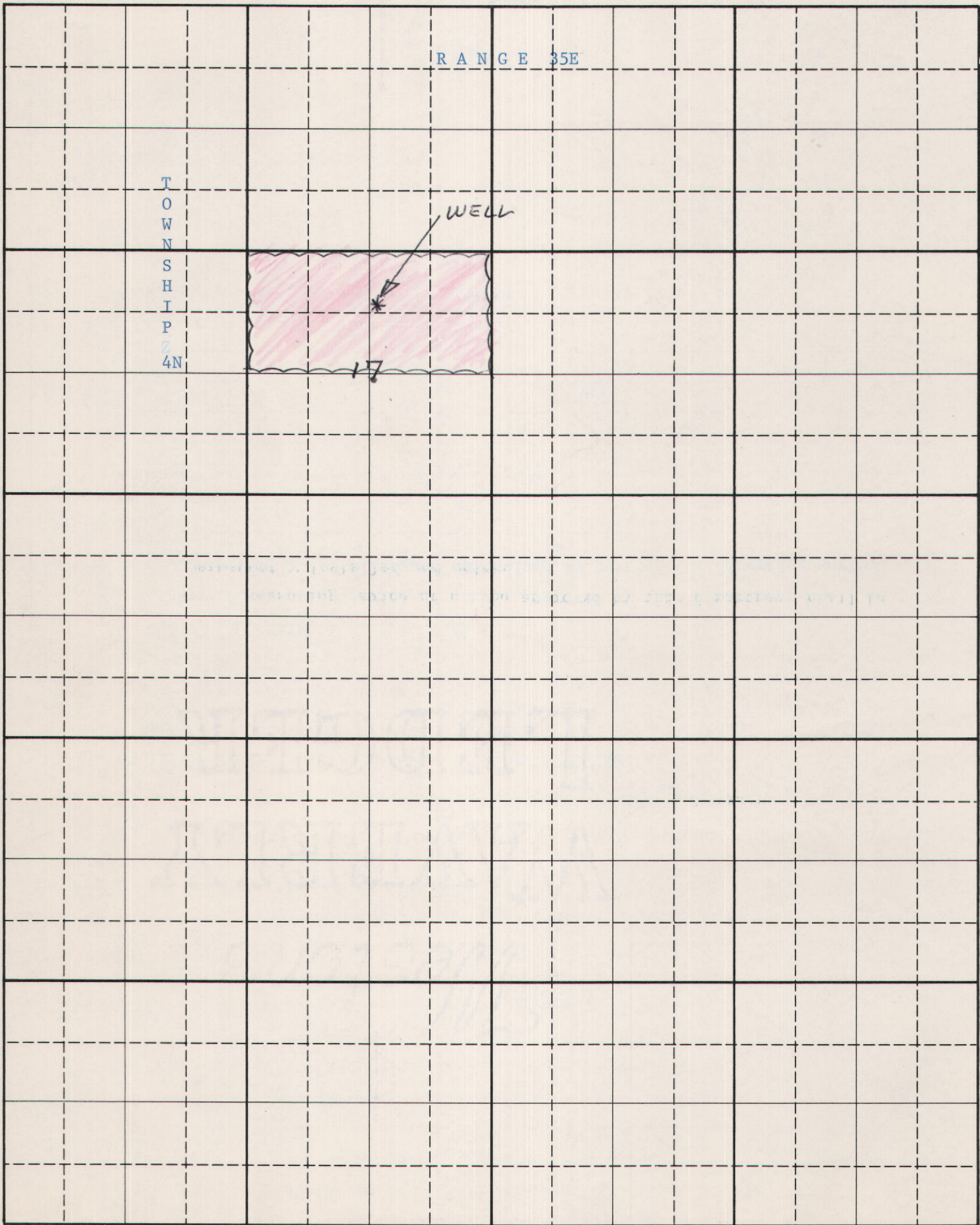


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank D. Jones
(Applicant)

Affidavit of Publication

THE RIGBY STAR

RECEIVED

MAR 27 1973

Department of Water Administration
Eastern District Office

STATE OF IDAHO
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the *8th* day of *March*, 19*73*

and the last publication on the

15th day of *March*, 19*73*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this *26th*

day of *March*, 19*73*
(SEAL)

B. H. Hanna

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ *11.07*

MY COMMISSION EXPIRES JULY 15, 1978

NOTICE OF APPLICATION WATER PERMIT

Notice is hereby given that Frank D. Jones, Route No. 5, Box 272, Idaho Falls, Idaho has on 2/26/73 submitted Application No. 35-7281 for a permit to appropriate 5.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County, to be used from April 1 to November 1 for the irrigation of 320 acres within the N $\frac{1}{2}$, Sec. 17, T. 4N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 26, 1973.

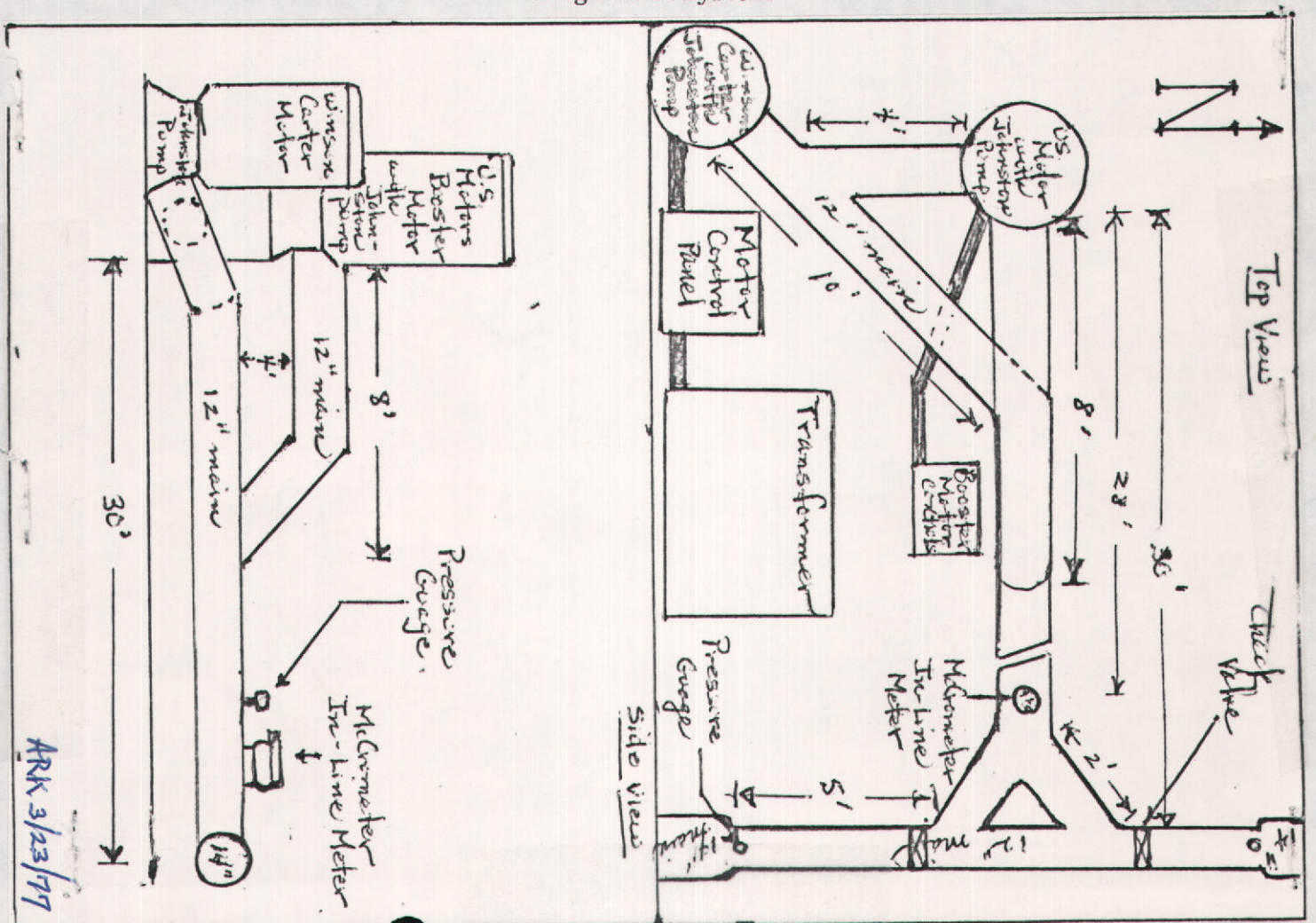
R. KEITH HIGGINSON
Director

Published in The Rigby Star on
March 8 and March 15, 1973.

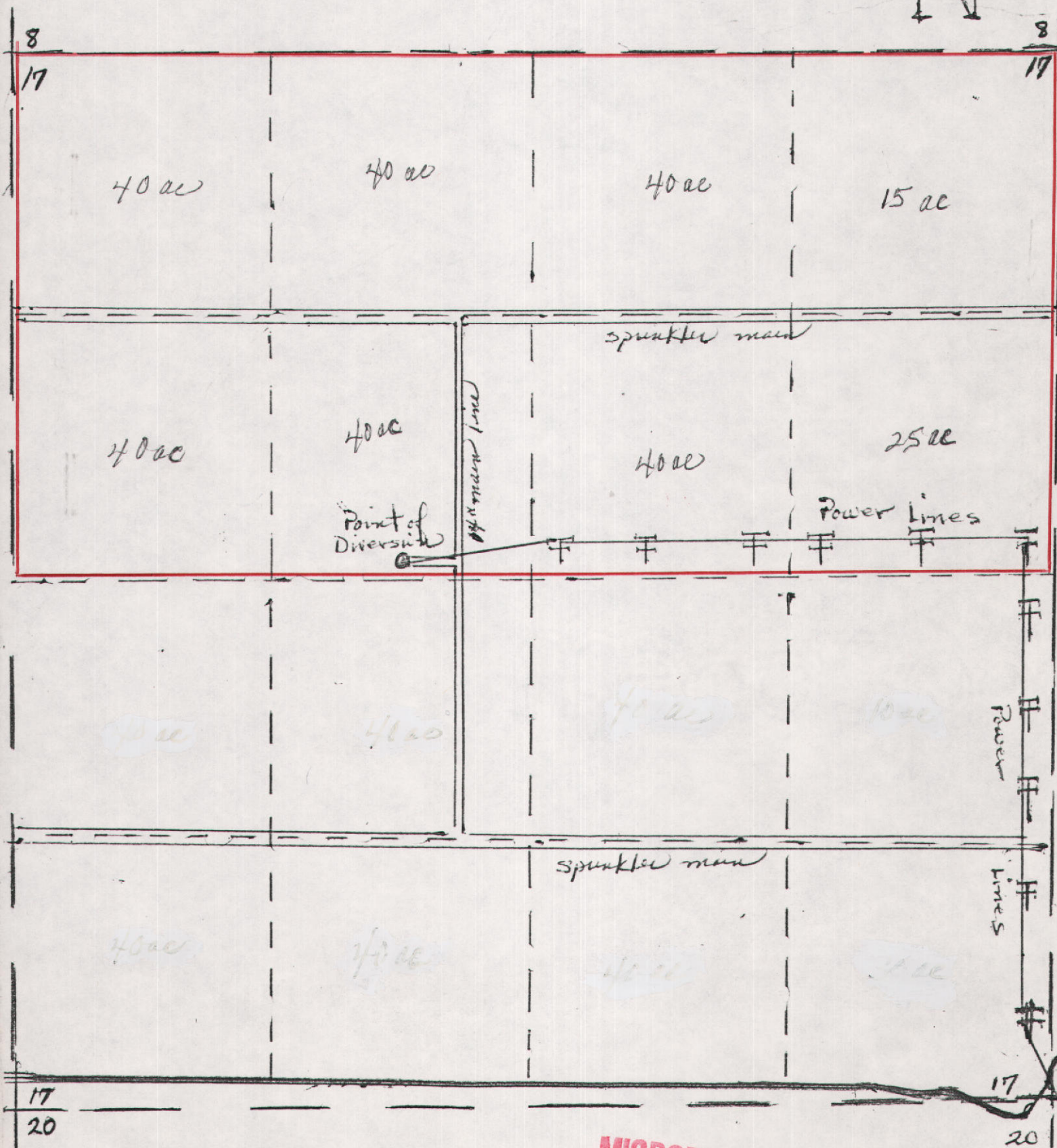
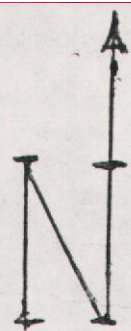
35 7281

T
4
N

Diagram of System



4N-35E-S17
Frank Jones 35-7281



MICROFILMED ARK 3/23/77



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
Boise, Idaho

IN REPLY REFER TO

I-6652 (943)

RECEIVED

MAY 23 1976

Department of Water Resources

NOTICE OF ALLOWANCE

Frank D. Jones
Route 1, Box 117-A
Roberts, Idaho 83444

Serial No. I-6652

320 Acres

Boise Meridian, Idaho
T. 4 N., R. 35 E.,
Sec. 17, N $\frac{1}{2}$.

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 300 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

cc: Idaho Dept. of Water Resources

MICROFILMED

Allowed this 27th day of May, 19 76.

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7281 Priority February 26, 1973 Amount 5.0 cfs

THIS IS TO CERTIFY, that FRANK D. JONES
of Roberts, Idaho, has complied with the terms and conditions of Permit
No. 35-7281 issued pursuant to Application for Permit dated February 26, 1973,
and has submitted proof to the Department of Water Resources on June 3, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.0</u> cfs and	<u>980</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
980 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 4N,
Rge. 35E, B.M. in the County of Jefferson

Description and location of place of use:

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	35E	17	15	40	40	25	40	40	40	40									280

Total number of acres irrigated 280

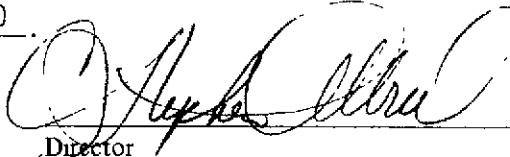
CONDITION:

The maximum rate of diversion under this license when combined with
License No. 35-7280 shall not exceed 5.13 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 80.


Director

RECEIVED

DEC 17 1974

**Department of Water Resources
Eastern District Office**

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 35-7281

Comes now FRANK D. JONES of (address)

Rt. #1, Box 117A, Roberts, Idaho 83444, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7281, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17 Twp. 4N
Rge. 35E, B.M., County of Jefferson. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

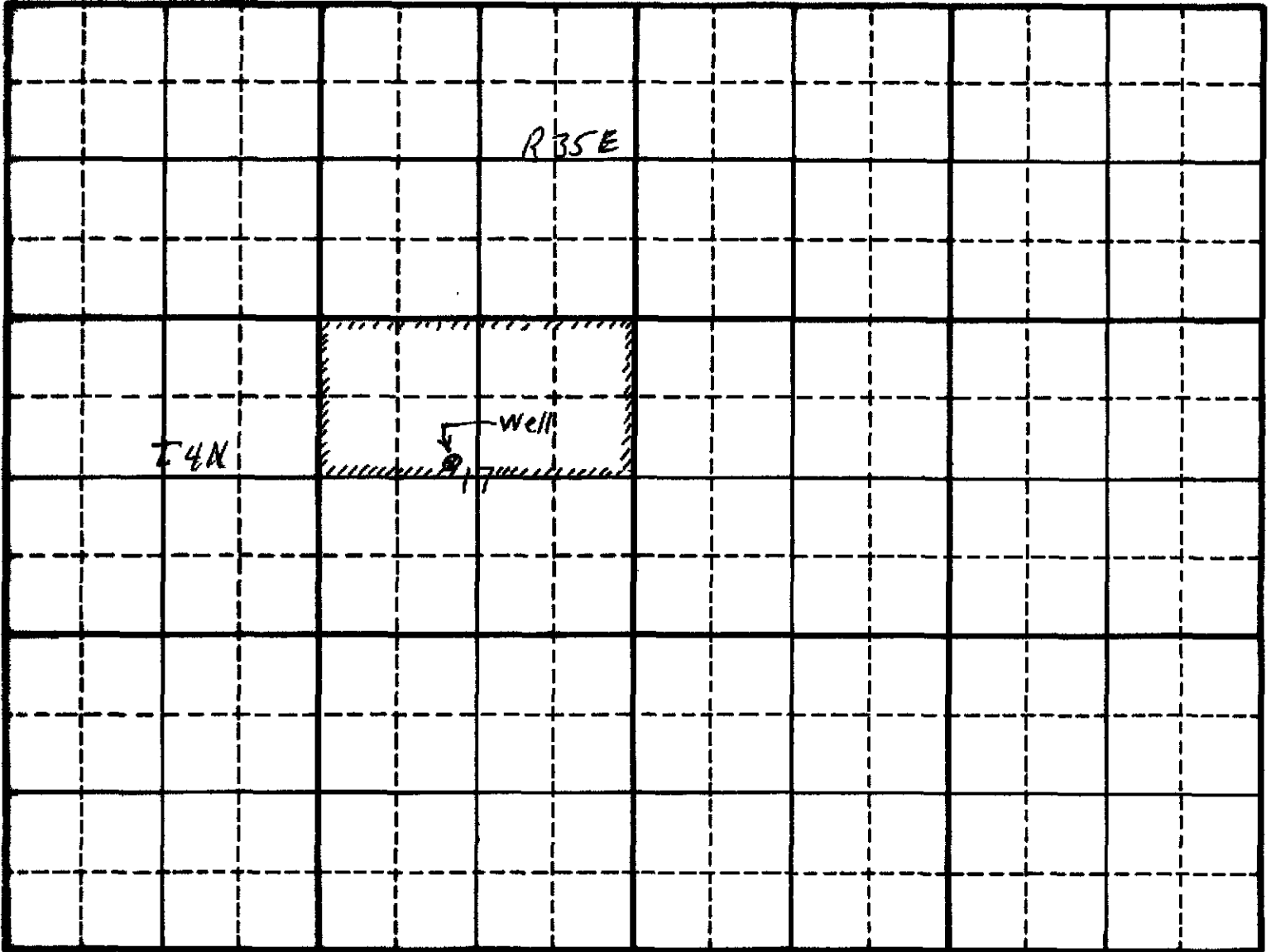
NO CHANGE

[illegible]

Total number of acres to be irrigated

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 17th day of December, 19 74.

Frank Jones
(signature)

ADMINISTRATOR-OPERATIONS DIVISION RESOURCES
ACTION OF THE ~~DIRECTOR~~, DEPARTMENT OF WATER ~~ADMINISTRATION~~

I, A. KENNETH DUNN, Admin., Operations Division Resources
Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 35-7281.

Witness my hand this 27th day of December, 19 74
A. Kenneth Dunn
Director

ADMINISTRATOR - Operations Division

35 7281

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant FRANK D. JONES
 post office address Route #5, Box 272, Idaho Falls, Idaho 83401
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 4N
 Range 35E B.M. Jefferson County; additional points of diversion if any: NONE

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 5.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 5.0 cubic feet per second ~~and/or~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Turbine pump; 400 hp motor; one mile
of 10 inch and 8 inch pipeline.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam. _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years
 b. Estimated construction cost is \$ 52,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____.
 (5) If water is to be used for other purposes describe _____

35 7281

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	35E	17	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. NONE

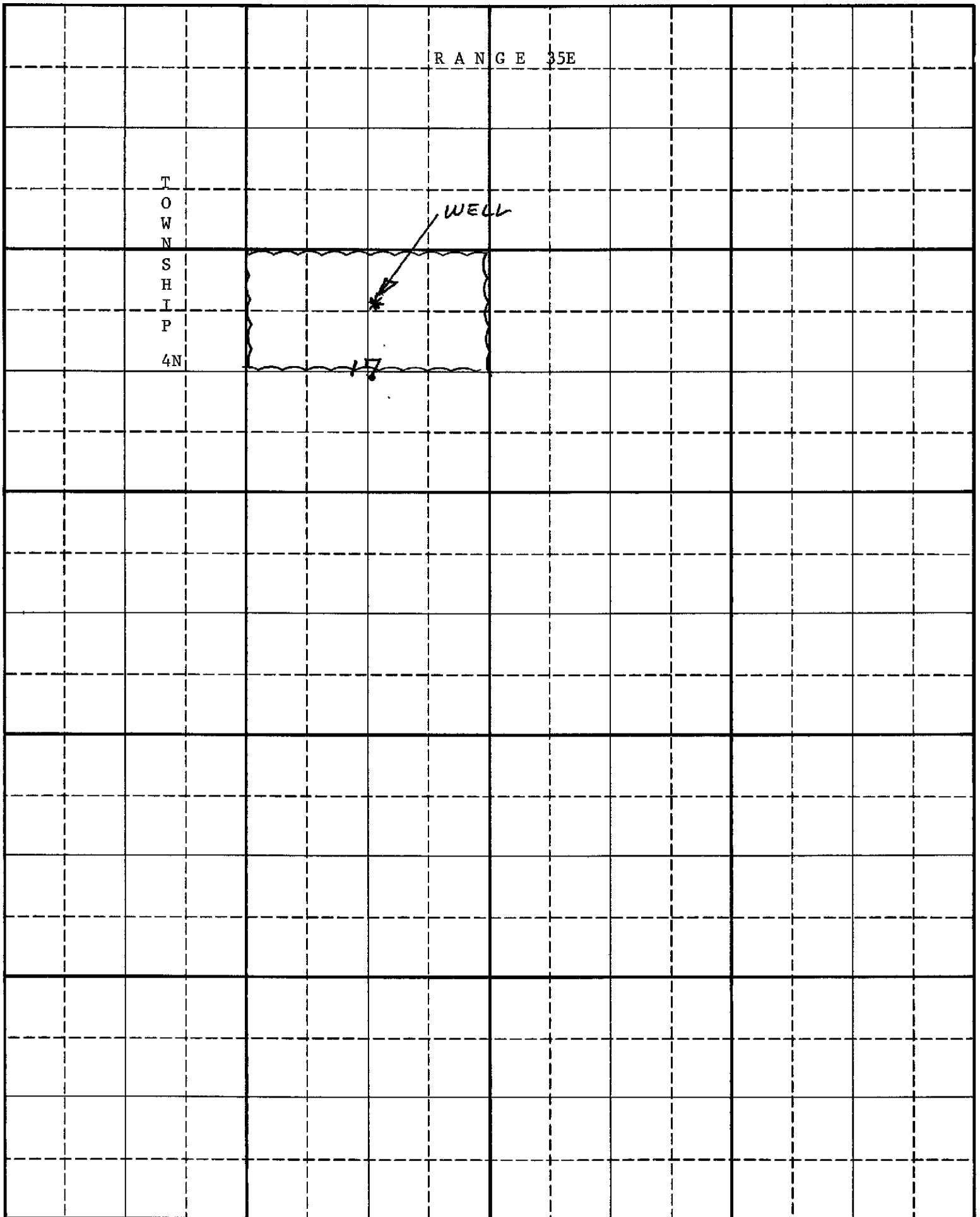
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Desert Land Entry

10. Remarks Will locate well approximate Center of North half of Section 17 and install one mile of mainline running east and west.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank D. Jones
(Applicant)

35 7281

Proposed Priority 2-26-1973

7281

Received by la Date 3/26/73 Time 4:16 pm
Preliminary check by NCY Fee \$ 65.00
Receipted by la Date 3/26/73 # 7045
Publication prepared by la Date 3/2/73
Published in Biply Klan
Publication dates 3-8-15-73
Publication approved Rust Date 3/27/73
Priority reduced to 2/26/73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W. C. H. K. SF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7281, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
 - c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of March 19 74.

R. Keith Higgs
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWB</u>	<u>3/2</u>	Application No. <u>35-7281</u> Name <u>Frank D. Jones</u>
(2)	<u>RWB</u>	<u>3/2</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>NCY</u>	<u>4/17/73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>N/A</u>	<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWB</u>	<u>3/2</u>	In form for advertising <u>Yes</u>
(6)	<u>BA</u>	<u>3-27-73</u>	Affidavit of Publication received <u>3-27-73</u>
(7)	<u>"</u>	<u>"</u>	Final date for protests <u>3-26-73</u> Protests received: yes <u> </u> no <u>✓</u>
(8)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	<u>N/A</u>	<u>N/A</u>	Located within Water District No. <u> </u>
(10)	<u>RWB</u>	<u>3/2</u>	Critical groundwater area: yes <u> </u> no <u>X</u>
(11)	<u>RWB</u>	<u>3/2</u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u>WFB #18</u> ☐ Increasing (comment) <u> </u>
(12)	<u>RWB</u>	<u>3/27</u>	Comments: <u>Desert Entry</u>
(13)	<u>RWB</u>	<u>3/27</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>2/26/73</u> Reason for Reduction <u> </u>
	<u>RWB</u>	<u>3/27</u>	See attached sheet for conditions of approval <u>measuring device</u>
	<u>N/A</u>	<u>N/A</u>	No conditions for approval
(14)	<u>RWB</u>	<u>3/27</u>	District <u>Eastern</u> By <u>Richard M. Lunn</u> Date <u>3/27/73</u> Title <u>W. R. Lunn</u>

Send copy of
permit to
B & M

RECEIVED

35 7281

Department

of Administration

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO
County of Jefferson

ss

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

one Consecutive issues thereof, first publication having been made on the

8th day of March, 1973

and the last publication on the

15th day of March, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County

Hope B. Jones

Subscribed in my presence and sworn to before me this 26th

day of March, 1973
(SEAL)

B. H. Ferguson

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho

My commission expires _____, 19____

Publication Fee: \$ 11.07

MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF APPLICATION WATER PERMIT

Notice is hereby given that Frank D. Jones, Route No. 5, Box 272, Idaho Falls, Idaho has on 2/26/73 submitted Application No. 35-7281 for a permit to appropriate 5.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4 NE1/4, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County, to be used from April 1 to November 1 for the irrigation of 320 acres within the NW1/4, Sec. 17, T. 4N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Published in The Rigby Star on
March 8 and March 15, 1973.

ACKNOWLEDGEMENT

Date:

2/26/73

Re: Application No.

35-2281

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 35-2281, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

David W. Jones

Applicant

5 7281



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 31, 1980

Frank D. Jones
Rt. # 1 Box 117 A
Roberts, Idaho 83444

Dear Mr. Jones,

RE: License No. 35-7281

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 7, 1980

Re: Permit No. 35-7281

Frank D. Jones
Route #1, Box 117A
Roberts, ID 83440

Dear Mr. Jones:

A representative of this Department made an examination of the works covered by your Permit No. 35-7281 on March 22, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 5.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 980 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 4N, Rge. 35E, B.M.

Beneficial use: Irrigation of 280 acres within the NW $\frac{1}{4}$, Sec. 17, Twp. 4N, Rge. 35E, B.M.

Priority date established: February 26, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

Condition: The maximum rate of diversion under this license when combined with License No. 35-7280 shall not exceed 5.13 cfs.

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

~~JUN 17 1976~~

MICROFILMED

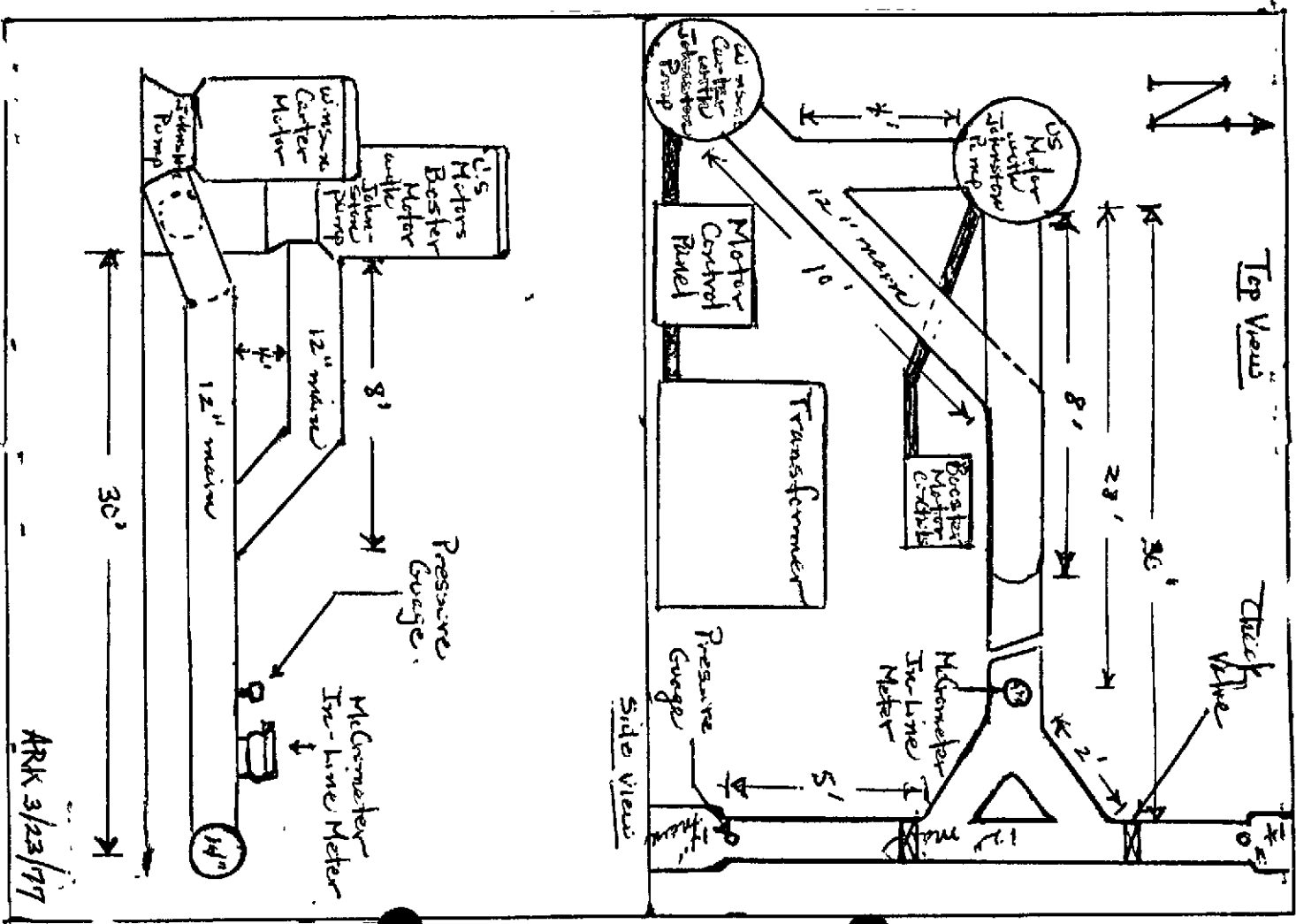
320

TOTAL ACREAGE

T
4
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* 17

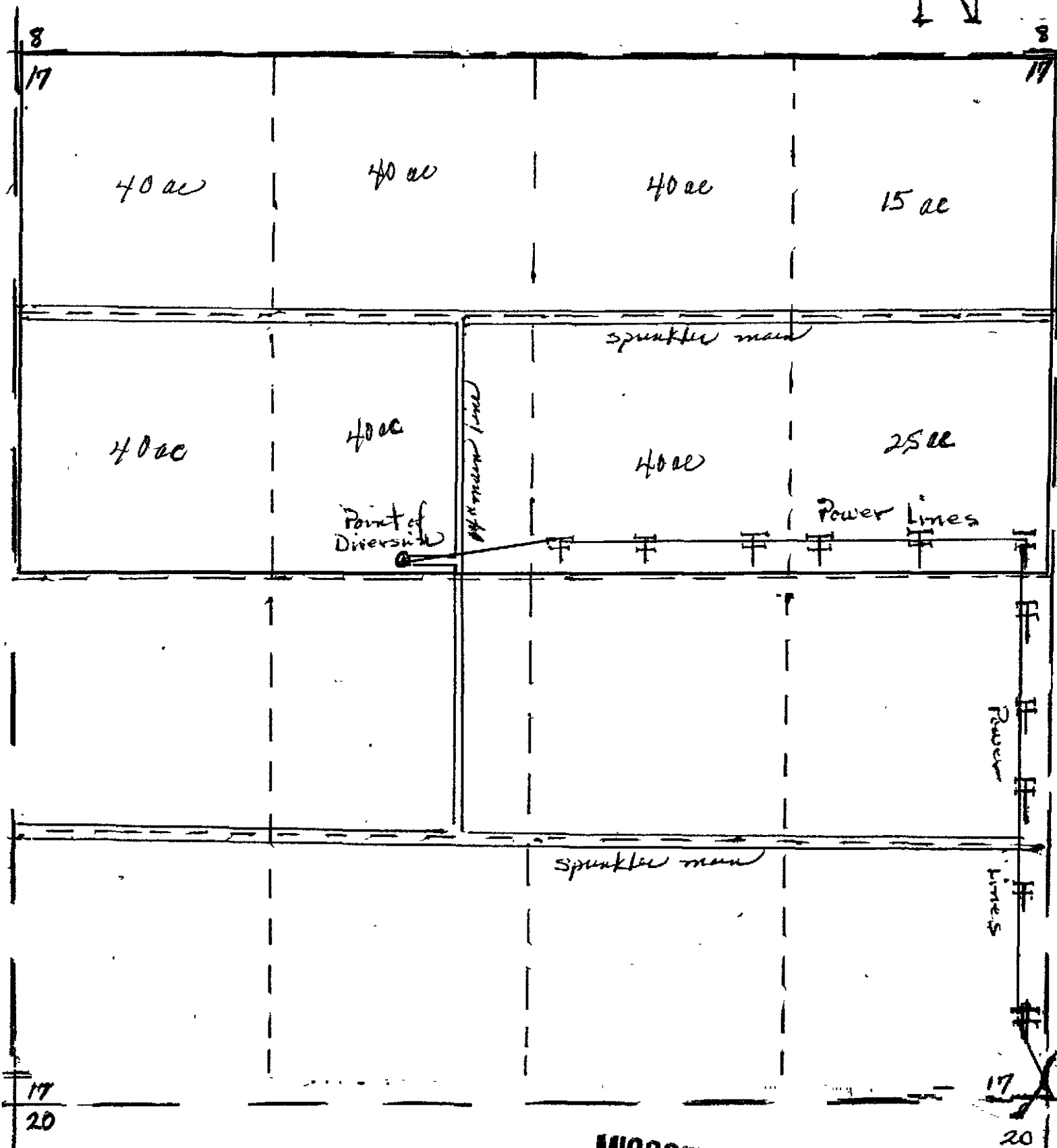
Diagram of System



4N-35E-311

Frank Jones

35-7281



MICROFILMED ARK 3/23/77

DATE OF EXAM 3/22/77

ACREAGE
Found 280 ac
Recommended 280 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 5.13 c.f.s. V = 980 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.13 cfs Method of measurement In-Line Meter

Total Q recommended 5.13 cfs Meter No. 76-12-2023 Type McGrometer Condition good

Total V recommended 980 AF/Ann

Recommended Amendments.

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured .01 AF in 85 sec, .01 AF = 435.6 cu ft, $\therefore 435.6 \div 85$
= 5.13 cfs

$V = 3.5 \times 280 = 980 \text{ AF/Ann} < 1.9835 \times 215 \times 5.13 = 2187.70 \text{ AF/Ann}$
ARK 6/14/77

SYSTEM DESCRIPTION: There is a 700 H.P. Winson-Carter Electric motor, 3 phase S/N- 85-14317, 1800 R.P.M. with a vertical Johnston pump #21343. The booster pump motor is a U.S. Motors Vertical 300 H.P. 3 phase I.D. # C9542-01-882 86-00256, 1770 R.P.M. with a Johnston vertical booster pump #16881. There is a McGrometer in-line meter #76-12-2023 & 2 Anglo England check valves. Lands are irrigated by handlines. 17-1/4 mi 4" diam materials.

REMARKS:
System described by Frank Jones. There are no highways or county roads surrounding the irrigated lands.
Lands in the NENE and SENE are extremely rocky & hilly and are not cultivated nor irrigated.

Examiner's Signature Anthony R. Kozlowski Date 3/23/77

Checked by Ernest Carlson Date 2/21/78

Approved by _____ Date _____



United States Department of the Interior

IN REPLY REFER TO

I-6652 (943)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

NOTICE OF ALLOWANCE

Frank D. Jones
Route 1, Box 117-A
Roberts, Idaho 83444

Serial No. I-6652

320 Acres

Boise Meridian, Idaho
T. 4 N., R. 35 E.,
Sec. 17, 18.

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 300 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

cc: Idaho Dept. of Water Resources

Allowed this 27th day of May, 19 76.


Vincent S. Strobal, Chief
Branch of L&M Operations

June 11, 1976

Re: Permit No. 35-7281

Frank D. Jones
Route #1, Box 117A
Roberts, Idaho 83444

Dear Mr. Jones:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

JUN 3 1976

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7281

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Frank D. Jones
b) Post Office Address Rt. #1, Box 117A, Roberts, Idaho 83444
2. Permit Number 35-7281
3. Date of Priority that you are prepared to establish 2-26-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17
Township 4N, Range 35E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 5.00 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.00 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: B. & W. Equipment Company
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20" well, approximately 675' deep, water level 495', 700 Hp. motor, 300 Hp. booster motor, Johnson submersible pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
McCrometer
c) Give well driller's name and address and the date the well was completed:
Intermountain Drilling, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 6-16-76 by fr

December 20, 1974

Re: Permit No. 35-7281

Mr. Frank D. Jones
Route 1, Box 117A
Roberts, Idaho 83444

Dear Mr. Jones:

Enclosed is a copy of your approved application for amendment issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

cc: BLM

March 14, 1974

Re: Permit No. 3507281

Frank D. Jones
Route #5, Box 272
Idaho Falls, Idaho 83401

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 35-7281. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

cc: BLM

35 7281



United States Department of the Interior

IN REPLY REFER TO

I-6652 (943)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398 Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

RECEIVED

MAR 4 1974

Department of Water Administration
February 26, 1974 Eastern District Office

Certified Mail
Return Receipt Requested

Mr. Frank D. Jones
Route 5, Box 272
Idaho Falls, Idaho 83401

Dear Mr. Jones:

The lands included in your desert land application, I-6652, were previously classified as suitable for desert land entry by Initial Classification Decision dated September 28, 1967. This classification has been reviewed by our Idaho Falls District Manager in connection with your application, and he has determined the classification is still proper.

The classification decision provided that no entry would be allowed until satisfactory evidence of an available and adequate supply of irrigation water is submitted. Pursuant to this classification, you are offered the opportunity to apply for a special land use permit to drill a well in order to obtain the necessary evidence of a water supply for irrigation.

Enclosed are application and stipulation forms and an instruction sheet. Please carefully read and comply with the requirements in this instruction sheet.

PLEASE NOTE: The application and stipulation forms must be completed in duplicate and sent or taken to the District Manager, Idaho Falls District Office, Bureau of Land Management, 940 Lincoln Road, Idaho Falls, Idaho 83401 within 30 days from receipt of this letter.

35 7281

If the application, stipulations, filing fee, rental and bond are not received by the District Manager within the 30 days allowed, we will assume you are not interested in drilling a well. Your application will then be considered as rejected and will be closed without further notice.

If a permit is issued but a well is not drilled or is unsuccessful during the period the permit is in effect, your application will automatically be considered as rejected when the permit expires.

You must obtain a water appropriation permit from the Idaho Department of Water Administration to drill the well. You apparently have a permit application pending with that agency identified as No. 35-7281. Attached is an extra copy of this letter which should be submitted to that office requesting that they take further action to issue your permit. Unless they have knowledge that the land in your desert land application has been classified as suitable for entry, they will decline to issue the permit. You should arrange with the Department of Water Administration to have a copy of the issued permit sent to this office.

Sincerely yours,

Vincent S. Strobel, Chief
Branch of L&M Operations

Enclosures

cc: District Manager, Idaho Falls

March 27, 1973

Re: Application for Permit No. 35-7281

Frank D. Jones
Route #5, Box 272
Idaho Falls, ID 83401

Dear Mr. Jones:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, this office will take no further action until such time as evidence that your desert entry has been classified as suitable for entry is submitted to the Department of Water Administration in writing.

If we may be of further assistance, please contact us.

Very truly yours,

RICHARD M. TURNIPSEED
Water Resource Administrator

RMT:ba

cc: Bureau of Land Management
Room 334, Federal Bldg.
550 West Fort St.
Boise, ID 83702

35 7281

March 2, 1973

Re: Application No. 35-7280 - David W. Jones
35-7281 - Frank D. Jones

Rigby Star
Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 3-21-73 by la

NCY:BA
Enc: Legal notice

35 7281

*Telephoned for affidavit
3-26-73 2H*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank D. Jones, Route #5, Box 272, Idaho
Falls, Idaho

has on 2/26/73 submitted Application No. 35-7281
for a permit to appropriate 5.0 cubic feet per second ~~38.56 cubic feet per second~~
of water from a ground-water source
by means of well and pump
within the ~~N4, NE1/4~~, Sec. 17, T. 4N, R. 35E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 320 acres

within the N $\frac{1}{2}$, Sec. 17, T. 4N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 26, 1973

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on March 8 and March 15, 1973

35 7281