

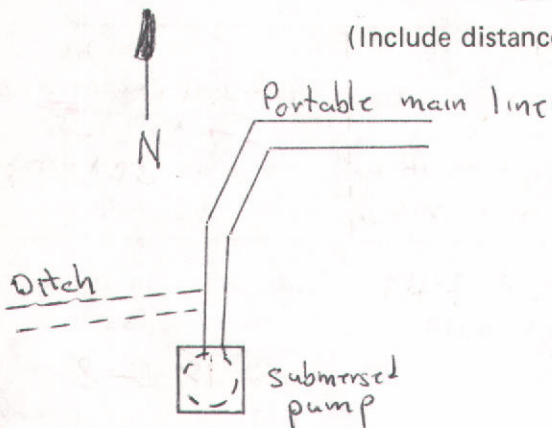
RE-EXAM



MICROFILMED

A hand-drawn map on a grid of graph paper. The grid is composed of 10 columns and 10 rows. A central point is marked with a small circle and labeled "Point of Diversion". From this point, two arrows originate: one pointing towards the top-right and another pointing towards the bottom-left. The top-right arrow points to the label "R33E", which is located in the 5th column and 7th row. The bottom-left arrow points to the label "T4S", which is located in the 3rd column and 5th row. The labels "R33E" and "T4S" are written in a simple, hand-drawn font. The entire map is drawn on a grid of 10 columns and 10 rows.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE'14SW'14 Section 11 T4S R31E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

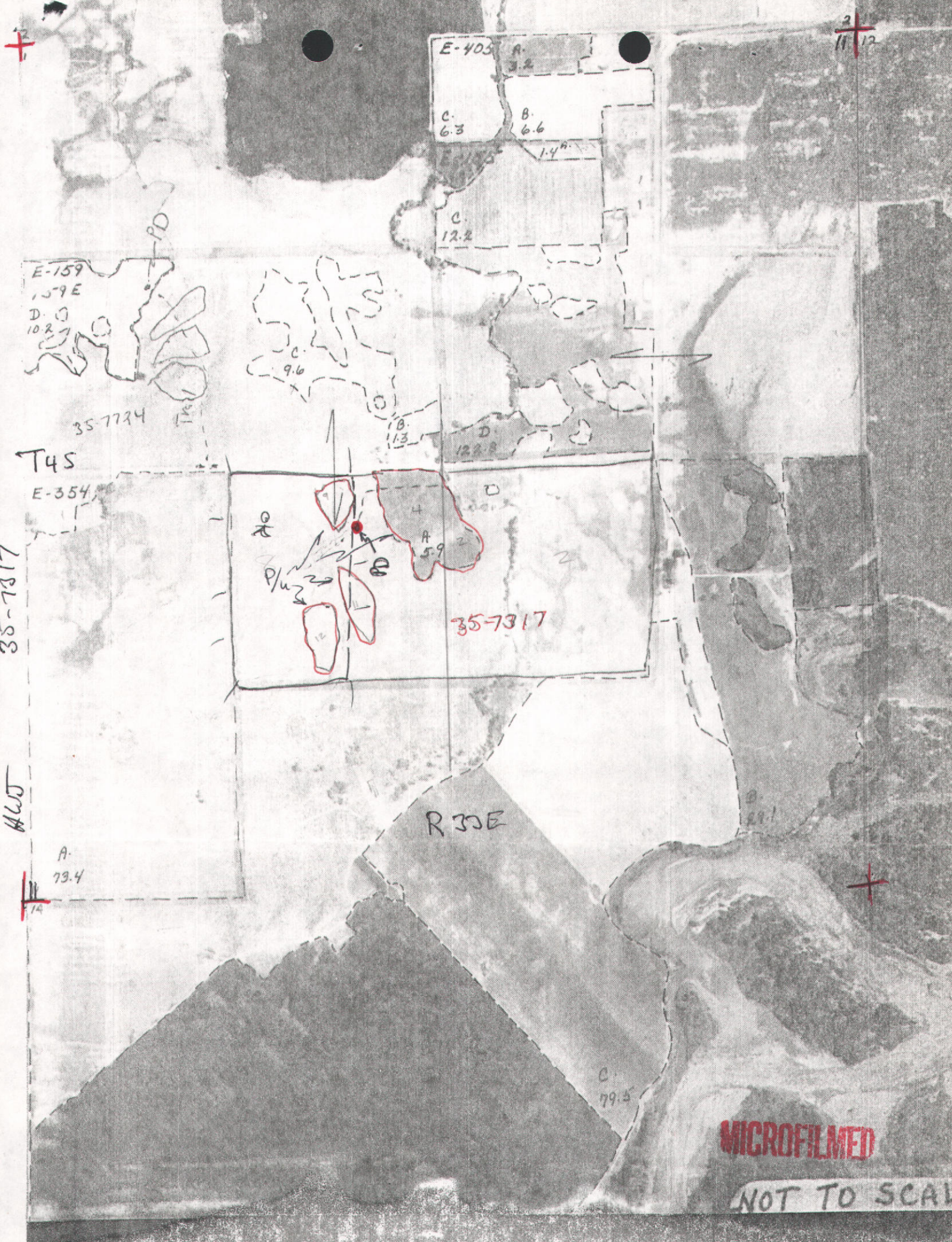
Checked by

Approved by

Date 3-30-82

Date 3-31-82

Date 5-31-83



MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7317 Priority August 14, 1973 Amount 0.62 cfs

THIS IS TO CERTIFY, that Roland L. Hemberry
of Pingree, Idaho, has complied with the terms and conditions of Permit
No. 35-7317 issued pursuant to Application for Permit dated August 14, 1973,
and has submitted proof to the Department of Water Resources on August 30, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.62 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.62</u> cfs and	<u>263.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.62 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
263.2 acre feet per year, said waters to be diverted within the NE1SW1 Section 11,
Twp 4S, Rge 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	33E	11									39					39			78

Total number of acres irrigated 78

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11th day of OCTOBER, 1985.

Director

[Signature]

Am

APPLICATION FOR AMENDMENT

JUN 23 1977

Department of Water Resources
Eastern District Office

Permit No. 35-7317

Comes now Roland L. Hemberry (684-4995) of (address)

Rt. #1, Box 176, Pingree, Idaho 83262, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7317, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____

Rge. _____, B. M., County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 80

A hand-drawn map on a grid. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. In the center of the grid, there is a rectangular area with diagonal hatching (lines from top-left to bottom-right). Inside this hatched area is a small dot. To the left of the hatched area, the letters 'T', '4', and 'S' are stacked vertically. Above the hatched area, the text 'R 33E' is written.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

(signature)

ok
jg

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit no. 35-7317

Billy D. Flenn
Director
Chief, Operations Bureau

Identification No. 35 7317

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Roland L. Hemberry
post office address Rt. #1 Box 176, Pingree, Idaho Phone: 684-4995
2. Source of water supply ground water which is a tributary of - - - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 4S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and well

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7,500.00.
8. Description of proposed uses: N. A.
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7317

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated	Peoples Canal - 15 shares
80	

9. a. Who owns the property at the point of diversion

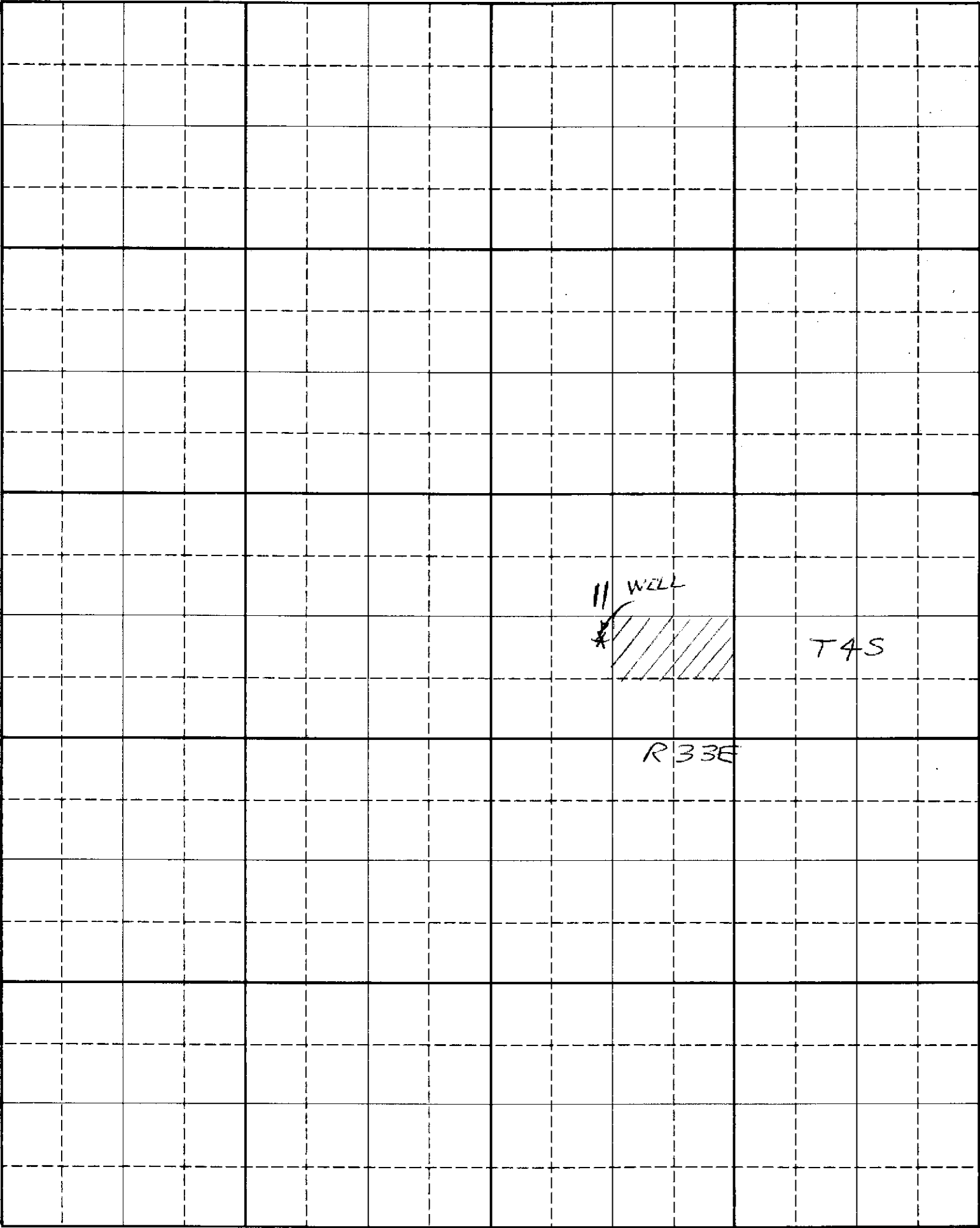
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland A. Hemmery
(Applicant)

Received by ML Date 8-14-73 Time 4:30P
Preliminary check by ML Fee \$ 35.00
Received by ML Date 8-14-73 # 10309
Publication prepared by ML Date 8-17-73
Published in Blackfoot News
Publication dates Aug. 23 + 30, 1973
Publication approved ML Date 8/19/73
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ML ML

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7317, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of September 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) JH 8/15/73

Application No. 35-7317 Hemberry

- (2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

In form to receipt

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

- ☐ Request Special Use Permit from U. S. F. S.
☐ Request Easement from B. L. M.
☐ Request Information from Applicant

(5) JH 8/15

In form for advertising Yes

(6)

Located within Water District No. N/A

(7)

Critical groundwater area: yes no

(8)

Groundwater levels:

 Decline (comment)

☒ Stable (comment) Well at T43R33E3C6b2 shows no change 1970-71

 Increasing (comment)

(9)

Comments: Search of Eastern Dist plates shows no conflicting groundwater rights.

(10) mt 9/6/73

Affidavit of Publication received (date) September 6, 1973

(11)

Final date for protests Sept. 10, 1973
Protests received: yes no X

(12)

Date and Place of hearing N. A.

Decision reached at hearing N. A.

(13) NCY 9/10/73

All requested information received from agencies or applicant
yes ☒ no

(14) " "

Action recommended:

☒ Approve

Priority 8/14/73

 Deny

Reason for Reduction

☒ Measuring device required

 See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District E

By NCY

Date 9/10/73

35 7317

Department of Water Administration

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on
the 23rd day of August, 1973

and the last publication having been made on the
30 day of August, 1973; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 31st

day of August, 1973

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~March 10, 1972~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Roland L. Hemberry, Rt. 1, Box
176, Pingree, Idaho, has on 8-14-
73, submitted Application No.
35-7317 for a permit to ap-
propriate 1.4 cubic feet per

second of water from a ground-
water source by means of well
and pump within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 4S, R.
33E, B.M. Bingham County; to
be used from Apr. 1 to Oct. 31
for the irrigation of 80 acres
within the N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T.
4S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before September 10, 1973.

R. KEITH HIGGINSON
Director

Pub.: 8-23, 30
(3528)

39

A C K N O W L E D G E M E N T

Date: 8/14/23

Re: Application No. 35-7317

Transfer No. _____

Claim No. _____

Amendment No. _____

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Water Administration in the preparation of the above referenced instrument, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

35 7317

Signed: Roland H. Hembury

October 15, 1985

RE: Permit No. 35-7317

Roland L. Hemberry
Rt. 1, Box 176
Pingree, ID 83262

Dear Mr. Hemberry:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

September 16, 1985

RE: Permit No. 35-7317

Roland L. Hemberry
Rt. 1, Box 176
Pingree, ID 83262

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 35-7317 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.62 cfs Source: groundwater

The maximum quantity diverted shall not exceed 263.2 acre feet
per year.

Point(s) of diversion: NESW, Sec. 11, Twp 4S, Rge 33E

Beneficial Use: Irrigation of 78 acres within NESW, NWSE, Sec.
11, Twp 4S, Rge 33E

Priority date established: August 14, 1973

Conditions (if any): This right when combined with all other
rights shall provide no more than .02 cfs per acre nor more than
3.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

Department of Water Resources

Permit No. _____

REMARKS

- (Date, time, location)

Calibrated 4-25-83

$$V = 0.62 \times 19835 \times 2/4 = 263.2 \text{ m}^3$$

Remarks R16 (3-5)

MICROFILMED

$$\frac{K (A^2) (\sqrt{B}) C}{448.8} = \frac{.946 \times 6.5^2 \times \sqrt{3.2''} \times 3.85}{448.8} = \frac{275.27}{448.8} = 0.6133 \approx 0.62 \text{ cfs}$$

Re-Exam Roland Hembury
 (Name)
 PERMIT NO. 35-7317
 Accompanied by: Mr. Hembury
 EXAMINATION: DATE: 8-11-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	7 1/2			

Measuring Device Type: Annubar
 Meter # small Annubar # _____ Size # 6.0
 Remarks: 2 lines - Submersed pump

Measurement calculations:

3.2" Annubar
 290 gpm
0.65 cfs ✓

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 6.5 Length _____

See map for net
 a cr cgc

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RE-XAM

E-405

B.
6.8

B.
6.6

1.9

B.
12.3

E-100

10.4

D.

10.2

C.

9.6

13

35

10.4

10.2

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35-7317

A

79.4

Overlap Review for Permit 35-7317

per micro-fische 9/13/85:

p/d - none

p/u - none

per permit: Peoples Canal water
- use R30

kw

MICROFILMED

Signature

3-30-82
3-31-82
5-31-83

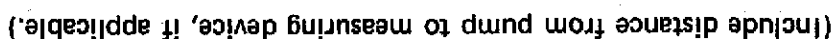
☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

~~None~~

Place(s) of Use

NE 1/4 SW 1/4 Section 11 T4S R33E



SCHEMATIC DIAGRAM OF SYSTEM

Point of Diversion

R33E

848

MAP (Attach Aerial Photo)

RECEIVED

E-405

C.
6.3

B.
6.6

1.4

C.
12.1

E-159

1.59E

D. 0

10.2

35-7734

T45

E-354

B.
11.3

35-7317

A.

73.4

35-7317

WLT

74

WATER RIGHT NUMBER 55-7217

OWNER LAST NAME - HENBERRY
ADDRESS LINE 1 - RT. 1 BOX 176
ADDRESS LINE 2 -
CITY - SINGREE
STATE - ID ZIP CODE - 83262
ORIG OWNER -
SOURCE - GROUNDWATER
STAGE - PERMIT
STATUS -
TRIBUTARY OF -
PRIORITY - 09-14-1973
COUNTY - BINGHAM
TOTAL DIV. RATE - 1.6000 -CFS
TOTAL DIV. VOLUME - .00 AFA
TRF/AMEND - A
WATER DIST. -
ULE/CAREY ACT -
RIGHT BASIS -
DIVERSION POINT - NESW 11 04S 33E LOT
REG DIV -
USE DIV. RATE - 1.6000 CFS
USE DIV. VOLUME - .00 AFA
FROM - 04-01 TO - 10-31 USE - IRRIGATION
PLACE OF USE - TWN 04S RNG 33E SEC 11 TRACT NESW LOT
AC 40 TRACT
NWSE LOT
AC 40
TOTAL ACRES
USE - IRRIGATION
DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - PEOPLES CANAL.
PROOF DUE - 09-01-1978
PERMIT/DENIED - 09-17-1978
PROTESTED -
PROOF MADE - P FLD EXAM -
COND. OF APPROVAL - 01
HEARING -
BLD NO. -
DIVERSION MEANS - WELL & PUMP.

WRD417

IDENT. NO. 35-7317

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office

CONVERSATION MEMORANDUM

DATE 6-24-83

FILE 35-7317

NAME OF PARTY Roland Hemberry

EMPLOYEE Jim Johnson

RE: Mr. Hemberry called in reference to my letter of
6-24-83.

He stated that the acres shown to irrigated
were in error and that since he had not been
able to accompany the field examiner he felt that
the additional lands irrigated, but not on the day
the field exam was made, should be included.

He there fore requested a reexamination
with him being present.

Exam returned to region 6-27-83

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 24, 1983

Roland L. Hemberry
Rt. 1, Box 176
Pingree, ID 83262

Dear Mr. Hemberry:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7317, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 35.0 acre feet
per year.

Point(s) of diversion: NESW Sec. 11, T. 4 S., R. 33 E.

Beneficial use: Irrigation of 2 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, 8 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11,
T. 4 S. r. 33 E.

Priority date established: 8-14-1973

Conditions (if any): This right when combined with all other rights shall provide
no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 20, 1978

Roland L. Hemberry
Route 1, Box 176
Pingree, ID 83262

Dear Mr. Hemberry:

Re: Permit No. 35-7317

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. 35-7317

Permit No. 35-7317

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 30 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Roland L. Hemberry
b) Post Office Address Route 1, Box 196, Pingree, Idaho 83262
2. Permit Number 35-7317
3. Date of Priority that you are prepared to establish August 14, 1973 4:30 P.M.
4. a) Source from which water was appropriated underground water
b) Location of the point of diversion: Northeast 1/4 Southwest 1/4, Section 11,
Township Four South, Range Thirty Three Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 1.007 for agricultural purposes from August, 1976 to August, 1978 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.007 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured by Harper & Morgan, Engineers, and
calculated according to approved engineering procedure. Copy attached.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Not applicable
b) Describe the agreement or understanding by which you take water from the works:
Not applicable
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
Water to be raised by one 7 1/2 HP Submersible pump.
Well size- 12", with 12" casing. Depth of well, 53 ft.
Discharge pipe is 6 1/4" diam. Method of irrigation- flood.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
No device installed, but have professional computation from engineer,
copy of which is attached to this application.
c) Give well driller's name and address and the date the well was completed:
Bill Findlay, Blackfoot Idaho. Date of completion, July, 1975.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

MICROFILMED

Exam typed by
9/6/78

[illegible]

10. Remarks:

Irrigated acreages are approximate. Acreages are difficult to compute due to presence of rock knolls.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Roland L. Hemminger
(Signature)

State of Idaho)
) ss.
County of Bingham)

On this 26th day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Blackfoot, Idaho
My commission expires August 15, 1982

My commission expires August 15, 1982

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 30, 1978

CERTIFIED MAIL

Re: Permit No. 35-7317

138899

Roland L. Hemberry
Route 1, Box 176
Pingree, ID 83262

Dear Mr. Hemberry:

One of the conditions of approval of your water Permit No. 35-7317 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

July 7, 1977

Re: Permit No. 35-7317

Roland L. Hemberry
Route 1, Box 176
Pingree, Idaho 83262

Dear Mr. Hemberry:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:JFR

Encl.

September 18, 1973

Re: Permit No. 35-7317

Mr. Roland L. Hemberry
Route 1, Box 176
Pingree, ID 83262

Dear Mr. Hemberry:

Enclosed is a copy of your approved Application for Permit No. 35-7317. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7317

1515 Lincoln Road

August 17, 1973

Re: Applications for Permit No. 35-7317 - Hemberry
35-7318 - Belk

Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 9-6-73 by ML

NCY:mb
Enc: Legal notices (2)

35 7317

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Roland L. Hemberry, Rt. 1, Box 176, Pingree, Idaho, has on 8-14-73, submitted Application No. 35-7317 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 4S, R. 33E, B.M. Bingham County; to be used from Apr. 1 to Oct. 31 for the irrigation of 80 acres within the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 10, 1973.

R. KEITH HIGGINSON
Director

Pub.: 8-23, 30
(3528)

35 7317

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roland L. Hemberry

Rt. #1, Box 176, Pingree, Idaho

has on 8/14/73 submitted Application No. 35-7317

for a permit to appropriate 1.6 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the NELSW, Sec. 11, T. 4S, R. 33E, B.M. Bingham County;

to be used from Apr. 1 to Oct. 31

for the irrigation of 80 acres

within the NELSW, Sec. 11, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 10, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on August 23 and August 30, 1973.

35 7317

Handwritten:
Owl
NCG
W-2
W-A