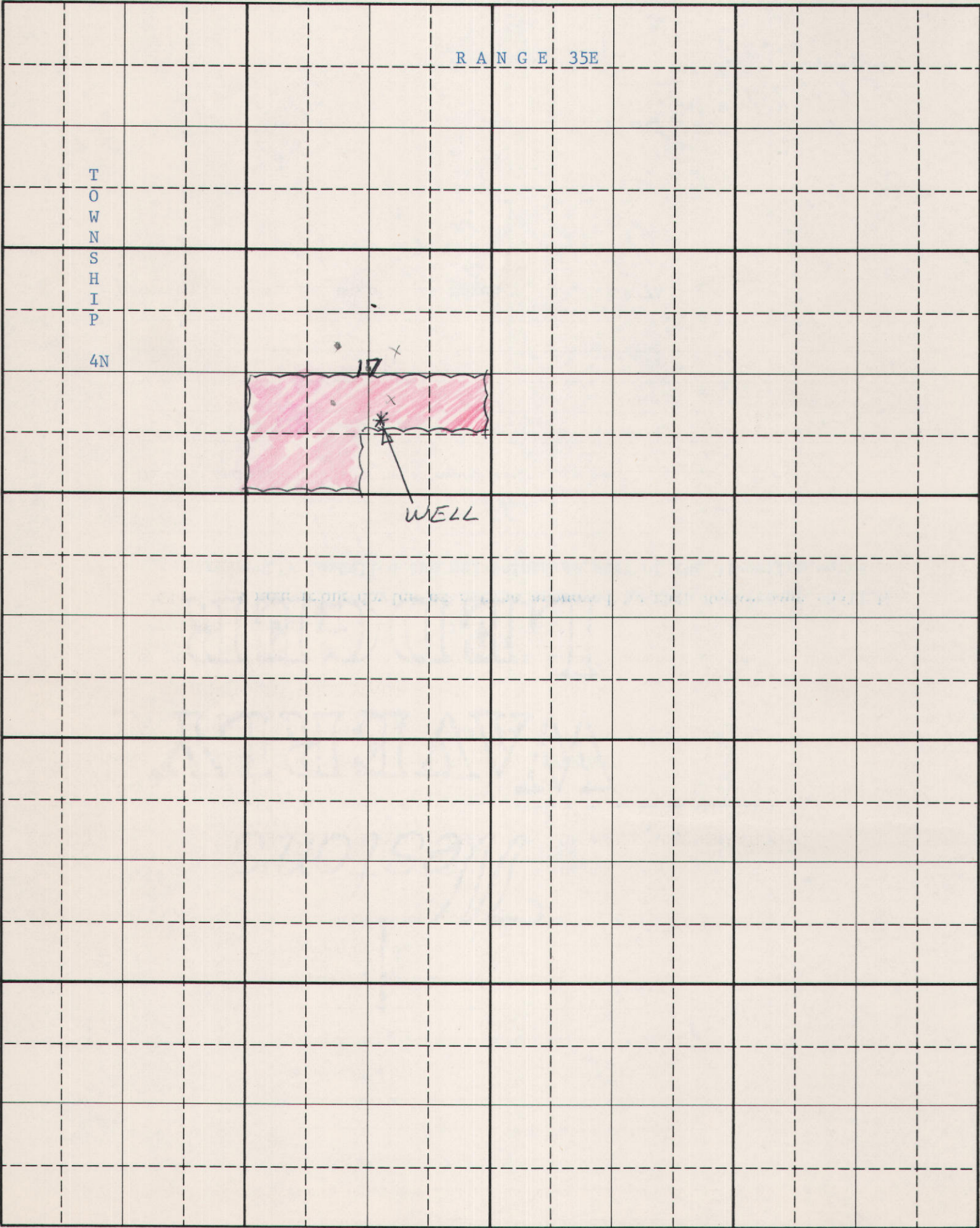


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David W. Jones
(Applicant)

Richard Smith

35 7280

RECEIVED

MAR 27 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

8th day of March, 1973

and the last publication on the

15th day of March, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 26th

day of March, 1973
(SEAL)

R. H. Thomas

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ 11.48

MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF APPLICATION WATER PERMIT

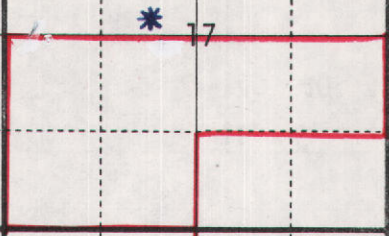
Notice is hereby given that David W. Jones, Route No. 5, Box 204 Idaho Falls, Idaho, has on 2/26/73 submitted Application No. 35-7280 for a permit to appropriate 4.80 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 240 acres within the SW $\frac{1}{4}$, N $\frac{1}{2}$ -SE $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on March 8 and March 15, 1973.

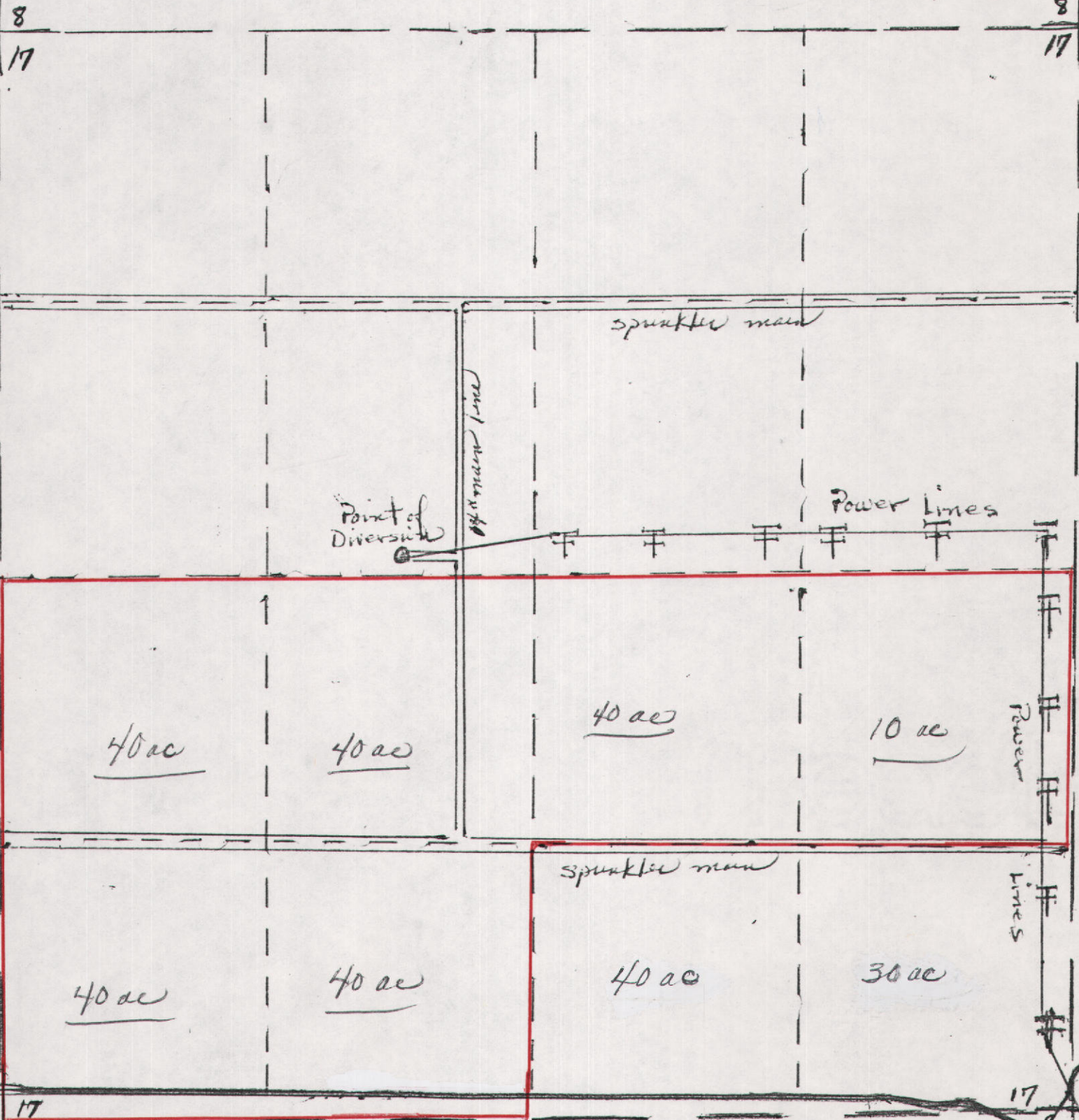
35 7280



4N-35E-S17

David Jones

35-7280



ARK MICROFILMED 3/23/97



United States Department of the Interior

IN REPLY REFER TO

BUREAU OF LAND MANAGEMENT

Idaho State Office
Boise, Idaho

I-6651 (943)

RECEIVED

NOTICE OF ALLOWANCE

JUL 19 1976

David W. Jones
Route 1, Box 117
Roberts, Idaho 83444

Department of Water Resources

Serial No. I-6651

240.00 Acres

T. 4 N., R. 35 E., B.M., Idaho
Sec. 17, SW $\frac{1}{4}$, NE $\frac{1}{4}$.

Jefferson
35-7280

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 240.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Allowed this 16th day of July, 19 76.

Vincent S. Strobel

Chief, Branch of L&M Operations

cc: Idaho Dept. of Water Resources

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7280 Priority February 26, 1973 Amount 4.2 cfs

THIS IS TO CERTIFY, that DAVID W. JONES
of Roberts, Idaho, has complied with the terms and conditions of Permit
No. 35-7280 issued pursuant to Application for Permit dated February 26, 1973,
and has submitted proof to the Department of Water Resources on June 3, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>4.2</u> cfs and	<u>735</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
735 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 4N,
Rge. 35E, B.M. in the County of Jefferson

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	35E	17									40	40	40	40	10	40			210

Total number of acres irrigated 210

CONDITION:

The maximum rate of diversion under this license when combined
with License No. 35-7281 shall not exceed 5.13 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 80.

Director

Department of Water Resources
Eastern District Office

9161 ZI AON

APPLICATION FOR AMENDMENT

RECEIVED

Permit No. 35-7280

Comes now David W. Jones of (address)

Rt. #1, Box 117, Roberts, ID 83444, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7280, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17 Twp. 4N
Rge. 35E, B.M., County of Jefferson. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ ^{NO CHANGE} purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

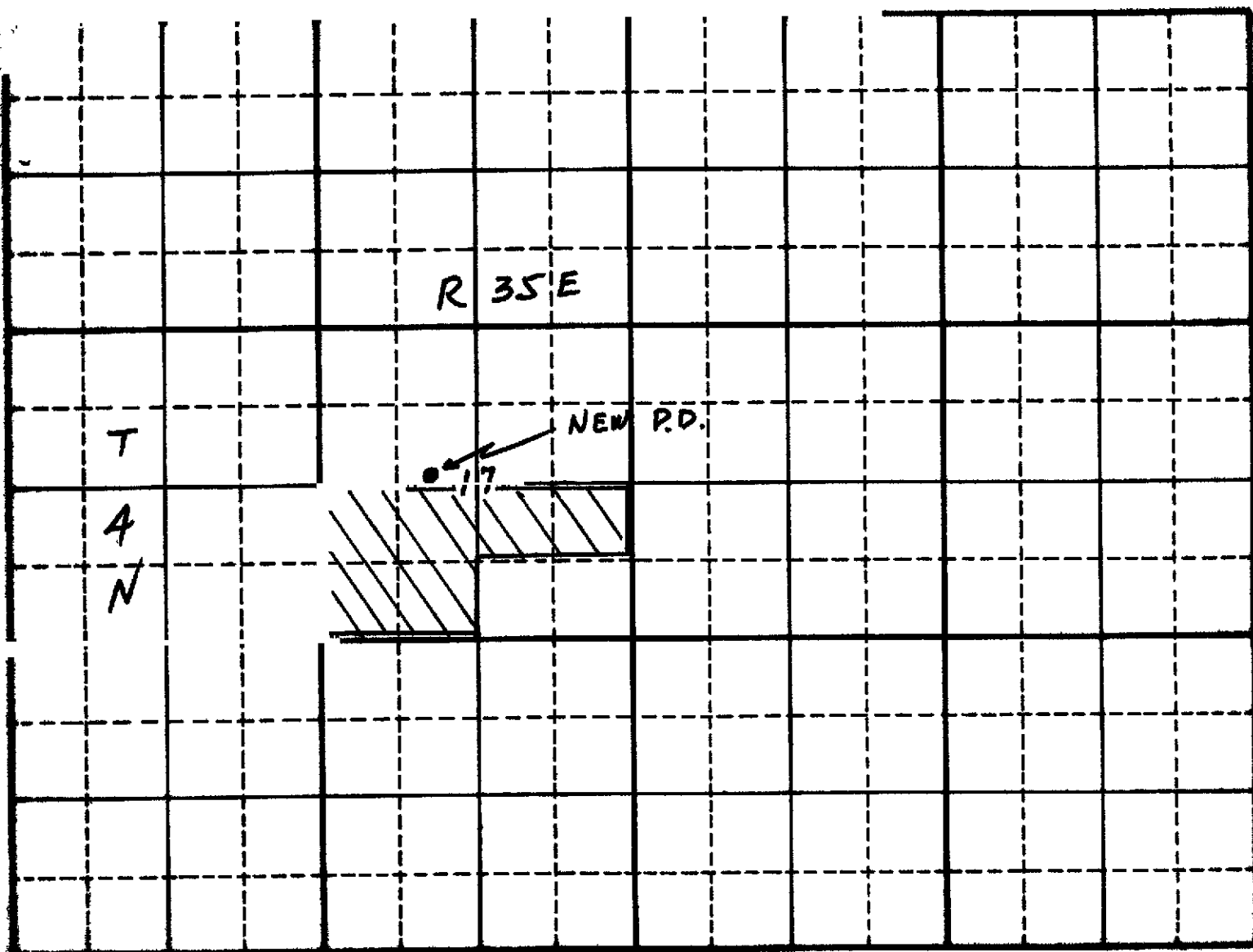
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

DECLASSIFIED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, this 12 day of Nov., 19 76
David W. Jones
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 35-7280.

Witness my hand this 10 day of December, 19 76

A. Kenneth Dunn
 Director

Administrator, Operations Division

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 4 1976

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT

Permit No. 35-7280

Comes now David W. Jones of (address) _____

Rt. #1, Box 117, Roberts, ID 83444, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7280, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17 Twp. 4N
Rge. 35E, B.M., County of Jefferson. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for ^{NO CHANGE} _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

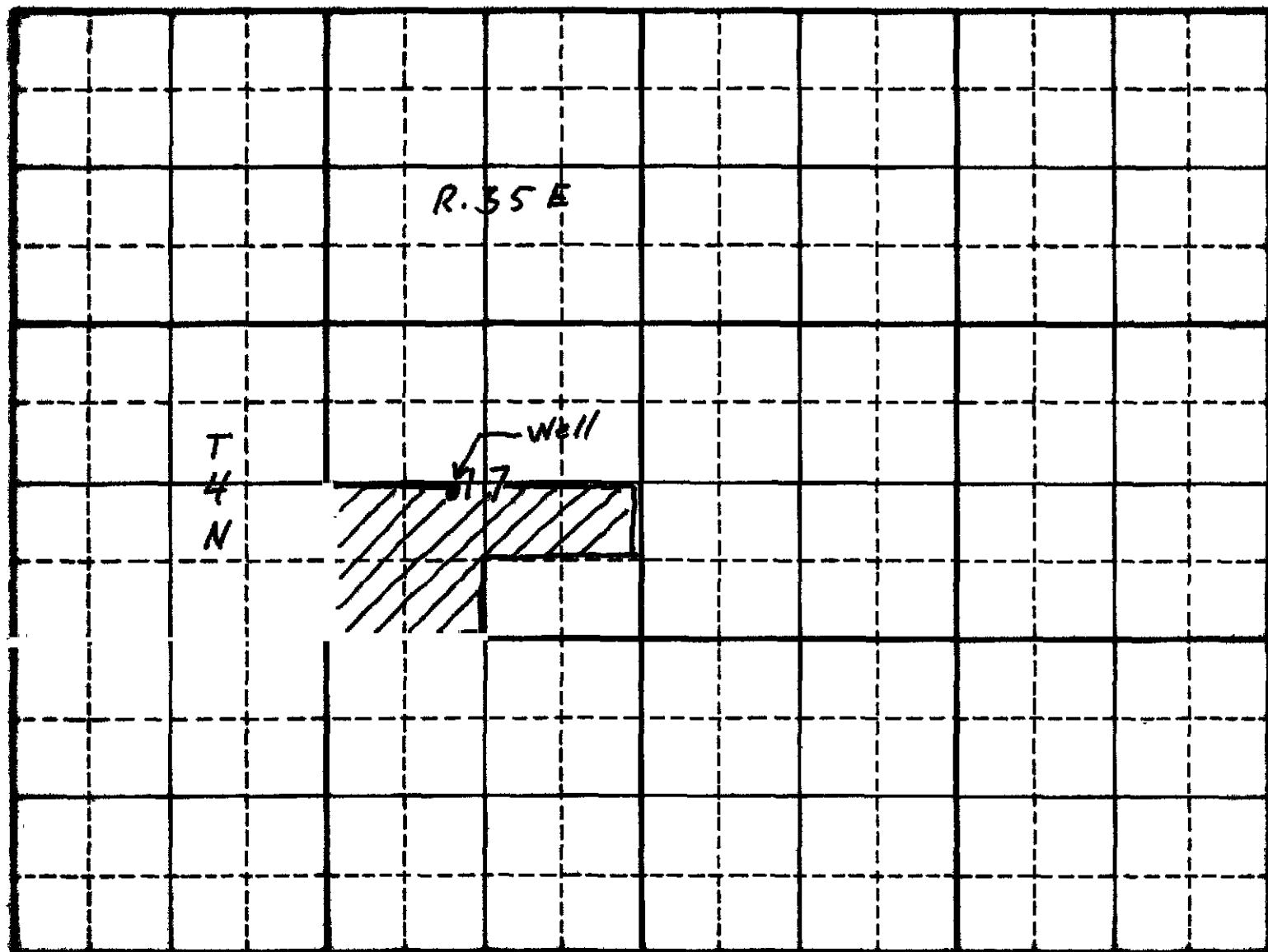
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, this 4th day of June, 19 76.

David W. Jova
(signature)

OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment for Permit No. 36-7143.

Witness my hand this 14 day of June, 19 76.

Norman C. Young
Director
for A. KENNETH DUNN, Administrator
Operations Division

Identification No. 35 7280
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant DAVID W. JONES
post office address Route #5, Box 204 Idaho Falls, Idaho 83401
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 4N
Range 35E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Draw at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 17 Township 4N Range 35E B.M. Jefferson County
4. Water will be used for the following purposes:
Amount 4.80 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.80 cubic feet per second ~~and/or~~ XXXXX
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump; motor; $\frac{1}{4}$ mile, 10 inch mainline;
 $\frac{1}{4}$ mile, 8 inch; 250 hp to 350 hp; 9 lateral lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 550 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 45,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	35E	17									40	40	40	40	40	40			240

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. NONE

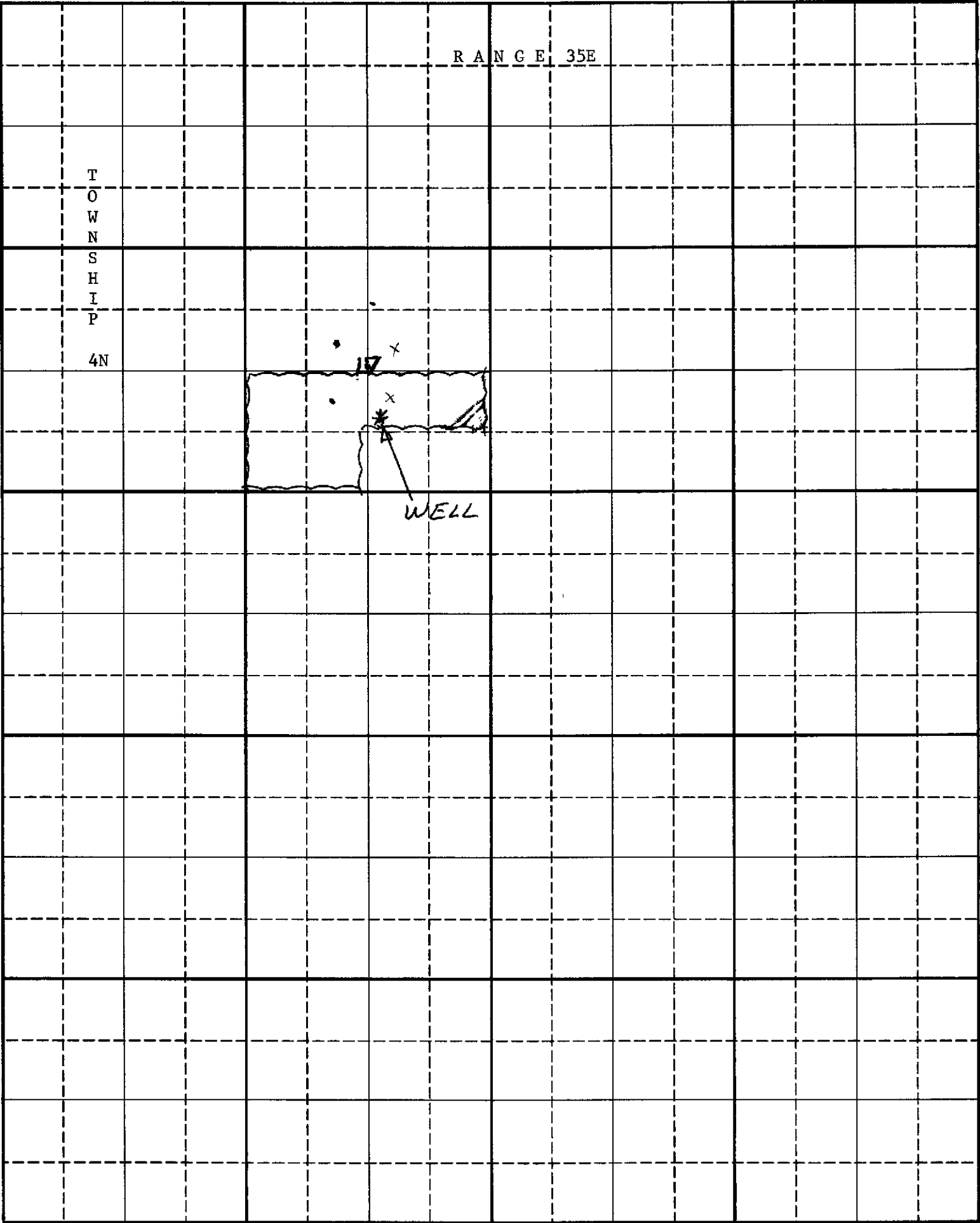
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Desert Entry will be filed I-6651

10. Remarks Well would probably be done by Cope Well Drilling Co. of Idaho Falls.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David W. Jones
(Applicant)

Proposed Priority 2-26-1973

Received by ha Date 3/26/73 Time 4:15 pm
 Preliminary check by NCY Fee \$ 65.00
 Receipted by ha Date 3/26/73 # 7095
 Publication prepared by ha Date 3/2/73
 Published in Big Sky Star
 Publication dates 3-8-15-73
 Publication approved RWS Date 3/27/73
 Priority reduced to 2/26/73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWS NSF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of March, 19 74.

R. Karl Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWA</u>	<u>3/2</u>	Application No. <u>35-7280</u> Name <u>David W. Jones</u>
(2)	<u>RWA</u>	<u>3/2</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>WCV</u>	<u>4/17/73</u> <u>N/A</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWA</u>	<u>3/2</u>	In form for advertising <u>Yes</u>
(6)			Affidavit of Publication received _____
(7)			Final date for protests _____ Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>N/A</u>	Located within Water District No. _____
(10)	<u>RWA</u>	<u>3/2</u>	Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>RWA</u>	<u>3/2</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>WIB #10</u> ☐ Increasing (comment) _____
(12)	<u>RWA</u>	<u>3/27</u>	Comments: <u>Desert Entry</u>
(13)	<u>RWA</u>	<u>3/27</u>	Action recommended: ☒ Approve Priority <u>2/26/73</u> ☐ Deny Reason for Reduction _____ <u>RWA</u> <u>3/27</u> See attached sheet for conditions of approval - <u>measuring</u> <u>N/A</u> No conditions for approval <u>device in</u>
(14)	<u>RWA</u>	<u>3/27</u>	District <u>Eastern</u> By <u>Richard W. Thompson</u> Date <u>3/27/73</u> Title <u>W. R. Adams, Jr.</u>

RECEIVED

Back -
Send copy of
permit to BLM
in

35 7280

APR 6 1974

Department of Water Administration

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO
County of Jefferson

ss.

I, Hope B Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

~~the~~ Consecutive issues thereof, first publication having been made on the

26th day of March, 1973

and the last publication on the

15th day of March, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 26th

day of March, 1973
(SEAL)

RH Thorne

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ 11.48

MY COMMISSION EXPIRES JULY 15, 1978

NOTICE OF APPLICATION WATER PERMIT

Notice is hereby given that David W. Jones, Route No. 5, Box 204 Idaho Falls, Idaho, has on 2/26/73 submitted Application No. 35-7238 for a permit to appropriate 4.80 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 - SE 1/4, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 240 acres within the SW 1/4, NW 1/4 - SE 1/4, Sec. 17, T. 4N, R. 35E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on March 8 and March 15, 1973.

ACKNOWLEDGEMENT

Date:

2/26/73

Re: Application No.

35-7280

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 35-7280, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Frank D. Jones

Applicant

35-7280



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1980

David W. Jones
Rt. # 1 Box 117
Roberts, Idaho 83444

Dear Mr. Jones,

RE: License No. 35-7280

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 9, 1980

Re: Permit No. 35-7280

David W. Jones
Route #1, Box 117
Roberts, ID 83444

Dear Mr. Jones:

A representative of this Department made an examination of the works covered by your Permit No. 35-7280 on March 22, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.2 cfs Source: groundwater

The maximum quantity diverted shall not exceed 735 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 4N, Rge. 35E, B.M.

Beneficial use: Irrigation of 210 acres within the SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17,
Twp. 4N, Rge. 35E, B.M.

Priority date established: February 26, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

Condition: The maximum rate of
diversion under this license when
combined with License No. 35-7281
shall not exceed 5.13 cfs.

JAN GROVER
Water Rights Supervisor

JG/kw

FIELD REPORT

RECEIVED

1. Name of permit holder David W. Jones
Post office address Rt. 1, Box 117, Roberts, ID 83444

Phone **JUN 22 1976**

Department of Water Resources
Phone Eastern District Office

3. Water will be used for the following purposes:

Permit No. 35-7280
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 4.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

AMENDED SENW Cal
12-15-76

Township 4N N/S, Range 35E E/W, B.M., Section 17, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Jefferson County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 20" well, 675' deep, water level 495', 700 hp motor, 300 hp booster, submersible pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

240

240

UNFILMED

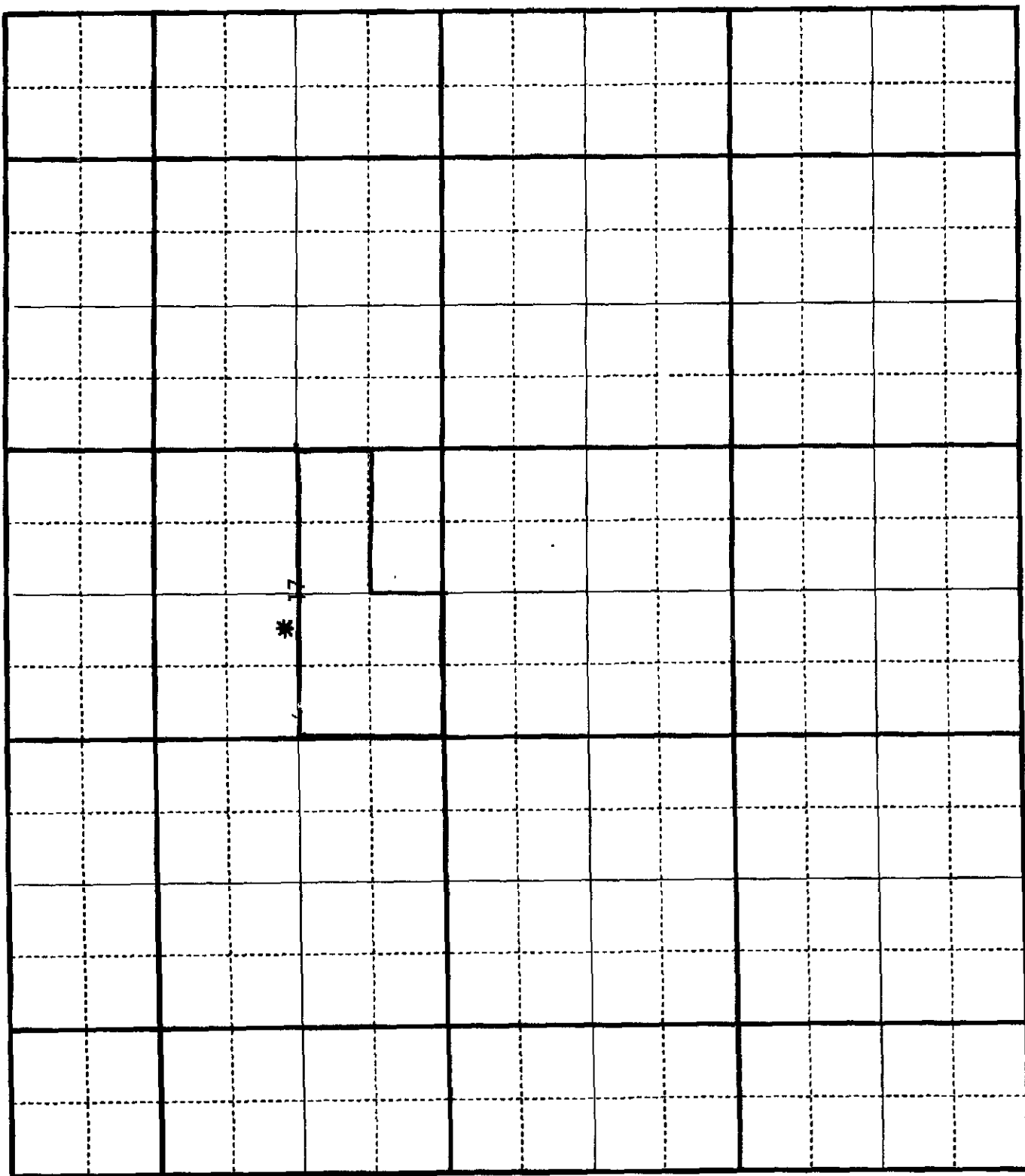
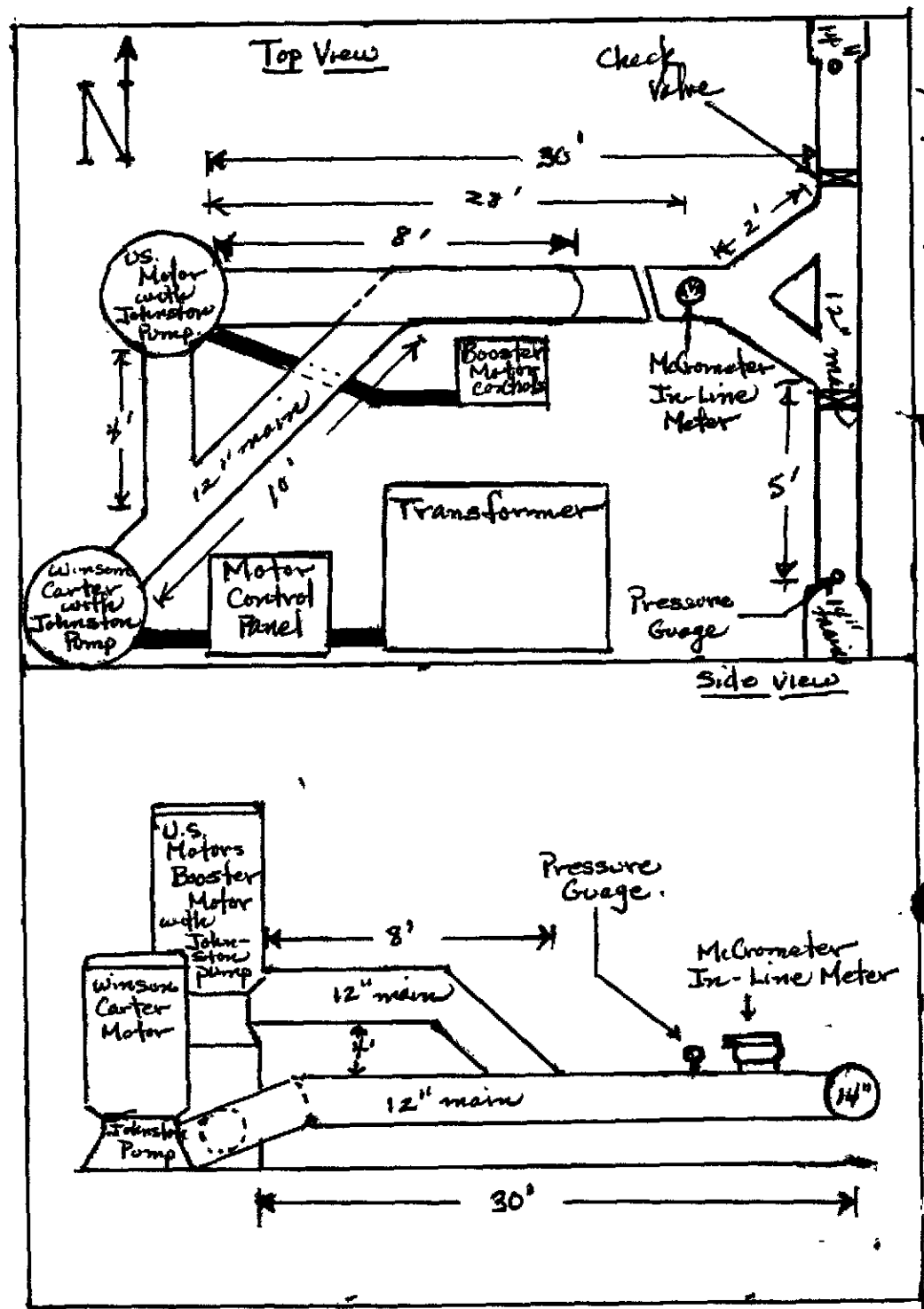


Diagram of System





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 15, 1977

Mr. David W. Jones
Rt. #1, Box 117
Roberts, Idaho 83444

Dear Sir:

During a recent water right field examination I discovered approximately 70 acres of land in the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M., being irrigated but not covered under your Permit No. 35-7280.

In order to legally divert water for irrigation on these lands you must have a permit. In addition, it would be wise to establish a water right to protect your own interests in the future.

If you are only leasing the land in questions, and do not own it, I would be very grateful if you could contact the owner and advise him to file for a permit to appropriate water to legally irrigate the described 70 acres.

If you have any further questions, please contact me at the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho.

Very truly yours,

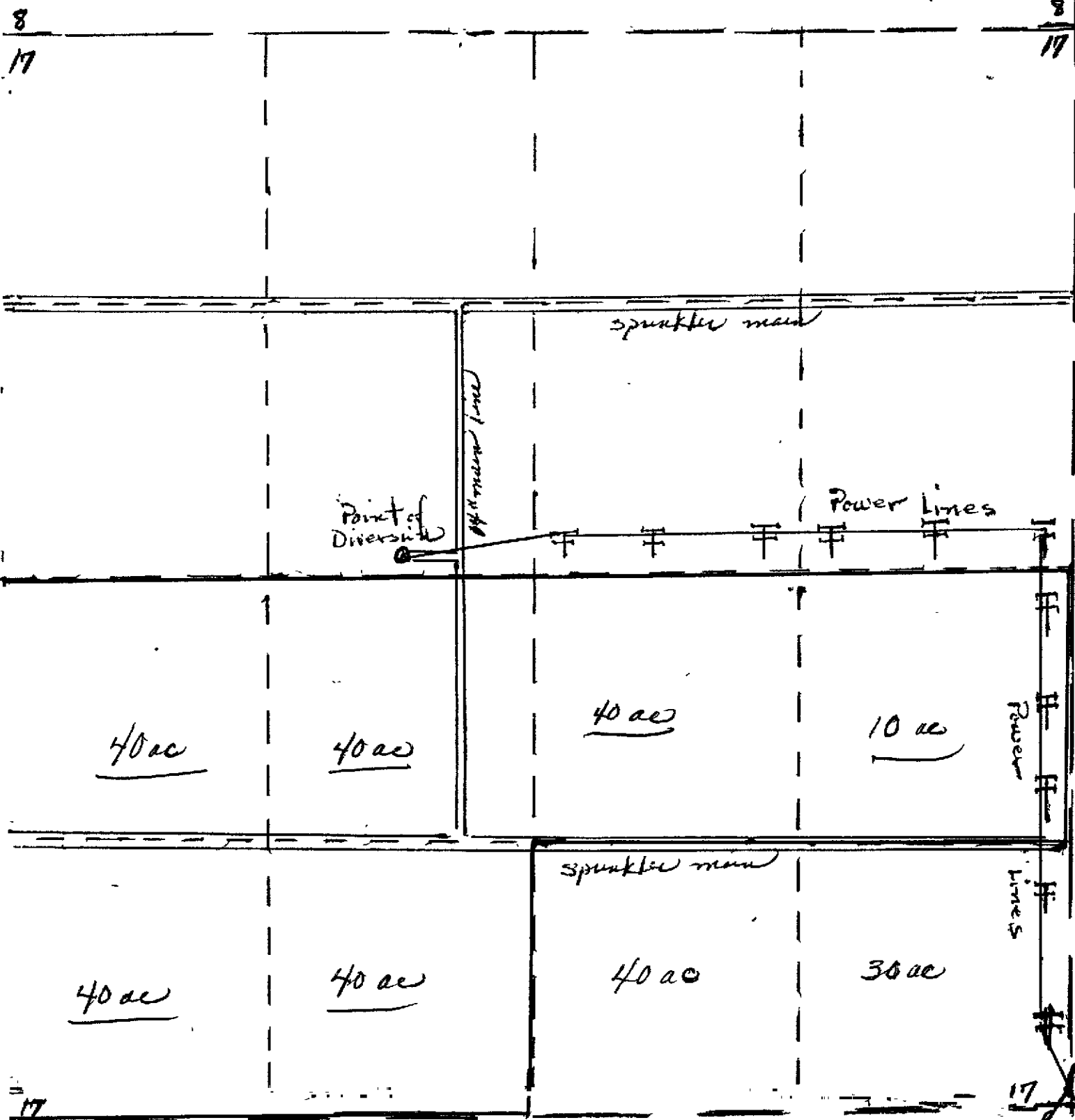
ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

MICROFILMED

4N-35E-311
David Jones

35-7280



MICROFILMED

ARK 3/23/77

DATE OF EXAM 3/22/77

ACREAGE
Found 280 ac
Recommended 210 ac see remarks

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.20 c.f.s. V = 735 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 5.13 cfs Method of measurement In Line Meter

Total Q recommended 4.20 cfs Meter No. 76-12-2023 Type McGrometer Condition good

Total V recommended 735 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured .01 AF in 85 sec, .01 AF = 435.6 cuft. $\therefore$ 435.6 cuft
 $\div 85 \text{ sec} = 5.13 \text{ cfs}$

$V = 210 \times 3.5 = 735 \text{ AF/yr} < 1.9835 \times 215 \times 4.20 = 1791.10 \text{ AF/yr}$
ARK 6/14/77

SYSTEM DESCRIPTION: There is a 700 H.P. Winslow-Carter Electric motor, 3 phase, S/n- 85-14317 1800 RPM. with a Johnston vertical pump. # 21343. The booster pump motor is a U.S. Motors Vertical 300 H.P. 3 phase, I.D. # C9542-01-882 86-00256 1770 RPM. with Johnston vertical booster pump # 16881. There is a McGrometer in-line meter # 76-12-2023 & 2 anchor England check valves. Lands are irrigated by handlines. 14 - 1/4 in. 4" diam laterals.

REMARKS:

System described by Frank Jones. There are no highways or county roads surrounded the irrigated lands. Point of diversion is on lands owned by Frank Jones (David's Brother). There are 40 ac in the SW 1/4 of SE and 30 ac in SE SE sec 17 that are being irrigated from the same point of diversion but are not covered by permit. I have sent applicant a recommendation to file for permit to appropriate water at the

Examiner's Signature Anthony R. Kozlowski Date 3/22/77 described above

Checked by Emat Dodson Date 2-21-78

Approved by _____ Date _____

RECEIVED

DEC 7 1976

Department of Water Resources

December 6, 1976

RE: Application for Amendment No. 35-7280 JONES

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 18 and November 25, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

RECEIVED

December 13, 1976

Re: Permit No. 35-7280
(D.E. I-6651)

David W. Jones
Route 1, Box 117
Roberts, Idaho 83444

Dear Mr. Jones:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Encl.

cc: Bureau of Land Management
550 W. Fort
Boise, ID 83724

DECEMBER 7 1976

DEC 7 1976

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

Legal Notice

**NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT**

NOTICE IS HEREBY
GIVEN that Permit No.
35-7280 in the name of David
W. Jones was amended for
the diversion of 4.80 c.f.s. of
water from a ground-water
source with the point of
diversion within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 4N,
R. 35E, B.M., Jefferson
County, to be used for the
irrigation of 240 acres within
the SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17,
T. 4N, R. 35E, B.M.

The permit holder now
proposes to amend Permit
No. 35-7280 changing the
point of diversion to the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4N,
R. 35E, B.M., Jefferson
County.

Any protest to the propos-
ed amending of the permit
must be filed with the Idaho
Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on
or before December 6, 1976.

R. Keith Higginson
Director

Publish: November 18, and
25, 1976.

I, Gene Fadness, do solemnly swear that I am the
Editor of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Eighteenth day of November, 19 76

and the last publication on the

Twenty-fifth day of November, 19 76

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this third
day of December, 19 76.
[SEAL]

Marion Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-expiring

Publication Fee: \$ 13.32

December 6, 1976

RE: Application for Amendment No. 35-7280 JONES

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 18 and November 25, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

November 12, 1976

RE: Application for Amendment No. 35-7280 JONES

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 12-07-76 by CW

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT**

NOTICE IS HEREBY GIVEN that Permit No 35-7280 in the name of David W. Jones was amended for the diversion of 4 80 c f s of water from a ground-water source with the point of diversion within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 17, T 4N, R. 35E, B M, Jefferson County, to be used for the irrigation of 240 acres within the SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 17, T 4N, R 35E, B.M

The permit holder now proposes to amend Permit No 35-7280 changing the point of diversion to the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 17, T 4N, R 35E, B M, Jefferson County

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before December 6, 1976.

R Keith Higginson
Director

Publish November 18, and
25, 1976. *end*

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 35-7280 in the name of David W. Jones was amended for the diversion of 4.80 c.f.s. of water from a ground-water source with the point of diversion within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County, to be used for the irrigation of 240 acres within the SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M.

The permit holder now proposes to amend Permit No. 35-7280 changing the point of diversion to the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before December 6, 1976.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho, on November 18 and November 25, 1976.

RECORDED

0-7-11
A-MH
J.F.M.



United States Department of the Interior

IN REPLY REFER TO

I-6651 (943)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

NOTICE OF ALLOWANCE

David W. Jones
Route 1, Box 117
Roberts, Idaho 83444

Serial No. I-6651 240.00 Acres
T. 4 N., R. 35 E., B.M., Idaho
Sec. 17, SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 240.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Allowed this 16th day of July
1976.

.cc: Idaho Dept. of Water Resources

[Signature]
Chief, Branch of L&M Operations

July 2, 1976

Re: Permit No. 35-7280 (I-6651)

Gene Babin
Bureau of Land Management
Room 398, Federal Bldg.
Boise, Idaho 83724

Dear Mr. Babin:

Enclosed is a copy of the amendment issued on the above referenced permit which you requested.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

June 18, 1976

Re: Permit No. 35-7280

David W. Jones
Route 1, Box 117
Roberts, Idaho 83444

Dear Mr. Jones:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Encl.



United States Department of the Interior

IN REPLY REFER TO

I-6651 (943)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

JUN 2 1976

Mr. David W. Jones
Route 1, Box 117
Roberts, Idaho 83444

Dear Mr. Jones:

We have been notified by our Idaho Falls District Office that you have made a showing of water from the well drilled under your Special Land Use Permit, I-8073. The district office advises that the showing is adequate for allowance of an entry under your desert land application, I-6651.

Before we can issue your Notice of Allowance, there is one matter that has to be corrected. Your original plan of development showed your well would be located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, section 17, T. 4 N., R. 35 E., Boise Meridian, Idaho. Your state water permit no. 75-7280, which was approved on March 11, 1974, shows this same point of diversion.

On December 19, 1974, you submitted a change in your plan of development which showed the well would be located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, section 17. In our letter of January 9, 1975 (copy attached) we advised that you should file an application with the Idaho Department of Water Resources to amend your water permit to show the new point of diversion and file a copy of the approved amendment with this office. We have never received a copy of the approved amendment.

A copy of the approved amendment will have to be submitted before we can allow your entry. Please advise this office within the next 30 days as to what action you are taking on this matter.

Also, would you please confirm in writing that the above address is now your permanent mailing address. In the future, if your mailing address changes, you should immediately notify this office. Failure to do so can result in rejection of an application or cancellation of an entry upon notice sent to the address of record but unable to be delivered or forwarded.

Sincerely yours,

Vincent S. Strobel, Chief
Branch of L&M Operations



Save Energy and You Serve America!

June 11, 1976

Re: Permit No. 35-7280

David W. Jones
Route #1, Box 117A
Roberts, Idaho 83444

Dear Mr. Jones:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

JUN 8 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 35-7280

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder David W. Jones
b) Post Office Address Rt. #1, Box 117A, Roberts, Idaho 83444
2. Permit Number 35-7280
3. Date of Priority that you are prepared to establish 2-26-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17
Township 4N, Range 35E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 4.80 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.80 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: B & W. Equipment Company
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20" well, approximately 675' deep, water level 495', 700 Hp. motor, 300 Hp. booster motor, Johnson submersible pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer
c) Give well driller's name and address and the date the well was completed: Intermountain Drilling, 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam turned 6/17/76 by f

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	35E	17									40	40	40	40	40	40			240

Total number of acres irrigated 240

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 3-1976
(Date)

David W. Jones
(Signature)

State of IDAHO)
) ss.
County of BONNEVILLE)

On this 2nd day of June, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dean Crofts
Notary Public residing at Idaho Falls, Idaho

My commission expires 6-5-79

March 14, 1974

Re: Permit No. 35-7280

David W. Jones
Route #5, Box 204
Idaho Falls, Idaho 83401

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 35-7280. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

cc: BLM

35 7280



IN REPLY REFER TO:

United States Department of the Interior

I-6651 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Room 398 Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

RECEIVED
MAR 4 1974
Department of Water Adminis
Eastern District Office

February 26, 1974

Certified Mail
Return Receipt Requested

Mr. David W. Jones
Route 5, Box 204
Idaho Falls, Idaho 83401

Dear Mr. Jones:

The lands included in your desert land application, I-6651, were previously classified as suitable for desert land entry by Initial Classification Decision dated September 28, 1967. This classification has been reviewed by our Idaho Falls District Manager in connection with your application, and he has determined the classification is still proper.

The classification decision provided that no entry would be allowed until satisfactory evidence of an available and adequate supply of irrigation water is submitted. Pursuant to this classification, you are offered the opportunity to apply for a special land use permit to drill a well in order to obtain the necessary evidence of a water supply for irrigation.

Enclosed are application and stipulation forms and an instruction sheet. Please carefully read and comply with the requirements in this instruction sheet.

PLEASE NOTE: The application and stipulation forms must be completed in duplicate and sent or taken to the District Manager, Idaho Falls District Office, Bureau of Land Management, 940 Lincoln Road, Idaho Falls, Idaho 83401 within 30 days from receipt of this letter.

35 7280

If the application, stipulations, filing fee, rental and bond are not received by the District Manager within the 30 days allowed, we will assume you are not interested in drilling a well. Your application will then be considered as rejected and will be closed without further notice.

If a permit is issued but a well is not drilled or is unsuccessful during the period the permit is in effect, your application will automatically be considered as rejected when the permit expires.

You must obtain a water appropriation permit from the Idaho Department of Water Administration to drill the well. You apparently have a permit application pending with that agency identified as No. 35-7280. Attached is an extra copy of this letter which should be submitted to that office requesting that they take further action to issue your permit. Unless they have knowledge that the land in your desert land application has been classified as suitable for entry, they will decline to issue the permit. You should arrange with the Department of Water Administration to have a copy of the issued permit sent to this office.

Sincerely yours,

Vincent S. Strobel, Chief
Branch of L&M Operations

Enclosures

cc: District Manager, Idaho Falls

35 7280

March 27, 1973

Re: Application for Permit No. 35-7280

Mr. David W. Jones
Route #5, Box 204
Idaho Falls, ID 83401

Dear Mr. Jones:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, this office will take no further action until such time as evidence that your desert entry has been classified as suitable for entry is submitted to the Department of Water Administration in writing.

If we may be of further assistance, please contact us.

Very truly yours,

RICHARD M. TURNIPSEED
Water Resource Administrator

RMT:ba

cc: Bureau of Land Management
Room 334, Federal Bldg.
550 West Fort St.
Boise, ID 83702

35-7280

March 2, 1973

Re: Application No. 35-7280 - David W. Jones
35-7281 - Frank D. Jones

Rigby Star
Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 2-27-73 by ba

NCY:BA
Enc: Legal notice

35 7280

*Telephoned for affidavit
3-26-73 BA*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David W. Jones, Route #5, Box 204, Idaho Falls, Idaho

has on 2/26/73 submitted Application No. 35-7280
for a permit to appropriate 4.80 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 240 acres
within the SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 26, 1973.


R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby, Idaho
on March 8 and March 15, 1973

35 7280