

Affidavit of Publication

RECEIVED

JAN 8 1973

STATE OF IDAHO
COUNTY OF POWER } S.S.

Phyllis Ringe

being first duly sworn

on oath, states:

That she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 28th day of Dec., 1972

the date of last publication being the

4th day of January, 1973

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

5 day of Jan, 1973

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) day of , 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
Aug. 20, 1973

Water Administration

LEGAL NOTICE

Published in The Power County Press, American Falls, Idaho on December 28, 1972 and January 4, 1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management P.O. Drawer 2B, Shoshone, Idaho has on 10-05-72 submitted Application No. 35-7270 for a permit to appropriate .03 cubic feet per second of water from a ground - water source by means of well and pump within the SE1/4SW1/4, Sec. 7, T. 9S, R. 29E, B.M. Power County; to be used from Apr. 1 to Nov. 30 for stockwatering purposes for 800 cattle within the SE1/4SW1/4, Sec 7, T. 9S, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before January 15, 1973.

R. KEITH HIGGINSON
Director

35 7270

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 35-7270 Priority Oct. 5, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 35-7270 issued pursuant to Application for Permit dated October 5, 1972,
and has submitted proof to the Department of Water Administration on March 8, 1973,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.03 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, Twp. 9 S, Rge. 29 E, B.M.

in the county of Power, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 7.4 acre feet per year ~~xx~~
acre feet per acre.

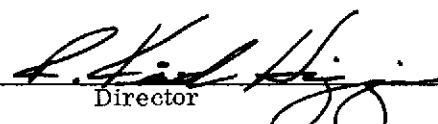
Description and location of place of use: (Morgan Well #4394)

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	29 E	7												X					

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

35 7270

35 7270

Identification No. _____

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 23 SEC. FID DEPARTMENT OF WATER ADMINISTRATION
 LICENSE PAGE NO. _____

APPROVED**APPLICATION FOR PERMIT****To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Morgan Well #4394)
 post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply Well (Ground Water) which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 9S
 Range 29E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Storage Tank at a point in SE $\frac{1}{4}$
 of SW $\frac{1}{4}$ of Section 7 Township 9S Range 29E B.M. Power
4. Water will be used for the following purposes:
 Amount .03 cfs for livestock purpose from April 1st to Nov. 30th (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. _____ cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Deep Well

- b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses
 a. If water is **not** for irrigation
 (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 9S
 Range 29E B.M.
 (2) Amount of power to be generated. N.A. hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 800 cattle

 (4) Name of municipality to be served N.A., or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: N.A.

35 7270

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated N.A.

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion Bureau of Land Management

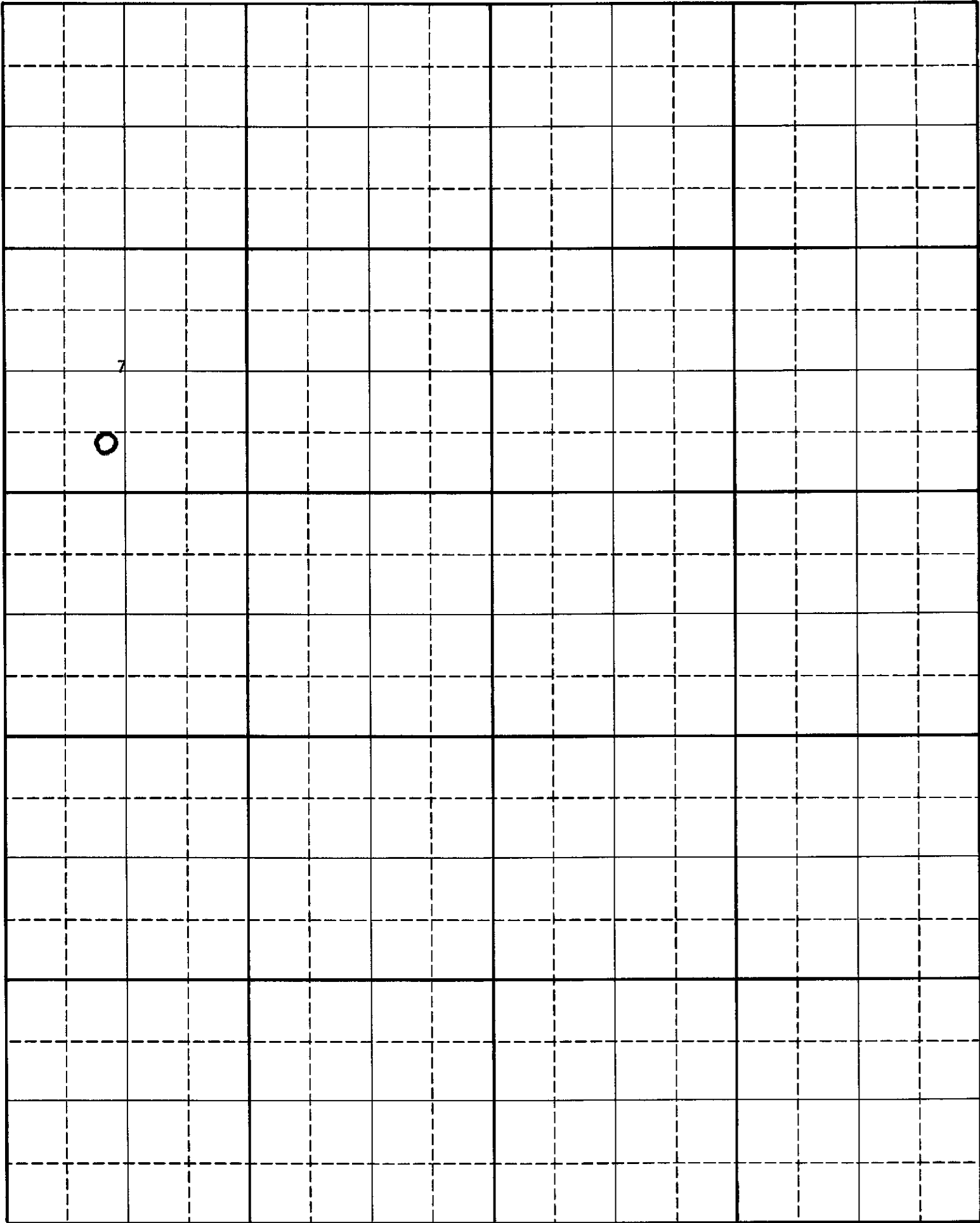
b. Who owns the land to be irrigated or place of use N.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks (See Aerial Photo # CYN-3CC-284)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 9 S., R. 29 E., Boise Meridian



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

(Applicant)

Odell A. Frandsen
District Manager

Proposed Priority 10-5-1972

35 7270

Received by ef Date 10-5-72 Time 8:00A

Preliminary check by BDF Fee \$10.00

Receipted by ef Date 12-21-72 Receipt # 9143

Publication prepared by ba Date 12-22-72

Published in Power County Press, American Falls

12-22-72
ba

Publication dates 12/28/72 & 1/4/73

Publication approved RMG Date 1/5/73

Priority ~~reduced to~~ 10/5/72 Reason _____

Protests filed by: none

Copies of protests forwarded by none

Hearing held by n/a Date _____

Recommended for approval denial by RMG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of January, 19 73.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>12/22/72</u>	Application No. <u>35-7270</u> Name <u>BLM (Morgan Well)</u>
(2)	<u>"</u>	<u>"</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>(800)(1594)(2) = .22 cfs</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ <u>County</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(3)	<u>"</u>	<u>"</u>	<u>N.A.</u>
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u>
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>Ba</u>	<u>1-8-73</u>	Affidavit of Publication received <u>1-8-73</u>
(7)	<u>"</u>	<u>1-15-73</u>	Final date for protests <u>1-15-73</u> Protests received: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	<u>NCY</u>	<u>12/22/72</u>	Located within Water District No. <u>N.A.</u>
(10)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(11)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) ☐ Stable (comment) <u>No recent measurements on nearby wells available (W.G.#24).</u> ☐ Increasing (comment)
(12)	<u>RWR</u>	<u>1/15</u>	Comments: <u>Priority reduced because of fake check arrival</u> <u>NO - Permit Purchase is that money</u> <u>over policy order is same as money</u> <u>12-4-1973</u>
(13)	<u>RWR</u>	<u>1/15</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>10-5-72</u> Reason for Reduction <u>See comments</u> <u>N/A</u> See attached sheet for conditions of approval
(14)	<u>RWR</u>	<u>1/15</u>	No conditions for approval District <u>Eastern</u> Date <u>1/15/73</u> By <u>R.M. Thompson</u> Title <u>W. B. Thompson</u>

17 1973

35 7270

35 7270

Department of Water Administration

Affidavit of Publication

RECEIVED

JAN 8 1973

STATE OF IDAHO }
COUNTY OF POWER } S.S.

Department of Administration

Phyllis Ringe

..... being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of~~ the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 28th day of Dec., 1972

the date of last publication being the

4th day of January, 1973

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

5 day of Jan, 1973

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
Aug. 20, 1973

35 7270

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 16, 1973

Re: Permit No. 35-7270

Bureau of Land Management
P. O. Drawer 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

35 7270

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(203) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 18, 1973

Bureau of Land Management
P.O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7270 and has found the following:

Quantity of water diverted: 0.03 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.03 cfs

The maximum quantity diverted shall not exceed 7.4 acre foot per year.

Beneficial use: Livestock purposes within the SE1/4SW1/4
Sec. 7, Twp. 9 S, Rge. 29 E, B.M. (Morgan Well #4394)

Point of diversion: SE1/4SW1/4 Sec. 7, Twp. 9 S, Rge. 29 E, B.M.

Priority date established: October 5, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/b.jg

35 7270

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address Shoshone, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Livestock
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7270
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9 S N/S, Range 29 E E/W, B.M., Section 7, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Power
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County

Other Points of Diversions: _____

Description of diverting works: well, storage tank (800 cattle)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Morgan Well)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	29E	7											X						

35 7270

TOTAL ACREAGE _____

1
9
5

7

XRD

Diagram of System

DATE OF EXAM May 18th 1973

✓ ACREAGE

Found _____
Recommended _____

✓ Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = .03 c.f.s. V = 14.5 AF/Ann. from April-1 to Nov-30 (244 days)
13.5

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured No Method of measurement No

Total Q recommended .03 cfs Meter No. No Type No Condition No

Total V recommended 13.5 14.5 AF/ANN

Recommended Amendments:

P.D. NONE
Place of Use NONE
Other NONE
None NONE

MEASUREMENT CALCULATION:

Q = .03 cfs.
V = (.03 cfs) (244 days) (1.98 AcFt) = 14.5 AF/ANN

1500 x 12 gal x 294 days / 226,800 gal/Ac = 13.5 AF/ANN
800 hd by permit → 11 AF 8 mo / 12 mo → 7.4 AF 1 yr (controls) Ncy

SYSTEM DESCRIPTION:

Hollow shaft 1/2 hp Motor & Pump Serial # C2099XB
6" Steel Casing, 80' gal water troughs (4)
2 1/2" steel pipe conveys the water to the tanks

REMARKS:

1500 head of Cattle. Rate of diversion
is not sufficient amount for 1500 head of Cattle.
IF pump is putting out enough water for 1500
head then Application for additional amount
will be needed.

Examiner's Signature Gay Funderburg Date 6-18-1973

Checked by Norman C. Young, P.E. Date 6/22-73

Approved by _____ Date _____

March 12, 1973

Bureau of Land Management
P.O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the following permits:

35-7270 - Morgan Well
36-7279 - Hawley Well
36-7280 - River Well

37-7186 - Rock Creek Spring #1
37-7187 - Rock Creek Spring #2
37-7188 - Poverty Flat Spring

Before water licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but it should be during the 1973 season.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR



United States Department of the Interior

IN REPLY REFER TO

RECEIVED
7183

BUREAU OF LAND MANAGEMENT

Shoshone District Office

P. O. Drawer 2B

Shoshone, Idaho 83352

1973

Department of Water Administration

March 7, 1973

Idaho Department of Water Administration
Statehouse
Boise, Idaho 83702

Gentlemen:

Enclosed are Proof of Application of Water to Beneficial Use
forms on the following permits.

35-7270, Morgan Well
36-7279, Hawley Well
36-7280, River Well

37-7186, Rock Crk. Spring #1
37-7187, Rock Crk. Spring #2
37-7188, Poverty Flat Spring

Sincerely,

O'dell A. Frandsen
District Manager

Enclosures

35 7270

Identification No. _____

Permit No. 35-7270

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Morgan Well

RECEIVED

Department of Water Administration

1. a) Name of Permit Holder BUREAU OF LAND MANAGEMENT
 b) Post Office Address BOX 2B, SHOSHONE, IDAHO 83352
2. Permit Number 35-7270
3. Date of Priority that you are prepared to establish 7/1/72
4. a) Source from which water was appropriated Underground
 b) Location of the point of diversion: SE 1/4 SW 1/4, Section 7
 Township 9S, Range 29E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount .02 for livestock purposes from April 1 to Nov. 30 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump test by George Vollmer, Rte. 1, American Falls, Idaho.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
 b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Deep well pumped to storage tank, thence to troughs, 6" casing - 142' deep.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None
 c) Give well drillers name and address and date the well was completed George Vollmer, Rt. 1, American Falls, Idaho, Jan. 1, 1971.

Exam typed 3-12-73 By du

35 7270

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use watering up to 800 head of cattle.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/7/73 (Date) Edell A. Frank (Signature)

State of Idaho ss.
County of Tricelaw

On this 7 day of March, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dorothy Silva
Notary Public residing at Shoshone, Idaho

My commission expires 2-1-75

March 2, 1973

Re: Permits No. 35-7270 37-7186
36-7279 37-7187
36-7280 37-7188

Mr. O'dell A. Frandsen, Dist. Mgr.
Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Dear Mr. Frandsen:

We are herewith returning the proof affidavits submitted in connection with the above referenced permits.

Please note that the affidavits must be signed before a notary public before we can accept them.

After the affidavits have been notarized, please return them at your convenience for processing.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (6)

35 7270



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Shoshone District Office
Box 2B
Shoshone, Idaho 83352

IN REPLY REFER TO:

7420

February 20, 1973

RECEIVED

FEB 21 1973

Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse Annex
Boise, Idaho 83707

Dear Sirs:

Attached are the Proof of Application of Water to Beneficial Use for the following water permits:

Number 36-7280
37-7187
36-7279
37-7188
35-7270
37-7186

You will note that the date of priority for the Hawley Well No. 36-7279 is for March 15, 1973. The well is completed and will be put into operation on, or prior to, that date.

Sincerely yours,

O'dell A. Frandsen
District Manager

Attachments

35 7270

January 26, 1973

Re. Permit No.: 35-7270

Bureau of Land Management
(Morgan Well #4394)
P. O. Drawer 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7270 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

35 7270

December 22, 1972

Re: Application No. 35-7270 - Bureau of Land Management

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 1-18-73 by ka

NCY:BA
Enc: Legal notice

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, P.O. Drawer 2B,
Shoshone, Idaho

has on 10-05-72 submitted Application No. 35-7270

for a permit to appropriate .03 cubic feet per second ~~XXXXXX PER ANNUM~~
of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 9S, R. 29E, B.M., Power County;

to be used from Apr. 1 to Nov. 30

for stockwatering purposes for 800 cattle

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 9S, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
January 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on December 28, 1972 and January 4, 1973

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NCY