

RECEIVED

MAY 23 1973

Department of Water Administration
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 10th day of May, 1973, last publication
having been made on the 17th day of May, 1973, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of May, 1973

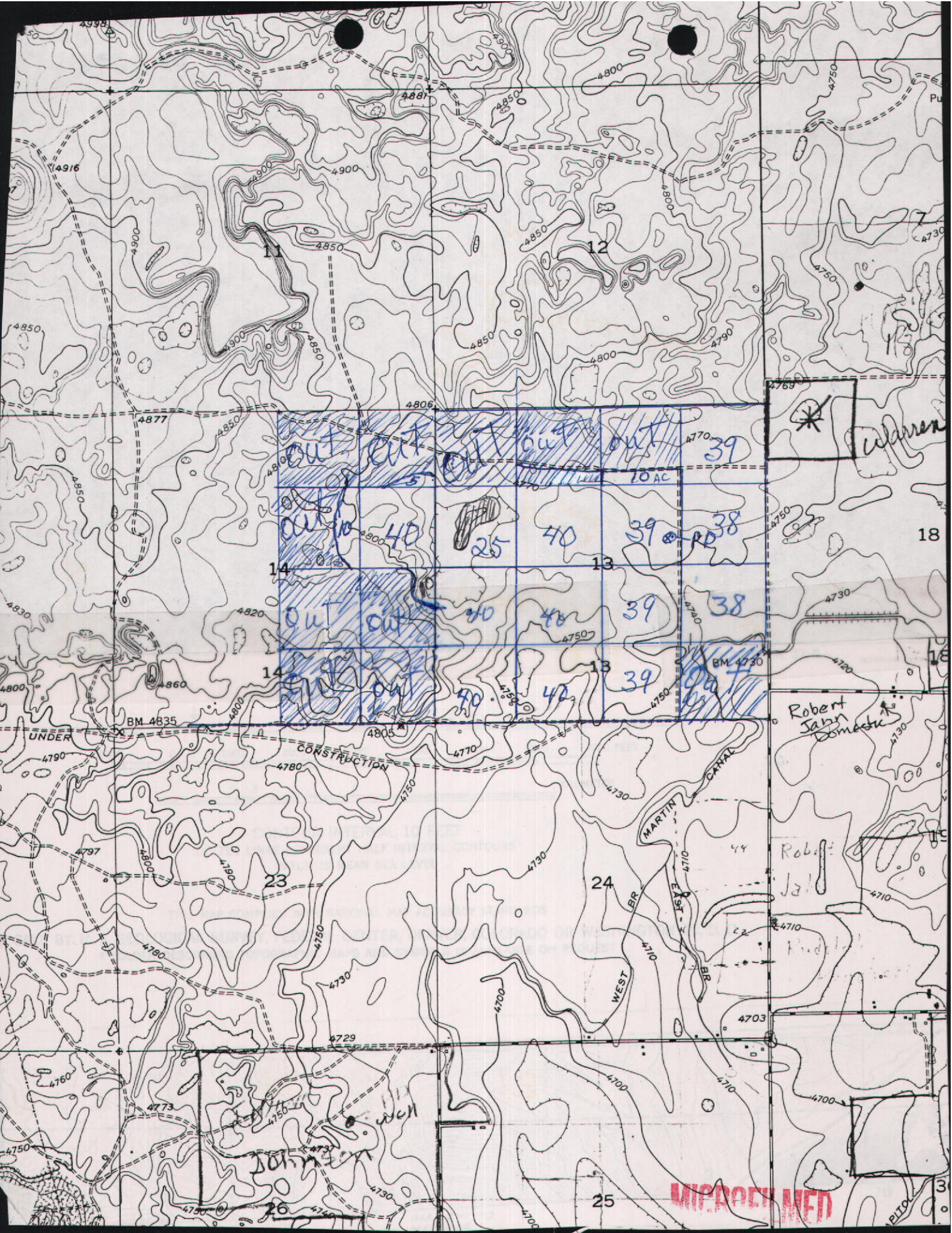
Karl S. Dale
Notary Public

My commission expires April 5, 1975

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Allan M. Cook, 1860 Whitney, Idaho Falls, Idaho has on 4-30-73 submitted Application No. 35-7293 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pumps within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 2N, R. 36E, B.M., Bonneville County; approximately 6 miles west of Idaho Falls; to be used from Apr. 1 to Nov. 1 for the irrigation of 550 acres within the NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 2N, R. 36E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before May 29, 1973.
R. KEITH HIGGINSON
Director
Pub.: May 10 and 17, 1973

35 7293



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7293 Priority May 5, 1973 Amount 2.68 cfs
(late proof)

THIS IS TO CERTIFY, that Allan M. Cook
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7293 issued pursuant to Application for Permit dated April 30, 1973,
and has submitted proof to the Department of Water Resources on June 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.68 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.68</u> cfs and	<u>1137.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.68 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1137.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13, Twp.
2N, Rge. 36E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	36E	13	39	10	39	38			25	40	40	40	40	40	38	39	39		467
		14	5		10	40									10				65

Total number of acres irrigated 532

This right when combined with License 35-2598 shall not provide more than 3.5 acre-
feet per acre per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7293
in the name of ALLAN M. COOK

ORDER OF REINSTATEMENT

WHEREAS, on April 30, 1973, Allan M. Cook filed with the Department of Water Resources an application for permit to appropriate 3.0 cubic feet per second of water from a groundwater source within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2N, Rge. 36E, B.M., Bonneville County, to be used for irrigation purposes; and,

WHEREAS, on June 4, 1973, the Department approved said application and issued Permit No. 35-7293 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1978; and,

WHEREAS, on March 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on June 1, 1978, Permit No. 35-7293 automatically lapsed; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 6, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7293 be REINSTATED and the priority advanced to May 5, 1973.

Dated this 24 day of August, 1978.


BOBBY D. FLEENOR, Chief
Regional Office Bureau

Identification No. 35 7293
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ALLAN M. COOK
post office address 1860 Whitney, Idaho Falls, Idaho Phone: 523-7237
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 2N
Range 36E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, turbine pumps, electric
motors, mainline, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7293

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	36E	13	40	10	40	40			25	40	40	40	40	40	40	40	40		475
"	"	14	5		10	40									10			10	75

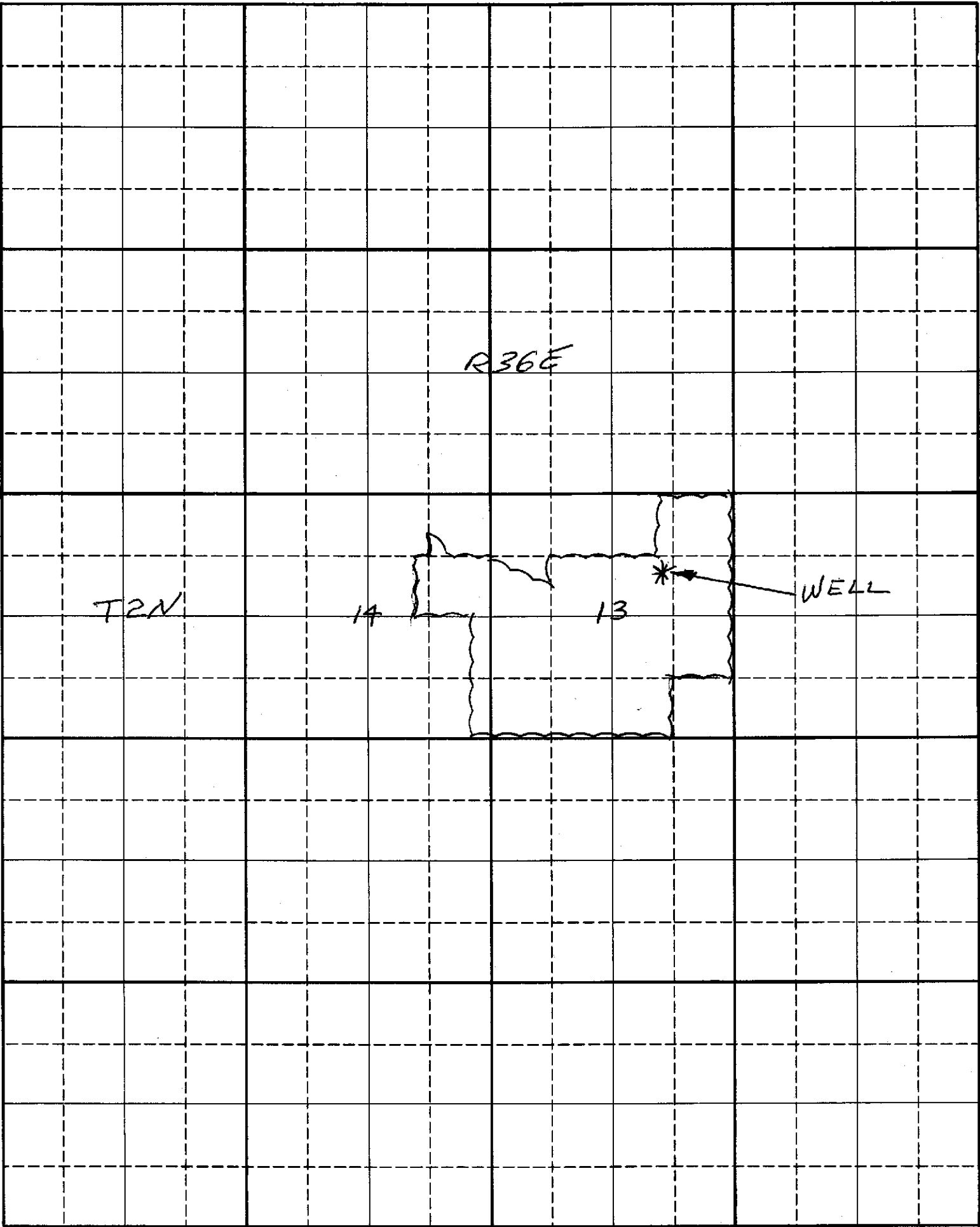
Total number of acres to be irrigated 550

c. Describe any other water rights used for the same purposes as described above.
 License No. 35-2598 for 4.18 c.f.s. covers part of land.

9. a. Who owns the property at the point of diversion Allan M. Cook
 b. Who owns the land to be irrigated or place of use Allan M. & Kenneth G. Cook
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Father-son operation

10. Remarks Well is existing.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen M Cook
(Applicant)

Received by la Date 4-30-73 Time 10:30 am
 Preliminary check by NCT Fee \$ 15.00
 Receipted by la Date 4-30-73 Receipt # 7173
 Publication prepared by la Date 5-3-73
 Published in Past Register, Idaho Falls
 Publication dates 5-10+17-73
 Publication approved NCT Date 5/29/73
 Priority reduced to 4/30/73 Reason —

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCT #30

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7293, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of June 19 73.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JF	4/30/73	Application No. <u>35-7293</u> Name <u>Allan M. Cook</u>
(2)	JF	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/C ☒ Place of Use ☒ Map ☒ Fee ☒ <u>County</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(3)	"	"	
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JF	4/30/73	In form for advertising <u>Yes</u>
(6)	mb	5/23/73	Affidavit of Publication received <u>5-23-73</u>
(7)	mb		Final date for protests <u>5-29-73</u> Protests received: yes <u>no</u> ☒
(8)	"		Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	N/A		Located within Water District No. _____
(10)	JF	4/30/73	Critical groundwater area: yes _____ no ☒
(11)	JF	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>Obs well #N36E/Cc-b1 remained constant Spring '70 - Spring '71</u> ☐ Increasing (comment) _____
(12)	JF	4/30/73	Comments: <u>This app. is for 35-2598 combined Q of 7.18 C.F.S. which doesn't exceed .02 acre, assuming all land under 35-2598 and this app. is irrigated.</u>
(13)	NCY	5/29/73	Action recommended: ☒ Approve ☐ Deny Priority <u>4/30/73</u> Reason for Reduction _____ See attached sheet for conditions of approval <u>Measuring device</u> No conditions for approval
(14)			District <u>E</u> By <u>NCY</u> Date <u>5/29/73</u> Title <u>D.E.</u>

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 10th day of May, 1973, last publication
having been made on the 17th day of May, 1973, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of May, 1973

Karl J. Idace
Notary Public

My commission expires April 5, 1975

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allan M. Cook, 1860 Whitney, Idaho Falls, Idaho has on 4-30-73 submitted Application No. 35-7293 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pumps within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 2N, R. 36E, B.M., Bonneville County; approximately 6 miles west of Idaho Falls; to be used from Apr. 1 to Nov. 1 for the irrigation of 550 acres within the NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 2N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before May 29, 1973.

R. KEITH HIGGINSON
Director
Pub. May 10 and 17, 1973

ACKNOWLEDGEMENT

Date: 30 April 73

Re: Application No. 4-30-73

I hereby acknowledge that, even though I was assisted by employees of the
Idaho State Department of Reclamation in the preparation of Application No.
35-7293, all responsibility with regard to the accuracy and completeness
of the information contained therein rests with me.

Signed:

Allan M Cook

Applicant

35 7293



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 2, 1981

RE: Permit No. 35-7293

Allan M. Cook
1860 Whitney
Idaho Falls, ID 83401

Dear Mr. Cook:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 9, 1981

RE: Permit No. 35-7293

Allan M. Cook
1860 Whitney
Idaho Falls, ID 83401

Dear MR. Cook:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7293, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.68 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 1138.6 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2N, Rge. 36E, Bonneville County

Beneficial use: Irrigation of 532 acres within the NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; E $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 2N, Rge. 36E

Priority date established: May 5, 1973 (late proof)

Conditions (if any): This right when combined with License 35-2598 shall
not provide more than 3.5 acre feet per acre per annum.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED



DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Allan M. Cook 527-2243
 Post office address 1860 Whitney, Idaho Falls Phone 523-7237
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Apr 1 to Nov 1
 (mo.-day) inclusive (mo.-day)

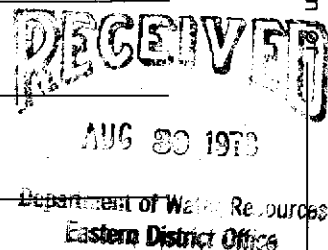
Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____



Permit No. 35-7893
 Examination 1

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 36E E/W, B.M., Section 13, Subdivision SW 1/4 NE 1/4 Bonneville County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 12" X 300', Johnston 150 Hp

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>36E</u>	<u>13</u>	<u>40</u>	<u>10</u>	<u>40</u>	<u>40</u>			<u>25</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>		<u>475</u>
		<u>14</u>	<u>5</u>		<u>10</u>	<u>40</u>									<u>10</u>				<u>75</u>

TOTAL ACREAGE 550

MICROFILMED

R 36 E

T 2 N

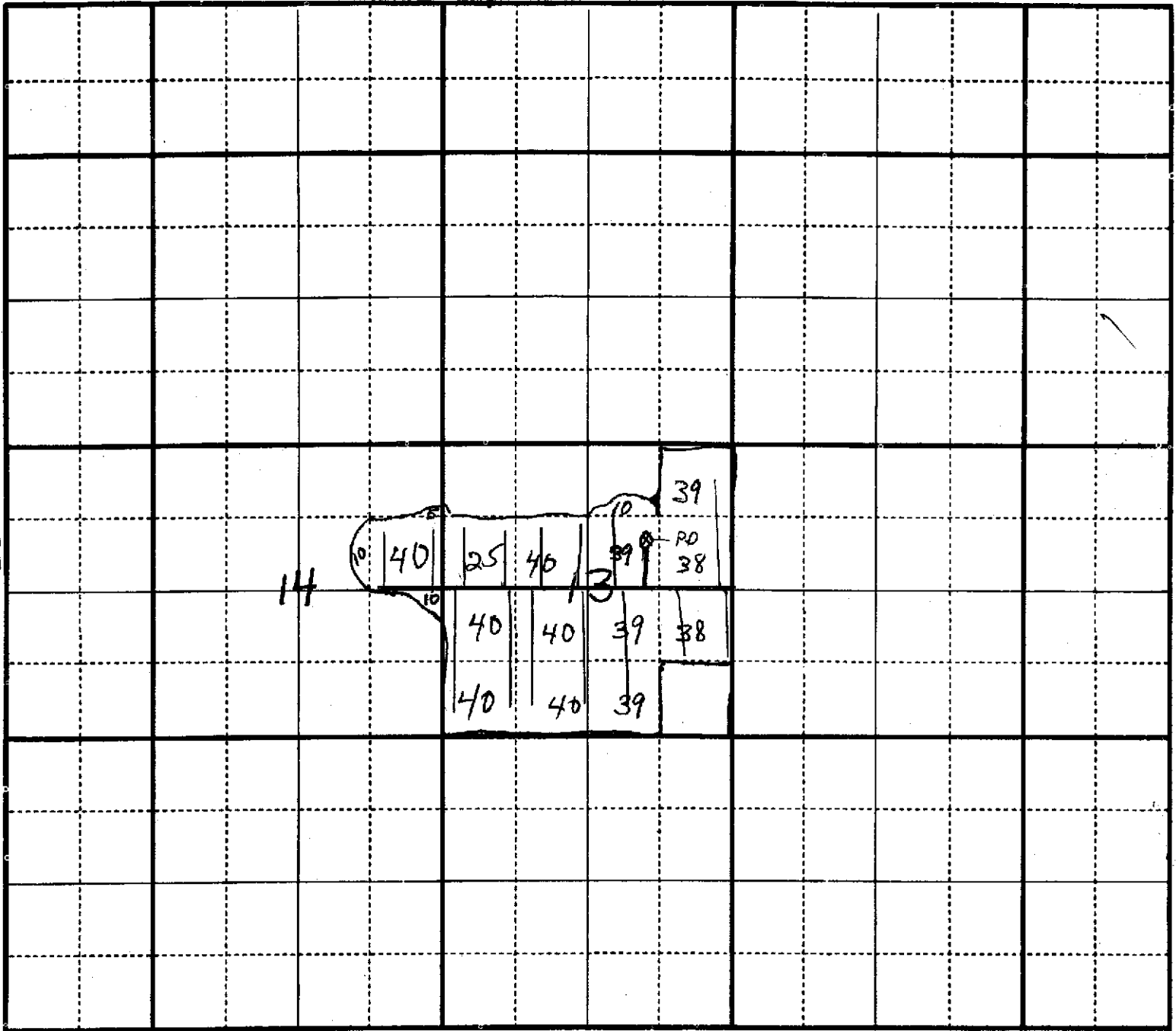
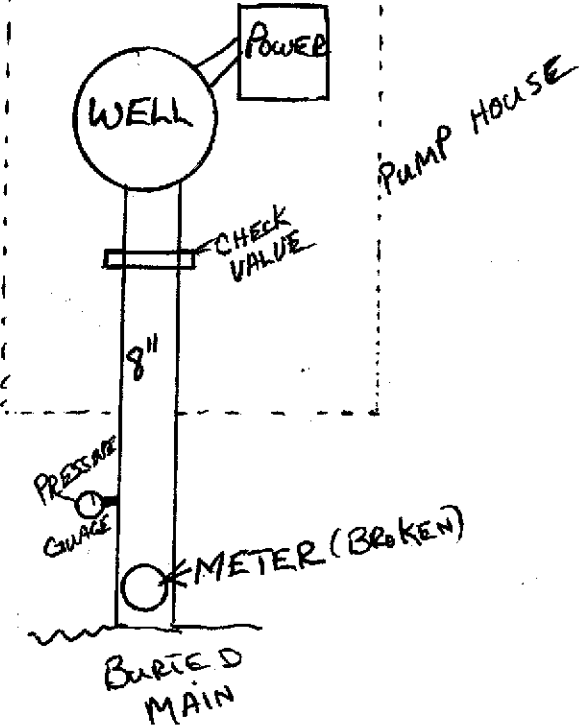


Diagram of System



MICHIGAN

DATE OF EXAM 6-15-79

ACREAGE
Found 532 ✓
Recommended 532

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.68 c.f.s. V = 1137.6 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.68 cfs 24" Method of measurement ANNULAR 7.981" ✓

Total Q recommended 2.68 Meter No. EAGLE EYE Type 67-C 80" Condition NEW

Total V recommended 1137.63 AF/YR

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None NONE

MEASUREMENT CALCULATION:
 $Q = \text{ANNULAR READING} = 24" \text{ on } 7.981" = 2.68 \text{ cfs}$
 $V = 2.68 \text{ cfs} \times 1.9835 \times 214 = 1137.57 \text{ AF/YR}$
 $532 \times 3.5 = 1862.0 \text{ AF/YR}$
 $7.981 \sqrt{24} = 63.696 \times 3.85 \times 4.898 = 1201.32 \text{ gpm} = 2.676 \text{ cfs}$

SYSTEM DESCRIPTION:
MOTOR - GE, TRI-C/AD 150 hp, MODEL 5K6277KH1A, SN. FJJ613164
PUMP - JOHNSTON V.P. No. 5862
METER - ROCKWELL No. 12840 (BROKEN)
8" BURIED MAIN TO 8 1/2 MILE HANDLINES

REMARKS: License 35-2598 contributes 3.90 cfs to 400 overlapping
acres of land. However the two licenses combined
still contribute less than an inch/year of groundwater
on the 532 ac of land recommended on this license
SEE ATTACHED SHEET FOR ADDITIONAL OVERLAP REVIEW

Examiner's Signature Robney A Parker Date 11-18-79
Checked by Anthony R. Kozlowski Date 3-8-80
Approved by Jim Date 10/7/81

MICROFILMED

OVERLAP REVIEW w/ 35-7293

LICENSE 35-2598

DIFFERENT P/D

SAME P/L in sec 13

CAPACITY $4.18 \text{ cts} / 429 \text{ ac} = 0.009 \text{ cts/ac}$

LIC. 35-7293 = $2.68 / 532 \text{ ac} = 0.005 \text{ cts/ac}$

SPECIAL CONDITION REQUIRED FOR
OVERCAP ON VOLUME ONLY

Jim 10/7/81

MICROFILMED

RECEIVED

JUN 6 1978

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7293

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Allan M. Cook
b) Post Office Address 1860 Whitney, Idaho Falls, Idaho 83401
2. Permit Number 35-7293
3. Date of Priority that you are prepared to establish 4-30-1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13
Township 2N, Range 36E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.00 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.00 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N.A.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" well 300 ft. deep, Johnston 150 Hp motor, mainline & wheellines
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Rockwell Flow Meter
c) Give well driller's name and address and the date the well was completed: Howard Andrew, Idaho Falls, Idaho; unknown
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8/25/78 by AF

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	36E	13	40	10	40	40			25	40	40	40	40	40	40	40	40		475
		14	5		10	40									10			10	75

Total number of acres irrigated 550

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 June 1978
(Date)

Allen M Cook
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 6th day of June, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Allen May
Notary Public residing at _____
Idaho Falls, Idaho

My commission expires 6/15/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 25, 1978

Allan M. Cook
1860 Whitney
Idaho Falls, ID 83401

RE: Permit No. 35-7293

Dear Mr. Cook:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to May 5, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

108626

Re: Permit No. 35-7293

Allan M. Cook
1860 Whitney
Idaho Falls, Idaho 83401

Dear Mr. Cook:

One of the conditions of approval of your water Permit No. 35-7293 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

June 7, 1973

Re: Permit No. 35-7293

Mr. Allan M. Cook
1860 Whitney
Idaho Falls, ID 83401

Dear Mr. Cook:

Enclosed is a copy of your approved Application for Permit No. 35-7293. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7293

May 3, 1973

Re: Application No. 35-7293 - Allan M. Cook

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

RICHARD M. TURNIPSEED
Water Resource Administrator

Bill submitted 5-23-73 by mt

RMT:BA
Enc: Legal notice

35 7293

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allan M. Cook, 1860 Whitney, Idaho Falls,
Idaho
has on 4-30-79 submitted Application No. 35-7293
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~
of water from a ground-water source
by means of well and pumps
within the SW¹/₄NE¹/₄, Sec. 13, T. 2N, R. 36E, B.M., Bonneville County; approximately
6 miles west of Idaho Falls;

to be used from Apr. 1 to Nov. 1 for the irrigation of 550 acres
~~for~~ water

within the NE¹/₄, S¹/₂NW¹/₄, SW¹/₄, N¹/₂SE¹/₄, SW¹/₄SE¹/₄, Sec. 13; NE¹/₄NE¹/₄, S¹/₂NE¹/₄, E¹/₂SE¹/₄, Sec.
14, T. 2N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before May 29, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on May 10 and May 17, 1973

35 7293