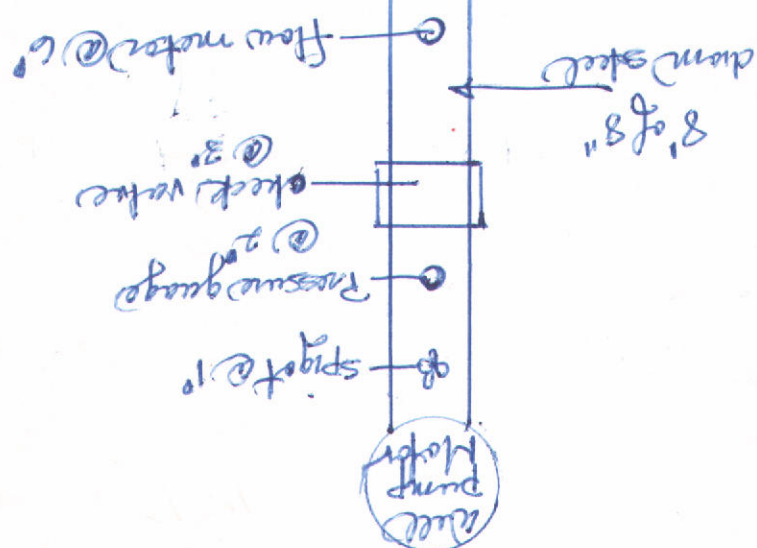
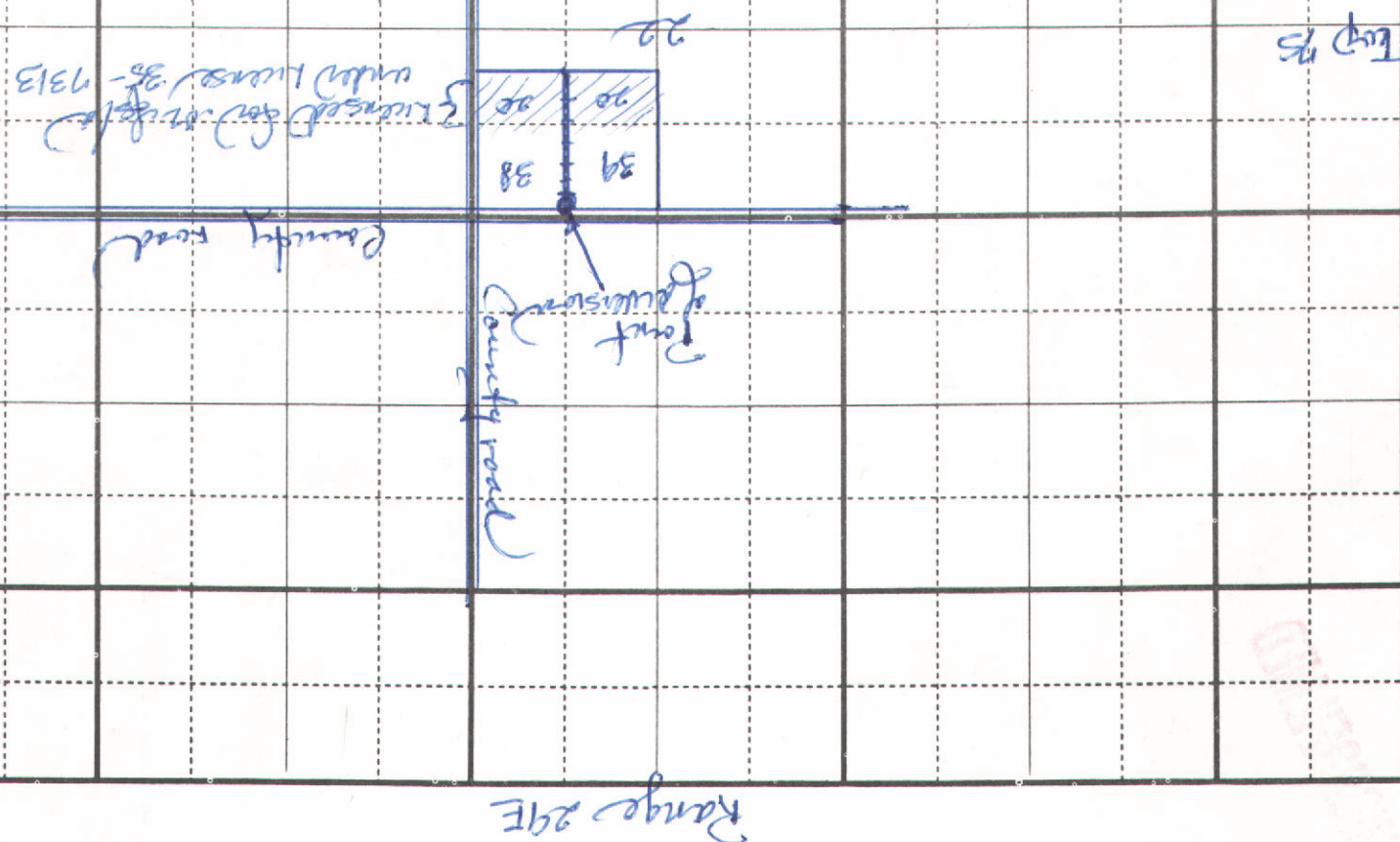


RRK



Сур

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7315 Priority August 6, 1973 Amount 2.34 cfs

THIS IS TO CERTIFY, that Lawrence M. Allsberry
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7315 issued pursuant to Application for Permit dated August 6, 1973,
and has submitted proof to the Department of Water Resources on August 29, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.34</u> cfs and	<u>409.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
409.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, Twp.
7S, Rge. 29E in the County of _____ Power _____

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	29E	22	38	39	20	20													117

Total number of acres irrigated 117

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October _____, 19 81.

Acting for the Director

Norman C Young

MICROFILMED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Lawrence M. Allsberry
 post office address 1537 Homer Drive, Pocatello, Idaho
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 7S
 Range 29E B.M. Power County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 2.4 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 2.4 cubic feet per second ~~and/or~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 150 hp pump, 1980 ft. of 8 inch
underground steel mainline, 6 Thunderbird Wheel Lines
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 45,550.00.
8. Description of proposed uses: N. A.
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

120

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion _____ Applicant

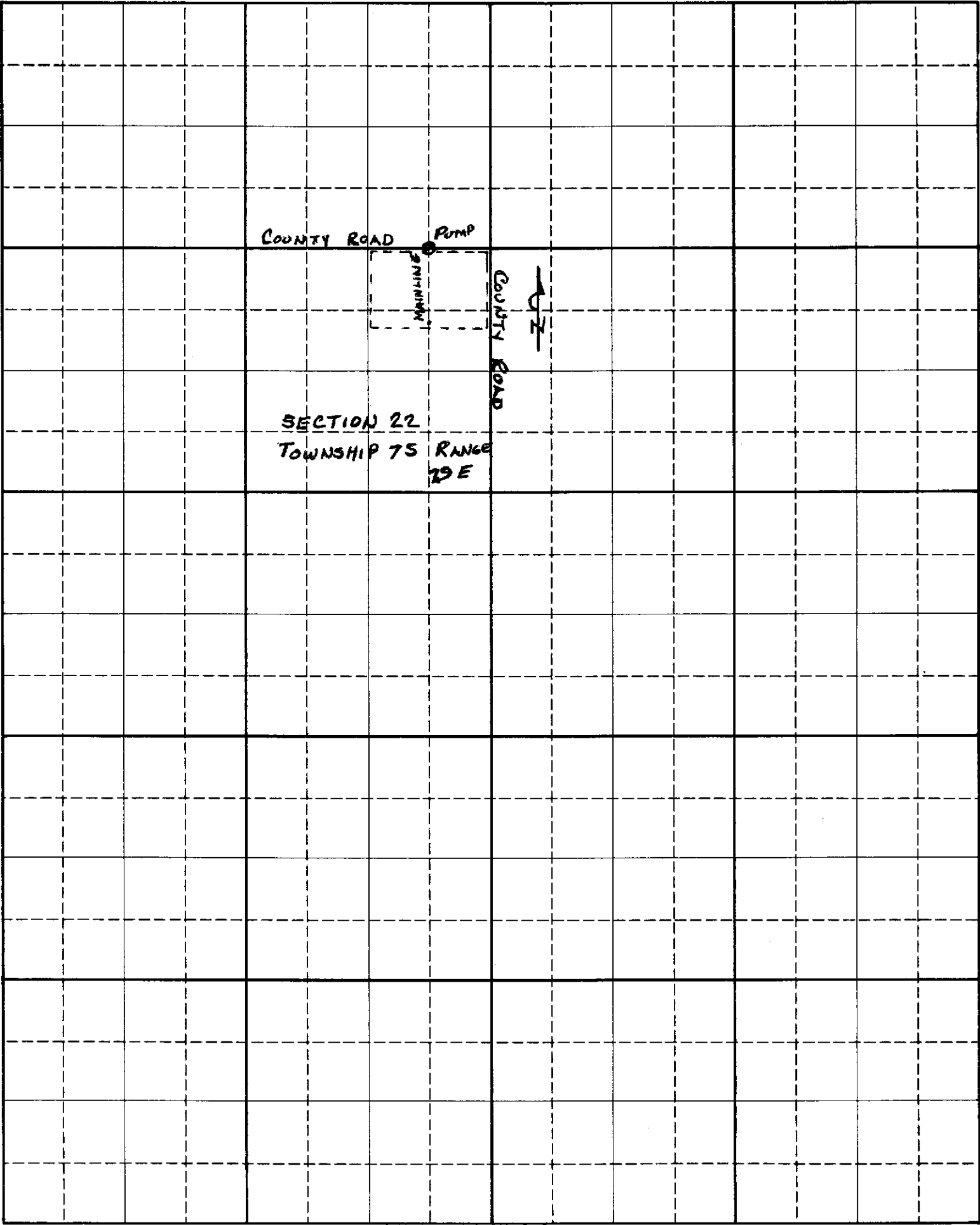
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence M. Allsberry
(Applicant)

35 7315

Received by mlb Date 8/6/73 Time 11:20 A.
Preliminary check by mlb Fee \$ 45.00
Receipted by mlb Date 8-6-73 # 10297
Publication prepared by mlb Date 8-9-73
Published in Bozeman County Press
Publication dates Aug. 16/23, 1973
Publication approved mlb Date 8/10/73
Priority ~~request~~ to 8-6-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7315, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of September, 19 73.

Director

[Signature]

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lawrence Allsberry
post office address 1537 Homer Dr. Pocatello, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 7S
Range 29 E B.M. Power County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
150 H.P. pump, 1980 ft. of 8 inch underground steel mainline
6 Thunderbird Wheel Lines
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 45,550.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7315

120

uoue

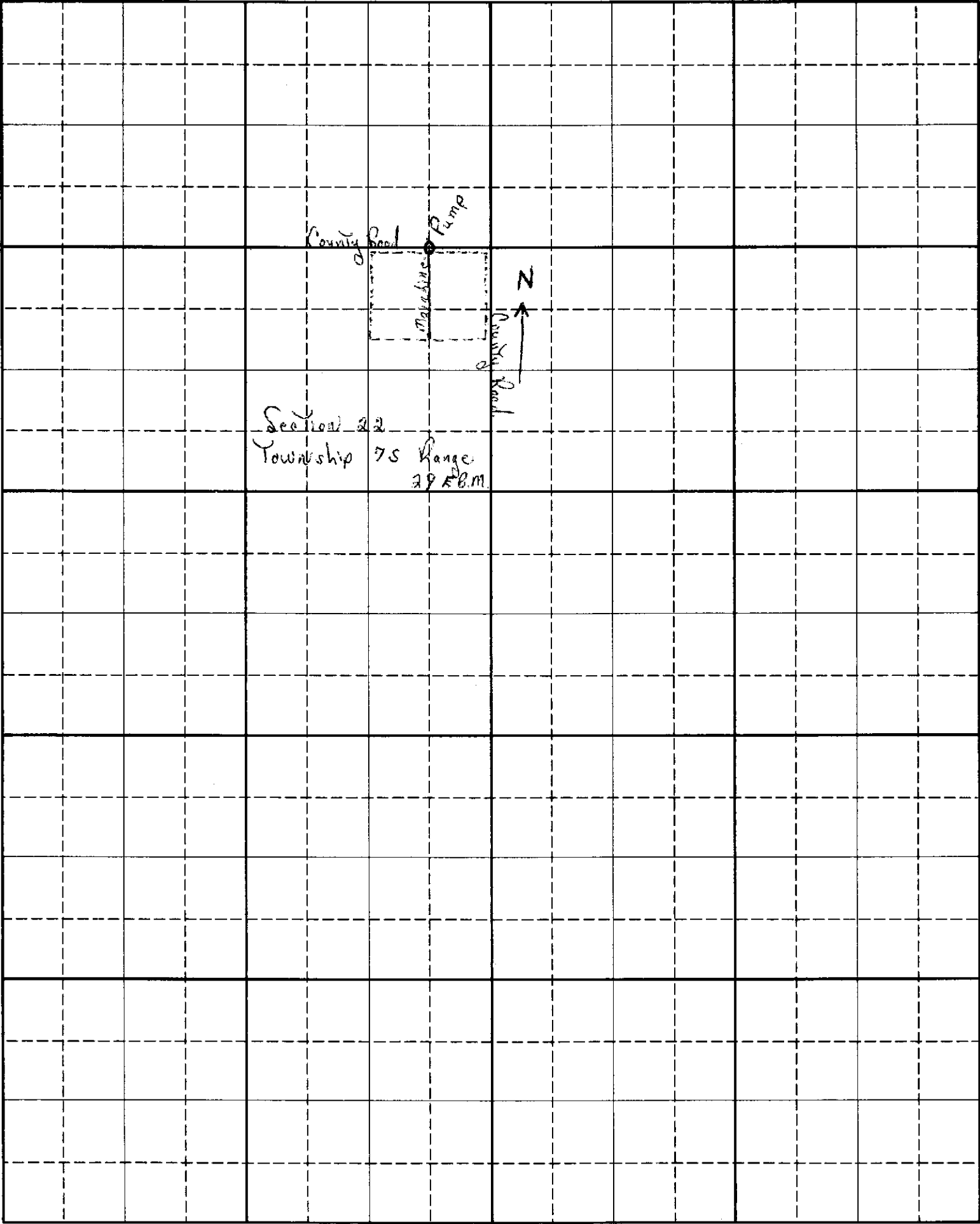
Lawrence Allsberry

Lawrence Allsberry

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. M. Allsberry
(Applicant)

Received by mt Date 8-6-73 Time 10:28a

Preliminary check by mt Fee \$ 10.00

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) Roc 8/6/73 Application No. LAWRENCE ALLSBERRY

- (2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature INCONSISTANT
☒ Fee

(3) " " In form to receipt NES RETURNED FOR SIGNATURE

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

- (4) " "
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5) Jim 8/8/73 In form for advertising

(6) " " Located within Water District No. None

(7) " " Critical groundwater area: yes no ☒

(8) " " Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) No Obs Wells in this trap Butte #27

☐ Increasing (comment) _____

(9) _____ Comments: _____

(10) mt 8/27/73 Affidavit of Publication received (date) Aug. 27, 1973

(11) _____ Final date for protests September 4, 1973
Protests received: yes no ☒

(12) _____ Date and Place of hearing _____

Decision reached at hearing _____

(13) _____ All requested information received from agencies or applicant
yes no ☐

(14) _____ Action recommended:

☒ Approve

Priority 8/6/73

☐ Deny

Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☐ No additional conditions for approval

(15) District EASTERN By Ronald D. Carlson Date 9/4/73

35 7315

RECEIVED
SEP 5 1973

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

.....Phyllis Ringe..... being first duly sworn

on oath, states:

That she..... is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2..... successive weekly issues thereof, the date of the first publica-

tion being the 16th..... day of August....., 1973

the date of last publication being the

23rd..... day of August....., 1973

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

17..... day of August....., 1973

Notary Public, residing at American Falls, Idaho.

My Commission expires the

Residing at Am. Falls, Idaho

(SEAL)

My Commission Expires 19.....

July 15, 1977

LEGAL NOTICE

Published in the Power County Press, American Falls, Idaho August 16 and August 23, 1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lawrence M. Allsberry 1537 Homer Drive, Pocatello, Idaho has on 8/6/73 submitted Application No. 35-7315 for a permit to appropriate 2.4 cubic feet per second of water from a ground-water source by means of well and pump within the NE 1/4 NE 1/4, Sec. 22 T. 7S. R. 29E, B.M. Power County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the NE 1/4, Sec. 22, T. 7S, R. 29E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 4, 1973.

R. DEITH HIGGINSON

RECEIVED

AUG 27 1973

35 7315

Department of Water Administration
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 35-7315

Lawrence M. Allsberry
1537 Homer Drive
Pocatello, ID 83201

Bear Mr. Allsberry:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 13, 1981

RE: Permit No. 35-7315

Lawrence M. Allsberry
1537 Homer Drive
Pocatello, ID 83201

Dear Mr. Allsberry:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7315, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.34 dfs Source: a groundwater source

The maximum quantity diverted shall not exceed 409.5 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 7S, Rge. 29E, Power County

Beneficial use: Irrigation of 117 acres within the NE $\frac{1}{4}$, Sec. 22, Twp. 7S,
Rge. 29E

Priority date established: August 6, 1973

Conditions (if any): The rate of diversion for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECORDED

100-100000

SEP 23 1978

Eastern District Office

Permit No. 35-7315

Examination for b/a

b/a

35-7315

[illegible]

1

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DECLASSIFIED

TOTAL ACREAGE 120

MICROFILMED

AKK

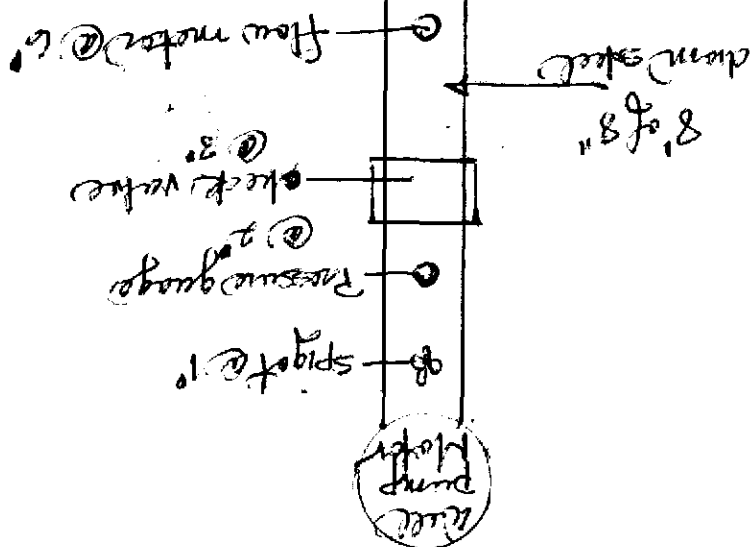
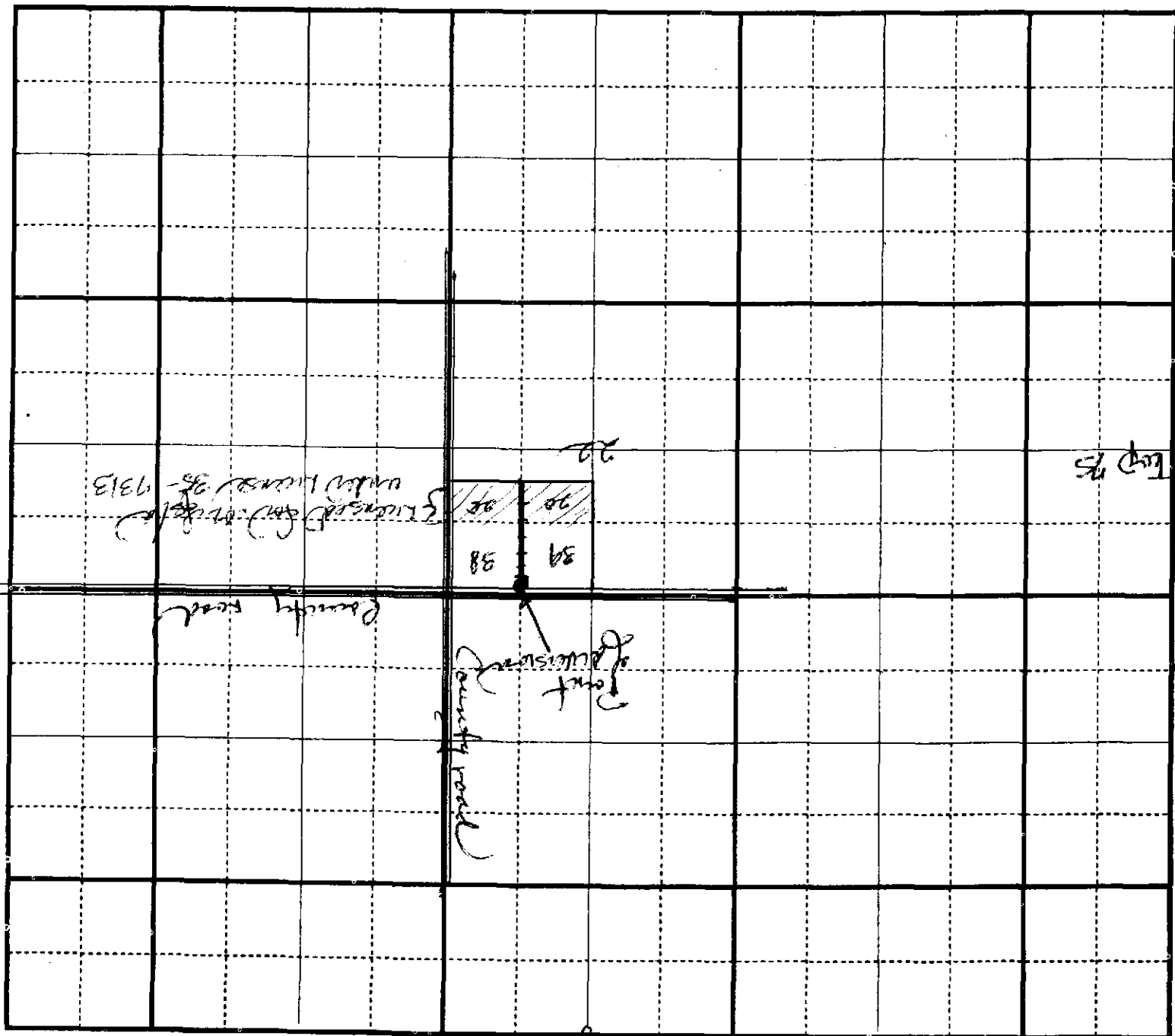


Diagram of System



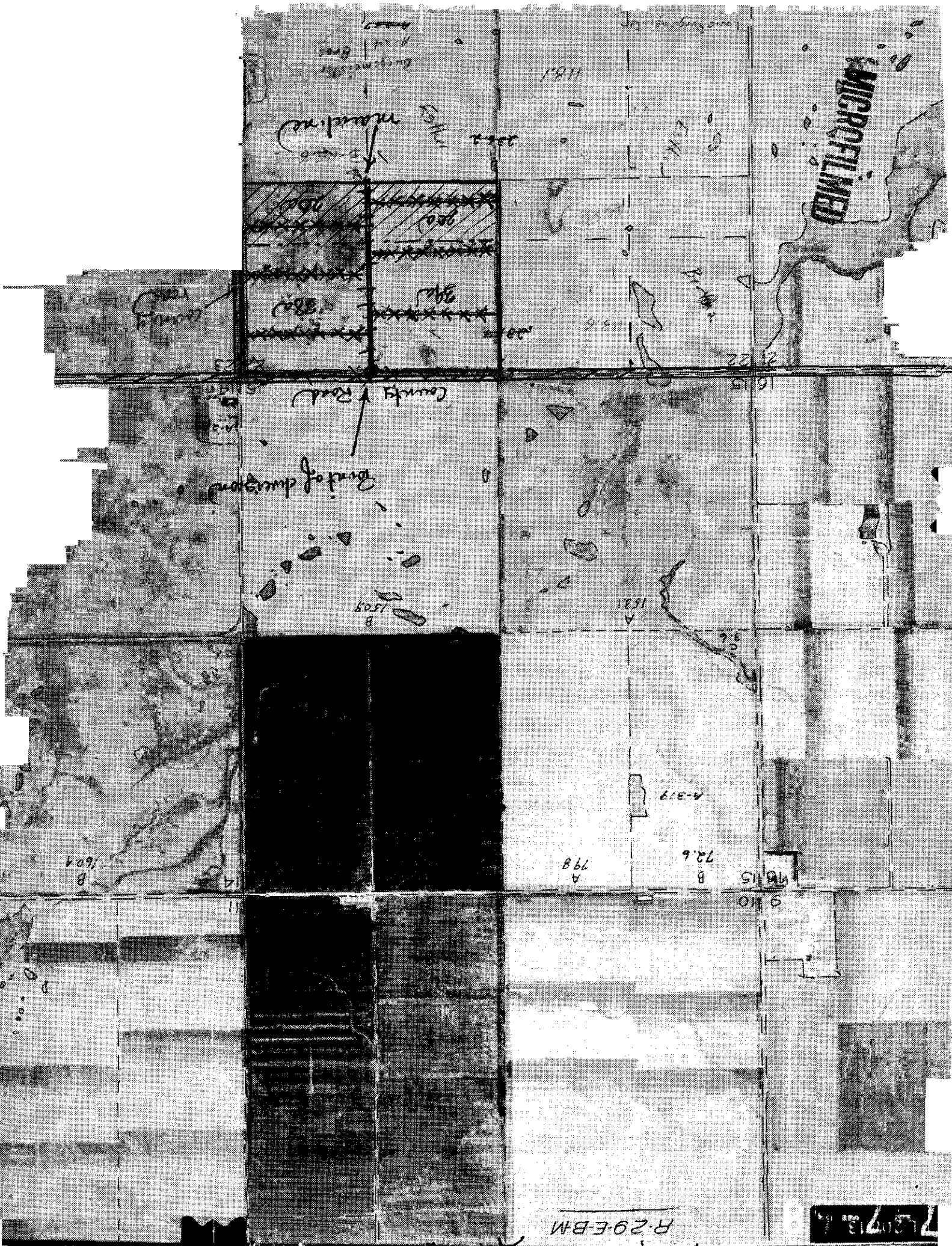
Top 75

Range 29E

7-14037-2

Alsbek - 3-7315

9-9 700M



DATE OF EXAM 24th day of May, 1979

ACREAGE

Found

Recommended

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.54 c.f.s.

V = 269.5

AF/Ann. from

April 1

to

Nov. 1

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes no X

Name source: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Exchange? yes no X

Name source exchanged with: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Point of injection: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Point of exchange: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Total Q measured 2.79 cfs Method of measurement In Line Flowmeter

Total Q recommended 2.34 Meter No. 73-8-313 Type Cometer Condition std.

Total V recommended 269.5 Aft/yr

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

measured .01 Aft/m 156 sec, 4356 cuft $\div$ 156 sec = 2.79 cfs

Volume = 792 $\times$ 3.5 Aft/yr = 269.5 Aft/yr 117 $\times$ 3.5 = 409.5

1.9835 Aft/day/cfs $\times$ 214 days $\times$ 1.54 cfs = 655.7 Aft/yr

Allow .02 cfs/Ac 117 $\times$.02 = 2.34 cfs

SYSTEM DESCRIPTION:

Groundwater is diverted by a 150 H.P. General Electric tri-dad induction vertical pump motor, mfr - 5K6277X457A, s/n - G.T.711166 and by a Johnston vertical turbine pump # 5952. Acreage irrigated by 6 - 1/4 mi long wheeltine lateral sprinklers.

REMARKS:

System shown, operated and described by Tony Baigemeister

Examiner's Signature

Anthony R. Kozlowski

Date

Dec 7, 1979

Checked by

John J. Carson

Date

4/11/80

Approved by

Ralph

Date

10/7/81

Overlap Review attached

Allow 40 acres
See Overlap
review

40a in 5/2 NE 1/4 of sec 22
are already licensed for
a full track under
35-7313

The ^{Condition} ~~remarks~~ on this
right is not incorrect - it
always is true. However, it
does imply that other rights
exist on these lands.

Eventhough 35-7313 does
provide water for lands in the
same tracts, the acreage appears
to be distinct. Therefore, lets
remove the condition, and so note
on the overlap review sheet

Overlap Review for 35-7315

License 35-7313

$$\frac{2.38 \text{ cfs}}{119} = .02 \text{ cfs/AC}$$

P/D	NESE	Sec. 22	GW
P/U	Sec 22	SWNE	20AC
		SENE	20AC
		NESE	39AC
		NWSE	40AC

This right 35-7315

$$\frac{2.34}{117} = .02 \text{ cfs/AC}$$

P/D	NENE	Sec 22	
P/U	Sec 22	NENE	38
		NWNE	39
		SWNE	20
		SENE	20

Although there is an overlap in Sec 22 SWNE & SENE, they are from a different GW source. Recommend full acreage found at .02 cfs/AC w/ ROS condition.

RC 10/7/81

MICROFILMED

FEB 23 1975
Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

copy for
reference

License of Water Right No. 35-7313 Priority July 31, 1973 Amount 2.38 cfs

THIS IS TO CERTIFY, that ESTHER NEU
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7313 issued pursuant to Application for Permit dated July 31, 1973,
and has submitted proof to the Department of Water Resources on November 14, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.12 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>2.38</u> cfs and			<u>416.5 acre feet or</u> <u>3.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			_____
_____ from _____ to _____ at _____ cfs and			_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
416.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 22,
Twp. 7 S, Rge. 29 E, B.M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	29 E	22			20	20									39	40			119

Total number of acres irrigated 119

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 75.

MICROFILMED

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 20, 1978

Lawrence M. Allsberry
1537 Homer Drive
Pocatello, ID 83201

Dear Mr. Allsberry:

Re: Permit No. 35-7315

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

RECORDED

Identification No. 35-7315

Permit No. 35-7315

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

AUG 29 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Lawrence M. Hilsberry
b) Post Office Address 1537 Homer Dr, Pocatello, Idaho 83201
2. Permit Number 35-7315
3. Date of Priority that you are prepared to establish 8-06-1973
4. a) Source from which water was appropriated Subterranean - Deep Well
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 22
Township 7 S, Range 29 E Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
Amount 2.4 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.4 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Funk Irrigation Co Elmer Funk Sr
Abundance, Idaho - user of McAnometer

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.

b) Describe the agreement or understanding by which you take water from the works: Water Taken
by deep well pump for Irrigation purpose only on
permit holders own ground.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump Size - 8 Stage, full impeller diameter,
8" Column, 1 1/2" shaft - oil lubricated, 150 H.P. Electric Motor
18" Well Casing, depth of Well - 285 feet

b) Describe the type and size of measuring device which you have installed at your point of diversion:

McAnometer 73-8-313 on 8 inch Machine.

c) Give well driller's name and address and the date the well was completed:

Paul Vollmer + Son, Box 176 Abundance, Idaho
Well completed August, 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Irrigation only.

RECORDED

Exam typed 9/6/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

land was converted from dryland to irrigated land.
crops grown include potatoes, sugar beets & grain.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	28E	22	40	40	20	20													120

Total number of acres irrigated 120

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 28, 1978
(Date)

Lawrence M. Alsberry
(Signature)

State of Idaho)
County of Bannock) ss.

On this 28th day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Pocatello

My commission expires Life



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

June 30, 1978

CERTIFIED MAIL

Re: Permit No. 35-7315

138898

Mr. Lawrence M. Allsberry
1537 Homer Drive
Pocatello, ID 83201

Dear Mr. Allsberry:

One of the conditions of approval of your water Permit No. 35-7315 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

September 11, 1973

Re: Permit No. 35-7315

Mr. Lawrence M. Allsberry
1537 Homer Drive
Pocatello, ID 83201

Dear Mr. Allsberry:

Enclosed is a copy of your approved Application for Permit No. 35-7315. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7315

1515 Lincoln Road

August 10, 1973

Re: Application for Permit No. 35-7315 - Allsberry

Power County Press
174 Idaho St.
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb
Enc: Legal Notice (1)

Bill submitted

8-27-73 by mb

35 7315

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lawrence M. Allsberry

1537 Homer Drive, Pocatello, Idaho

has on 8/6/73 submitted Application No. 35-7315

for a permit to appropriate 2.4 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground-water source

by means of well and pump

within the NE¹/₄NE¹/₄, Sec. 22, T. 7S, R. 29E, B.M. Power County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 120 acres

within the NE¹/₄, Sec. 22, T. 7S, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 4, 1973.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on August 16 and August 23, 1973.

35 7315

*aw-L
DWA*

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

EASTERN DISTRICT OFFICE

RECEIVED

AUG 8 1973



Cecil D. Andrus
Governor
R. Keith Higginson
Director

~~240 South Holmes Avenue~~
Idaho Falls, Idaho 83401
(208) 523-7186

Department of Water Administration

Eastern District Office

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 6, 1973

Mr. Lawrence M. Allsberry
1537 Homer Drive
Pocatello, ID 83201

Dear Mr. Allsberry:

Enclosed please find departmental receipt No. 10297 in the amount of \$45.00 for your application for permit which was received in this office under the above date. Also enclosed please find an application for permit which we took the liberty of retyping. Please sign the application exactly as your name appears in Item 1 and return it to this office as soon as possible so proceeding can commence.

Very truly yours,

Norman C. Young / mb

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosures: Receipt No. 10297
Retyped Application

*Attn: Mr. Young
attached is the signed
application as requested*

*L. M. Allsberry
8-7-73*

35 7315

August 6, 1973

Mr. Lawrence M. Allsberry
1537 Homer Drive
Pocatello, ID 83201

Dear Mr. Allsberry:

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Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosures: Receipt No. 10297
Retyped Application