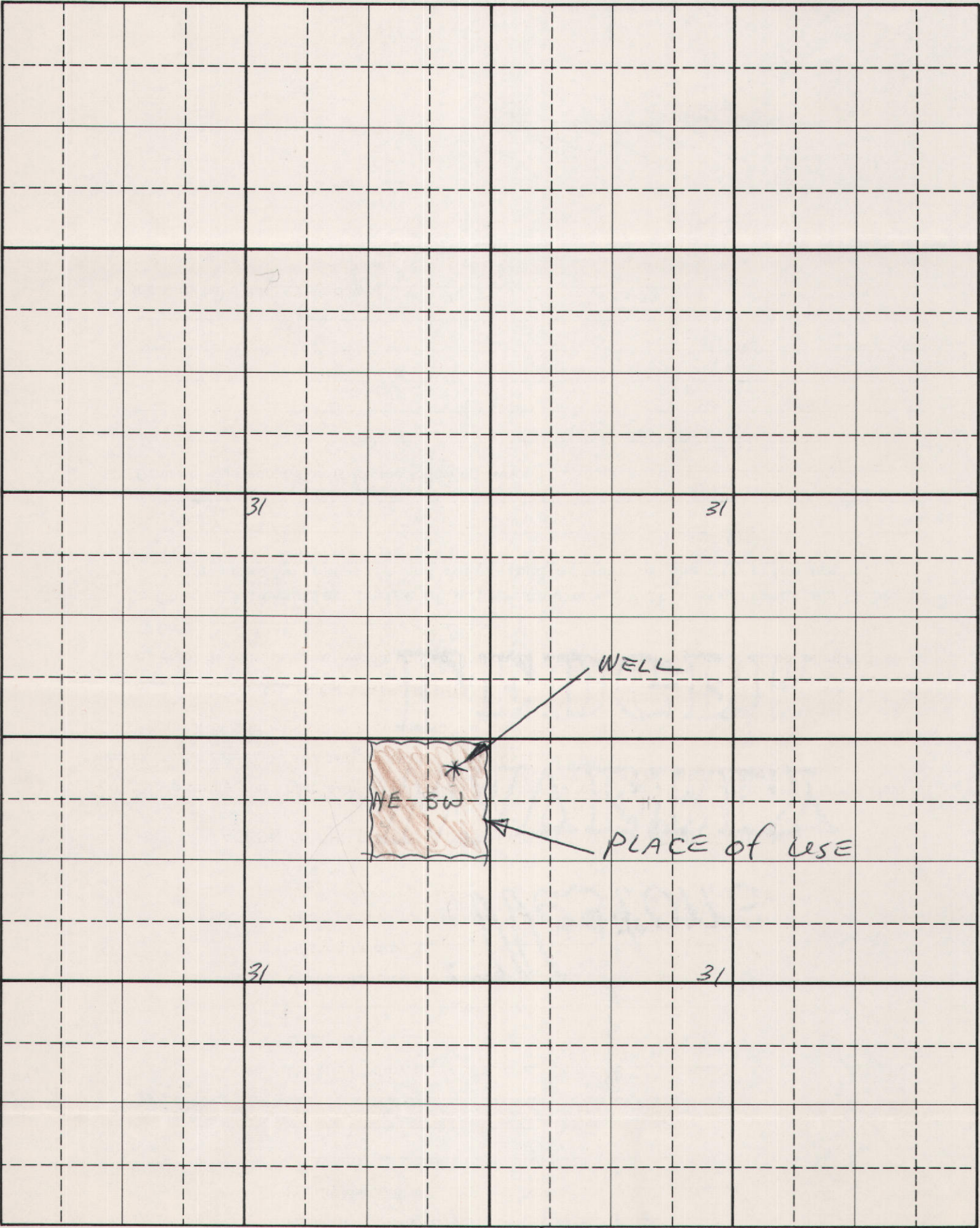


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

Sec. 31, Twp. 2S, Rge. 34E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wallace O. Anderson, Chairman
Danell K. Looze, Supt
(Applicant)
Wesley Harper, Clerk

RECEIVED

JUL 18 1973

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

swear that I am the General Manager of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Thurs
~~Friday~~ issue of said newspaper 2 consecutive

weeks, the first publication having been made on the 5th day of July, 1973

and the last publication having been made on the 12th day of July, 1973; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 17th

day of July, 1973

Patricia R. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~XXXXXX~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Snake River School District No. 52, Rt. 2, Box 249, Blackfoot, Idaho, has on 6-22-73 submitted Application No. 35-7302 for a permit to appropriate 0.42 cubic feet per second of water from a ground-water source by means of well and pump within Lot 3, Sec. 31, T. 2S, R. 34E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 300 students within Lot 3, Sec. 31, T. 2S, R. 34E, B.M. and from Apr. 1 to Nov. 1 for the irrigation of 11 acres within the NE 1/4 SW 1/4, Sec. 31, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 23, 1973.

R. KEITH HIGGINSON
Director

(3477)

Pub.: 7-5, 12

33

MICROFILMED

35 7302

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7302 Priority June 28, 1973 Amount 0.19 cfs

THIS IS TO CERTIFY, that SNAKE RIVER SCHOOL DISTRICT #52
of BLACKFOOT, IDAHO, has complied with the terms and conditions of Permit
No. 35-7302 issued pursuant to Application for Permit dated JUNE 28, 1973,
and has submitted proof to the Department of Water Resources on JUNE 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.30 cfs of water from A GROUNDWATER SOURCE,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.15 cfs and	17.5 acre feet
Domestic	from January 1 to December 31	at 0.04 cfs and	9.8 acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
27.3 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4, Section 31, Twp.
2S, Rge. 34E in the County of Bingham

Description and location of place of use:

Twp.	Range	Section	NEW												Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
2S	34E	31																5

Total number of acres irrigated 5

Domestic use is a school.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
MARCH, 19 82.

Director

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use.

FEB 19 1982

Department of Water Resources

Comes now Snake River School District #52

Phone _____

of (address) Blackfoot, ID _____, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-7302, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, Township 2S, Range 34E, B.M., County of Bingham. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.15 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	31									5								5

Total number of acres to be irrigated = 5

4. a. Who owns the property at the point of diversion? Snake River School Dist. 52
- b. Who owns the land to be irrigated or the place of use? Snake River School Dist. 52
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Bingham, this 21 day of January, 19 82.
Wilson T. Harger
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jani Fee = \$20.00 Received by af Date 2-25-82 # 21794
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 35-7302.

Witness my hand this 19 day of March, 19 82.

A. Kenneth Dunn
Director

Identification No. 35 7302

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SNAKE RIVER SCHOOL DISTRICT # 52
post office address RT 2 BOX 249 A BLACKFOOT, IDAHO 83221

2. Source of water supply GROUND WATER which is a tributary of _____

3. a. Location of point of diversion is ~~NORTHWEST~~ Lot 3 Sec 31 of Section ~~100000~~ Township 2 S
Range 34 East B.M. Bingham Per letter 6/28/73 RMT
County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.22 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.42 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. deep well, turbine pump
sprinklers, and distribution system for school

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 7800.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: ~~NE~~ Lot 3 Sec 31 of Section #31 Township 2S
Range 34 E B.M. Per letter 6/28/73 RMT

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served Rockford Elementary School, or number of families to be
supplied with domestic water 300 Students

(5) If water is to be used for other purposes describe: To be used in sprinkling about 11 Acres
Of playground area.

MICROFILMED

35 7302

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34 E	31#									11								11

Total number of acres to be irrigated 11

c. Describe any other water rights used for the same purposes as described above. none

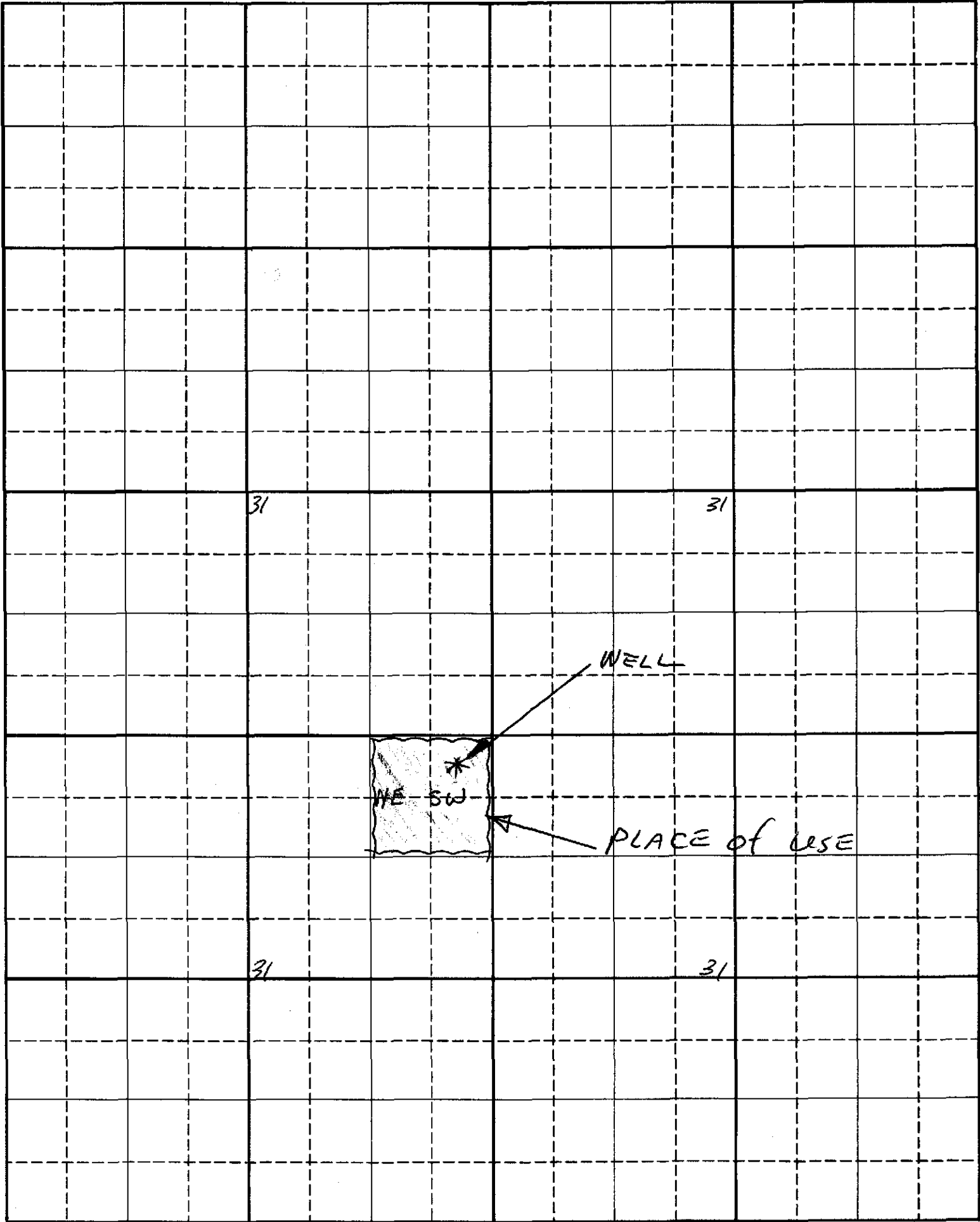
9. a. Who owns the property at the point of diversion SNAKE RIVER SCHOOL DISTRICT # 52

b. Who owns the land to be irrigated or place of use SNAKE RIVER SCHOOL DISTRICT # 52

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

Sec. 31, Twp. 2S, Rge. 34E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wallace O. Anderson, Chairman
Darrell K. Loeble, Supt
(Applicant)
Wesley T. Harper, Clerk

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWS</u>	<u>4/28</u>	Application No. <u>35-7302</u> Name <u>Snake R. Sch. Dist #52</u>
(2)	<u>RWS</u>	<u>4/28</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ <u>cb</u>
(3)	<u>RWS</u>	<u>4/28</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWS</u>	<u>4/28</u>	In form for advertising <u>Yes</u>
(6)	<u>mt</u>	<u>7-18-73</u>	Affidavit of Publication received <u>Yes</u>
(7)	"	<u>7-23-73</u>	Final date for protests <u>July 23, 1973</u> Protests received: yes <u>no</u> <u>X</u>
(8)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	<u>NCY</u>	<u>7/23/73</u>	Located within Water District No. <u>N.A.</u>
(10)	"	"	Critical groundwater area: yes <u>no</u> <u>X</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>LP # 27</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>No other G.W. rights are shown on this plat by E.O. plats</u>
(13)	<u>NCY</u>	<u>7/23/73</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>6/28/73</u> Reason for Reduction <u>Fees</u> ☒ See attached sheet for conditions of approval <u>meaning denied</u> ☐ No conditions for approval
(14)			District <u>E</u> By <u>NCY</u> Date <u>7/23/73</u> Title <u>D.E.</u>

35 7302

copy to ej

RECEIVED

JUL 14 1973

Department of Water Administration
Boise, Idaho 83725

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

swear that I am the General Manager of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Thurs
~~every~~ issue of said newspaper 2 consecutive weeks, the first publication having been made on the 5th day of July, 1973, and the last publication having been made on the 12th day of July, 1973; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement

David Mark Brown

Subscribed and sworn to before me this 17th day of July, 1973

Patricia R. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
~~March 1972~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Snake River School District No. 52, Rt. 2, Box 249, Blackfoot, Idaho, has on 6-22-73 submitted Application No. 35-7302 for a permit to appropriate 0.42 cubic feet per second of water from a ground-water source by means of well and pump within Lot 3, Sec. 31, T. 2S, R. 34E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 300 students within Lot 3, Sec. 31, T. 2S, R. 34E, B.M. and from Apr. 1 to Nov. 1 for the irrigation of 11 acres within the NE 1/4 SW 1/4, Sec. 31, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 23, 1973.

R. KEITH HIGGINSON

Director

(3477)
Pub.: 7-5, 12

33

MICROFILMED

35 7302

March 30, 1982

RE: Permit No. 35-7302

Snake River School District No. 52
Route #2, Box 249 A
Blackfoot, ID 83221

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 21794 in the amount of \$20.00.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of the measuring device may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

February 22, 1982

RE: Permit No. 35-7302

Snake River School District No. 52
Route #2, Box 249 A
Blackfoot, ID 83221

Dear Sirs:

On January 19, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
FEB 23 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 19, 1982

RE: Permit No. 35-7302

Snake River School District No. 52
Route #2, Box 249 A
Blackfoot, ID 83221

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7302 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.19 cfs
Source: groundwater

The maximum quantity diverted shall not exceed 27.3 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 2S, Rge. 34E, Bingham County

Beneficial use: Domestic use for a school and irrigation of 5 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 2S, Rge. 34E

Priority date established: June 28, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Snake River School District # 52
Post office address Rt 2, Box 249A Blackfoot Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

**Department of Water Resources
Eastern District Office**

3. Water will be used for the following purposes:

Amount 0.22 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr 1 to Nov 1
(mo.-day) inclusive (mo.-day)

Amount 0.20 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan 1 to DEC 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.42 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 34E E/W, B.M., Section 31, Subdivision _____ 1/4 _____ 1/4 Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Other Points of Diversions: _____

Description of diverting works: well, turbine pump sprinklers & distribution system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ //

11

Permit No. 35-7302
Examination for b/y

R 34 E

T 2 S

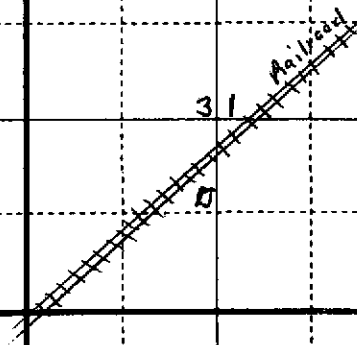
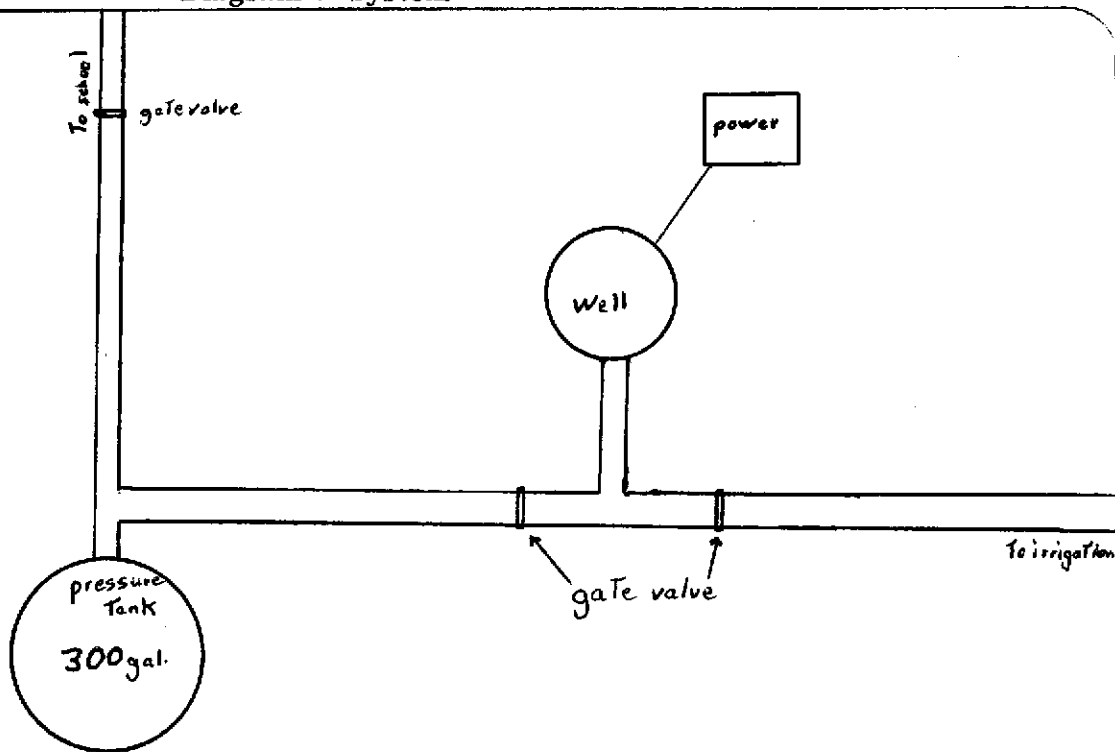


Diagram of System



Calculations for Domestic

$$Q = 350 \text{ students} \times 25 \text{ gals each} = 8750 \text{ gal/day}$$

$$\frac{8750 \text{ gal/day}}{8 \text{ hr day}} = 1093.75 \text{ gal/hr}$$

$$\frac{1093.75 \text{ gal/hr}}{60 \text{ min}} = \frac{18.23 \text{ gal/min}}{448.8} = \underline{.04 \text{ cfs}}^{\text{OK}}$$

$$V = 8750 \text{ gal/day} \times 365 \text{ days} = 3,193,750 \text{ gal/yr}$$

$$\frac{3,193,750 \text{ gal/yr}}{325,900 \text{ gal/AF}} = \underline{\underline{9.8 \text{ AF}}}^{\text{OK}}$$

$$\text{OK } \frac{\text{gpm } 1/20/82}{\text{AC } 12/4/81}$$

DATE OF EXAM 6-22-79

ACREAGE
Found 5 ✓
Recommended 5 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .15 ✓ c.f.s. V = 17.5 ✓ AF/Ann. from April 1 to Nov. 1
Domestic Q = .04 ✓ c.f.s. V = .98 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = 9.8* AF/Ann. from _____ to _____
.19 27.3 ok

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .30 cfs Method of measurement Pitot Tube

Total Q recommended .19 cfs Meter No. no number Type Ashcraft Condition std.

Total V recommended 18.5 AF/Ann.

Recommended Amendments:

(P.D.) Should be NESW of 31 - not Lot 3 which is SESW 31 ok
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Domestic 350 students, 2.5 gal per student based on 8 hr. day = 18 gpm = .04 cfs
Volume = 350 students x 2.5 gal per student = 8750 gal/day x 365 days = 319,375 gal = .98 AF/Ann.
Irrigation = 4 lines with 136 gpm = (.30 cfs) CAPACITY
V = 3.5 AF/ac x 5 ac = 17.5 AF/Ann. .15 cfs x 1.9835 AF/AF/Ann x 814 days = 63.61 AF/Ann.
Allow .03 cfs/ac for 5 ac or less 5 ac x .03 = .15 cfs ok

SYSTEM DESCRIPTION:

Groundwater is diverted by a H.E. Tru clad 10 hp. induction motor, Ser # F.W.606395, model 5K6226X H3A and a Wayne + Bauer single pump Ser # 74225. The school has 4 restrooms a cafeteria a women & student lounge a for lunch irrigation 600 ft of mainline and 4 handline

REMARKS:

System described by Wilson Klapper Wayne Parker. ✓

no conflicting g.w. rights ok

Examiner's Signature Adney R. Parker Date 11/23/79

Checked by Anthony R. Kozlowski Date 4-2-80

Approved by John Date 12/4/81

No Overlapping rights

Jim 1/20/82

← 480' →

Average 32 psi 3.36 gpm $\times 9 = 30.24 \text{ gpm}$

28 psi

35 psi

9/64

9 birds

pump house

28 psi

Average 27 psi 3.08 gpm $\times 12 = 36.96 \text{ gpm}$

26

9/64

12 birds

psi

School

25 psi

Average 26.5 psi 3.0 gpm $\times 11 = 33 \text{ gpm}$

26 psi

9/64

11 birds

30 psi

Average 30 psi 3.26 gpm $\times 11 = 35.86 \text{ gpm}$

30 psi

9/64

11 birds

Total = 136 gpm = .30 cfs

← 600' →

June 26, 1978

Re: Permit No. 35-7302

Snake River School District #52
Route 2, Box 249A
Blackfoot, ID 83221

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

100-120000

Identification No. _____

Permit No. 35-7302

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 23 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Snake River School District # 52
b) Post Office Address Rt 2 Box 249 A Blackfoot, Id 83221
2. Permit Number 35-7302
3. Date of Priority that you are prepared to establish 6-28-73
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: Lot 3 $\frac{1}{4}$ Sec. 31
Township 2S, Range 34 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .22 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 120 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .42 (Measured 32 cfs) cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By Average Nozzle pressure -40 Nozzles operating
Measured by Fred Manwaring -Soil Conservation Technician & Manning 6-21-78
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Deep Well Turbine Pump Sprinklers and distribution system for School
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
Jack Cushman- 6-28-73
Blackfoot, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

6/26/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

To be used in sprinkling about 11 Aares of ~~play~~play ground area.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	34B	31									11								11

Total number of acres irrigated 11

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-21-78

(Date)

Timothy T. Harper, Clerk
(Signature)

State of Idaho)

) ss.

County of Bingham)

On this 21 day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathryn N. King
Notary Public residing at Route 5 Box 216B
Blackfoot, Idaho 83221

My commission expires April 18, 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 22, 1978

CERTIFIED MAIL

133749

Re: Permit No. 35-7302

Snake River School Dist. #2
Route 2, Box 249A
Blackfoot, Idaho 83221

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7302 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

July 26, 1973

Re: Permit No. 35-7302

**Snake River School District #52
Route #2, Box 249 A
Blackfoot, ID 83221**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **35-7302**. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7302

July 3, 1973

Re: Application for Permit No. 29-7142 & 35-7302

Mr. Howard Burkhardt
Sr. Public Health Engineer
Idaho Dept. of Health
316 North 7th Street
Pocatello, ID 83201

Dear Mr. Burkhardt:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosures

35 7302

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

240 South Holmes Avenue
Idaho Falls, Idaho 83401
(208) 523-7186



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 29, 1973

Re: Application No. 35-7300 - Larry J. Clement
35-7301 - Earl Eugene Farmer
35-7302 - Snake River School Dist. #52
35-7303 - Chester Wahlen
Re: Transfer No. 35-2077 - Larry Clement
35-2266 - Don J. Bingham
35-2133
35-2716 -- Larry Clement

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc: (4) App. Legal Notices
(3) Transfer Legal Notices

Bill submitted 7-18-73 mt

35 7302

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Snake River School District No. 52, Rt. 2, Box 249, Blackfoot, Idaho, has on 6-22-73 submitted Application No. 35-7302 for a permit to appropriate 0.42 cubic feet per second of water from a ground-water source by means of well and pump within Lot 3, Sec. 31, T. 2S, R. 34E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 300 students within Lot 3, Sec. 31, T. 2S, R. 34E, B.M. and from Apr. 1 to Nov. 1 for the irrigation of 11 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 23, 1973.

R. KEITH HIGGINSON
Director

(3477)

Pub.: 7-5, 12

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Snake River School District # 52,

Rt. 2 Box 249, Blackfoot, Idaho

has on 6/22/73 submitted Application No. 35-7302

for a permit to appropriate 0.42 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within ~~the~~ Lot 3, Sec. 31, T. 2S, R. 34E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 300 students within Lot 3, Sec. 31, T. 2S, R. 34E, B.M.

and from Apr. 1 to Nov. 1 for the irrigation of 11 acres

within the NE¹/₄SW¹/₄, Sec. 31, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 23, 1973.

RKH
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on July 5 and July 12, 1973.

35 7302

June 22, 1973

Mr. Wilson T. Harper
Business Manager
Snake River School District #52
Rt. #2, Box 249A
Blackfoot, Idaho 83221

Dear Mr. Harper:

We are returning your application for permit to appropriate ground water in Bingham County, as we feel that it is necessary that you have an opportunity to review the information that we have added at your request.

The rate of diversion of .22 c.f.s. is the maximum statutory rate for 11 acres (1-inch per acre.) The rate listed for domestic use would be sufficient to provide twenty-five gallons per day for 400 people with a pumping period of only two hours. I feel this quantity is reasonable and justified. The total diversion rate of .42 c.f.s. equals a pumping rate of about 190 gallons per minute. You may wish to compare this to the pumping design.

I have increased the time required for completion of works and submission of proof of beneficial use to five years. If you are putting all the water to beneficial use prior to this five year period, you may submit proof of beneficial use at any time.

Please clarify the location of the point of diversion in Item 3a, Is it the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, or is it Lot 3, Sec. 31? Also, please add the title of the position that Mr. Loosle holds with the school district. It may be necessary that the application be signed by elected members of the school board or that Mr. Loosle provide a power of attorney signed by elected members of the school board. Enclosed is a blank power of attorney form.

If you agree with the changes that I have made, please return the form, with the required filing fee of \$25.00 to this office for processing.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:cw

35 7302

Enc: App. & Power of Attorney Form

DEPT. OF WATER ADMINISTRATION
6-20-73

Norman C. Young
Dept. of Water Adm.
240 So. Holmes Avenue
Idaho Falls, Idaho 83401

Dear Mr. Young

We have filled out the application for the drilling of a well at the Rockford Elementary site which is in the Snake river School District # 52. We have answered the questions to the best of our ability and hope you will be able to answer those we have left undone.

They well will have a 10 Hp Turbo Jet Pump and a pressure system to service 27 rainbird sprinkler heads and supply water to the school which at present will hold about 150 elementary students.

Water will be used for sprinkling approximately 11 acres of Lawn from April 1 to Sept. 15, each year.

Water will be used for domestic pupposes from August 20 to June 1 of each year.

We hope this will give you some help. If you need any more information call us collect at 684-4450 Blackfoot, exchange. Also bill us and send the bill to Snake River School District # 52, Rt 2 Box 249 A, Blackfoot, Idaho 83221/

Thank You

Wilson T. Harper
Wilson T. Harper, Business Manager

35 7302

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

240 South Holmes Avenue
Idaho Falls, Idaho 83401
(208) 523-7186

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 22, 1973

Mr. Wilson T. Harper
Business Manager
Snake River School District #52
Rt. #2, Box 249A
Blackfoot, Idaho 83221

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Very truly yours,

Norman C. Young

NORMAN C. YOUNG
District Engineer

The point of Diversion is Lot 3 Section 31 Township 2 South

NCY:cw

Enc: App. & Power of Attorney Form

35 7302

SNAKE RIVER SCHOOL DISTRICT NO. 52

ROUTE #2 WILSON BLDG.

BLACKFOOT, IDAHO 83221

DATE	INVOICE NUMBER	DESCRIPTION	AMOUNT	DEDUCTIONS	NET AMOUNT
		Pay to Dept. of Water Administration of Idaho for Application Permit fee <i>40-0240-030</i> <i>Benevolence fund</i> <i>Well Permit fee</i> <i>6,2773</i> <i>116</i> <i>K</i>			\$25.00

RECEIVED

EXPENSE DISTRIBUTION

FUND	OBJECT	SUBJECT	AMOUNT	FUND	OBJECT	SUBJECT	AMOUNT

JUN 28 1973

Department of Water Administration
Eastern District Office

35 7302

June 28, 1973

Snake River School District #52
Rt. 2, Box 249
Blackfoot, Idaho 83221

Gentlemen:

Attached herewith is departmental receipt No. 10249 in the amount of \$25.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment