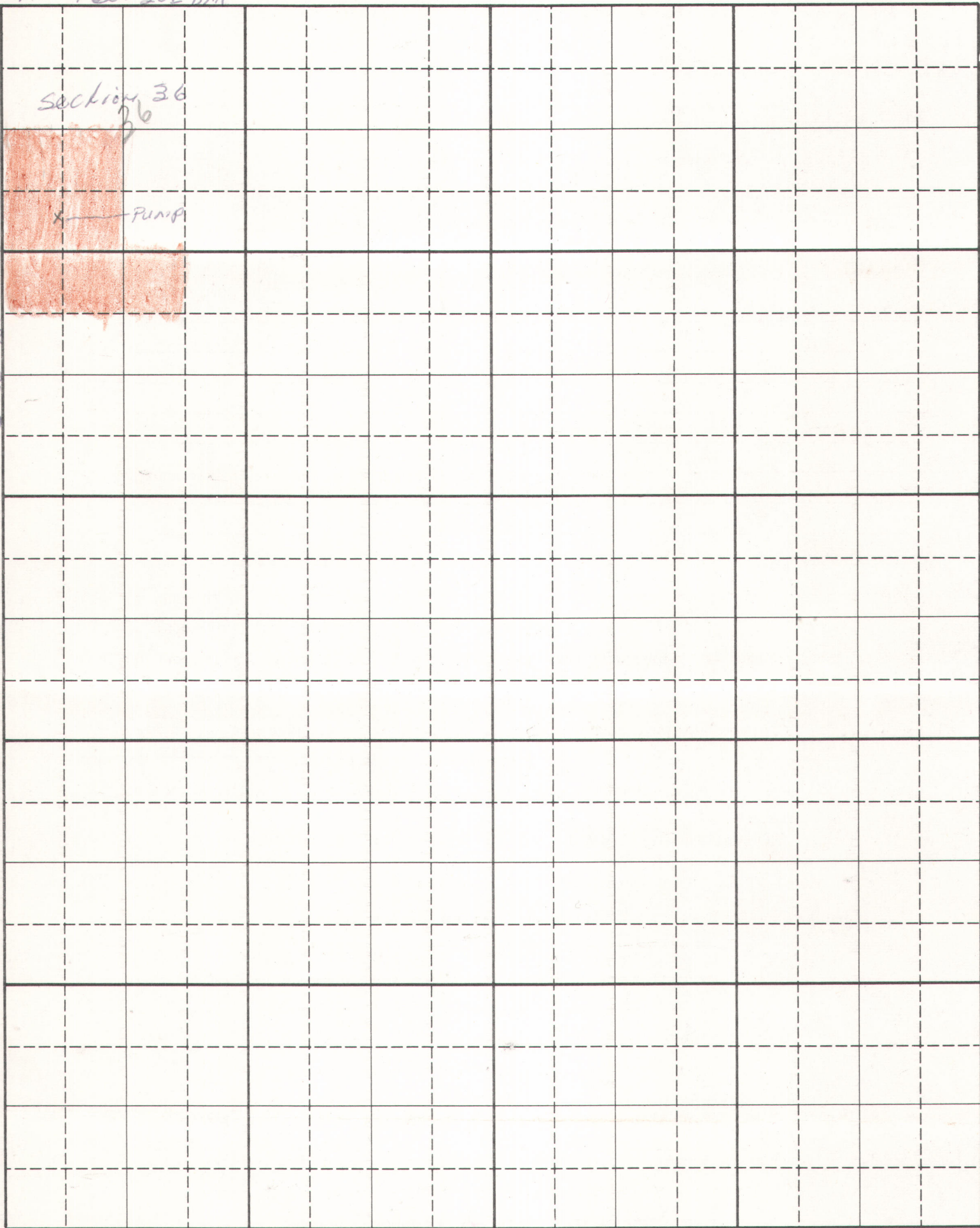


N. 40°
430.30 E BM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leslie Rust
(Applicant)

T.
5
S

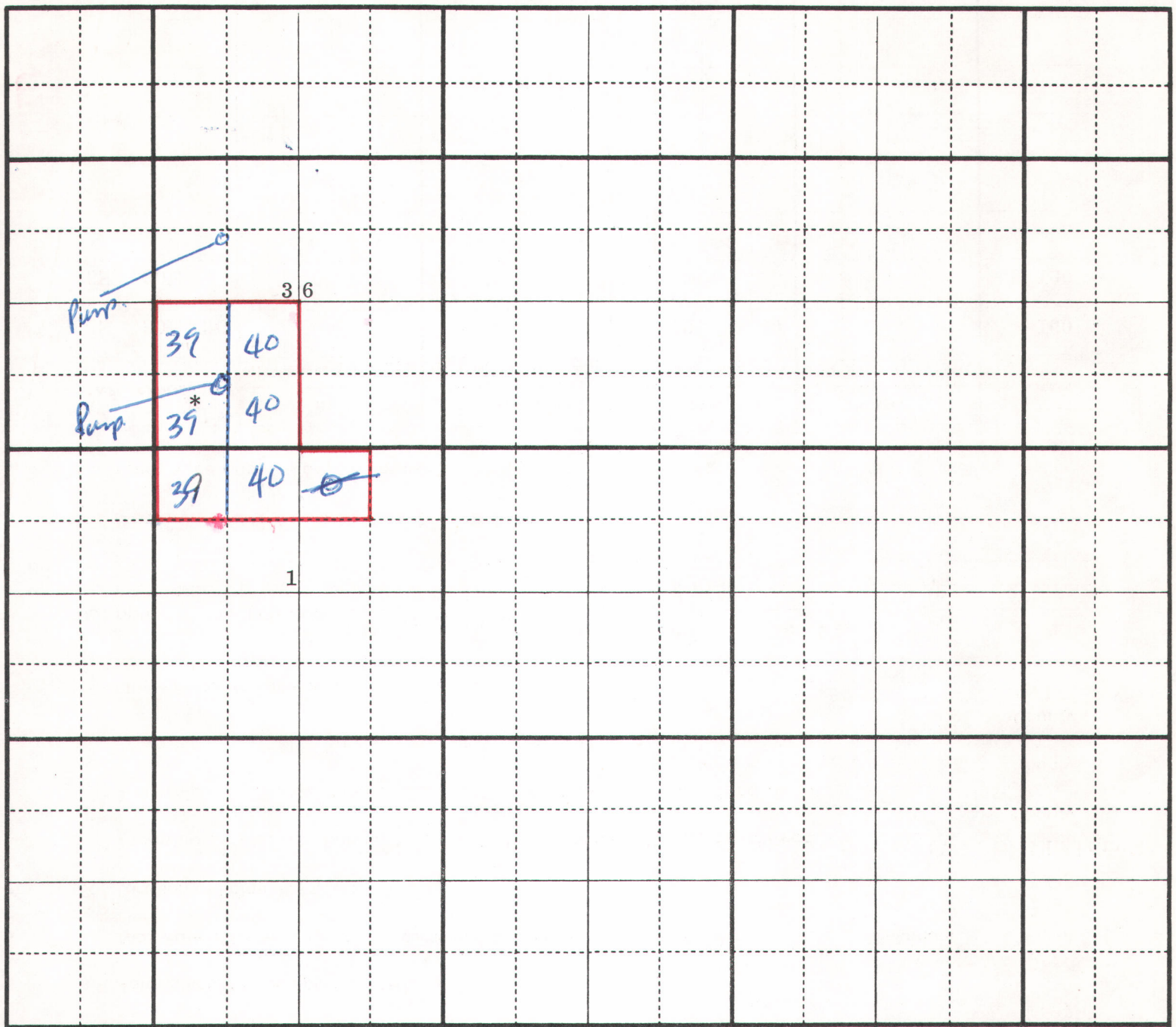
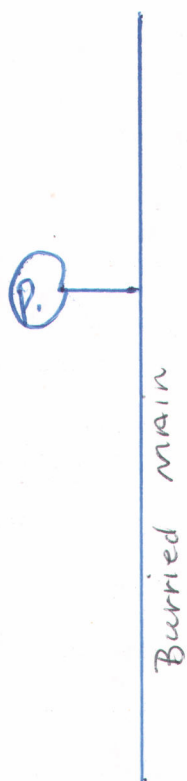


Diagram of System



May 26, 1972

Re: Permit No. 35-2553, 35-2713, 35-7034, 35-7169, 35-7228, 35-7229

Mr. Blair Archibald
Federal Land Bank
188 Judicial
Blackfoot, Idaho

Dear Mr. Archibald:

This is to inform you that Mr. Leslie Pratt has on the above date submitted "Proof of Application of Water to Beneficial Use" concerning his Permit No. 35-7034 and 35-7169.

License will be issued upon payment of fees for Permit No. 35-2553 and 35-2713, the amount for these permits was received in our Idaho Falls office this day.

Permit No. 35-7228 and 35-7229 is pending approval. Upon approval there is no foreseen reason why "Proof of Beneficial Use" cannot be made.

Very truly yours,

Loy H. Johnson
Water Resource Supervisor

LHJ:cw

cc: Mr. Leslie Pratt
Aberdeen, Idaho 83201

35 7228

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 35-7228 Priority April 21, 1972 Amount 4.0 cfs

THIS IS TO CERTIFY, that LESLIE PRATT
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7228 issued pursuant to Application for Permit dated April 21, 1972,
and has submitted proof to the Department of Water Resources on August 24, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.01 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>4.0</u> cfs and	<u>829.5 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
829.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36,
Twp. 4 S, Rge. 30 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	30 E	36									40	39	39	40					158
5 S	30 E	1					40	39											79

Total number of acres irrigated 237

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
October, 19 76.

Director 

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LESLIE PRATT
post office address Aberdeen, Idaho
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4S
Range 30E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into pipeline at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 36 Township 4S Range 30E B.M. _____
4. Water will be used for the following purposes:
Amount 4.0 for irrig. purpose from April to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Mainline, Sprinkler, 200hp, 190 ft. head.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

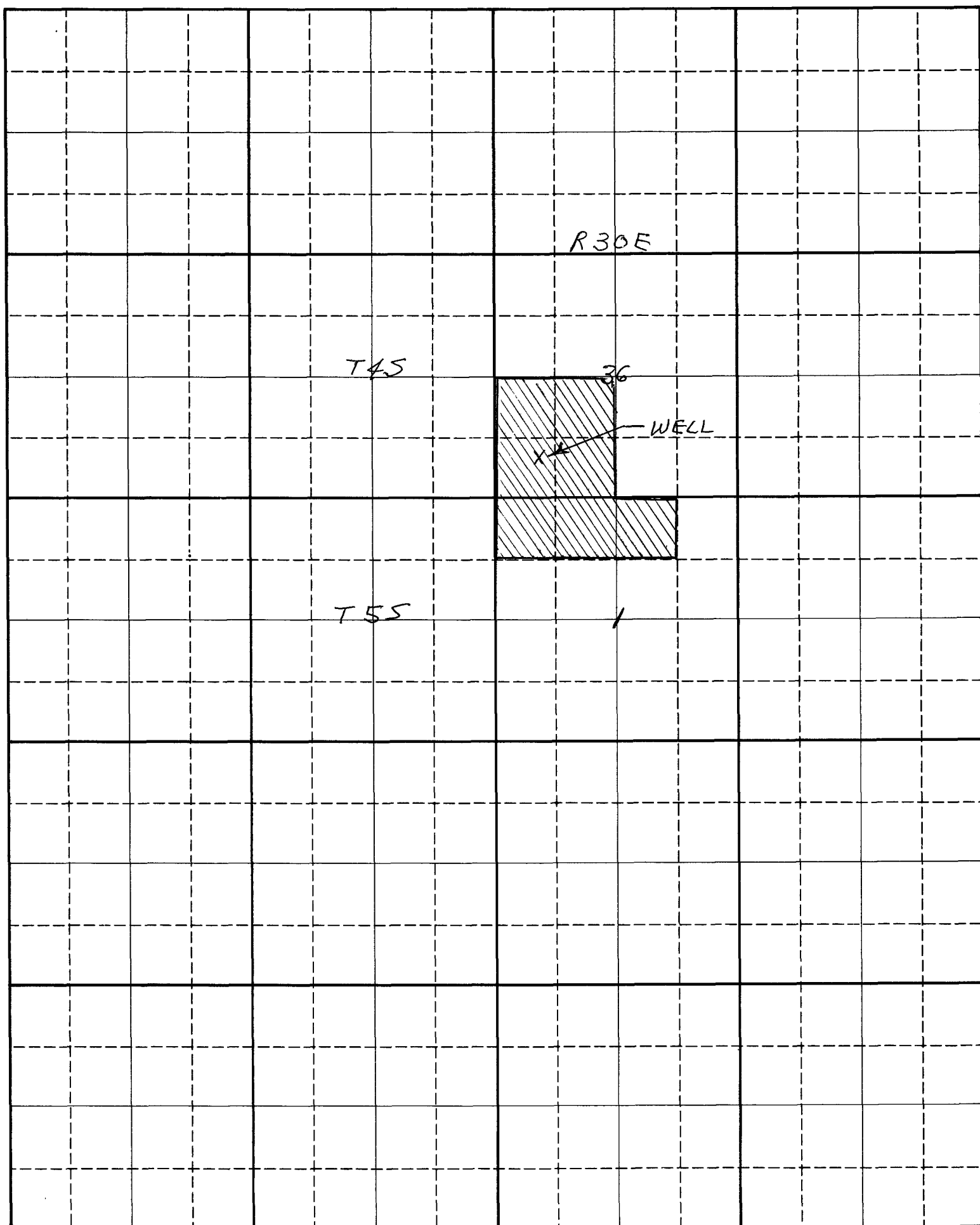
Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
Applicant
120-acre section - Pratt & Elliott
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
Partnership - Leslie Pratt, Alan Pratt & Larry Elliott (known
as Triple L. Ranch)

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Leslie Pratt
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

35 7228

35 7228

Received by et Date 4-12-72 Time 10:00 a.m.
4-21-72
8:00 a.m.

Preliminary check by JRB Fee \$ 55.00
Received by ej Date 4-21-72
Publication prepared by ty Date 4.25.72
Published in Blackfoot News, Blackfoot, ID
Publication dates 5-4&11-72
Publication approved Date
Priority reduced to 4/21/72 Reason Fees, 42-202,
I.C.

Protests filed by:

Copies of protests forwarded by

Hearing held by Date
Recommended for approval denial by JOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35 7228, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 27 day of June, 19 72.

Deputy Director

RECEIVED

APR 21 1972

Department of Water Administration
Eastern District Office

Identification No. 35 7228

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leslie Pratt
post office address Aberdeen Idaho 83210
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 450
Range 30E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Pipe Line at a point in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 45 Range 30 B.M. E

4. Water will be used for the following purposes:

Amount 4 cfs for Irrigation purpose from 1st May to 1st Nov (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Four cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 200HP 190ft Head
200HP 190ft Head

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr years.

b. Estimated construction cost is \$ 20,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

35 7228

35 7228

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2800

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Cheslie G. Galt

b. Who owns the land to be irrigated or place of use 120 acres section 1 Pratt & Elliott

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Partnership Leslie Platt Alan Platt Larry Elliot

Knauern als (Fripke d. Rausch)

10. Remarks _____

Section 36
26

run

35 7228

check # 9343

Received by WJ Date 4-18-72 Time 10.00 AM
Preliminary check by WJ Fee \$ 55.00
Received by WJ Date 4-21-72

Publication prepared by WJ Date 4-25-72
Published in Blackfoot News, Blackfoot, ID
Publication dates 5-4-72 to 5-11-72

Publication approved OK Date 5-18-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 4th day of May, 1972,

and the last publication having been made on the 11th day of May, 1972; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown
Subscribed and sworn to before me this 11th day of May, 1972
George Dwyer
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Nov. 10, 1972

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leslie Pratt, Aberdeen, Idaho, has on 4-21-72 submitted Application No. 35-7228 for a permit to appropriate 4.0 cubic feet per second of water from a ground-water source by means

of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 4S, R. 30E, B.M., Bingham County; to be used from May 1 to Nov. 1 for the irrigation of 280 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N-W $\frac{1}{4}$, Sec. 1, T. 5S, R. 30E; SW $\frac{1}{4}$, Sec. 36, T. 4S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 22, 1972.
R. KEITH HIGGINSON
Director

(3061)
Pub.: 5-4 and 11



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 5, 1976

Re: Permit Nos. 35-7228
35-7229
35-7372

Leslie Pratt
Box 197
Aberdeen, ID 83210

Dear Mr. Pratt:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

Also enclosed is a copy of the approved application for amendment for Permit No. 35-7372 along with receipt no. 5866 in the amount of \$10.00.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

September 15, 1976

Re: Permits No. 35-7228
35-7229
35-7372

Mr. Leslie Pratt
Aberdeen,
Idaho 83210

Dear Mr. Pratt:

In September, 1975, a representative of this Department made an examination of the works covered by the above referenced permits and found the following:

Permit 35-7228

Quantity of water diverted: 4.01 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 4.0 cfs

The maximum quantity diverted shall not exceed 829.5 acre feet,
or 3.5 af per acre, per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 4 S, Rge. 30 E, B.M.

Beneficial use: Irrigation of 237 acres within the SW $\frac{1}{4}$, Sec. 36,
Twp. 4 S, Rge. 30 E, B.M. and N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, Twp. 5 S, Rge.
30 E, B.M.

Priority date established: April 21, 1972

Permit 35-7229

Quantity of water diverted: 2.68 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 2.68 cfs

Permit 35-7229 (con'd)

The maximum quantity diverted shall not exceed 553 acre feet, or 3.5 af per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 4 S, Rge. 30 E, B.M.

Beneficial use: Irrigation of 158 acres within the NW $\frac{1}{4}$, Sec. 36, Twp. 4 S, Rge. 30 E, B.M.

Priority date established: April 21, 1972

Permit 35-7372

Quantity of water diverted: 8.25 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 3.62 cfs

The maximum quantity diverted shall not exceed 1,246 acre feet, or *3.5 af per acre, per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 5 S, Rge. 31 E, B.M.

Beneficial use: Irrigation of 356 acres within the SW $\frac{1}{4}$, Sec. 5; NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; Twp. 5 S, Rge. 31 E, B.M.

Priority date established: January 18, 1974

* Subject to the condition that the maximum volume per year shall not exceed 3.5 acre feet per acre when combined with License No. 24509/35-2351.

Under Permit 35-7372, our examiner indicates that the well is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 8, whereas the permit lists the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 8. Therefore, it will be necessary to amend the permit before a license is issued. Enclosed is a partially completed application for amendment for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your licenses as set forth in this letter. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

Leslie Pratt 35-7228
ASOS WPK 5/30/73

25	30
36	31

35 36

3	
36	

DATE OF EXAM July 28, 1975

ACREAGE
Found 237
Recommended 237

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.01 c.f.s. V = 829.5 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: W.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: W.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: W.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: W.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.01 cfs Method of measurement Triline meter

Total Q recommended 4.0 cfs Meter No. W.A. Type Badger Condition OK

Total V recommended 829.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION
 $Q = 1,800 \text{ gpm/min} = 4.01 \text{ cfs}$
 $V = 237 \text{ A} \times 3.5 = 829.5 \text{ AF/Ann}$

SYSTEM DESCRIPTION:
200 Hp H.S. MOTORS Ser# 011009823
Johnson Pump Re Ser#
11 1/2 in wheel lateral 11/4 in.

REMARKS:
Depth to H₂O 155' well depth 285'
System & land shown by L. Pratt
This system can be tied into 35-7229

Examiner's Signature Bill Rhoads Date Sept 28, 1975

Checked by Loren O Halmer Date Dec 18 1975

Approved by _____ Date _____

August 29, 1972

Re: Permits No. 35-7228 & 35-7229

Mr. Leslie Pratt
Aberdeen,
Idaho 83210

Dear Mr. Pratt:

We acknowledge receipt of your affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

If someone other than you should be contacted by the examiner, please advise our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Eastern District Office
Enc: Field exam reports (2)

35 7228

This system is desired for 3400 gpm.
Section 36. 45 30 EBM.

Would the dept. bring all my water
rights up to date?

I have land in Section 8-7 6-5 in 55 31 EBM
Section 14 55 30 EBM

35 7228

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration
8-24-72
Received first of
Idaho Falls

1. a) Name of Permit Holder Leslie Pratt
b) Post Office Address Aberdeen, Idaho
2. Permit Number 35-7228
3. Date of Priority that you are prepared to establish April 21, 1972
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 36
Township 4 S, Range 30 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 4.0 CFS for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Sprinkler nozzle size
Laterals and pressure
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Sprinkler (200 H.P.)
14 inch bowels 2.85 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Metering device
c) Give well drillers name and address and date the well was completed Paul Vollmer and Sons (March 20, 1972)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

280 Total number of acres irrigated

[illegible]

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 31 1972

For the Court

On this 16th day of August, 1972, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Aug 6, 1976

Notary Public residing at

Blair H. Armstrong
Public residing at ~~Blackfoot, Idaho~~

C
July 21, 1972

Leslie Pratt
Aberdeen, Idaho

O
Dear Mr. Pratt:

Enclosed is a copy of your approved Application for Permit No. 35-7228. We direct your attention to the conditions of approval as listed on the fourth page.

P
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures:

35 7228

May 26, 1972

Re: Permit No. 35-2553, 35-2713, 35-7034, 35-7159, 35-7228, 35-7229

Mr. Blair Archibald
Federal Land Bank
188 Judicial
Blackfoot, Idaho

Dear Mr. Archibald:

This is to inform you that the "Proof of Application of the Above Stated Permit" concerning the Permit No. 35-7034 and 35-7159.

License will be issued upon the receipt of the Permit No. 35-2553 and 35-2713, the amount for which has been received in our Idaho Falls office this day.

Permit No. 35-7228 and 35-7229 will be issued upon approval there is no foreseen reason why the "Permit Use" cannot be made.

Very truly yours,

Ray H. Johnson
Water Resources Supervisor

RHJ:cw

cc: Mr. Leslie Brett
Aberdeen, Idaho 83 01

35 7228

April 28, 1972

Re: Application No. 35-7228 - Leslie Pratt
35-7229 - Leslie Pratt
35-7230 - Don C. Carter
35-7231 - Lakeview Ward Corp.
Claim No. 35-4019 - Mrs. Oscar L. Pedersen

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BJ
Encls: Legal notices (5)

35 7228

Bill submitted 5-18-72. cr

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leslie Pratt, Aberdeen, Idaho

has on 4/21/72 submitted Application No. 35-7228

for a permit to appropriate 4.0 cubic feet per second ~~none of which is to be used for~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 4S, R. 30E, B.M., Bingham County;

to be used from May 1 to Nov. 1

for the irrigation of 280 acres

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, T. 5S, R. 30E; SW $\frac{1}{4}$, Sec. 36, T. 4S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 22, 1972.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on May 4 and 11, 1972.

35 7228

NCY

April 26, 1972

Re: Applications for Permit No. 35-7228, 35-7229

Mr. Leslie Pratt
Aberdeen, ID 83210

Dear Mr. Pratt:

Your applications for permit to appropriate ground water have been forwarded to this office for advertising. We have taken the liberty of retyping the applications, and are returning the retyped copies to you for your signature.

On Application No. 35-7229, please indicate on the plat (Item 11) the location of the point of diversion. You have requested only one year as the development time on each of the applications. You may wish to change this to our maximum development time of five years. Also, we normally allow an irrigation season of April 1 to November 1 in your area. You may wish to change your request to that period.

Please sign the retyped applications and return them to this office at your earliest convenience.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:bj

Encs: retyped app. #35-7228 & 35-7229

35 7228

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 21, 1972

Mr. Leslie Pratt
Aberdeen, Idaho 83210

Dear Mr. Pratt:

Attached herewith is your Receipt No. 8343 in the amount of \$ 100.00
for your two applications for permit in the amounts of \$45.00 and \$55.00
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

April 17, 1972

Mr. Leslie Pratt
Aberdeen,
Idaho 83210

Dear Mr. Pratt:

We are returning your applications for permit, along with your check #92-145, for \$85.00, in order that you may supply the correct fee.

You have submitted two applications; one for 3 cubic feet per second of water and one for 4 cubic feet per second of water. The proper fee for 3 cubic feet per second would be \$45.00 and \$55.00 for 4 cubic feet per second. The total filing fee for the two applications would be \$100.00.

Please return the applications with the proper filing fees as soon as possible.

If we can be of any further assistance with these applications, please do not hesitate to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enc: check #92-145 (\$85.00)
two original applications for permit