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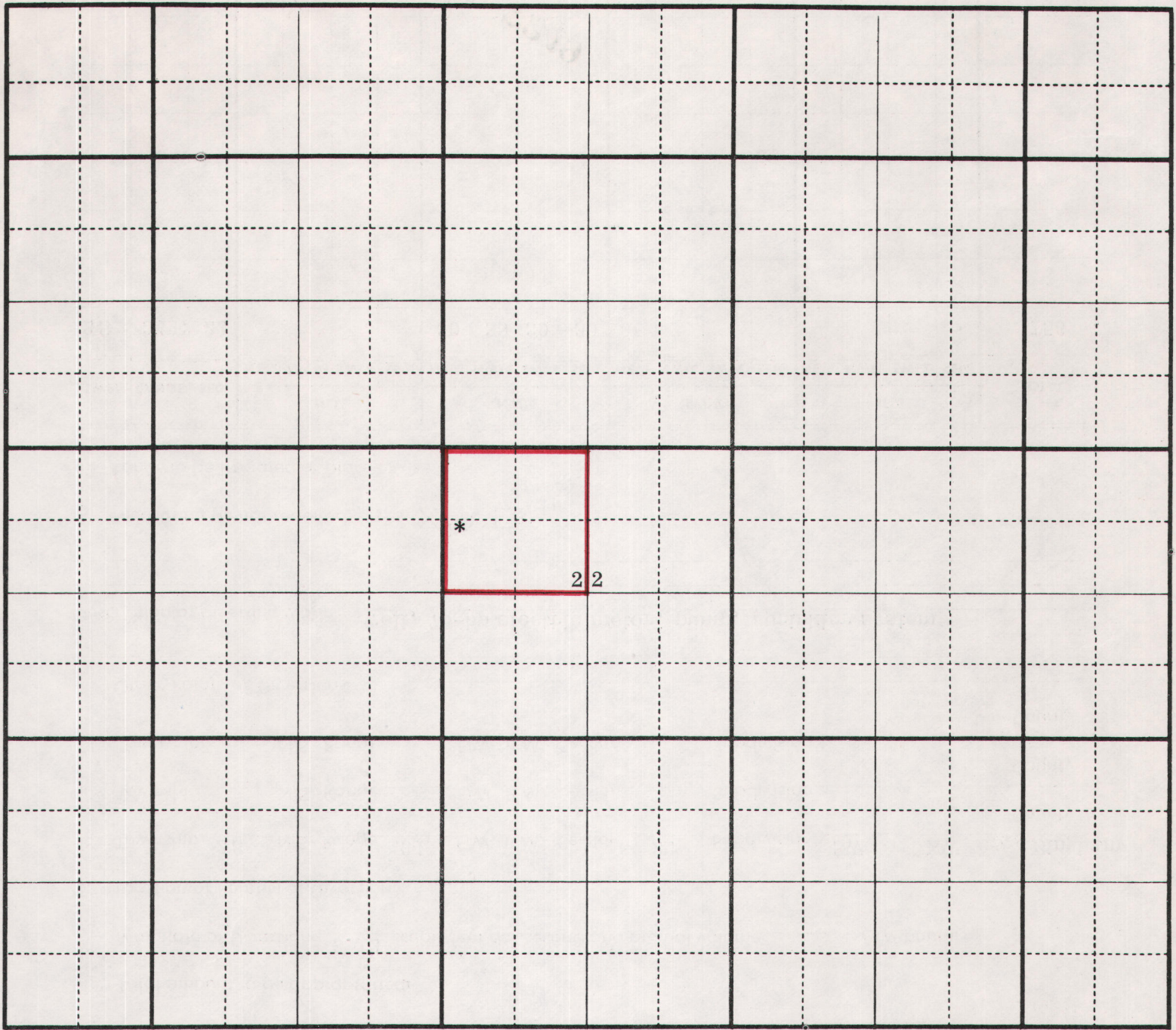
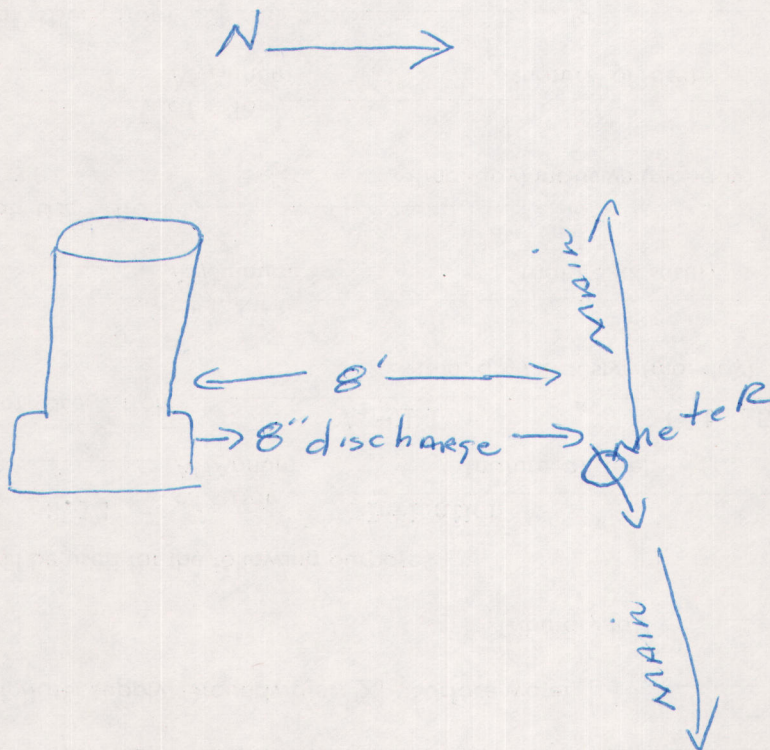


Diagram of System



This is a detailed aerial map of a rural area, likely a farm or estate, with various land parcels outlined and labeled. The map includes a grid with coordinates (e.g., 15, 22, 27) and numerous handwritten labels for parcels, often preceded by letters A through J. Some parcels are highlighted with red lines and numbers (e.g., 39, 40, 33, 40). A red circle contains the word 'WPP'. A red line with 'NPO' and 'OUT' is also visible. The map shows a network of roads and a river or stream running diagonally across the lower half.

Key features and labels include:

- Grid Coordinates:** 15, 22, 27 (vertical); 15, 22, 27 (horizontal).
- Parcel Labels:** A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z.
- Parcel Numbers:** 39, 40, 33, 40, 35, 7248, 580, 598, 560, 561, 633, 466, 548, 127, 129, 150, 153, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200.
- Handwritten Notes:** 'NPO', 'OUT', 'WPP', '35', '7248', '580', '598', '560', '561', '633', '466', '548', '127', '129', '150', '153', '155', '156', '157', '158', '159', '160', '161', '162', '163', '164', '165', '166', '167', '168', '169', '170', '171', '172', '173', '174', '175', '176', '177', '178', '179', '180', '181', '182', '183', '184', '185', '186', '187', '188', '189', '190', '191', '192', '193', '194', '195', '196', '197', '198', '199', '200'.
- Geographical Features:** A river or stream running diagonally across the lower half of the map.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 35-7249 Priority Sept. 20, 1972 Amount 3.05 cfs

THIS IS TO CERTIFY, that BOYCE BENSON
of Moreland, Idaho, has complied with the terms and conditions of Permit
No. 35-7249 issued pursuant to Application for Permit dated September 20, 1972,
and has submitted proof to the Department of Water Administration on November 3, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.05 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 3.05 cfs for Irrigation from April 1 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.05 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Twp. 2 S, Rge. 34 E, B.M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 532 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

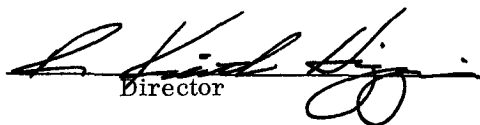
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	34 E	22					40	39	33	40									152

Total number of acres irrigated 152

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
November, 19 73.


Director

35 7249

35-7249

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 3.05 SEC. FT.
 LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Boyce Benson
 post office address Box 164, Moreland, Idaho 83256
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2 S
Range 34 E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 3.12 c.f.s. for Irrig. purpose from 4-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: neg, 10/24/72 see letter dated 9/21/72
 a. 3.12 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 75 H.P. Electric Pump, Motor and Sprinkler System
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
 b. Estimated construction cost is \$ 11,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

35 7249

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	34 E	22					39	39	39	39									156

Total number of acres to be irrigated 156

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion I do

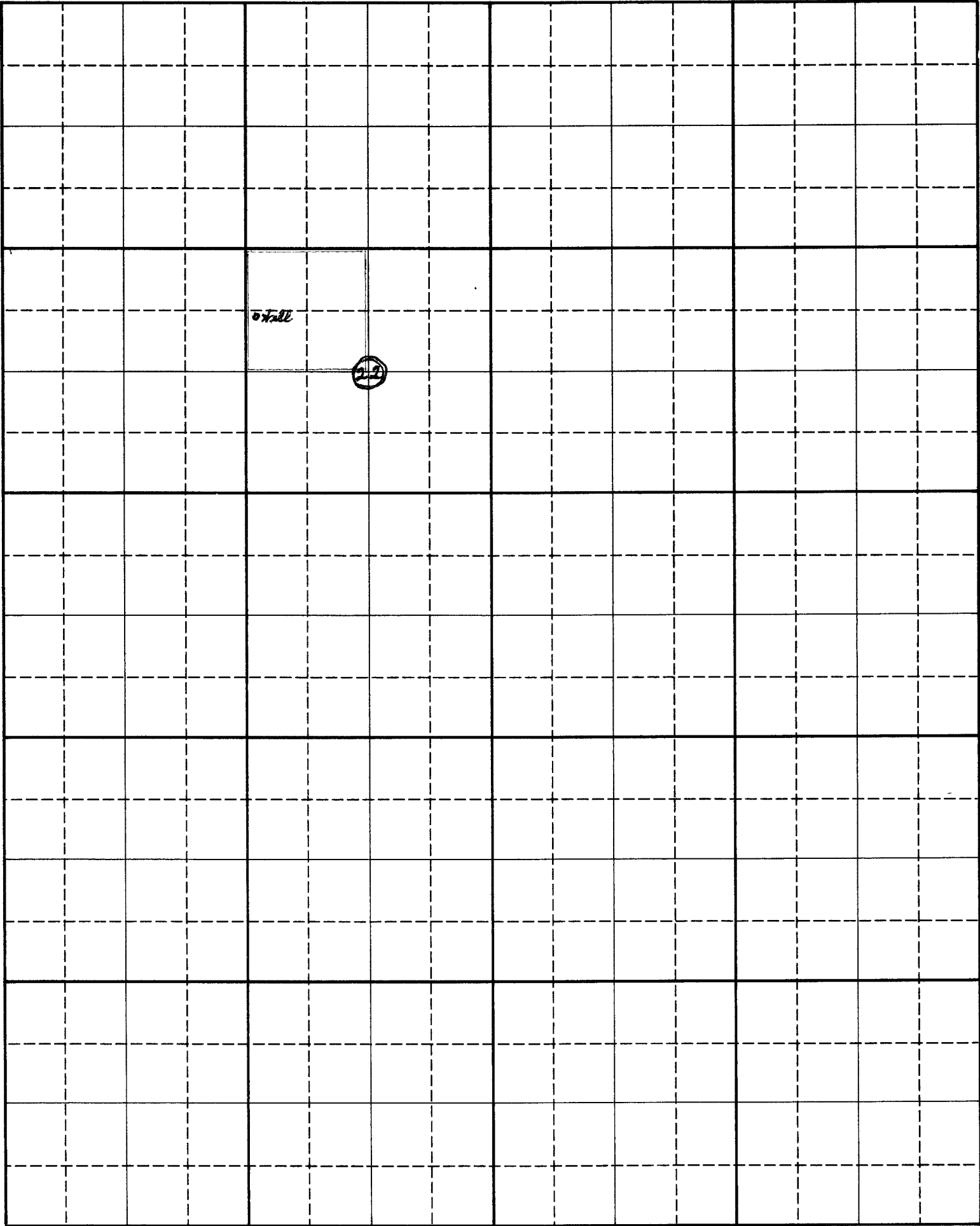
b. Who owns the land to be irrigated or place of use I do

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 2 South, Range 34 East, Boise Meridian



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boyd Benson
(Applicant)

35 7249

Received by La Date 9-20-72 Time 10:55 amPreliminary check by 1-f Fee \$ 55⁰⁰ R# 7394Receipted by La Date 9-20-72Publication prepared by La Date 9-22-72Published in Blackfoot NewsPublication dates 9-28-72 10-5-72 10-5+12-72Publication approved NCY Date 10-27-72Priority reduced to 9-20-72 Reason ---

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7249, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of November 19 72.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) RMT 9/20 Application No. _____ Name Boyce Benson
- (2) RMT 9/20 Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use - Excess Q - see letter
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) N/A Send copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) N/A ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) RMT 9/20 In form for advertising _____
- (6) _____ Affidavit of Publication received _____
- (7) _____ Final date for protests _____
Protests received: yes _____ no _____
- (8) _____ Date and Place of hearing _____
Decision reached at hearing _____
- (9) _____ Located within Water District No. _____
- (10) ncy 9/22 Critical groundwater area: yes _____ no ☒
- (11) " " Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) W. 8 # 24 J.R. Basoff
☐ Increasing (comment) _____
- (12) " " Comments: No other G.W. rights listed for this land
- (13) " " Action recommended:
☒ Approve Priority 9-20-72
☐ Deny Reason for Reduction _____
" " ☒ See attached sheet for conditions of approval
" " No conditions for approval
- (14) _____ District Eastern By Norman C. Young
Date 10-27-72 Title Dist. Engr.

35 7219

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

OCT 22 1972

Department of Water Administration
Fallon, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Boyce Benson, Box 164, Moreland, Idaho, has on 9-20-72 submitted Application No. 35-7249 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 2S, R. 34E, B.M., Bingham County; to be used from Apr. 1 to Oct. 15 for the irrigation of 156 acres, within the NW $\frac{1}{4}$, Sec. 22, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before October 24, 1972.

R. KEITH HIGGINSON
Director

(3209)
Pub.: 10-5, 12

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Drury R. Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2..... consecutive

weeks, the first publication having been made on

the 5th day of October, 1972,

and the last publication having been made on the

12th day of October, 1972; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 13th

day of October, 1972

Layne Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Nov. 10, 1972

35 7249

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 3, 1973

Re; Permit No. 35-7249

Boyce Benson
Box 164
Moreland, Idaho 83256

Dear Mr. Benson:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

35 7249

November 15, 1973

Re: Permit No. 35-7249

Boyce Benson
Box 164
Moreland, Idaho 83256

Dear Mr. Benson:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7249 and has found the following:

Quantity of water diverted: 3.05 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.05 cfs

The maximum quantity diverted shall not exceed 532 acre feet per year.

Beneficial use: irrigation of 152 acres within the NW $\frac{1}{4}$ Sec. 22
Twp. 2 S, Rge. 34 E

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Twp. 2 S, Rge. 34 E, B.M.

Priority date established: September 20, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

35 7249

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Boyce Benson
Post office address Box 164, Moreland, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.12 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7249
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 S N/S, Range 34 E E/W, B.M., Section 22, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 75-hp electric motor, pump, sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

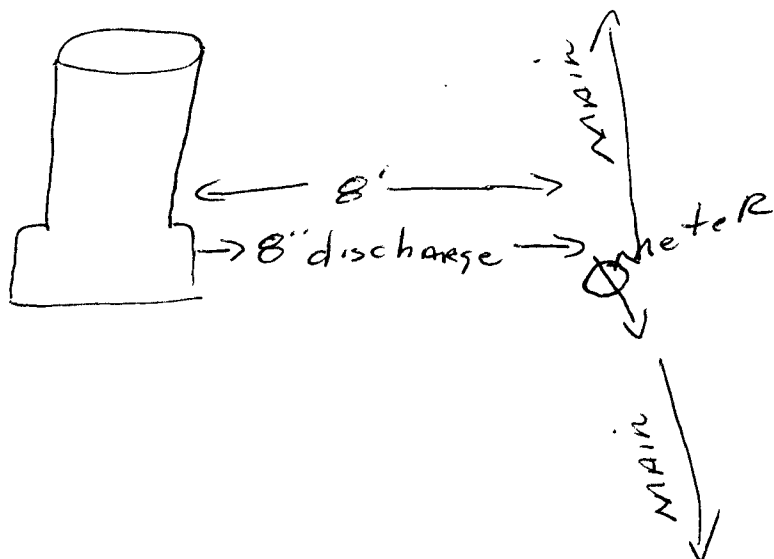
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	34 E	22					39	39	39	39									156

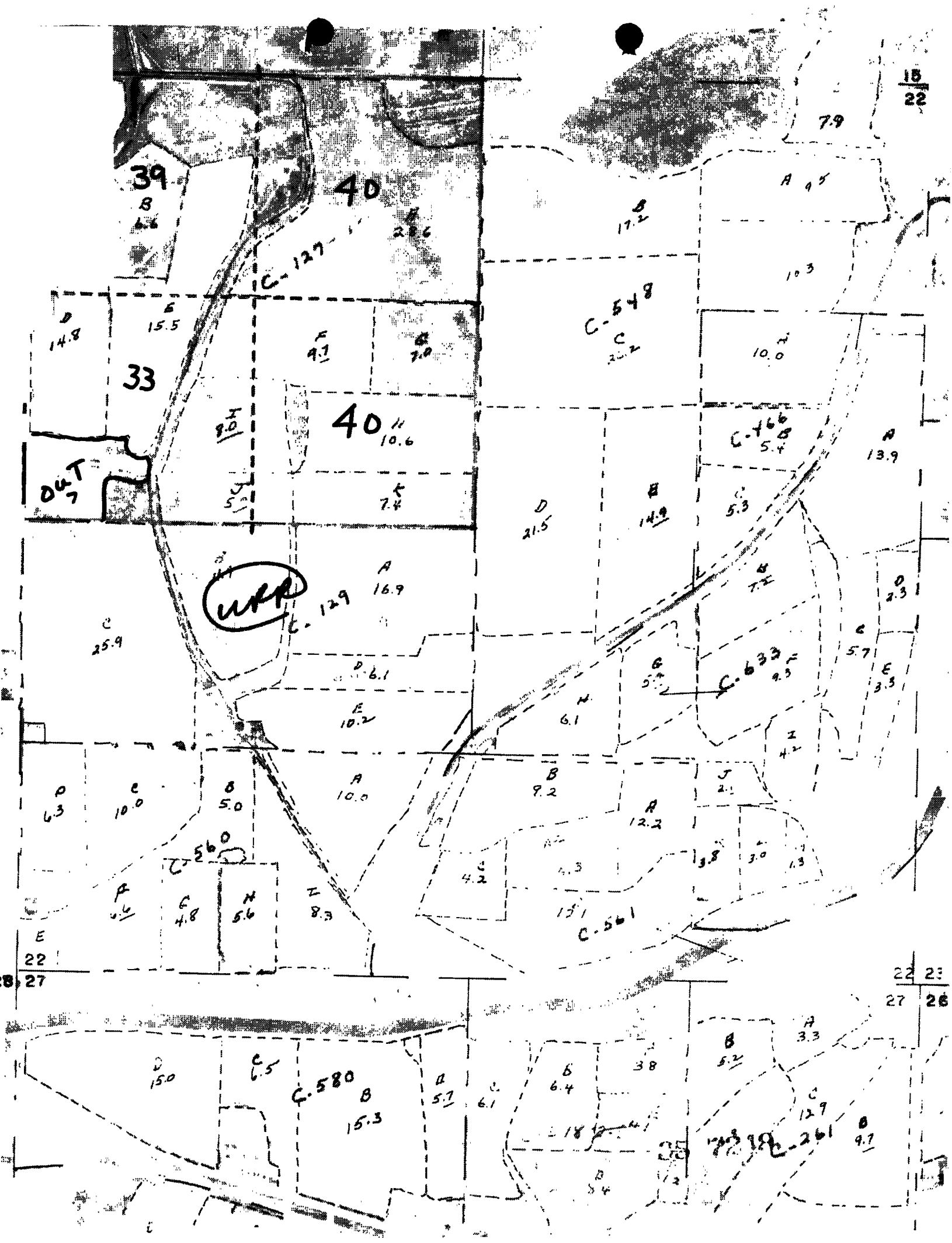
TOTAL ACREAGE

156



N →





DATE OF EXAM June 19, 1973

ACREAGE
Found 152
Recommended 152

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 3.05 c.f.s. V= 532 AF/Ann. from April 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.05 cfs Method of measurement In Line Meter

Total Q recommended 3.05 cfs Meter No MD5389779 Type BADGER Condition Good

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

1000 gal / .73 min = 3.05 cfs
3.5 x 152 = 532 AF/Ann

SYSTEM DESCRIPTION:

Westinghouse Life-Line T Motor 75 Hp Ser # 7203
Layne & Bowler Pump Ser # 44897

REMARKS:

Examiner's Signature William Rhoads Date June 20, 1973
Checked by Rhoads Date 6/29
Approved by _____ Date _____

35 7203

November 6, 1972

Re: Permit No. 35-7249

Mr. Boyce Bensen
Box 164
Moreland, Idaho 83256

Dear Mr. Benson:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Eastern District Office
Enc: Field exam report

35 7249

November 3, 1972

Re: Permit No. 35-7249 - Boyce Benson
Your No. 148466-4

Mr. Blair W. Archibald
Manager
Federal Land Bank
P.O. Box 72, 188 West Judicial
Blackfoot, ID 83221

Dear Mr. Archibald:

This is to inform you that Proof of Application of Water to Beneficial Use has been received in good form in this office, in connection with the above referenced permit.

Issuance of a Water License is contingent upon a field examination conducted by the Department.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

cc: Base Office

35 7249

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

November 2, 1972

RECEIVED

NOV 3 1972

Department of Water Administration
Eastern District Office

Mr. Norman Young
Department of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

RE: 148466-4 - Boyce Benson

Dear Mr. Young:

In accordance with our telephone conversation, we enclose here-
with Proof of Application of Water to Beneficial Use signed by
Boyce Benson.

If his Application for Permit has now been approved, please send
us your usual letter acknowledging receipt and filing of this
"proof" form so that we can disburse our loan proceeds. Thank
you.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:tb
Enclosure



35 7249

RECEIVED
NOV 3 1972

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____
Permit No. 35-7249

RECEIVED

NOV 3 1972

Department of Water Administration
Eastern District Office

1. a) Name of Permit Holder Boyce Benson
b) Post Office Address Box 164, Moreland, Idaho 83256
2. Permit Number 35-7249
3. Date of Priority that you are prepared to establish September 20, 1972
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 22
34 E Boise Meridian, Other points of diversion: _____
Township 2 S, Range _____

5. a) The amount of water and use to which the water has been applied:
amount 3.12 for Irrigation purposes from 4-1 to 10-15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75 H.P. Electric Motor, Deep well Turbine Pump and Sprinkler system; 18" casing, 125' depth.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Badger Meter 10".

- c) Give well drillers name and address and date the well was completed Frandsen Brothers, Moreland, Idaho, 1972.

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

Exam typed 11-6-72 BY

35 7249

of use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

Notes:

[illegible]

Total number of acres irrigated.

10. Remarks:-

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Ohio ss. County of Cuyahoga

On this 13 day of September, 1917, personally appeared before me the

Notary Public residing at _____

My commission expires

~~Aug 6, 1976~~

November 3, 1972

Re: Permit No. 35-7249

Boyce Benson
Box 164
Moreland, Idaho 83256

Dear Mr. Benson:

Enclosed is a copy of your approved Application for Permit No. 35-7249. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Donald W. McEldowney
Water Rights Supervisor

DWM/cd

Enc:

35 7249

October 24, 1972

Re: Application No. 35-7249 - Boyce Benson

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

The above referenced application was advertised in your newspaper on October 5 and 12, 1972. We received the enclosed affidavit of publication on October 17. After reviewing the affidavit, we note that it is not notarized.

Please have this affidavit notarized and return it to this office as soon as possible so we may continue processing the application.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enclosure

35 7249

October 24, 1972

Re: Application No. 35-7249 - Boyce Benson

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

The above referenced application was advertised in your newspaper on October 5 and 12, 1972. We received the enclosed affidavit of publication on October 17. After reviewing the affidavit, we note that it is not notarized.

Please have this affidavit notarized and return it to this office as soon as possible so we may continue processing the application.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enclosure

CONVERSATION MEMORANDUM

DATE

~~7/1~~ 10/3/72

FILE

35-7249

NAME OF PARTY

Harry Gumbles

EMPLOYEE

Lassie Deutson

RE:

Harry Gumbles of the Federal Land Bank
called this day and indicated that Mr.
Boyce Benson asked him to inform us that
the reduced rate of diversion is OK.
Reduce rate to 3.12 %.

Bp

35 7249

LEGAL — mg

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Boyce Benson, Box 164, Moreland, Idaho, has on 9-20-72 submitted Application No. ~~35~~ 7249 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 2S, R. 34E, B.M., Bingham County; to be used from Apr. 1 to Oct. 15 for the irrigation of 156 acres, within the NW $\frac{1}{4}$, Sec. 22, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before October 24, 1972.

R. KEITH HIGGINSON
Director

(3209)

Pub.: 10-5, 12

September 22, 1972

Re: Application No. 35-7249 - Boyce Benson

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

35 7249

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Boyce Benson, Box 164, Moreland, Idaho

has on 9-20-72 submitted Application No. 35-7249
for a permit to appropriate 3.2 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the S¹/₄ NW¹/₄, Sec. 22, T. 2S, R. 34E, B.M., Eingham County;

to be used from Apr. 1 to Oct. 15

for the irrigation of 156 acres,

within the NW¹/₄, Sec. 22, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before October ²⁴/₁₆, 1972.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on September 26 - Oct. 5 and October ¹²/₅, 1972

*Newspaper requested advertising
dates be set up one week
BA*

NY
35 7249

September 21, 1972

Mr. Blair W. Archibald, Manager
Federal Land Bank Association
P.O. Box 72, 188 West Judicial
Blackfoot, ID 83221

Dear Mr. Archibald:

Pursuant to your letter of September 19, 1972, in which you requested information concerning License No. 35-2684, our records indicate the following:

License No. 35-2684 - Richard S. Merrill & Maude J.
Benson

Priority Date - August 15, 1961

Point of Diversion - SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 2S, R. 34E, B.M.

Place of Use - SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16; N $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 2S, R. 34E, B.M.

If we can be of further assistance, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

35 7249

September 21, 1972

Mr. Boyce Benson
Box 164
Moreland, ID 83256

Dear Mr. Benson:

In reviewing your application for permit which you recently submitted to this office, we note that you have requested 3.2 cubic feet per second of water for the irrigation of 156 acres. The Idaho Code limits the rate of diversion for irrigation purposes to .02 c.f.s. per acre. Thus, the maximum rate of diversion for your application would be 3.12 c.f.s., unless you can provide us with written justification for the higher rate requested. A higher rate of diversion can be justified by unusual soil conditions or irrigation systems. We accept as adequate justification, statements to this effect from the S.C.S. or other soil experts.

We will reduce the rate of diversion for your application to 3.12 c.f.s. unless you supply this office within thirty (30) days from the date of this letter, written justification for the higher diversion rate requested.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

35 7249

September 20, 1972

Mr. Boyce Benson
Box 164
Moreland, ID 83256

Dear Mr. Benson:

Attached herewith is departmental receipt No. 7394 in the amount of \$55 for the application for permit you submitted to this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

35 7249

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

September 19, 1972

Mr. Norman Young
Department of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

RECEIVED

SEP 20 1972

Re: 148466-4-Boyce Benson

Department of Water Administration
Eastern District Office

Dear Mr. Young:

Enclosed is APPLICATION FOR PERMIT for Boyce Benson, together with his check for \$55.00 to cover the application fee. Mr. Benson has his installation completed and in fact has been using water from his new well for his crop this season. He advised that he completed an application for a permit some time last spring but it has been lost and he has been advised that it would be necessary for him to file a new application. We are processing a loan for Mr. Benson but cannot disburse the funds for the irrigation system until he completes his application and we have a letter from your Department acknowledging receipt of his filing Proof of Application of Water to Beneficial Use. We would appreciate it if you could process this application as soon as possible so that we can disburse our loan proceeds to pay for this irrigation system.

Mr. Benson has been unable to locate his License #35-2684 for 4.0 c.f.s. with priority of August 15, 1961. This well is owned jointly with Richard S. Merrill. Could you please send us a photocopy of this License or just a letter verifying that he does have this License which would satisfy our requirements. Thank you.

✓
letter sent
9/21/72

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:jm

Enclosures



35 7249