37.0	37.0	37.1	37.1
55	37.1	37.2	37.2	37.2	37.3	37.3	37.4	37.4	37.4	37.5
56	37.5	37.5	37.6	37.6	37.6	37.7	37.7	37.8	37.8	37.9
57	37.9	37.9	37.9	38.0	38.0	38.0	38.1	38.1	38.1	38.2
58	38.2	38.2	38.3	38.3	38.4	38.4	38.4	38.5	38.5	38.6
59	38.6	38.6	38.7	38.7	38.8	38.8	38.8	38.9	38.9	38.9
60	39.0	39.0	39.0	39.1	39.1	39.2	39.2	39.2	39.3	39.3
61	39.4	39.4	39.4	39.5	39.5	39.5	39.6	39.6	39.6	39.7
62	39.7	39.8	39.8	39.8	39.9	39.9	39.9	40.0	40.0	40.0
63	40.1	40.1	40.2	40.2	40.2	40.3	40.3	40.4	40.4	40.4
64	40.5	40.5	40.5	40.6	40.6	40.6	40.7	40.7	40.8	40.8
65	40.8	40.9	40.9	40.9	41.0	41.0	41.0	41.1	41.1	41.2
66	41.2	41.2	41.3	41.3	41.4	41.4	41.4	41.5	41.5	41.5
67	41.6	41.6	41.6	41.7	41.7	41.8	41.8	41.8	41.9	41.9
68	41.9	42.0	42.0	42.1	42.1	42.2	42.2	42.2	42.3	42.3
69	42.4	42.4	42.4	42.5	42.5	42.5	42.5	42.6	42.6	42.6
70	42.7	42.7	42.8	42.8	42.8	42.9	42.9	42.9	43.0	43.0
71	43.0	43.1	43.1	43.2	43.2	43.2	43.3	43.3	43.4	43.4
72	43.4	43.4	43.5	43.5	43.6	43.6	43.6	43.7	43.7	43.8
73	43.8	43.8	43.9	43.9	43.9	44.0	44.0	44.0	44.1	44.1
74	44.2	44.2	44.2	44.3	44.3	44.4	44.4	44.4	44.5	44.5
75	44.5	44.6	44.6	44.6	44.7	44.7	44.8	44.8	44.8	44.9
76	44.9	44.9	45.0	45.0	45.0	45.1	45.1	45.2	45.2	45.2
77	45.3	45.3	45.4	45.4	45.4	45.5	45.5	45.5	45.6	45.6
78	45.6	45.7	45.7	45.8	45.8	45.8	45.9	45.9	45.9	46.0
79	46.0	46.0	46.1	46.1	46.2	46.2	46.2	46.3	46.3	46.4
80	46.4	46.4	46.5	46.5	46.5	46.6	46.6	46.6	46.7	46.7
81	46.8	46.8	46.8	46.9	46.9	46.9	47.0	47.0	47.0	47.1
82	47.1	47.2	47.2	47.2	47.3	47.3	47.4	47.4	47.4	47.5
83	47.5									

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 31-5 CIR

Thickness in Inches = .125 T

ID = (0.3183 X CIR) - (2 T) = 9.78" ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

(50.60) - (4.70) = 45.90 H

(50.35) - (4.55) = 45.80 H

(50.40) - (4.30) = 46.10 H

(50.45) - (4.52) = 45.93 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 33.8 Vh

(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(~~TT~~/4) X (id)² X Vh] /448.8

(id) (Vh)

Q cfs = [0.78539 (9.78")² (33.8)] / 448.8

Q cfs = 5.6575 cfs

Q cfs = 5.66 cfs

RECEIVED
FEB 04 1994

ALAN W PARIS
MEASURED BY

10"
10"
10"
10"
10"
Pressure gage
Check valve
Air valve
well and pump
Test Plug
40"
10"
48"
25"
39"
16"
24½"
10"
N
35-7218
#12 System
FEB 04 1994
#12
35-7218

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: 7/1/91

PERMIT # 35-7218

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9
49	34.9	35.0	35.0	35.0	35.1	35.1	35.1	35.2	35.2	35.2
50	35.3	35.3	35.4	35.4	35.4	35.5	35.5	35.6	35.6	35.6
51	35.7	35.7	35.7	35.8	35.8	35.8	35.9	35.9	35.9	36.0
52	36.0	36.1	36.1	36.1	36.2	36.2	36.2	36.3	36.3	36.4
53	36.4	36.4	36.5	36.5	36.6	36.6	36.6	36.7	36.7	36.8
54	36.8	36.8	36.9	36.9	36.9	37.0	37.0	37.0	37.1	37.1
55	37.1	37.2	37.2	37.2	37.3	37.3	37.4	37.4	37.4	37.5
56	37.5	37.5	37.6	37.6	37.6	37.7	37.7	37.8	37.8	37.9
57	37.9	37.9	37.9	38.0	38.0	38.0	38.1	38.1	38.1	38.2
58	38.2	38.2	38.3	38.3	38.4	38.4	38.4	38.5	38.5	38.6
59	38.6	38.6	38.7	38.7	38.8	38.8	38.8	38.9	38.9	38.9
60	39.0	39.0	39.0	39.1	39.1	39.2	39.2	39.2	39.3	39.3
61	39.4	39.4	39.4	39.5	39.5	39.5	39.6	39.6	39.6	39.7
62	39.7	39.8	39.8	39.8	39.9	39.9	39.9	40.0	40.0	40.0
63	40.1	40.1	40.2	40.2	40.2	40.3	40.3	40.4	40.4	40.4
64	40.5	40.5	40.5	40.6	40.6	40.6	40.7	40.7	40.8	40.8
65	40.8	40.9	40.9	40.9	41.0	41.0	41.0	41.1	41.1	41.2
66	41.2	41.2	41.3	41.3	41.4	41.4	41.4	41.5	41.5	41.5
67	41.6	41.6	41.6	41.7	41.7	41.8	41.8	41.8	41.9	41.9
68	41.9	42.0	42.0	42.1	42.1	42.2	42.2	42.2	42.3	42.3
69	42.4	42.4	42.4	42.5	42.5	42.5	42.5	42.6	42.6	42.6
70	42.7	42.7	42.8	42.8	42.8	42.9	42.9	42.9	43.0	43.0
71	43.0	43.1	43.1	43.2	43.2	43.2	43.3	43.3	43.4	43.4
72	43.4	43.4	43.5	43.5	43.6	43.6	43.6	43.7	43.7	43.8
73	43.8	43.8	43.9	43.9	43.9	44.0	44.0	44.0	44.1	44.1
74	44.2	44.2	44.2	44.3	44.3	44.4	44.4	44.4	44.5	44.5
75	44.5	44.6	44.6	44.6	44.7	44.7	44.8	44.8	44.8	44.9
76	44.9	44.9	45.0	45.0	45.0	45.1	45.1	45.2	45.2	45.2
77	45.3	45.3	45.4	45.4	45.4	45.5	45.5	45.5	45.6	45.6
78	45.6	45.7	45.7	45.8	45.8	45.8	45.9	45.9	45.9	46.0
79	46.0	46.0	46.1	46.1	46.2	46.2	46.2	46.3	46.3	46.4
80	46.4	46.4	46.5	46.5	46.5	46.6	46.6	46.6	46.7	46.7
81	46.8	46.8	46.8	46.9	46.9	46.9	47.0	47.0	47.0	47.1
82	47.1	47.2	47.2	47.2	47.3	47.3	47.4	47.4	47.4	47.5
83	47.5									

COX/HALL METER # 120386

SYSTEM NAME/NUMBER #13

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 32 5/16" CIR 32.31"

Thickness in Inches = .125 T

ID = (0.3183 X CIR) - (2 T) = 10.03 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

(_____) - (_____) = _____ H

(_____) - (_____) = _____ H

(_____) - (_____) = _____ H

(_____) - (_____) = 60.25 H *

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 39.1 Vh

(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(~~TT~~/4) X (id)² X Vh] /448.8

(id) (Vh)

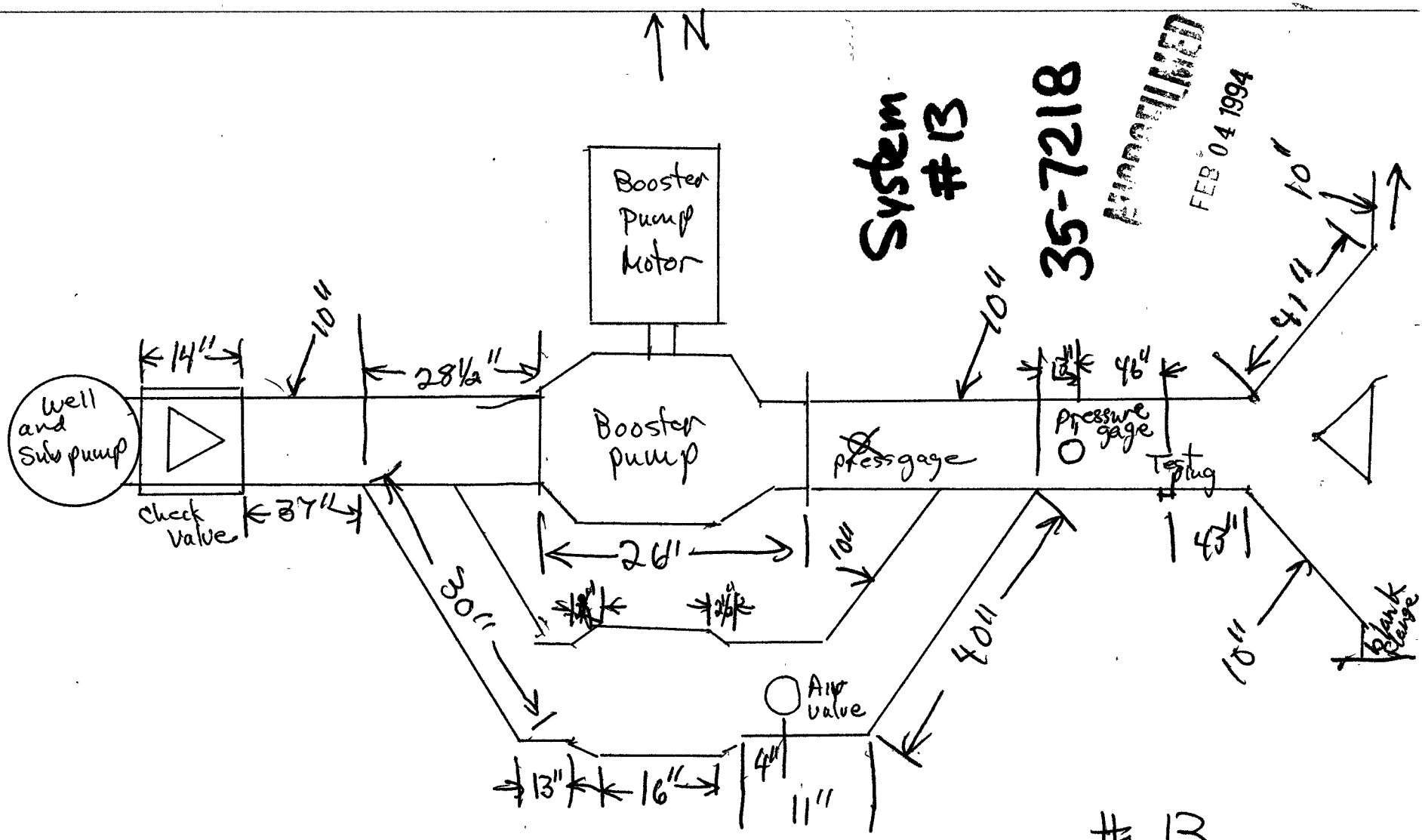
Q cfs = [0.78539 (10.03)² (39.1)] / 448.8

Q cfs = 6.8835 cfs

Q cfs = 6.88 cfs

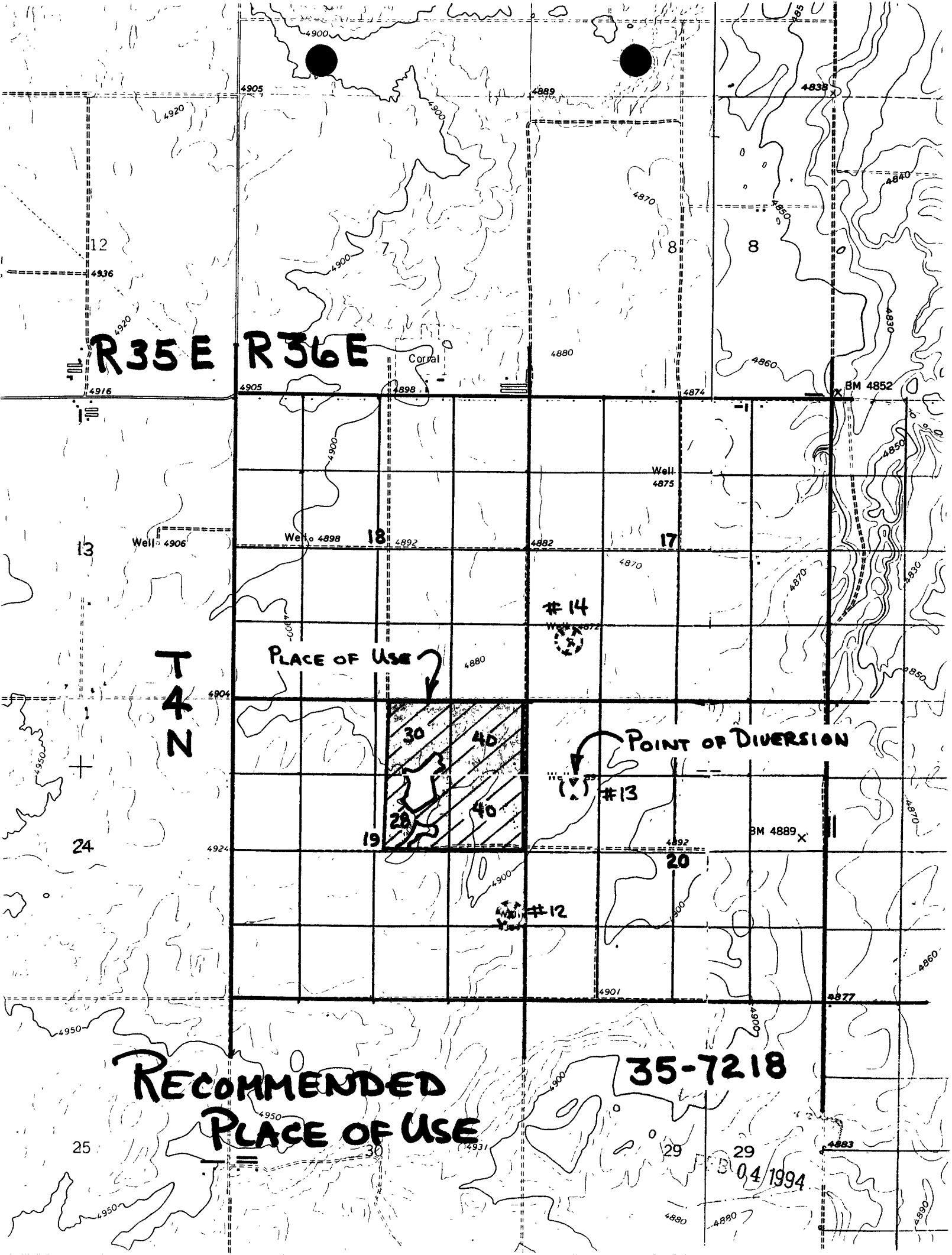
* readings off the manometer scale
level at bottom of site glass (1/8" below 0) to the crossover at the top of the sight glass (2 3/4" above 57") H = 60.3"

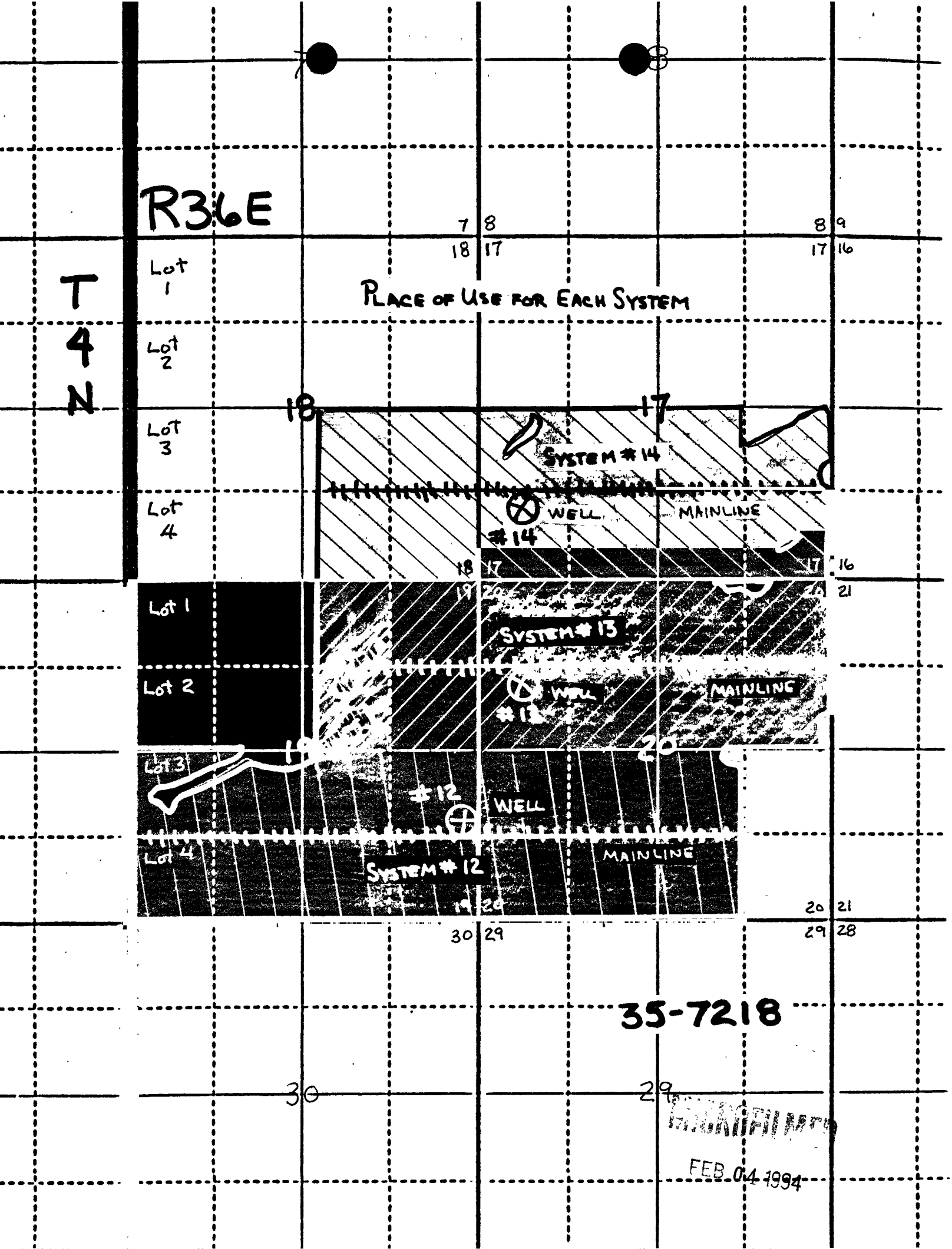
ALAN W PARIS
MEASURED BY

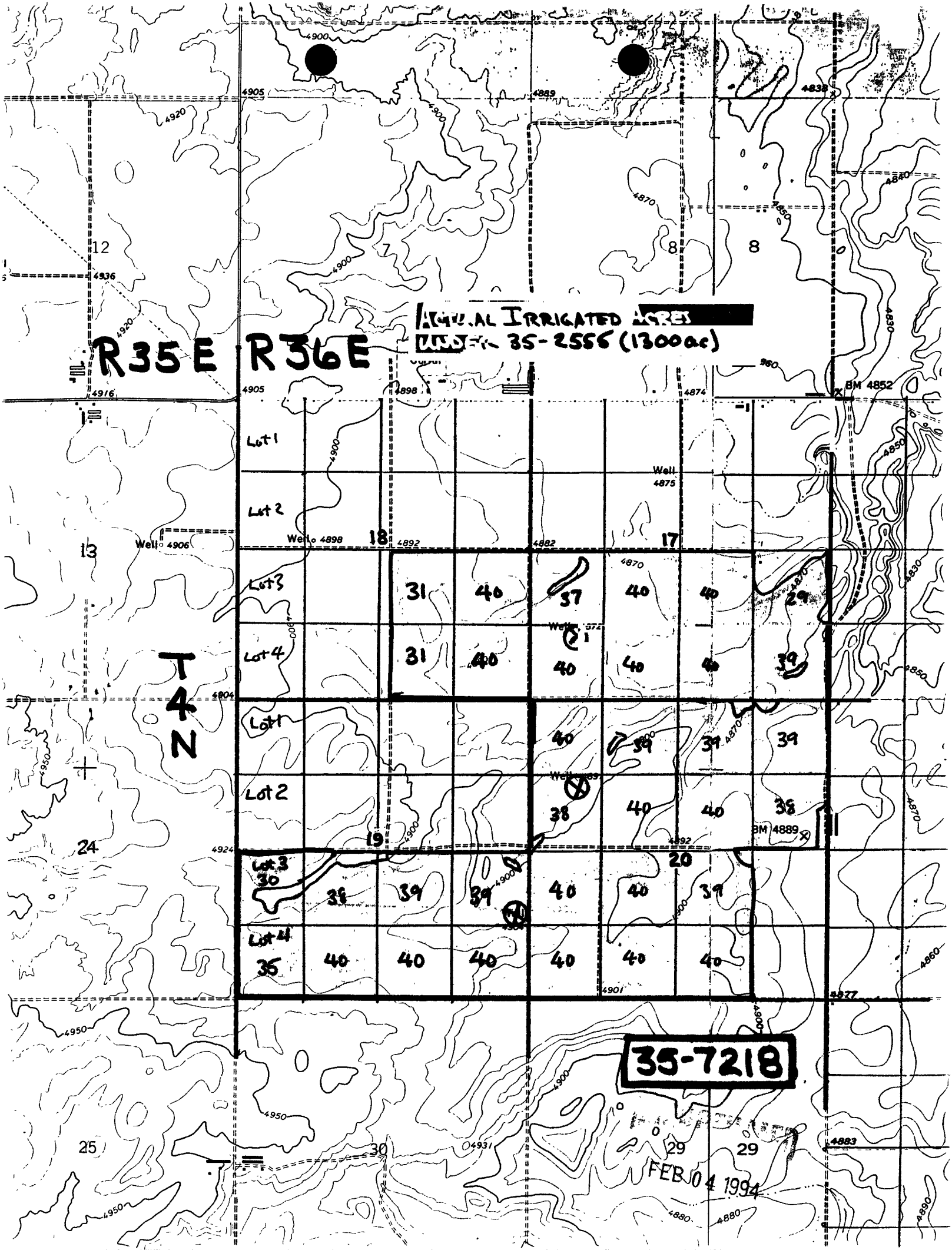

N
System #13
35-7218
Booster Pump Motor
Well and Sub pump
14"
10"
28½"
Booster pump
Check Valve
37"
pressgage
10"
4½"
4½"
Pressure gage
Testing
41½"
10"
26"
10"
30"
40"
Air valve
4"
13"
16"
11"
43"
10"
Blank Flange

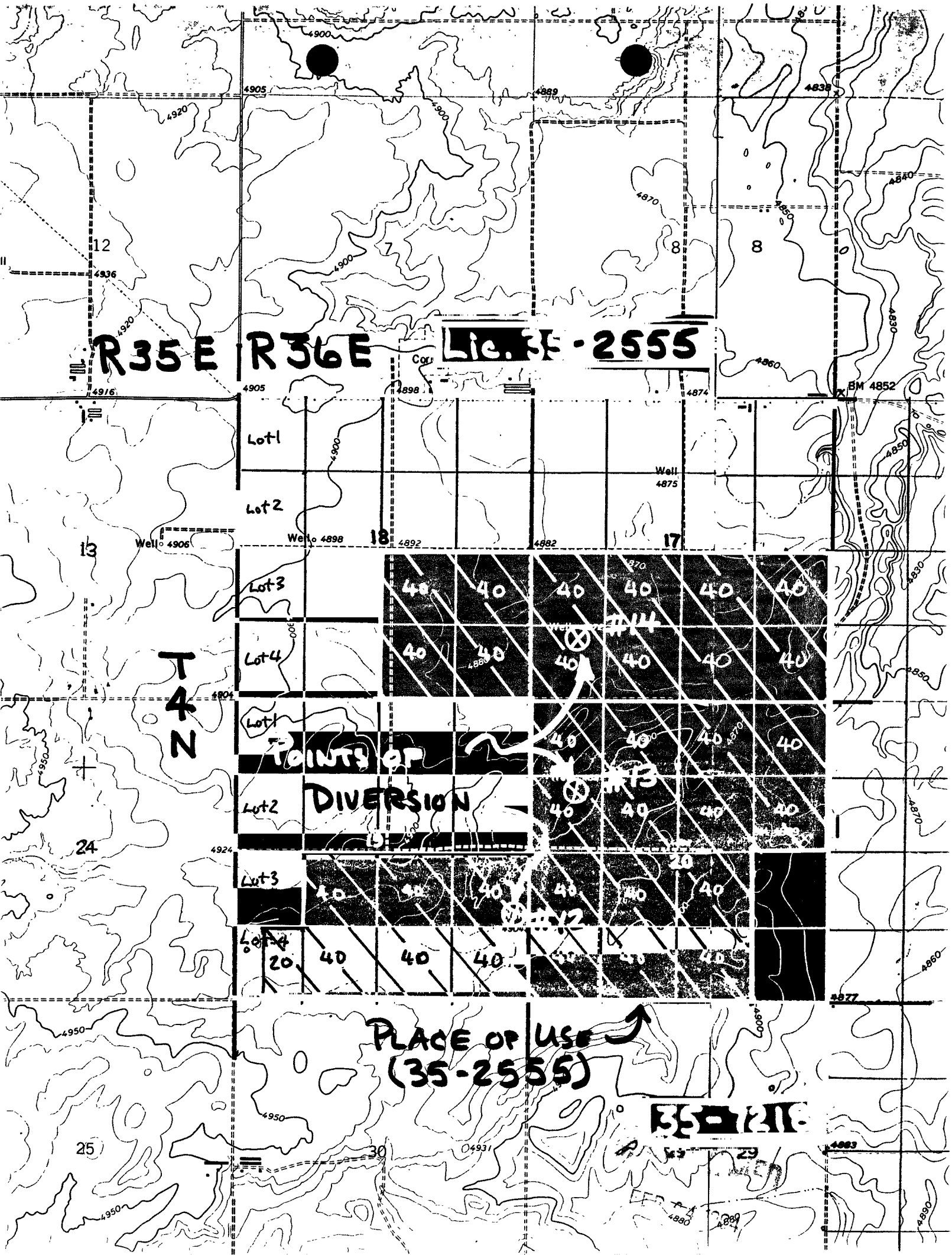
13

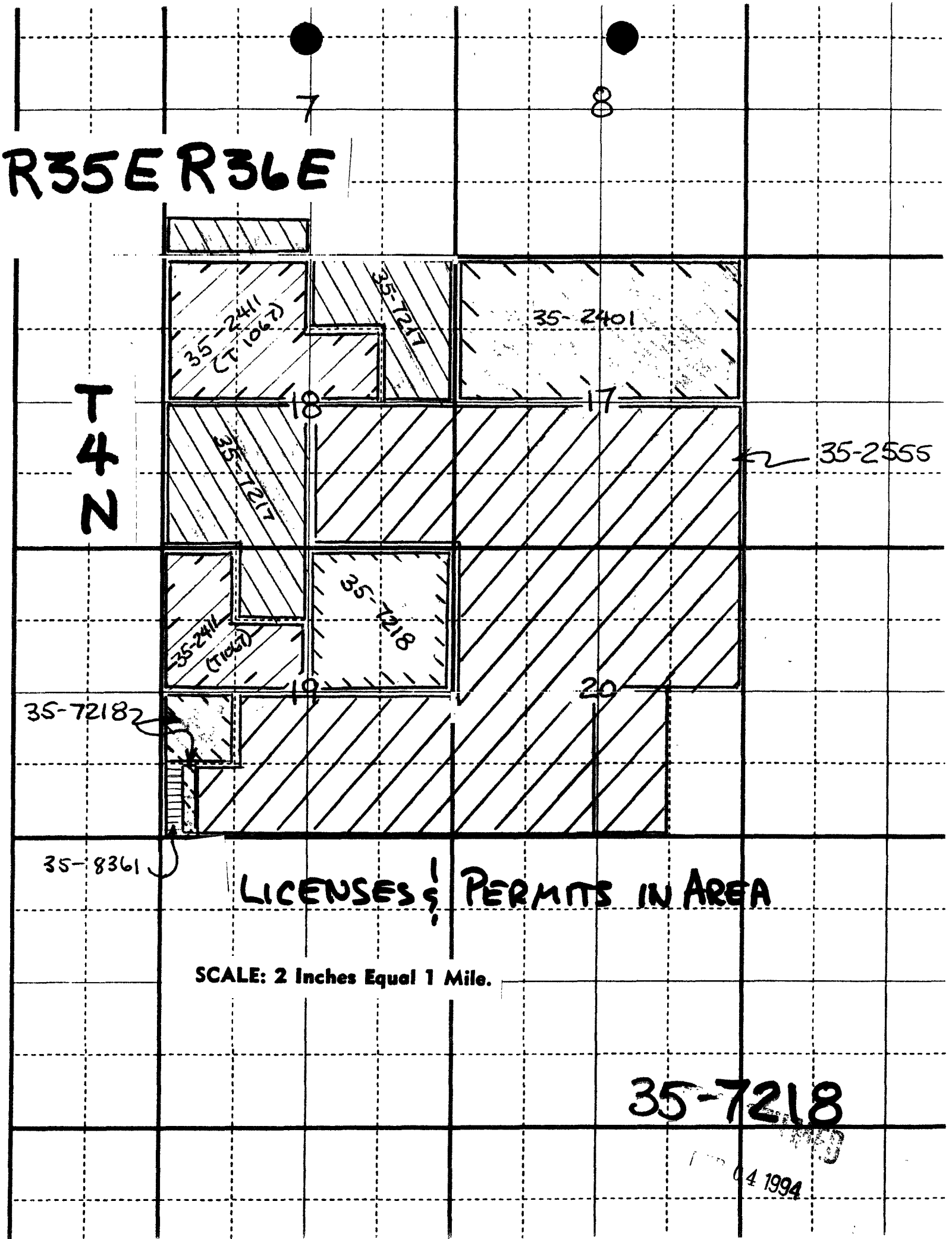
35-7218


R35E
R36E
T4N
Corral
Well 4906
Well 4898
Well 4875
BM 4852
BM 4889
#14
#13
#12
PLACE OF USE
POINT OF DIVERSION
30
40
40
20
18
17
19
20
24
25
29
29
RECOMMENDED
PLACE OF USE
35-7218
FEB 04 1994


R36E
T
4
N
Lot 1
Lot 2
Lot 3
Lot 4
PLACE OF USE FOR EACH SYSTEM
SYSTEM #14
WELL #14
MAINLINE
SYSTEM #13
WELL #13
MAINLING
SYSTEM #12
WELL #12
MAINLINE
Lot 1
Lot 2
Lot 3
Lot 4
35-7218
FEB 04 1994


R35E
R36E
T4N
ANNUAL IRRIGATED ACRES
USGS - 35-2556 (1300ac)
35-7218
FEB 04 1994
Well 4906
Well 4898
Well 4875
BM 4852
BM 4889
Lot 1
Lot 2
Lot 3
Lot 4
Lot 1
Lot 2
Lot 3
Lot 4
12
13
24
25
30
29
18
17
19
20
35
4900
4905
4920
4916
4936
4898
4892
4882
4874
4870
4889
4838
4840
4850
4830
4804
4924
4950
4931
4901
4877
4883
4880
4890
4860


R35E R36E
Lic. [illegible] - 2555
T4N
POINTS OF DIVERSION
PLACE OF USE (35-2555)
Lot1
Lot2
Lot3
Lot4
Well 4875
Well 4906
Well 4898
BM 4852
Cor.
12
13
18
17
24
25
30
29
40
20

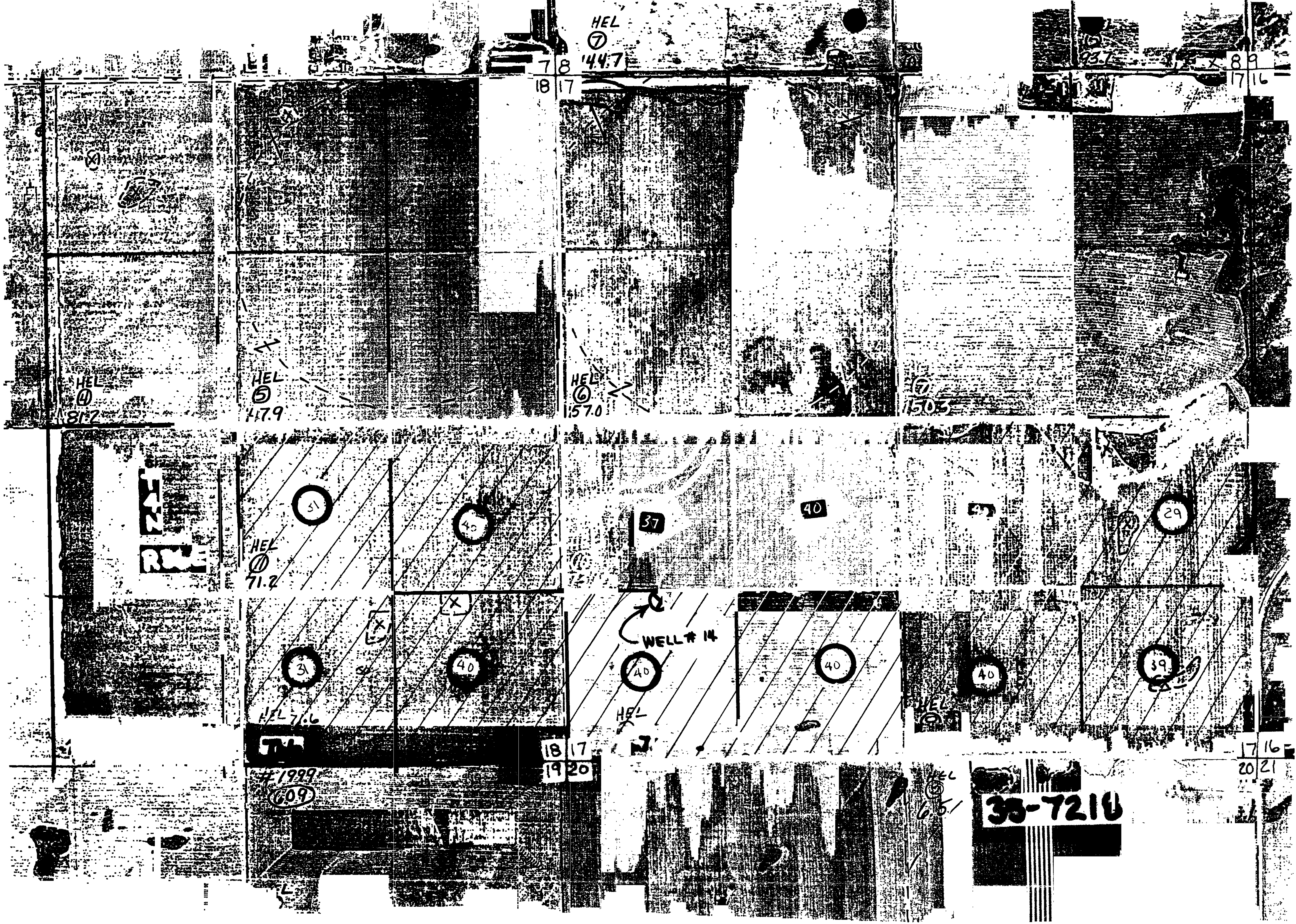


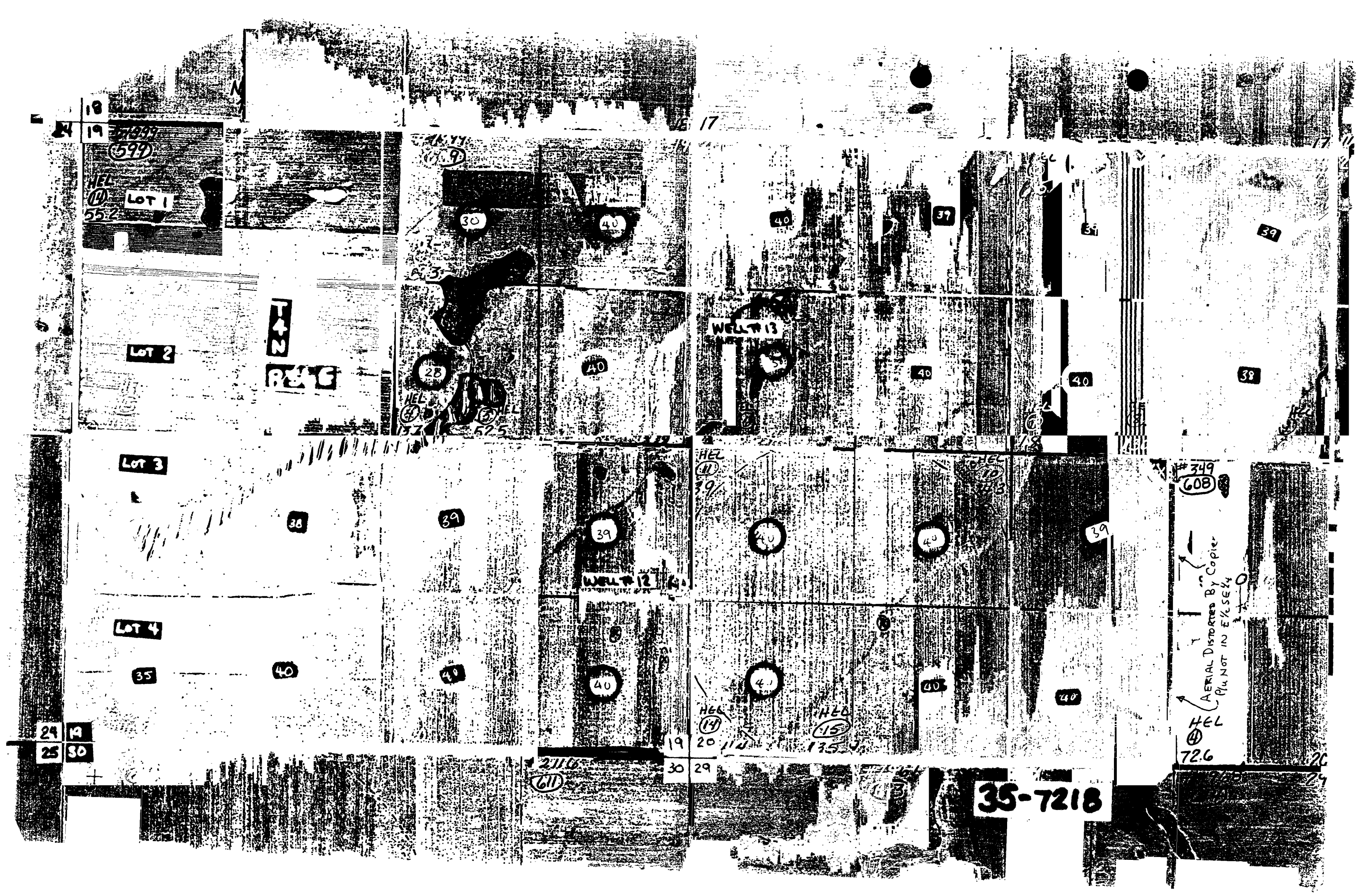
LICENSES & PERMITS IN AREA

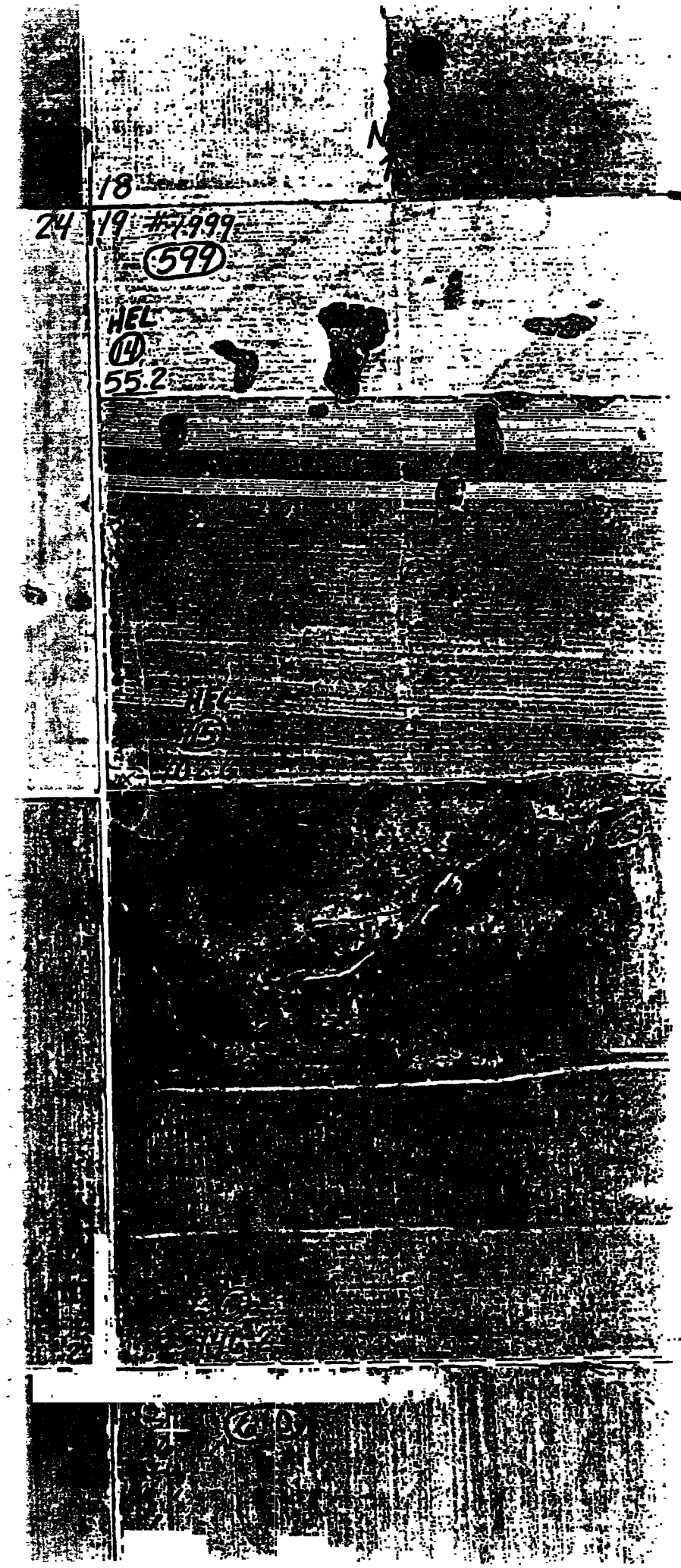
SCALE: 2 Inches Equal 1 Mile.

35-7218

04 1994


HEL ⑦ 144.7
7 8
18 17
93.7
8 9
17 16
HEL ④ 81.2
HEL ⑤ 117.9
HEL ⑥ 157.0
150.3
31
40
37
40
29
HEL ⑪ 71.2
WELL # 14
31
40
40
40
40
39
HEL 71.6
18 17
19 20
17 16
20 21
#1999
609
35-7216


LOT 1
LOT 2
LOT 3
LOT 4
WELL #13
WELL #12
HEL
AERIAL DISTORTION BY COPIER PLOT NOT IN EXACT
35-7218



FEB 04 1994

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

#12

If well is associated with water right, provide WR# 35-7218

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 36E, Sec. 19, NE 1/4 SE 1/4 or Lot ____.

2. Owner: Lyle Robison

   Address 8995 S 400 W, City Rexburg, St ID

3. Casing ≥ 12 inches above ground: Yes ✓ No ____

4. Access Port: Yes ___ No ✓ Static Water Level: 400' (according to Permit Holder)
   Pressure Gauge: Yes ✓ No ___ Casing Diameter: 12"
   Flowing: Yes ___ No ✓ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ___ No ✓

   If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: ____

FEB 04 1994

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

#13

If well is associated with water right, provide WR# 35-7218

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 36E, Sec. 20, SW 1/4 NW 1/4 or Lot ____.

2. Owner: Lyle Robinson

   Address 8995 S 400W, city Rexburg St ID

3. Casing ≥ 12 inches above ground: Yes ✓ No ____

4. Access Port: Yes ✓ No ~~✓~~ Static Water Level: 380' (according to report holder)
   Pressure Gauge: Yes ✓ No ____ Casing Diameter: 12"
   Flowing: Yes ____ No ✓ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ____ No ✓

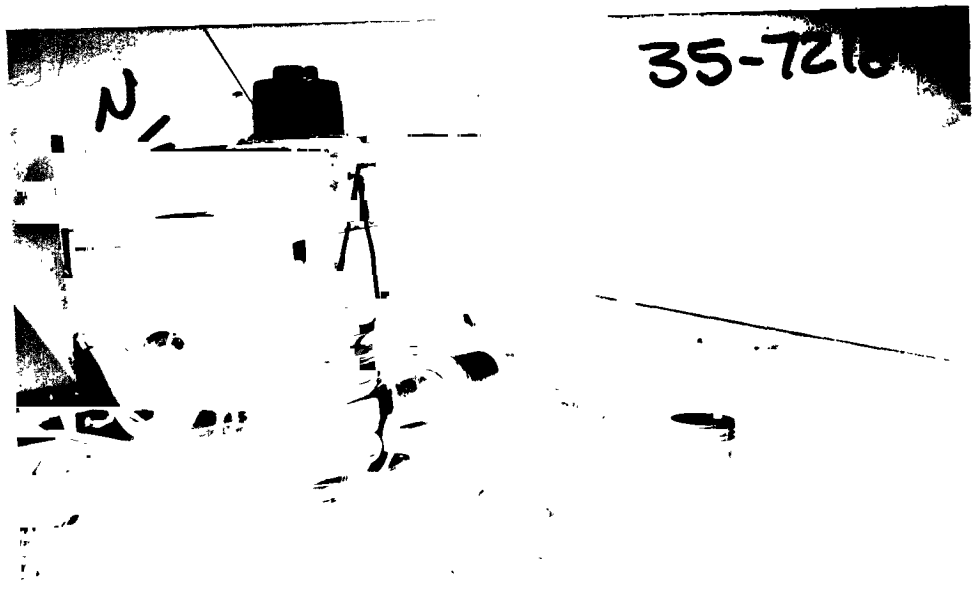
   If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

FEB 04 1994



System #13



35-7216

System #12

35-7218

04 1994



3.-7218 #13

SYSTEM #13

35-7218

FEB 04 1994

Entered 11/6-87

[redacted]

TER-DEPARTMENT MEMO — 1

FROM CHERYL PER KEITH WILSON

DATE 9-27-4

TO 35-7218

SUBJECT 35-7218 - ADDRESS CHANGE

FRANK JONES -
1428 PRESTO #6
IDAHO FALLS, ID 83402

DAVID JONES
2303 BEAR ISLAND DR,
IDAHO FALLS, ID 83402

FEB 04 1994

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 6, 1977

Re: Permit No's. 35-7217 & 35-7218

David &/or Frank Jones
Route 1, Box 117A
Roberts, Idaho 83444

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permits to you. The assignment has been entered into the Department's records. We also acknowledge receipt of the affidavits submitted as proof of beneficial use on these permits. Enclosed is an Order of Reinstatement; please note that the priorities have been advanced to April 1, 1972.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season the field examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

We note that in reviewing these proof affidavits, you do not indicate that you have installed a measuring device as required by the conditions of approval of your permits. These measuring devices must be installed by the time our examiner makes the exams or your water rights cannot be confirmed by the issuance of licenses. We are enclosing a list of the types of measuring devices approved by this office.

If you have any questions regarding the field exams, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

May 13, 1977

Re: Permit No's. 35-7217, 35-7218 & 35-7219

Judge and Mrs. Munnell
226 Peacock Ln.
Montebello, CA 90640

Dear Judge and Mrs. Munnell:

We are in receipt of your May 8th letter regarding the above referenced permits.

Enclosed are assignment forms for your use in assigning Permit No's. 35-7217 and 35-7218 to the Jones, if you wish to complete and return them. Since these permits were filed in the name of a partnership as long as that partnership still exists assignments would not be necessary, even though W. A. Munnell is no longer in that partnership.

We have also enclosed an assignment form for your use in assigning Permit No. 35-7219 to Mr. K. Larsen.

If you have any questions or need any further help in assigning these permits, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JF:JFR

Encls.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 5, 1977

Robert Investors
Route 1, Box 117A
Roberts, Idaho 83444

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 35-7217has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: Mr. Wm. Munnell
224 Peacock Ln.
Montebello, CA

MICROFILMED

Judge and Mrs. William A. Munnell
226 Peacock Lane
Montebello, California 90640

RECEIVED
MAR 31 1977
Department of Water Resources

March 25, 1977

R. Keith Higginson, Director
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Higginson:

re: Permits 35 7217
35 7218
35 7219

I have mailed the "Proof of Beneficial Use" forms to David and Frank Jones, Rt 1 Box 117A, Roberts, Idaho 83444, and asked them to fill them out and mail them back to you.

Sincerely,

Mrs. Wm. Munnell
ROBERTS INVESTORS

cc: Jones Brothers

MICROFILMED

February 28, 1977 CERTIFIED MAIL 138301

Re: Permit No. 35-7218 & 35-7217

Roberts Investors
Box 316
Idaho Falls, Idaho 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7218, 35-7217 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

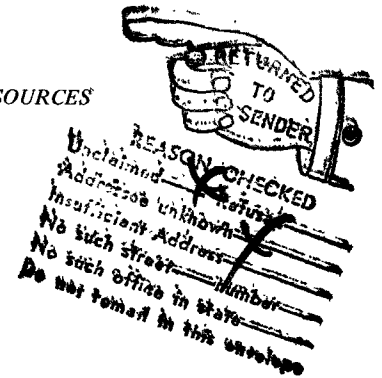
If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

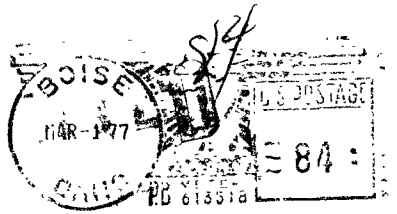
Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720





Department of Water Resources

unknown Thus
not free

Roberts Investors
Box 316
Idaho Falls, ID 83401

MAR 1977

present to:
W. A. Munnell
226 Peacock Ln.
Montebello, CA
90640

138301

3/7/77

MICROFILMED

May 24, 1972

Re: Permits No. 35-7217 & 35-7218

Roberts Investors
P.O. Box 316
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7217 and 35-7218. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit (2)
Information letter

bc: Eastern District Office

35 7218

RECEIVED

APR 10 1972

Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO } ss.
County of Jefferson }

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for two Consecutive issues thereof; first publication having been made on the

30th day of March, 1972

and the last publication on the

6th day of April, 1972

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are a least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 6th day of April, 1972
(SEAL)

R. H. Higginson

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____.

Publication Fee: $_____

MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roberts Investors, P.O. Box 316, Idaho Falls, Idaho has on 3-20-72 sumitted Application No. 35-7218 for a permit to appropriate 4.0 cubic feet per second of water from a ground water source by means of wells and pumps within the SW¼SW¼, Sec. 17: NE¼SE¼ Sec. 19; SW¼NW¼ Sec. 20, T. 4N, R. 36E. B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 200 acres within the NE¼, NW¼-SW¼, Sec. 19. T. 4N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls,, Idaho, 83401, on or before April 17, 1972. 1972.

R. KEITH HIGGINSON
Directoh

Published in The Rigby Star, Rigby, Idaho on March 30, and April 6, 1972.

35 7218

March 21, 1972

Re: Application No. 25-7017 - Lynn L. and/or LaRue Moedl
35-7216 - W. A. Munnell
35-7217 - Roberts Investors
35-7218 - " "
35-7219 - W. A. Munnell

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer
Encs: Legal notices (5)

Bill submitted 4-11-72. cR

35 7218

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that **Roberts Investors, P.O. Box 316, Idaho Falls, Idaho**

has on **3-20-72** submitted Application No. **35-7218**

for a permit to appropriate **4.0** cubic feet per second

of water from **a ground-water source**

by means of **wells and pumps**

within the **SW¼SW¼, Sec. 17; NE¼SE¼, Sec. 19; SW¼NW¼, Sec. 20, T. 4N, R. 36E, B. M., Jefferson County;**

to be used from **Apr. 1 to Nov. 1**

for **the irrigation of 200 acres**

within the **NE¼, NW¼SW¼, Sec. 19, T. 4N, R. 36E, B.M.**

.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before **April 17, 1972**.

R. KEITH HIGGINSON

Director

Published in the **Rigby Star, Rigby, Idaho**

on **March 30** and **April 6, 1972**.

35 7218

OK
NCY