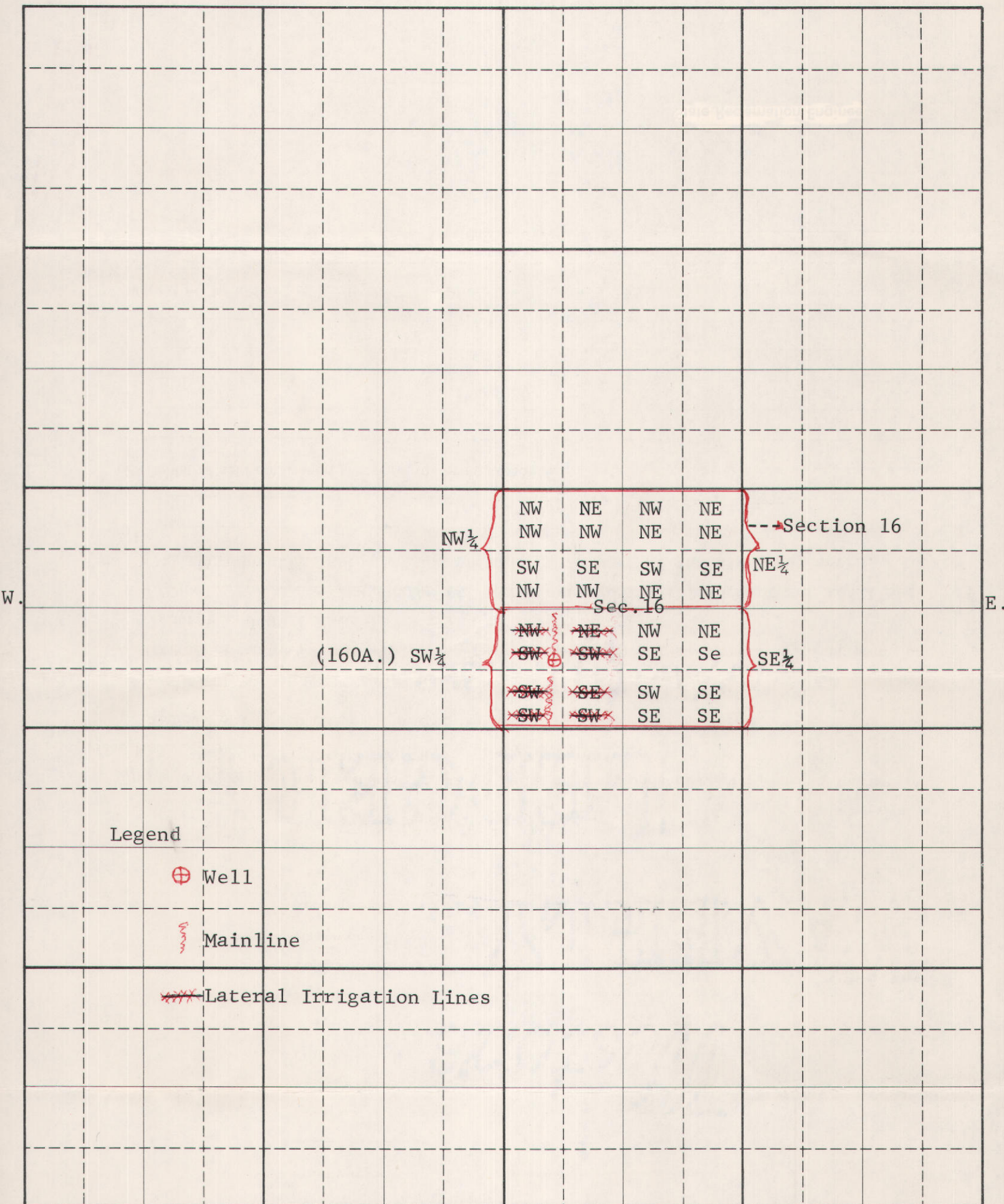


11. Map of proposed project:

N.



Scale: 2 inches equal 1 mile

S.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald W. Buchman
(Applicant) RONALD W. BUCHMAN

35 7292

Con Buchanan

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7292 Priority June 12, 1973 Amount 1.91 cfs
(late proof)

THIS IS TO CERTIFY, that RONALD W. BUCHMAN
of Sylmar, California, has complied with the terms and conditions of Permit
No. 35-7292 issued pursuant to Application for Permit dated June 12, 1973,
and has submitted proof to the Department of Water Resources on July 14, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.91 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.91</u> cfs and	<u>455</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.91 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
455 acre feet per year, said waters to be diverted within the NW¹/₄SW¹/₄, Sec. 16, Twp. 4S,
Rge. 33E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4S	33E	16									17	34	39	40					130

Total number of acres irrigated 130

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7292

IN THE NAME OF RONALD W. BUCHMAN

ORDER OF REINSTATEMENT

WHEREAS, on April 30, 1973, Ronald W. Buchman applied to the Department of Water Resources for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, Twp. 4S, Rge. 33E, B.M., Bingham County, to be used for irrigation purposes; and,

WHEREAS, on June 4, 1973, the Department approved said application and issued Permit No. 35-7292 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1978; and,

WHEREAS, on March 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on June 9, 1978, the Department notified the permit holder that Permit No. 35-7292 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 14, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7292 be REINSTATED and the priority advanced to June 12, 1973.

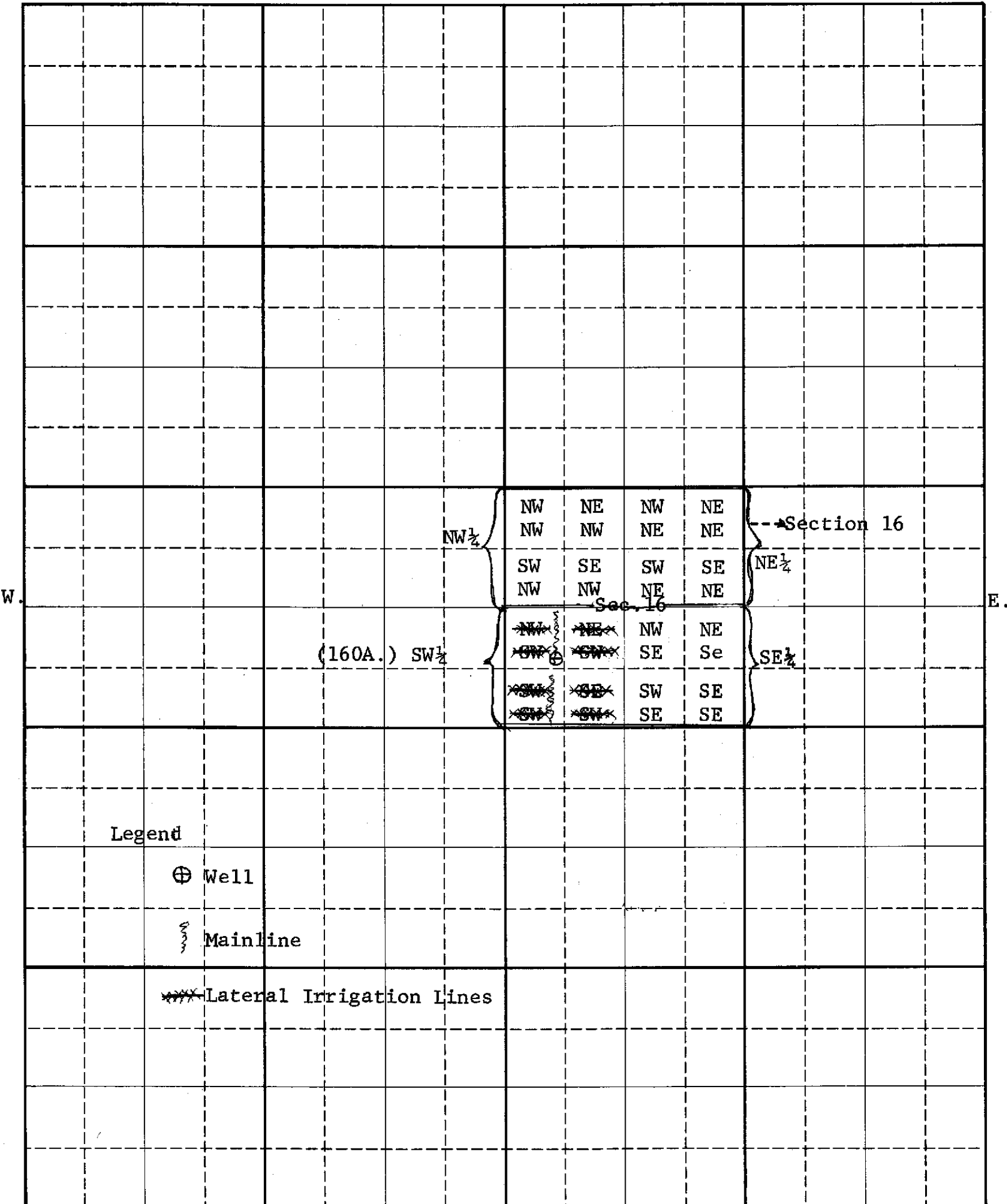
Dated this 24 day of August, 1978.


BOBBY D. FLEENOR, Chief,
Regional Office Bureau

MICROFILMED

11. Map of proposed project:

N.



Scale: 2 inches equal 1 mile

S.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald W. Buchman
(Applicant) RONALD W. BUCHMAN

35 7292

Received by reg Date 4/27/73 Time 10:00A
 Preliminary check by ha Fee \$ 15.00
 Received by ef Date 4-27-73 Rec'd # 10435
 Publication prepared by ha Date 5-3-73
 Published in Blackfoot News
 Publication dates 5-10-73
 Publication approved NCY Date 5/29/73
 Priority reduced to 9/27/73 Reason —

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY KDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7292, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of June 1973.

R. Keith Higgins
 Director

MICROFILMED

Identification No. **35 7292**

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Ronald W. Buchman
 post office address 16001 Yarnell Street, Sylmar, California 91342
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 of SW 1/4 of Section 16 Township 4 South
 Range 33 B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 3 cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive) *see letter 4/30/73 ncy*
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. Three (3) cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Buried underground mainline with lateral lines.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
 Range _____ B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	33	16									40	40	40	40					160
	E.B.M																		

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes NONE

9. a. Who owns the property at the point of diversion applicant - Ronald W. Buchman

b. Who owns the land to be irrigated or place of use Ronald W. Buchman, applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>W</u>	<u>1-27</u>	Application No. _____ Name <u>Ronald W. Buchman</u>
(2)	<u>JF</u>	<u>4/30/73</u>	Check: ☒ Signature ☒ Point of Diversion <u>NWSW of 16</u> ☒ Quantity of Water and Period of Use <u>permanence</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee <u>ok</u> ☒ <u>County</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(3)	"	"	
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>JF</u>	<u>5/2</u>	In form for advertising <u>Yes</u>
(6)	<u>mt</u>		Affidavit of Publication received <u>5-18-73</u>
(7)	<u>mt</u>		Final date for protests <u>5-29-73</u> Protests received: yes _____ no <u>X</u>
(8)	"		Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	<u>N/A</u>		Located within Water District No. _____
(10)	<u>JF</u>	<u>4/30/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>Obs well in 45 R33E3Cbb2 showed no change from Spring '70 - Spring '71</u> ☐ Increasing (comment) _____
(12)	<u>JF</u>	"	Comments: <u>no conflicting ground water rights from search of Eastern Dist. Plates</u>
(13)	<u>NCY</u>	<u>5/29/73</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>5/29/73</u> Reason for Reduction _____ ☒ See attached sheet for conditions of approval <u>measuring device</u> ☐ No conditions for approval
(14)			District <u>E</u> Date <u>5/29/73</u> By <u>NCY</u> Title <u>O.E.</u>

MICROFILMED

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, Drury R. Brown do solemnly
swear that I am the Publisher of

The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald W. Buchman, 16001 Yarnell Street, Sylmar, California, has on 4-27-73 submitted Application No. 35-7292 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4SW1/4, Sec. 16, T. 4S, R. 33E, B.M., Bingham County, approximately 3 miles south of Pingree, to be used from Feb. 1 to Dec. 1 for the irrigation of 160 acres within the SW1/4, Sec. 16, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 29, 1973.

R. KEITH HIGGINSON
Director

(3409)
Pub.: 5-10, 17

3

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 10th day of May, 1973

and the last publication having been made on the 17th day of May, 1973; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 17th

day of May, 1973

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~Nov 10 1972~~

October 20, 1975

MICROFILMED

35 7292



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. ALBRECHT~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 3, 1981

Ronald W. Buchman
Rt. 1
Pingree, Idaho 83262

Dear Mr. Buchman,

RE: License No. 35-7292

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED JUN 10 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 15, 1981

Ronald W. Buchman
Rt. 1
Pingree, Idaho 83262

Dear Mr. Buchman,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7292, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.91 cfs Source: groundwater

The maximum quantity diverted shall not exceed 455 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, Twp. 4S, Rge. 33E, B.M.

Beneficial use: Irrigation of 130 acres within the SW $\frac{1}{4}$, Sec. 16, Twp. 4S,
Rge. 33E.

Priority date established: June 12, 1973 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MILWAUKEE

2:15 PM
Wed. 10/1

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

**Department of Water Resources
Eastern District Office**

Permit No. 35-7294

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 160

MICROFILMED

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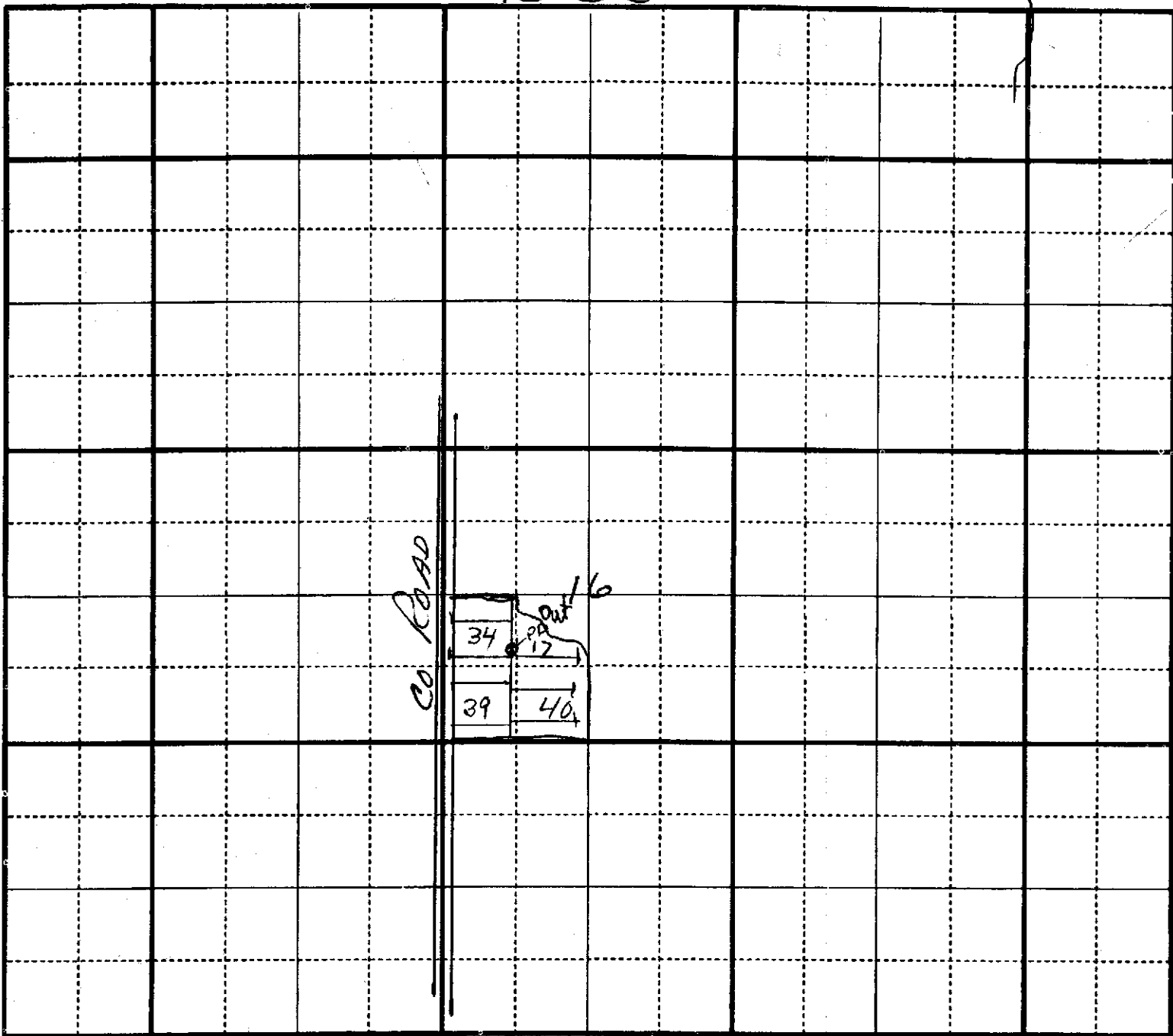
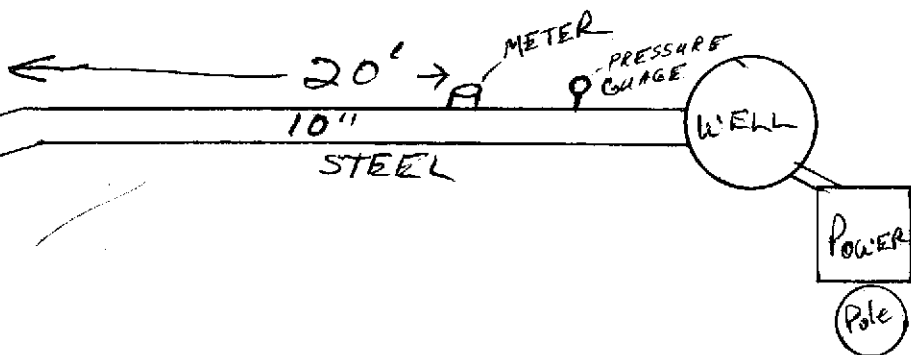


Diagram of System



8"



Con Buchanan 35-7292

R-33-E

J-11

HS
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17
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39

Co. Camp

WAL

35.4

SAL

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DATE OF EXAM 7-10-79

ACREAGE
Found 130 ✓
Recommended 130 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.91 c.f.s. V = 455.0 ✓ AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.91 cfs Method of measurement IN LINE METER

Total Q recommended 1.91 cfs Meter No. 755169 Type Meusco Condition GOOD

Total V recommended 455 AF/YR

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None NONE

MEASUREMENT CALCULATION:

TIMED FLOW - 100 gal per 7 sec = 857.14 gpm
 $Q = 857.14 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 1.91 \text{ cfs}$ ✓
 $V = 1.91 \times 214 \times 1.9835 = 810.7 \text{ AF/YR}$ AF/YR 3.5 X 130 = 455 AF/YR ✓

SYSTEM DESCRIPTION:

Main - G.E. Tri Clad 100 hp MODEL 5K6257XM500A, SN CNJ309438
Pump - Berkeley V.T. SN. 7801024
Meter - Meusco RATE-A-FLOW 755169
8" STEEL MAIN 1/2 mile, ALL 1/2 mile HANDLINES

REMARKS: system shown by MR Buchman

Examiner's Signature Redney A Parker Date 11-21-79
Checked by Anthony R. Kozlowski Date 3-2-80
Approved by Rolyn Date 5/13/81

No Overlapping rights



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 25, 1978

Ronald W. Buchman
Route 1
Pingree, ID 83262

RED Permit No. 35-7292

Dear Mr. Buchman:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to June 12, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

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RECEIVED

JUL 14 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 35-7292

(Late proof)

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ronald W. Buchman
b) Post Office Address Rt. #1, Pingree, Idaho 83262
2. Permit Number 35-7292
3. Date of Priority that you are prepared to establish 4-27-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16
Township 4S, Range 33E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.00 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.00 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ready Rain, Pocatello
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 18 x 65' deep, casing 18" x 6' drilled in 1941;
100 Hp motor, 8" pump to sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
10" Muesco in-line meter
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Driller unknow, well completed in 1941

Exam typed 8/25/78 by [signature]

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 9, 1978

Re: Permit No. 35-7292

Ronald W. Buchman
Route 1, Box 206
Pingree, ID 83262

Dear Mr. Buchman:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 35-7292 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720

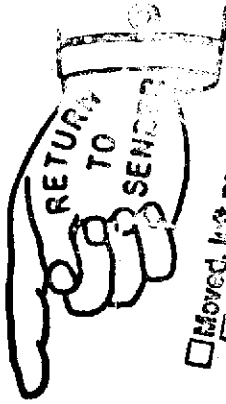
205798

CERTIFIED MAIL

138627

NO

Received 4/11/78
P.L. 1 BX 206
Penger 83262



- ☐ Moved, but no address
 - ☐ No such number
 - ☐ Moved, not forwardable
 - ☒ Addressee unknown
- Postage Due

Ronald W. Buchman
16007 Yarnell St.
Sylmar, CA 91342

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128627

Re: Permit No. 35-7298

Ronald W. Buchman
16001 Yarnell St.
Samar, California 91342

Dear Mr. Buchman:

One of the conditions of approval of your water Permit No. 35-7292 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 7, 1973

Re: Permit No. 35-7292

Mr. Ronald W. Buchman
16001 Yarnell Street
Sylmar, CA 91342

Dear Mr. Buchman:

Enclosed is a copy of your approved Application for Permit No. 35-7292. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7292

May 3, 1973

Re: Application No. 35-7292 - Ronald W. Buchman

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

RICHARD M. TURNIPSEED
Water Resource Administrator

Bill submitted 5-18-73 by RP

RMT:BA
Enc: Legal notice

35 7292

**NOTICE OF APPLICATION
FOR WATER PERMIT**

2627 35 7292

Notice is hereby given that Ronald W. Buchman, 16001 Yarnell Street, Sylmar, California, has on 4-27-73 submitted Application No. 35-7292 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4SW1/4, Sec. 16, T. 4S, R. 33E, B.M., Bingham County, approximately 3 miles south of Pingree; to be used from Feb. 1 to Dec. 1 for the irrigation of 160 acres within the SW1/4, Sec. 16, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 29, 1973.

R. KEITH HIGGINSON
Director

(3409)

Pub.: 5-10, 17

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald W. Buchman, 16001 Yarnell Street,
Sylmar, Claifornia
has on 4-27-73 submitted Application No. 35-7292
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ acre feet per annum
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 4S, R. 33E, B.M., Bingham County, approximately
3 miles south of Pingree;

to be used from Feb. 1 to Dec. 1
for the irrigation of 160 acres
within the SW $\frac{1}{4}$, Sec. 16, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
May 29, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on May 10 and May 17, 1973 *94*

35 7292

April 30, 1973

Re: Ronald W. Buchman Application

Mr. Jay H. Stout
Attorney-at-Law
75 East Judicial St.
Blackfoot, ID 83221

Dear Mr. Stout:

Attached herewith is departmental receipt No. 10435 in the amount of \$45 for Ronald W. Buchman's application for permit.

The application requests an irrigation season of from February 1 through December 1. For the area covered by the application, the Department normally recognizes April 1 to November 1 as the standard irrigation season. Unless we are provided with written justification for the longer season requested, we will reduce the season to April 1 to November 1. We accept as adequate justification statements to this effect from the Soil Conservation Service or other soil experts. Please provide this information within thirty (30) days of the date of this letter.

Should you require further assistance on this matter, please contact this office.

Very truly yours,

JOHN R. FEREBAUER
Water Resource Examiner

JRF:ba

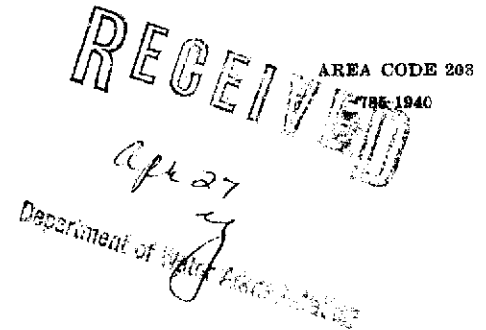
Attachment

35 7292

JAY H. STOUT
THOMAS E. MOSS

Stout & Moss
Attorneys at Law, P. A.
75 East Judicial Street
BLACKFOOT, IDAHO 83221

April 26, 1973



Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

In re: Application for Permit
Ronald W. Buchman
Our File No. 3413

Gentlemen:

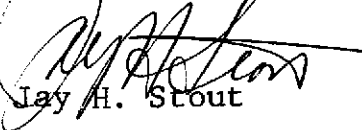
Enclosed herewith is an Application for Permit to appropriate the public waters of the State of Idaho submitted on behalf of Ronald W. Buchman, together with Mr. Buchman's check payable to Idaho Department of Water Administration in the amount of \$45.00 to cover filing fee.

Upon receipt of the enclosed will your department please issue a Permit to appropriate water in accordance with the Idaho Statutes.

If you have any further questions concerning this matter, please advise.

Yours very truly,

STOUT & MOSS



Jay H. Stout

JHS:ep
Enc. (Check)

cc: Mr. Ronald W. Buchman

35 7292