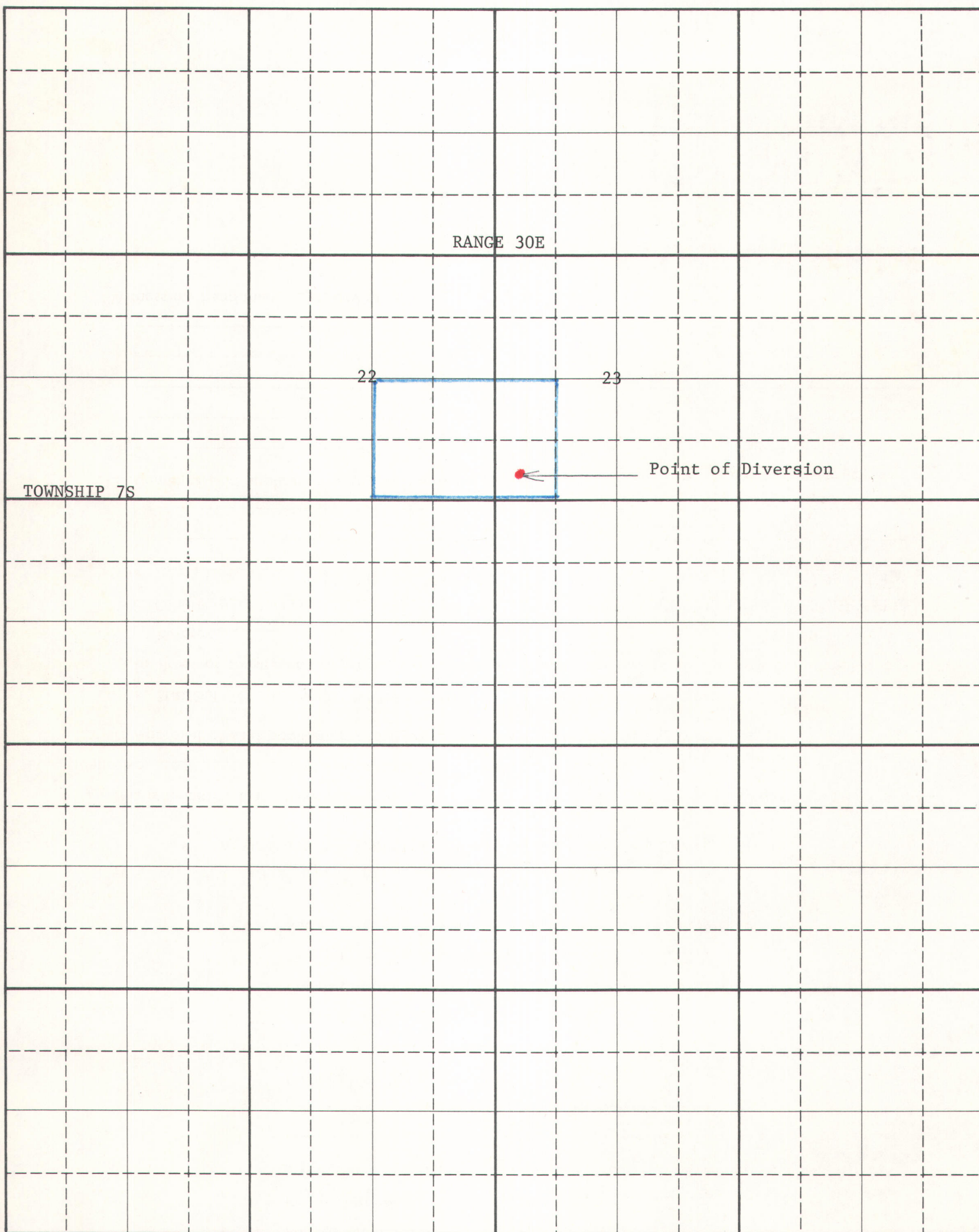


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charma H. Hilley
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

35 7227

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

MAY 16 1972

Department of Water Administration

Eastern District Office

Phyllis Ringe

being first duly sworn

on oath, states:

That ~~she~~..... is the ~~principal clerk of the printer~~ of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-

tion being the 4th day of May, 1972

the date of last publication being the

11th day of May, 1972

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

11th day of May, 1972

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

Residing at Am. Falls, Idaho
My Commission Expires

Aug. 20, 1973

LEGAL NOTICE

Published in The Power County Press May 4 and 11, 1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence H. Tilley, Route #1, American Falls, Idaho has on 4-20-72 submitted Application No. 35-7227 for a permit to appropriate 4.8 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4SW1/4, Sec. 23, T. 7S, R. 30 E, B.M., Power County; to be used from April 1 to November 1 for the irrigation of 240 acres within the SE1/4, Sec. 22; W1/2SW 1/4, Sec. 23, T. 7S, R. 30E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 22, 1972.

R. KEITH HIGGINSON
Director

35 7227

1900

35-7227

Rge. - 30E

T
7
S

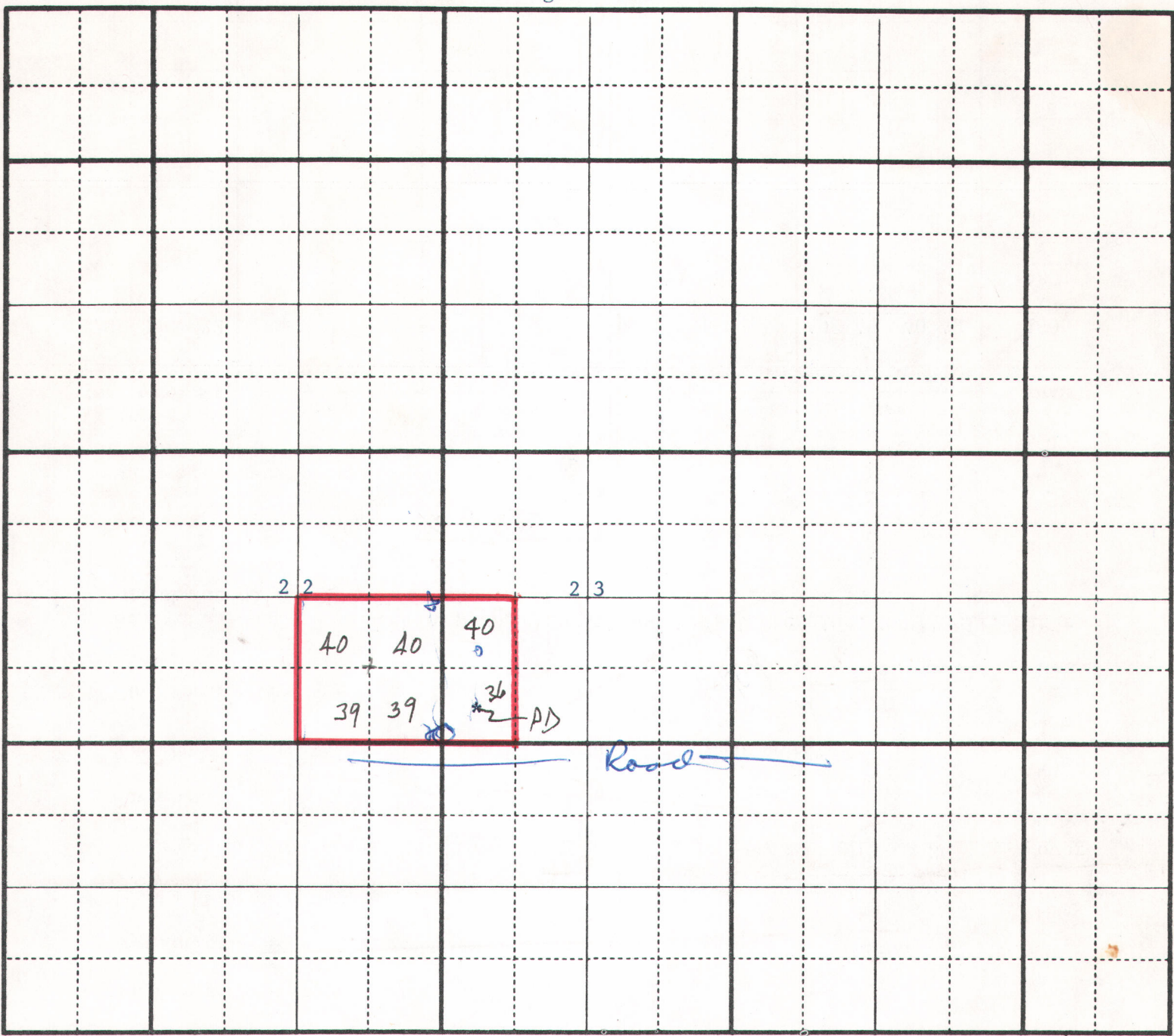


Diagram of System

12.85
6.5
15.50

35-7227

~~Sec 22 1205 114~~
~~Sec 22 1205 15~~

1320
1350

A-222
9 10
10 15

A-261 10 11
15 14

A
108.6

A
36.1

B-921
A
150.5

A
33.2

B
285.6

C
43.3

D
19.9

C
55.2

B
66.5

16 15
21 22
D
53.8

A
134.2

15 14
22 23
B
39.3

H
6.9
I
10.0

F
176.9

✓ 114.5 AC.
R=1265

A
145.2

A-181
B
17.2

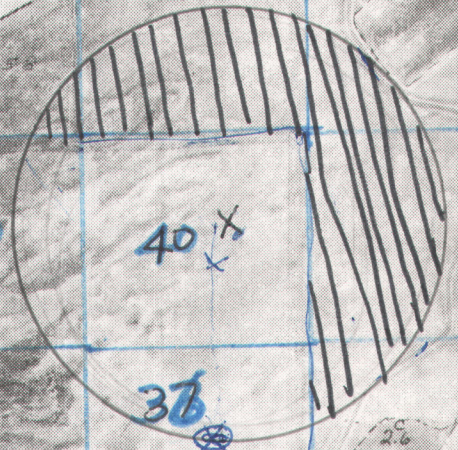
D
12.2

21 22
28 27

28 23
27 26

2 AC
OUT
FARM
STEEL

35-7227



40

40

40 X

39

39

37

R.D.

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 35-7227 Priority April 20, 1972 Amount 4.15 cfs

THIS IS TO CERTIFY, that CLARENCE H. TILLEY
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7227 issued pursuant to Application for Permit dated April 20, 1972,
and has submitted proof to the Department of Water Administration on June 12, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.15 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>4.15</u> cfs and	<u>819 acre feet or</u> <u>3.5 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
819 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23,
Twp. 7 S, Rge. 30 E, B.M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	30 E	22													40	40	39	39	158
		23									40	36							76

Total number of acres irrigated 234

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
April, 19 74.

L. Karl Higley
Director

35-7227

35 7227

Identification No. _____

Application No. _____

LICENSE ISSUED FOR 4.15 SEC. 11.
 LICENSE PAGE NO. _____

STATE OF IDAHO
 DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant CLARENCE H. TILLEY
 post office address Rt. #1, American Falls, ID 83221 83211
2. Source of water supply Groundwater which is a tributary of -----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 7S
Range 30E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 4.8 for irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 4.8 cubic feet per second ~~and/or~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump & mainline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses: N.A.
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

35 7227

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

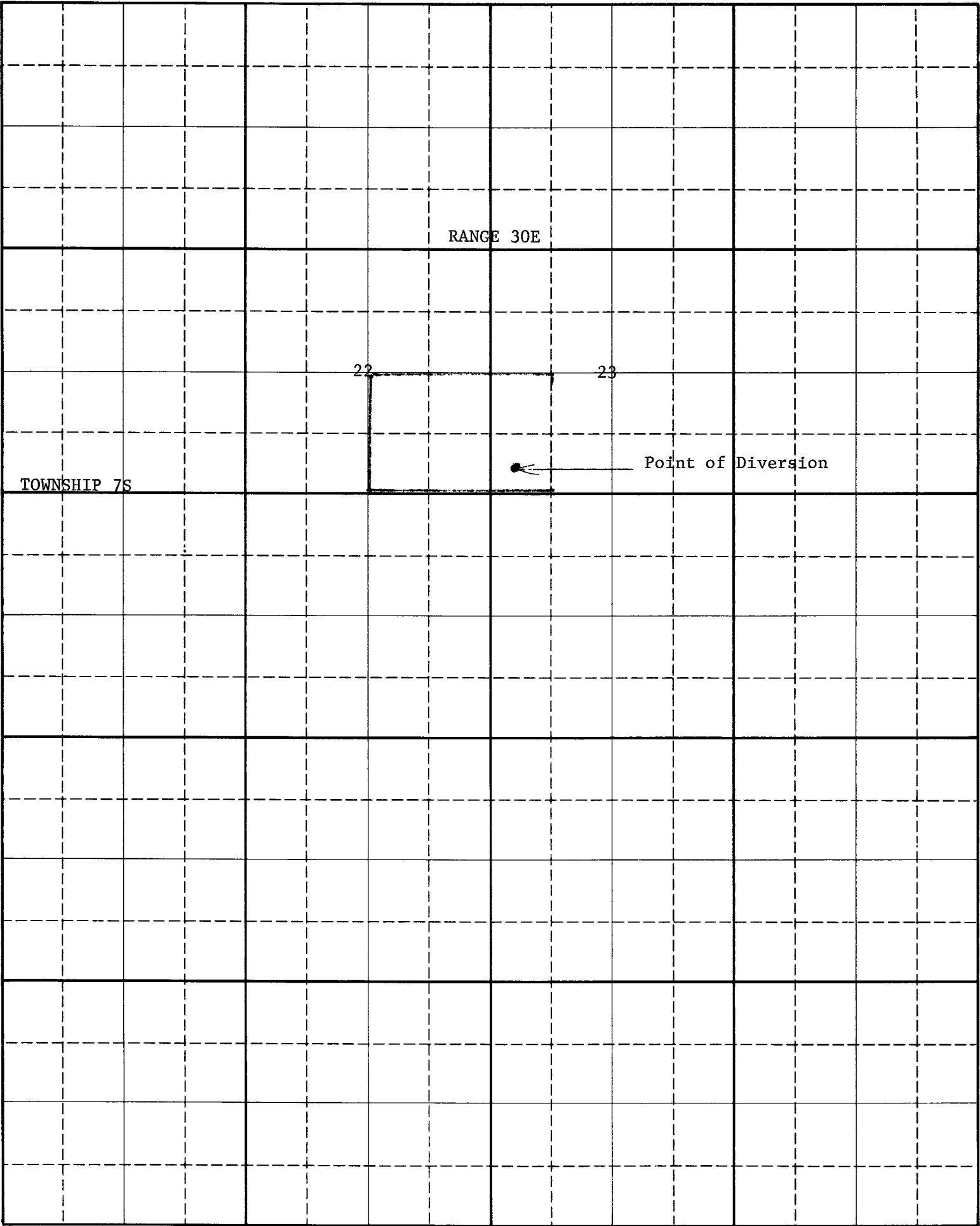
b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks NONE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charlene H. Hilley
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

35 7277

35 7227

Received by Bj Date 4-20-72 Time 11:45 am.

Preliminary check by NCY Fee \$ 65.00

Receipted by Bj Date 4-20-72

Publication prepared by Bj Date 4-20-72

Published in Power By. Press, American Falls, Id.

Publication dates 4-27 & 5-4-72

Publication approved CR Date 5-18-72

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

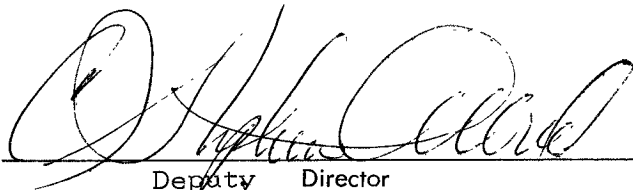
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7227, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of June 1972.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 35-7227 Name Clarence H. Tilley

Source Ground Water

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 7S, R. 30E, B.M., Power County

Quantity 4.8 cfs Use irrigation Period Apr. 1 to Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 12" Proposed Depth 400' Feet

Use The irrigation of 240 acres.

Date Forwarded Date Returned Received by

COMMENTS: Significant water level declines have not been noted in this area
(W.B. #24). Aquifer is Snake River Basalt; yields are good with little drawdown. Static
~~water~~ depth to water is 50-100 ft. Location of well and part of the place of use
within Aberdeen-Springfield Canal Co. Well ^{may be} ~~is~~ located rather near to Aberdeen-Springfield
Canal.

RECOMMENDED:

Applied: Qty. 4.80 cfs Use irrig. Period 4/1-11/1 AF/A 3.5 AF 840

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 4.80 cfs Use irrig. Period 4/1-11/1 AF/A 3.5 AF 840

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Applicant should be advised that 1"/acre
is maximum combined diversion on approval letter. Construct well to not interfere
directly with canal.

By N C Y Title District Engineer

NORMAN C. YOUNG

Date 4/25/72

Affidavit of Publication

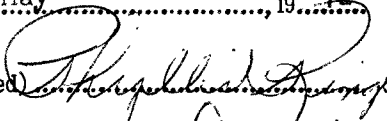
STATE OF IDAHO }
COUNTY OF POWER } S.S.

Phyllis Ringe
..... being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of the printer~~
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

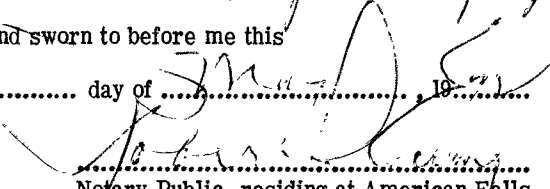
That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 4th day of May, 1972
the date of last publication being the

11th day of May, 1972

(Signed) 

Subscribed and sworn to before me this

11 day of May, 1972


Notary Public, residing at American Falls,
Idaho.

My Commission expires the

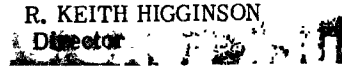
(SEAL) day of, 19


Published in The Power
County Press May 4 and 11,
1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Clarence H. Tilley, Route #1,
American Falls, Idaho has on
4-20-72 submitted Application
No. 35-7227 for a permit to
appropriate 4.8 cubic feet per
second of water from a
ground-water source by
means of well and pump with-
in the SW1/4SW1/4, Sec. 23,
T. 7S, R. 30 E, B.M., Power
County; to be used from April
1 to November 1 for the ir-
rigation of 240 acres within
the SE1/4, Sec. 22; W1/2SW
1/4, Sec. 23, T. 7S, R. 30E.
B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of this permit must
be filed with the Idaho De-
partment of Water Admin-
istration, 240 South Holmes,
Idaho Falls, Idaho, 83401, on
or before May 22, 1972.

R. KEITH HIGGINSON
Director


35 7227

April 5, 1974

Re: Permit No. 35-7227

Mr. Clarence H. Tilley
Route # 1
American Falls, Idaho 83211

Dear Mr. Tilley:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

35-7227

March 18, 1974

Clarence H. Tilley
Route 1
American Falls, Idaho 83211

Dear Mr. Tilley:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7227 and has found the following:

Quantity of water diverted: 4.15 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 4.15 cfs

The maximum quantity diverted shall not exceed 819 acre feet per year.

Beneficial use: For irrigation of 234 acres within the
SE 1/4, Sec. 22; W 1/2 SW 1/4, Sec. 23; Twp. 7 S, Rge. 30 E

Point of diversion: SW 1/4 SW 1/4, Sec. 23, Twp. 7 S, Rge. 30 E, B.M.

Priority date established: April 20, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

35-7227

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

JUN 14 1972

1. Name of permit holder Clarence H. Tilly
Postoffice address Route #1, American Falls, Idaho 83211 Phone Department of Water Administration Eastern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.8 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7227
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 4.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 30E E/W, B.M., Section 23, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Power County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 150 hp with 50 horse booster, 12" casing, 200' well. Water stands at 85'. 10" flow meter.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	22													40	40	40	40	160
		23									40	40							80

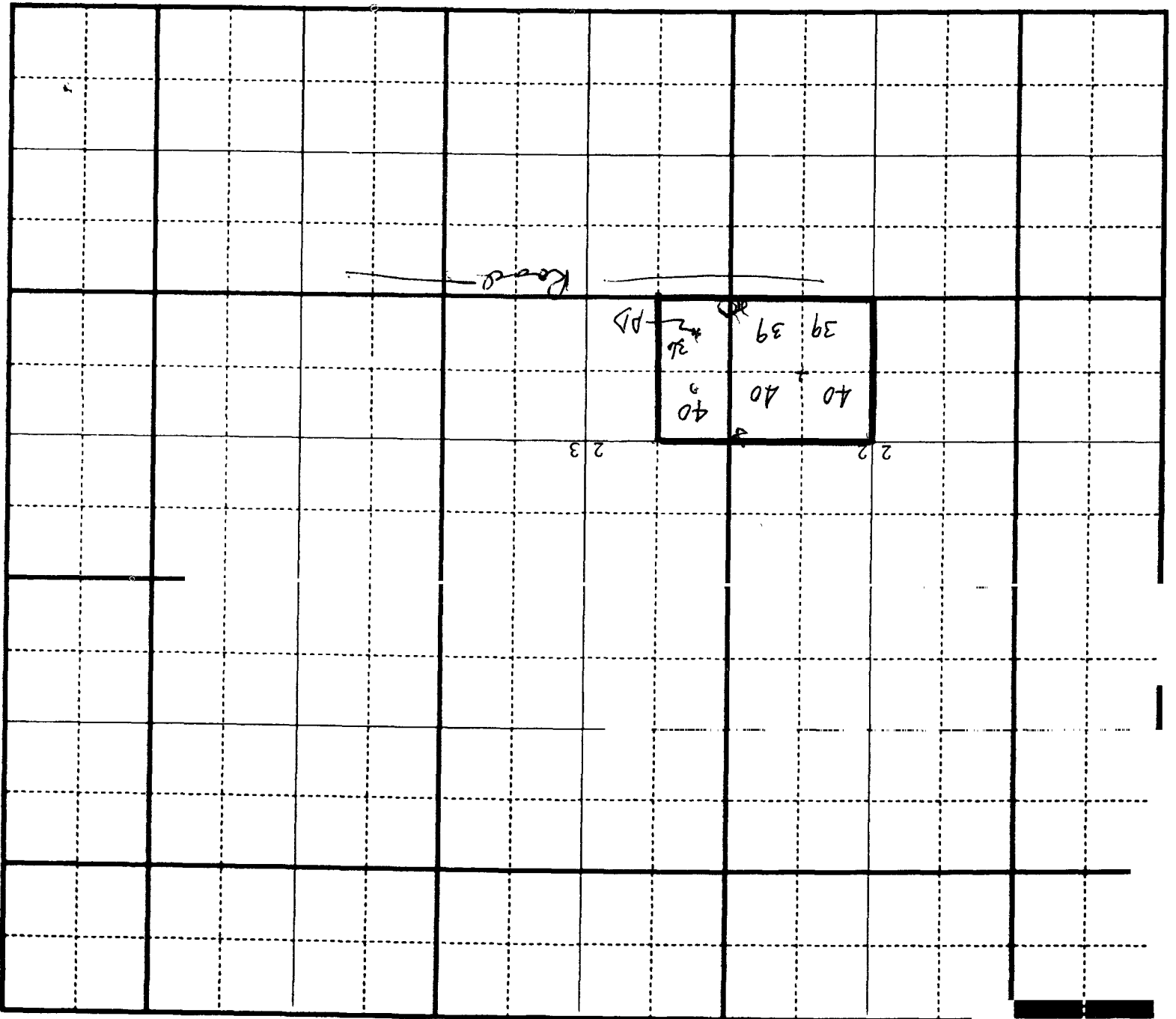
35-7227

TOTAL ACREAGE

240

10.8
7.1
13.9

Diagram of System



S
7
T

35-7227

~~Section 15~~
4 2 2 2

1320
1750

9 10
5

A
1086

4 2 11
10 4
36

B 72

332

B
285.6

552

665

10 15
2 22

538

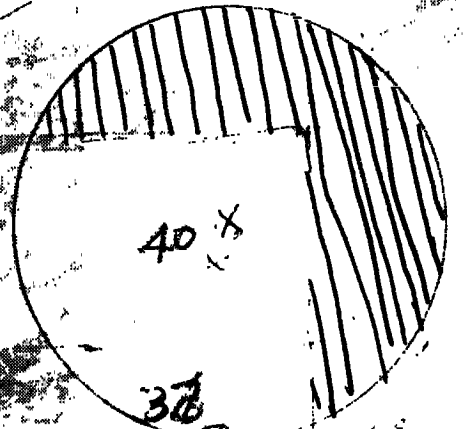
1769

A
1342

15 74
22 23

B
29

✓ 114.5 AC.
R = 1265



A 181 B
172

D
122

21 22
28 27

28 23
27 26

2 AC
CUT
FACIL
STEEL

35-7227

DATE OF EXAM July 16, 1973

ACREAGE
Found 234
Recommended 234

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.15 c.f.s. V = 820 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.15 cfs Method of measurement In line Meter

Total Q recommended 4.15 Meter ^{MO} No 340582 Type Balgon Condition Good

Total V recommended 820

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

10.5 sec pumping time for 43.560 cu ft
of water = 4.15 cfs

SYSTEM DESCRIPTION:

Newman Electric Motor 150 hp Ser# V1113502
Jacuzzi pump Ser# 20722473
MARATHON Electric Booster Pump Motor 50hp Ser# 093760
Berkeley Booster Pump Ser# H811
10" discharge into 2 circular pits & Hand Lines

REMARKS:

System & land shown by owner
LAND IN SEC 23 Not under permit - SW NW SE NW NE SW SE SW
Owner claims to be renting this ground.

Examiner's Signature William Rhoads Date Aug 1, 1973

Checked by John Herbauer Date Feb 13, 1974

Approved by _____ Date _____

June 13, 1973

Re: Permit No. 35-7227

Clarence H. Tilley
Route #1
American Falls, Idaho 83211

Dear Mr. Tilley:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls,

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

35 7227

Identification No. _____

Permit No. 35-7227

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 12 1973

Department of Reclamation
JUN 12 1973

1. a) Name of Permit Holder Clarence H. Tiller
b) Post Office Address Rt 1 Ann. Falls, Idaho 83211
2. Permit Number 35-7227
3. Date of Priority that you are prepared to establish April 26, 1972
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 23
Township 7S, Range 30E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 4.8 for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Open people told me & I put in a flow meter you would read it.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1.50 Horse pump with 50 Horse booster 12" casing 200 Ft. Well Water stands at 85 ft
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" flow meter
c) Give well drillers name and address and date the well was completed George Vallmer, Ann. Falls Idaho
About 12 years ago

Exam typed 6/12/73 by jcs

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

of use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

VOIS

[illegible]

Total number of acres irrigated

277

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) June 11, 1973

(Signature)

(Signature)

State of Illinois)
County of Peoria) ss.

On this 11 day of June, 1973, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires October 1975

Notary Public, residing at
American Fork, Utah

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

24460

CERTIFIED NO.

24460

INSURED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

①

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

5/4/73

③

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

35 7227

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

- ↑
- Print in the space below your name, address, including ZIP Code.
 - If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

35-7007

May 1, 1973

CERTIFIED MAIL

24460

Re: Permit No. 35-7227

Clarence H. Tilley

Rt. #1

American Falls, Idaho 83221

Dear Mr. Tilley:

One of the conditions of approval of your water Permit No. 35-7227 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

35 7227

June 30, 1972

OK BDF

Dear Mr. Fleenor,

In regards to your letter dated
June 27, 1972 Permit no. 35-7227.

a measuring device has already
been installed on the pump by
Farmers Co-op in American Falls
Idaho.

Sincerely
Clarence H. Tulley

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 27, 1972

Re: Permit No. 35-7227 - Clarence H. Tilley

Clarence H. Tilley
Route #1
American Falls, Idaho 83221

Dear Mr. Tilley:

Enclosed is a copy of your approved Application for Permit No. 35-7227. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

bcc: Eastern District Office
Idaho Falls, Idaho

35 7227

April 28, 1972

Re: Application No. 35-7227 - Clarence H. Tilley

Power County Press
174 Idaho St.
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BJ
Enc: Legal notice

Bill submitted 5-18-72 cl

35 7227

STATEMENT

THE POWER COUNTY PRESS

American Falls, Idaho

Sold To

State of Idaho

Address

Department of Water Administration

240 South Holmes Avenue

Idaho Falls, Idaho 83401

DATE	DESCRIPTION	RATE	CREDIT	AMOUNT
	Balance Forward			\$
5/11/72	Application No. 35-7227 Clarence H. Tilley	.22-.15		11.47
"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."  Robert Crompton Publisher 35 7227				

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence H. Tilley, Route #1, American Falls,
Idaho
has on 4-20-72 submitted Application No. 35-7227
for a permit to appropriate 4.8 cubic feet per second ~~none feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW1/4, Sec. 23, T. 7S, R. 30E, B.M., Power County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 240 acres

within the SE1/4, Sec. 22; W1/4, Sec. 23, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of this permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before
May 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Power County Press, American Falls, Idaho
on May 4 and 11, 1972.

35 7227

NCY

April 20, 1972

Mr. Clarence H. Tilley
Route #1
American Falls, ID 83211

Dear Mr. Tilley:

Attached herewith is departmental Receipt No. 7281 in the amount of \$65.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BJ

Attachment