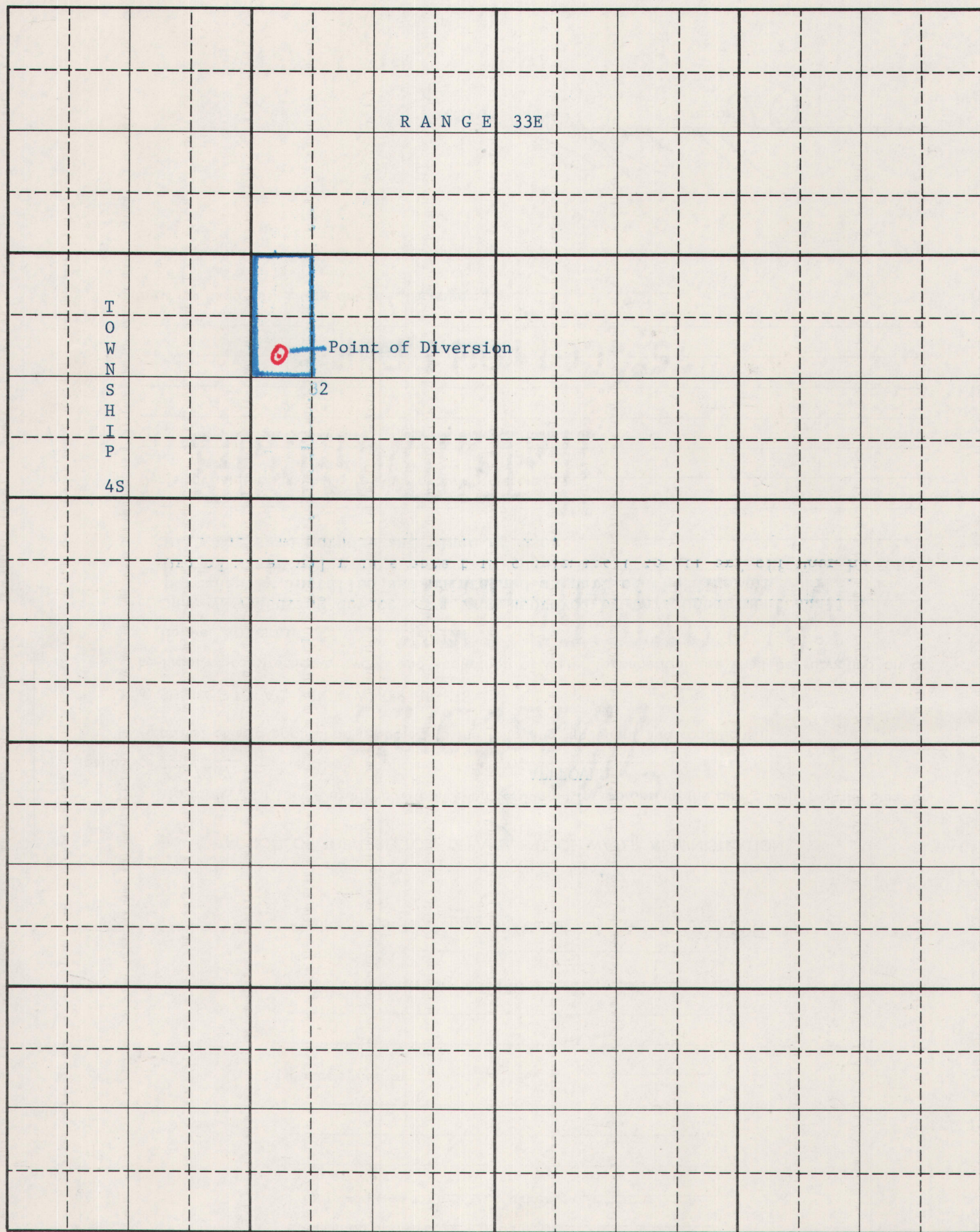


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. S. Caldwell
(Applicant)

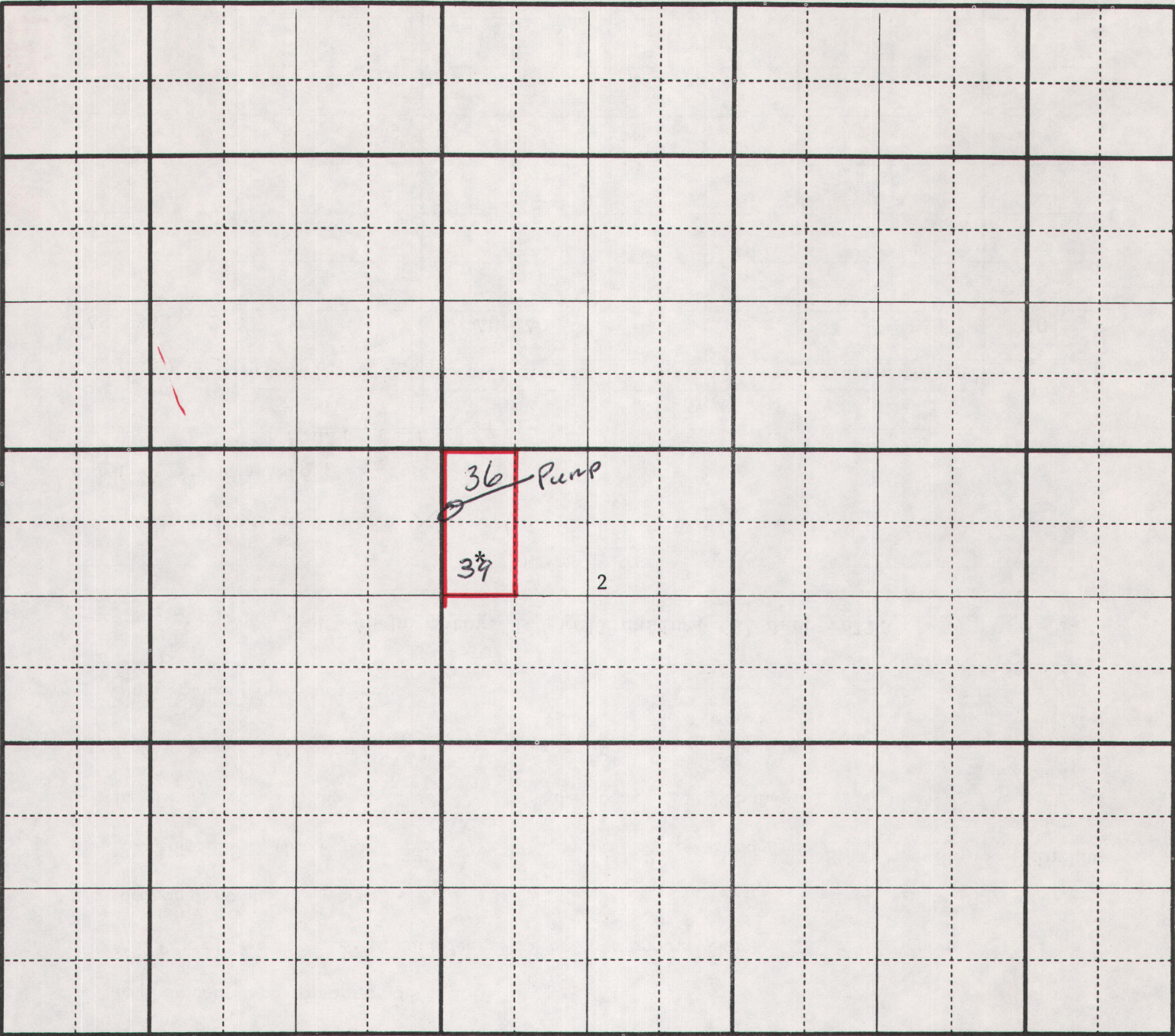
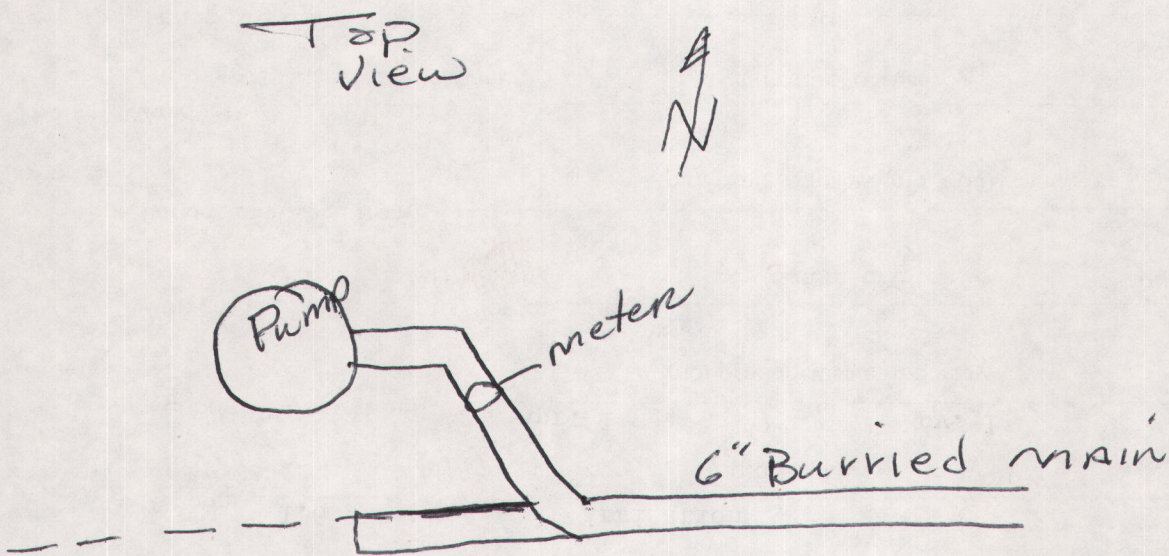


Diagram of System



Map Annotations:

- Top Left:** GAAH Power Sub, County Rd
- Red Box (Left):** Contains sections labeled A (2.0), B (7.5), C (3.6), D (1.1), E (7.5), F (6.1), G (8.7), H (5.0), and I (3.9).
- Blue Box (Top Right):** Contains sections labeled A (2.0), B (7.5), C (3.6), D (1.1), E (7.5), F (6.1), G (8.7), H (5.0), and I (3.9).
- Other Sections:**
 - Section A: 2.0
 - Section B: 7.5
 - Section C: 3.6
 - Section D: 1.1
 - Section E: 7.5
 - Section F: 6.1
 - Section G: 8.7
 - Section H: 5.0
 - Section I: 3.9
 - Section J: 1.1
 - Section K: 1.7
 - Section L: 2.3
 - Section M: 2.0

3	2
10	11

Country

Rel

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E-506

39

H
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28.6

368

E. 373

1. 1. 1. 1. 1.

41

G.
10.2

11.7

I
5.0
✓

5
10.2

6.1

H

14.9

10.1

20

$$\begin{array}{r} 5.2 \\ 7.2 \\ \hline 7.0 \end{array}$$

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7247 Priority Sept. 13, 1972 Amount 1.23 cfs

THIS IS TO CERTIFY, that L. S. CALDWELL
of Pingree, Idaho, has complied with the terms and conditions of Permit
No. 35-7247 issued pursuant to Application for Permit dated September 13, 1972,
and has submitted proof to the Department of Water Resources on October 2, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.23 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.23</u> cfs and	<u>262.5 acre feet or</u> <u>3.5 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
262.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2,
Twp. 4 S, Rge. 33 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	33 E	2					36	39											75

Total number of acres irrigated 75

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 76.

Director

Identification No. 35 7247

Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. S. CALDWELL
post office address Pingree, Idaho
2. Source of water supply Ground-Water which is a tributary of ---
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 4S
Range 33E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses: N.A.
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	33E	2						40	40										80

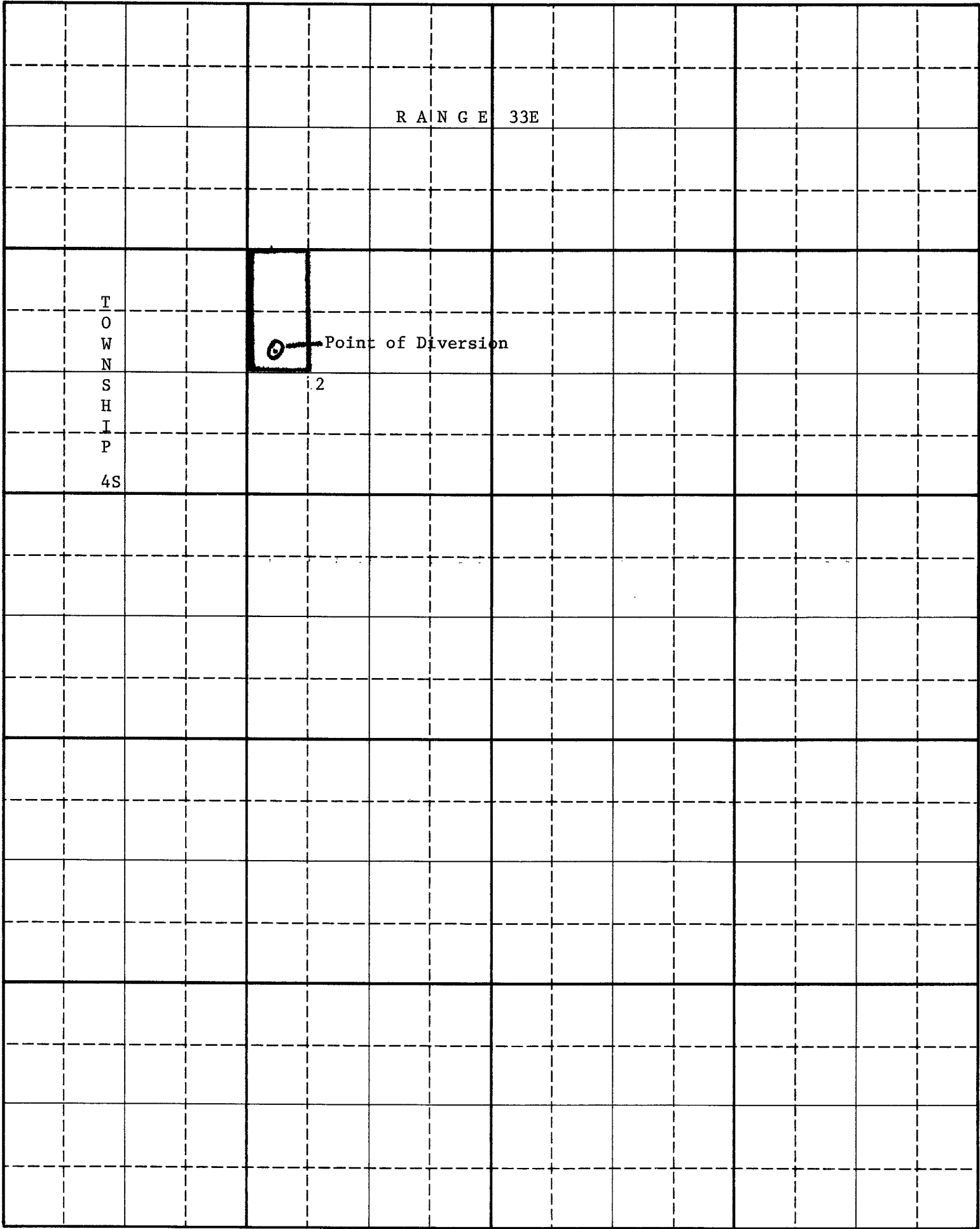
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Aberdeen-Springfield Canal Co. -112 shares (70 inches)

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant is at the end of a ditch and it is hard to keep the water there regularly. A well will enable him to turn the water on and off when he wishes to use it. He will use only about 10 shares of the Aberdeen-Springfield right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. S. Caldwell
(Applicant)

Received by La Date 9-13-72 Time 11:45 am
 Preliminary check by NCY Fee \$ 25.00
 Receipted by La Date 9-13-72 # 7289
 Publication prepared by La Date 9-13-72
 Published in Blackfoot Times Blackfoot, Ida
 Publication dates 9-21+28-72
 Publication approved NCY Date 10-10-72
 Priority ~~reduced to~~ 9-13-72 Reason ---

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

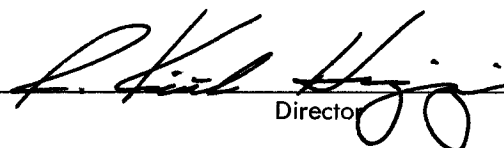
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1974.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October 1972.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	9/13/72	Application No. _____ Name <u>L.S. CALDWELL</u>
(2)	NCY	9/13/72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ COUNTY Send copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(3)	"	"	☒ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(4)	"	"	Request Special Use Permit from U.S.F.S.
(5)	NCY	9/13/72	In form for advertising <u>Yes</u>
(6)	"	10/10/72	Affidavit of Publication received <u>10-2-72</u>
(7)	"	"	Final date for protests <u>10-10-72</u> Protests received: yes _____ no <u>X</u>
(8)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	"	"	Located within Water District No. <u>N.A.</u>
(10)	"	No	Critical groundwater area: yes _____ no <u>✓</u>
(11)	NCY	9/13/72	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>WATER BUCKETS #24</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>SNAKE RIVER BRILL</u>
(13)	"	"	Action recommended: ☒ Approve ☐ Deny Priority <u>9-13-72</u> Reason for Reduction _____
(14)	NCY	9/13/72	See attached sheet for conditions of approval No conditions for approval District <u>EASTERN</u> By <u>Norman C Young</u> Date <u>10-10-72</u> Title <u>Dist. Engr.</u>

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☒ Maximum rate of diversion ^{from all sources combined} shall not exceed 1.6 c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

OCT 2 1972

Department of Water Administration
Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that L. S. Caldwell, Pingree, Idaho, has on 9-13-72 submitted Application No. 35-7247 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before October 10, 1972.

R. KEITH HIGGINSON
Director

(3201)
Pub.: 9-21, 28

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Drury R. Brown.....do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2..... consecutive weeks, the first publication having been made on the 21st day of September, 1972..

and the last publication having been made on the 28th day of September, 1972....; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown
Subscribed and sworn to before me this 29th day of September, 1972.....

Ray Dwyer
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Nov. 10, 1972

25 7247

Re: Permit No. 35-7247

Dear Mrs. Calwell:

Sincerely,

DDR:mef

Enc.

September 20, 1976

Mr. L. S. Caldwell
Pingree,
Idaho 83262

Dear Mr. Caldwell: *MES.*

In July, 1975, a representative of this Department made an examination of the works covered by your Permit No. 35-7247 and found the following:

Quantity of water diverted: 1.23 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 1.23 cfs

The maximum quantity diverted shall not exceed 262.5 acre feet,
or 3.5 af per acre, per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 4 S, Rge. 33 E, B. M.

Beneficial use: Irrigation of 75 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2,
Twp. 4 S, Rge. 33 E, B. M.

Priority date established: September 13, 1972

Our examiner's report indicates that your well is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2, whereas your permit lists the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2. Therefore, it will be necessary to amend the permit before a license is issued. Enclosed is a partially completed application for amendment for your use in this matter.

Please sign the application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enc: Amendment application

MEMORANDUM

16

TO: Darlene

FROM: Bill Rhoads *BR*

of Water Resources

RE: Re-exam on Permit No. 35-7247

DATE: October 13, 1976

I went over the description of the point of diversion with the permit holder. Our odometer in our vehicle shows it to be on or a few feet north of the quarter line. The land owner's automobile shows it to the south a few feet of the quarter line. Unless we want the cost of paying for a survey, maybe we should accept the point of diversion as listed on the original permit and delete the amendment.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder L. S. Caldwell
Post office address Pingree, ID
Person to contact _____
Phone _____

RECEIVED
Department of Water Resources
Eastern District Office
(name spring, stream, etc.)
976

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to _____

3. Water will be used for the following purposes:
Amount 1.6 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:
Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 4S N/S, Range 33E E/W, B.M., Section 2, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Bingham County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Other Points of Diversions: _____

Description of diverting works: 40 hp motor, 16" well casing, 68' deep well.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	33E	2						40	40										80

RECEIVED

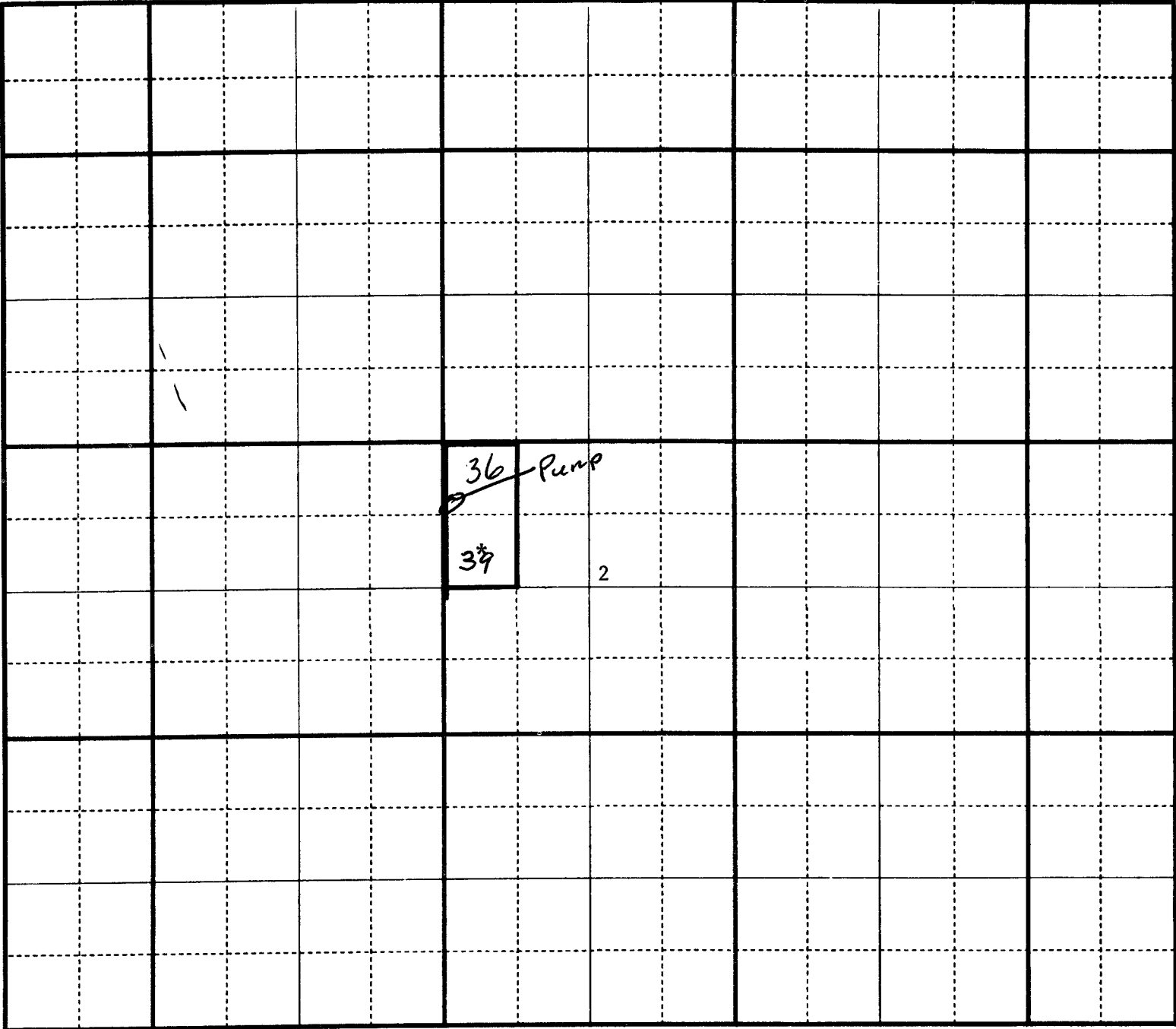
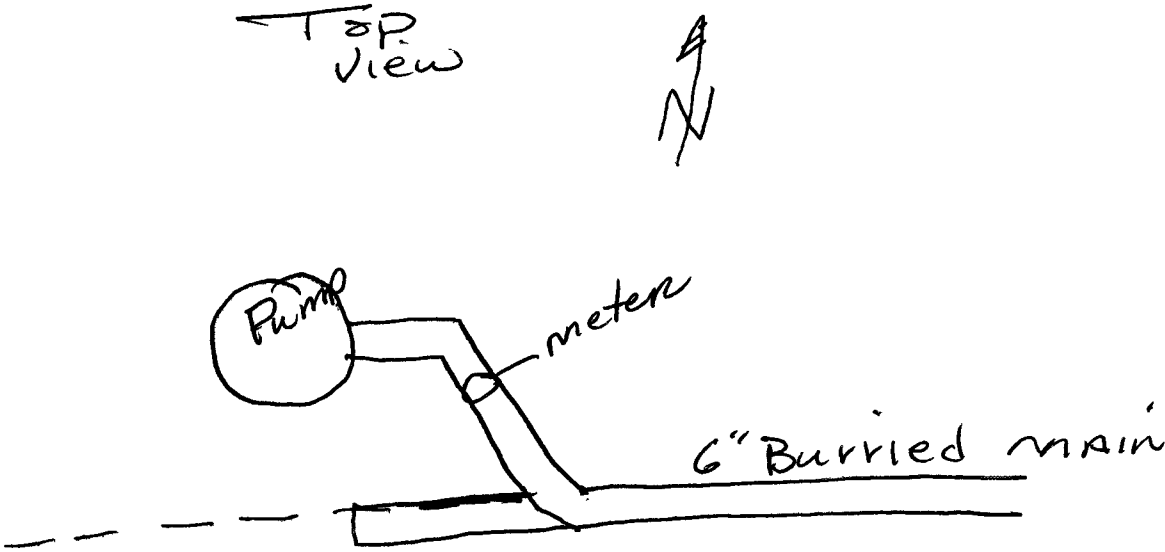


Diagram of System



DATE OF EXAM July 8, 1975

ACREAGE
Found 75
Recommended 75

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.22 c.f.s. V = 262.5 AF/Ann. from Apr to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.22 cts Method of measurement In Line Meter

Total Q recommended 1.22 cts Meter No 746-531 Type McCrom Condition _____

Total V recommended 262.5 Af/Ann

Recommended Amendments:

P.D. X NW 1/4 NW 1/4 Sec 2 T4S R33E *per memo of 10-13-76*
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

McCrometer Meter measured in gals.

$$Q = 550 \text{ gal/min} \div 448.8 = 1.22 \text{ cfs}$$

$$V = 75 \text{ Ac} \times 3.5 \text{ Af/Ac} = 262.5$$

SYSTEM DESCRIPTION:

GE. 40 Hp Ser# AJJ110364
Layne Pump Ser# 80157

1 1/4 mile laterals with 5/32 No2

REMARKS:

No other G.W. rights

Examiner's Signature Bill Rhoads Date July 8, 1975

Checked by Loren O Halmer Date Dec 22, 1975

Approved by _____ Date _____

October 24, 1974

Re: Permit No. 35-7247

L. S. Caldwell
Pingree,
Idaho 83262

Dear Mr. Caldwell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in ~~Idaho Falls~~.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

NOT FILMED

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

L. S. Caldwell

25969

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Fern Caldwell

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

③

8-31-74

35-7247

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PS Form 3811
June 1973

August 30, 1974

CERTIFIED MAIL

#25969

Re: Permit No. 35-7247

L. S. Caldwell
Pingree,
Idaho 83262

Dear Mr. Caldwell:

One of the conditions of approval of your water Permit No. 35-7247 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

✓
RECEIVED

Identification No. 35 7247

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder L. S. Caldwell
b) Post Office Address Pinquee Idaho 83262
2. Permit Number 35-7247
3. Date of Priority that you are prepared to establish Sept 13 1972
4. a) Source from which water was appropriated Deepwell Ground Water
b) Location of the point of diversion: 1/4 NW 1/4 SW 1/4, Section 2
Township 4S, Range 33E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for irrigation purposes from April 1st to Nov 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

not applicable

- b) Describe the agreement or understanding by which you take water from the works:

not applicable

- ✓ 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Pump 660 G.P.M. at 210 T.D.H. 40' of 6" X 1 1/2" X 1' Column 0:1 Tube Shaft 5 Stages of 70" R.M. Bowles Motor 40 H.P. Well casing 16 in depth of well 68 ft.

- b) Describe the type and size of measuring device which you have installed at your point of diversion:

8" O/D Water meter

- c) Give well driller's name and address and the date the well was completed: La Mar Barnes Box 146

Basalt Ida 83218 Date completed Feb. 19, 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

not applicable

Exam typed 9/25/72 by js

MICROFILMED

October 20, 1972

C
Re: 35-7247

L. S. Caldwell
Pinegree, Idaho 83262

Dear Mr. Caldwell:

Enclosed is a copy of your approved Application for Permit No. 35-7247. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

35 7247

LEGALS — mg

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that L. S. Caldwell, Pingree, Idaho, has on 9-13-72 submitted Application No. 35-7247 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before October 10, 1972.

R. KEITH HIGGINSON
Director

(3201)

Pub.: 9-21, 28

September 15, 1972

Re: Application No. 35-7247 - L. S. Caldwell
35-7248 - C. L. Williams

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Enc: Legal notice (2)

35 7247

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. S. Caldwell, Pingree, Idaho

has on 9/13/72 submitted Application No. 35-7247
for a permit to appropriate 1.6 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW¹/₄ NW¹/₄, Sec. 2, T. 4S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 80 acres

within the W¹/₂ NW¹/₄, Sec. 2, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before October 10, 1972.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on September 21 and September 28, 1972

35 7247 NCY

September 13, 1972

Mr. L. S. Caldwell:
Pingree, ID

Dear Mr. Caldwell:

Attached herewith is departmental receipt No. 7389 in the amount of \$35 for your application for permit which was submitted to this office.

Very truly yours,

NEWMAN C. YOUNG
District Engineer

NCY:BA

Attachment