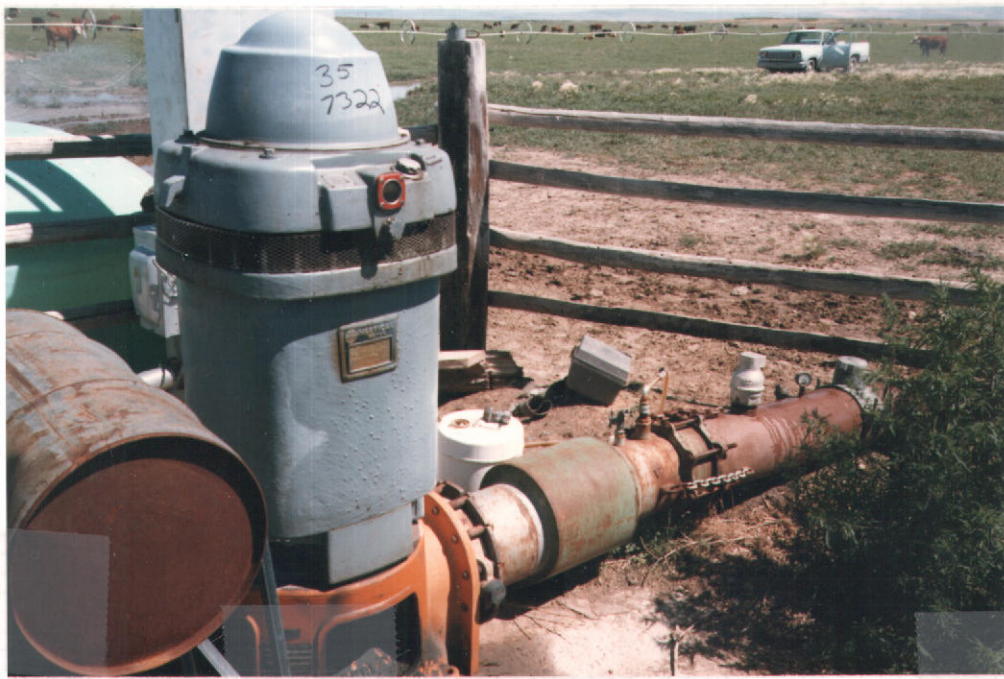
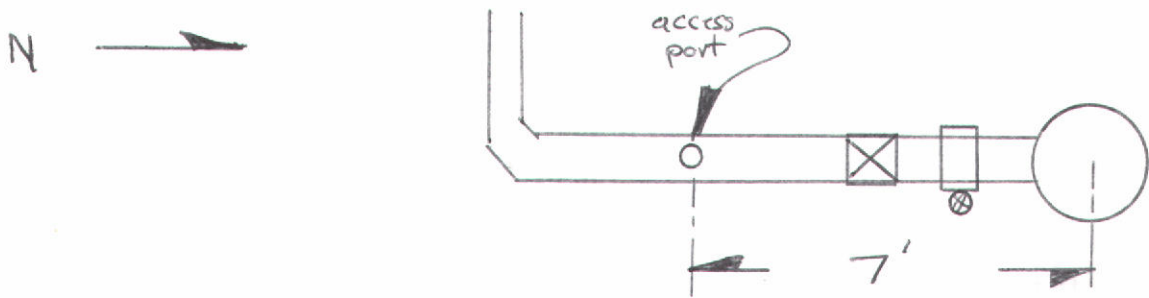


10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H.C. Jones Date 12-04-85

Consultant's License Number

IDWR Director's Authorization to Conduct

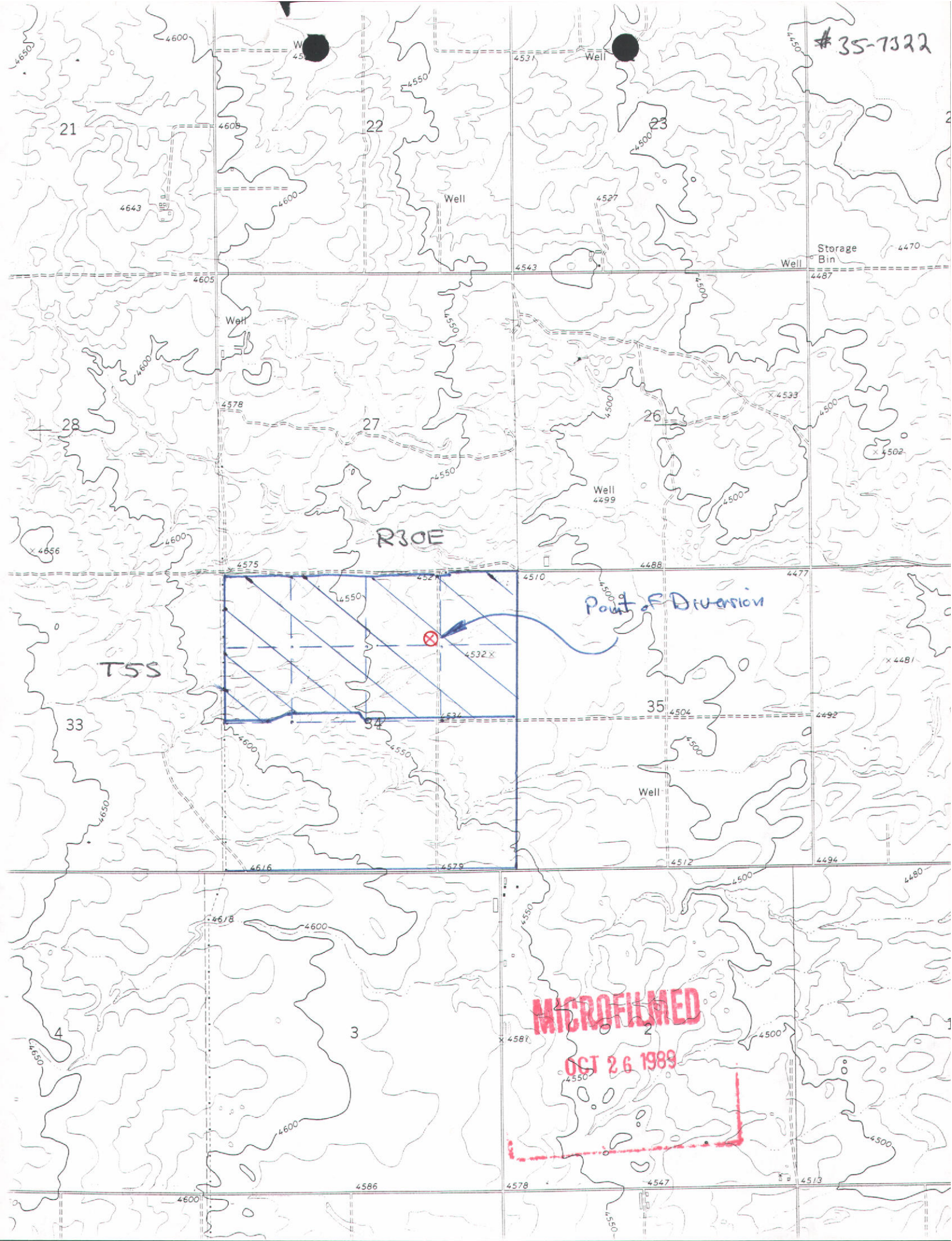
Beneficial Use Examination

Date **MICROFILMED**

OCT 26 1989

CONSULTANT SEAL

#35-7322



R30E

T55S

Point of Diversion

MICROFILMED

OCT 26 1989

NOT TO SCALE

34

5005

D
13.9
34

R. 30E

20

34

MICROFILMED

OCT 26 1989

TSS

SE 1/4

35-7322

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07322

Priority: August 27, 1973

Maximum Diversion Rate: 3.51 CFS
Maximum Diversion Volume:¹ 1106.0 AF

This is to certify, that LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN, ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 27, 1973; and has submitted Proof of Beneficial Use on September 16, 1981. An examination indicates that the works have a diversion capacity of 3.510 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.51 CFS	1106.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 34, Township 05S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	30E	34	NENE 40	NWNE 40	SWNE 40		
			SENE 40	NENW 40	NWNW 40		
			SWNW 39	SENE 37			316

Total number of acres irrigated: 316

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1989.

RECORDED
OCT 30 1989

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07322

RECEIVED
JUL 19 1989

Department of Water Resources

Date of Priority: August 27, 1973

Maximum Diversion Rate:

3.51 CFS

Maximum Diversion Volume:

1106.0 AF

Comes now

LENARD SCHRITTER

RT. 1 BOX 79

ABERDEEN, ID 83210

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-07322, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.51 CFS	1106.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 34, Township 05S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S 30E 34	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 39	SENE 37		316

Total number of acres irrigated: 316

MICROFILMED

60126 522

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Aberdeen, this 17 day of July, 1989.

Lenard Schritter
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07322

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by C. W. W. J. Date 7/24/89
C0084410

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-07322 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 24TH day of OCTOBER, 1989.

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED
OCT 23 1989

OCT 23 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7322

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 27 1976

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Bingham)

Permit No. 35-7322

Lenard Schritter of Route 1, Box 74, Aberdeen, Idaho 83210
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 35-7322.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before October 1, 19 76.

That he has heretofore performed the following work described under said permit:

At the time the application was made the intent was to have one
well with wheel laterals. Later it was decided 2 wells with
2 pivots system would be more feasible. One well and 6 laterals
are now in use Costing \$ 50,000.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Unable to secure the necessary finances
this year to complete the project

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to October 1, 19 81.

Lenard Schritter
(signature) *

Subscribed and sworn before me this 24th day of September, 19 76.

seal

[Signature]
Notary Public residing at
Aberdeen, Idaho

My commission expires December 8, 1978

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use under Permit No. 35-7322
be extended to October 1, 1981

Witness my hand this 29 day of September, 19 76.

[Signature]
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. 35 7322

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lenard Schritter
post office address Rfd, ~~American~~ Aberdeen, Idaho 83210
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 5S
Range 30 E.B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.35 for irrigation purpose from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.35 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 18" Casing, well depth 300', 250hp
Berkeley 8stage pump, 5280' mainline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$75000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7322

35 7322

320

c. Describe any other water rights used for the same purposes as described above. none

b. Who owns the land to be irrigated or place of use ~~same~~

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Well

SECTION 34

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard Schritter
(Applicant)

55 7822

35 73222

Received by MLB Date 8-27-73 Time 10:40a
Preliminary check by RDC Fee \$ 95.00
Received by MLB Date 8-27-73 # 10332
Publication prepared by MLB Date 8-28-73
Published in Blackfoot News
Publication dates Sept. 6 + 13, 1973
Publication approved MLB Date 8/30/73
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY #104

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7322, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1976
 - c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of September 1973.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>8/27/73</u>	Application No. <u>35-7322</u> <u>LENAED SCHATTER</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RDC</u>	<u>11</u>	In form to receipt <u>YES</u>
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department <u>NA</u> ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. <u>NA</u> ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)	<u>NCY</u>	<u>9/10/73</u>	Comments: <u>No conflicting G.W. rights</u>
(10)	<u>cmf</u>	<u>9/14/73</u>	Affidavit of Publication received (date) <u>Sept. 14, 1973</u>
(11)	<u>"</u>	<u>9/24/73</u>	Final date for protests <u>September 24, 1973</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>9/24/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>8/27/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>9/24/73</u>

RECEIVED
SEP 11 1973

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 6th day of Sept, 19 73
and the last publication having been made on the
13th day of Sept, 19 73; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 13th
day of Sept, 19 73

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
~~XXXXXX~~
October 20k 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Lenard Schritter, RFD,
Aberdeen, Idaho, has on 8-27-73
submitted Application No. 35-
7322 for a permit to appropriate
5.35 cubic feet per second of
water from a ground-water
source by means of well and
pump within the SE 1/4 NW 1/4,
Sec. 34, T. 5S, R. 30E, B.M.
Bingham County; to be used
from Apr. 15 to Oct. 15 for the
irrigation of 320 acres within
the N 1/2, Sec. 34, T. 5S, R. 30E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before September 24, 1973.
R. KEITH HIGGINSON
Director

(3544)
Pub.: 9-6, 13
30

35 7322

October 24, 1989

LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN, ID 83210

RE: PERMIT NO. 35-07322

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 26 1989

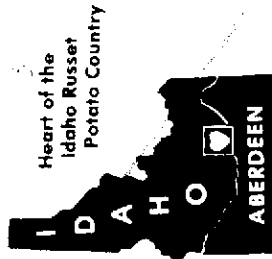
Lenard Schritter
2948 W 2100 S
Aberdeen, Idaho 83210



NOTE
ADDRESS
CORRECTION!
Kw
8/29



State of Idaho
Department of Water Resources
1301 N Orchard St
Boise, Idaho 83720



July 10, 1989

LENARD SCHRITTER
RT. 1 BOX 79
ABERDEEN, ID 83210

RE: PERMIT NO. 35-07322

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 26 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3507322	05S	30E	34	SE NW		GROUNDWATER	SCHRITTER, LEN

MICROFILMED

OCT 18 1989

RECEIVED
JAN 12 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 35-7122
Phone No. 397-4810

1. Owner: Lenard Schritter Phone No. 397-4810
Current Address: Abandon, ID
2. Accompanied by: Hired Hands (Jose) EXAM. DATE: 7-25-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	200	C1516-91-408	Berkley	7426072

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump to 8 sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Ammeter				091471	~~10-80~~ 8-13	7-19-85
Eagle Eye Meter					7.9	

7. Measurements 9.75" ID measuring ☐ Additional data/computation sheets attached

20" Meter Reading

8. Point(s) of Diversion: Indicate Method of Determination *ASCS Av Photo*

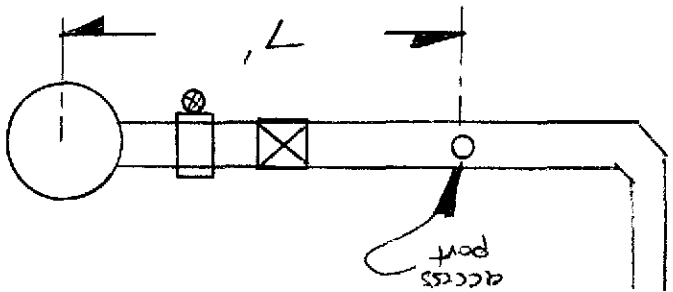
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>ASCS Air Photo</u> |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	30E	34	40	40	40	40	40	40	39	37									316
Total Acres																			316

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☒ Change P.D. as reflected above
 - ☐ Add P.D. as reflected above
 - ☐ Change P.U. as reflected above
 - ☐ Add P.U. as reflected above
 - ☐ Other
 - ☐ None
16. Examiners/Consultant's Signature 2/2/85 Date 12-04-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

RECEIVED

JAN 13 1986

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$Q = \left(9.75'' \frac{\text{mainline}}{IO} \right)^2 \times 3.85 \frac{\sqrt{20'' \text{ meter}}}{\text{Reading}} = 1636.8 \text{ gpm} \times 0.962 \frac{\text{correction}}{\text{Factor}} = 1574.6 \text{ gpm} \text{ or } \underline{\underline{3.51 \text{ cfs}}}$$

* Permit asks for 5.35 cfs;
amt. limited by capacity
to 3.51 cfs

- b) Volume Calculations for Irrigation:**

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 316 \text{ acres} \times 3.5 \text{ af/a} = 1106 \text{ af/a} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.51 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1489 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1106 \text{ af/a} \end{aligned}$$

- c) Volume Calculations for Other Uses:**

2. Overlap Review

- a) Other water rights with same place of use: N.A.
- b) Other water rights with same point of diversion: N.A.
- c) Analysis:

[illegible]

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

4. Permit Holder:

Address:

5. Source: _____ tributary to _____

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Impression

1-7

1-11

3.51

204

7. Point(s) of Dive

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

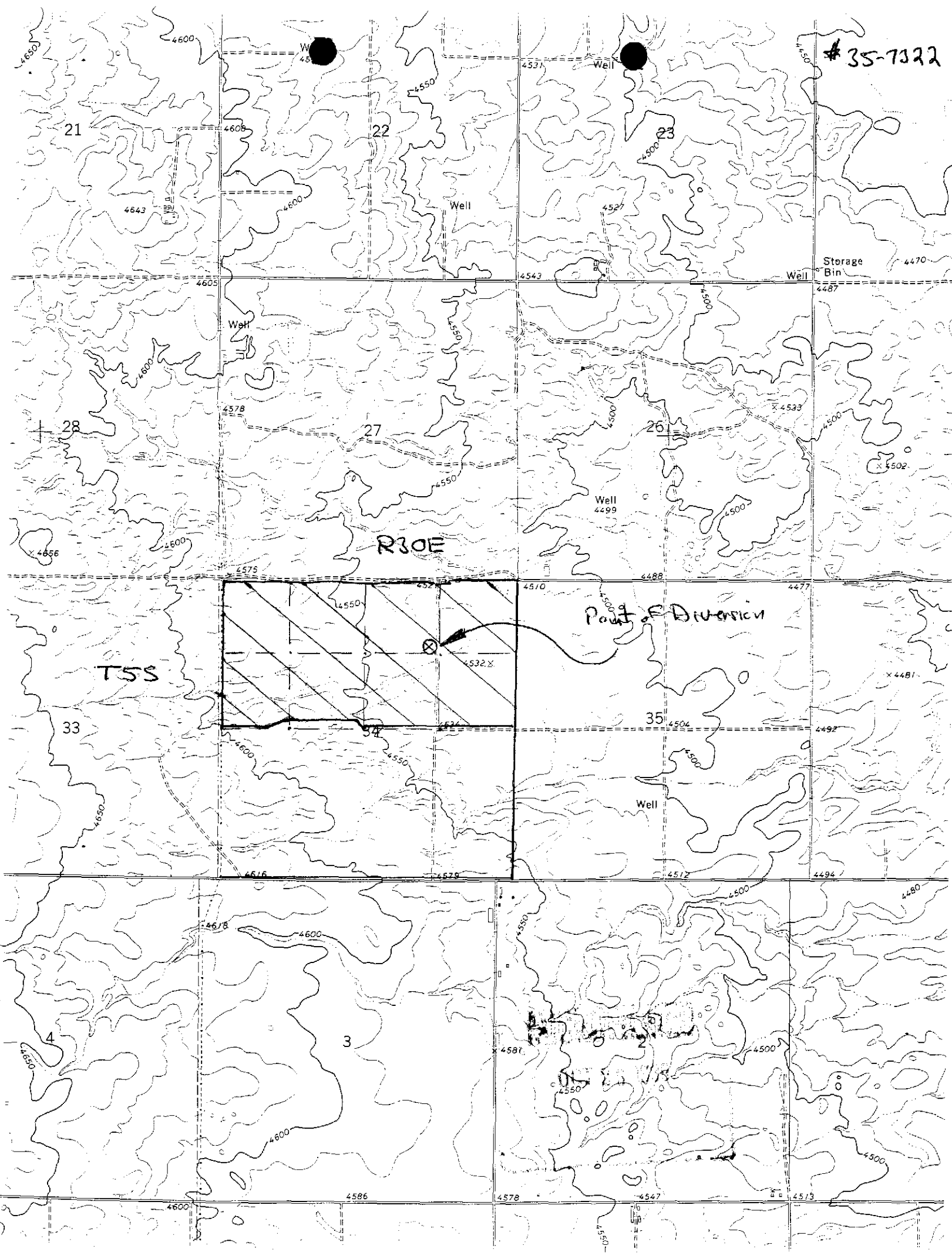
Date _____

78-60-1

SS-2001

688211

#35-7322



NOT TO SCALE



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MICROFILMED
OCT 26 1989

METER NO. 091471RANGE 10"-80"DATE TESTED 7-19-1985

UPSCALE	DownSCALE	AVERAGE	METER READING	Flow ERROR	Flow CORREC FACTOR
9.37	9.06	9.215	10		0.959
14.62	14.62	14.62	16		0.955
18.50	18.50	18.50	20		0.962
24.25	24.50	24.375	26		0.968
27.87		27.87	30		0.963
	29.87	29.87	31		0.981
34.25		34.25	36		0.975
40.25		40.25	41		0.990

#35-7322

MICROFILMED

OCT 26 1985

	NHWH	01	35-2884	L	07-09-1964 GROUNDWATER
21	NHNE	01	35-8596	A	06-24-1985 GROUNDWATER
	SESE	01	35-2419	L	04-20-1955 GROUNDWATER
22	SHNE	01	35-2403	L	02-14-1955 GROUNDWATER
	SENH	01	35-2433	L	08-29-1955 GROUNDWATER
	NESW	01	35-2446	L	12-27-1955 GROUNDWATER
	NHSE	01	35-2443	L	12-06-1955 GROUNDWATER
23	NENE	01	35-2551	L	12-03-1958 GROUNDWATER
	SENE	01	35-4011	S	05-01-1955 GROUNDWATER
	SHNH	01	35-2402	L	02-14-1965 GROUNDWATER
	SESH	01	35-7135	L	04-29-1970 GROUNDWATER
	SESE	01	35-2834	L	06-24-1966 GROUNDWATER
	SESE	01	35-8195	A	06-30-1983 GROUNDWATER
25	SENH	01.04	35-7512	L	06-11-1975 GROUNDWATER
	NESW	01.04	35-7572	P	12-30-1975 GROUNDWATER
	NHSE	01.43	35-2221	L	02-15-1952 GROUNDWATER
	NHSE	01.04	35-7572	P	12-30-1975 GROUNDWATER

DRITMOLUHA	
VANDERFORD	O
JOHNSTON	C
POULSON	C
BARTON JMA	B
SCHRADER	C
FEHRINGER	C
FEHRINGER	C
FEHRINGER	C
FEHRINGER	C
KEMPEL	C
SCHELSKE	C
FEHRINGER	C
FEHRINGER	C
FEHRINGER	C
KLEMPER	C
YOUNG	O
FOSTER	C
YOUNG	O
FOSTER	C
HARDER	C
YOUNG	O
FOSTER	C

35-7322

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3064
10/20/1985

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
055	30E	25	SHSE	01.43		35-2221	L		02-15-1952 GROUNDWATER	HARDER	C
		26	SENE	01		35-7445	L		10-03-1974 GROUNDWATER	HARDER HARDER	C C
			NHSH	01		35-2437	L		09-15-1955 GROUNDWATER	KRAMER	C
		27	NHWH	01		35-2758	L		01-28-1962 GROUNDWATER	HARDER	C
			NHWH	01		35-8370	A		04-29-1985 GROUNDWATER	HARDER	C
		31	SESE	01		35-4217	S		05-01-1930 GROUNDWATER	SCHRITTER SCHRITTER	C C
		34	SENH	01		35-7322	P		08-27-1973 GROUNDWATER	SCHRITTER	C
		35	NHNE	01		35-2436	L		09-12-1955 GROUNDWATER	SCHRITTER	C
			SESH	01		35-2436	L		09-12-1955 GROUNDWATER	SCHRITTER	C
		36	NENH	01.04		35-7896	P		05-07-1980 GROUNDWATER	SCHELSKE	C
			SESH	01		35-2835	L		07-01-1966 GROUNDWATER	SCHELSKE	C
			SESE	01		35-2835	L		07-01-1966 GROUNDWATER	SCHELSKE	C
055	31E	01	NHWH	01		35-7850	L		04-02-1979 GROUNDWATER	DRISCOLL	C
			SESE	01.04		35-7997	P		08-05-1981 GROUNDWATER	SILVER SPRING RANCH	C
		02	NHWH	01		35-2119	L		12-10-1948 GROUNDWATER	HILLEY	C
			SESH	01		35-4179	S		04-01-1955 GROUNDWATER	CHRISTENSEN CHRISTENSEN	C C
		03	NHSH	01		35-7271	L		02-11-1973 GROUNDWATER	BABB	C
			SESH	04.43		35-4249	S		03-01-1914 GROUNDWATER	PRESTIDGE	C
			SHSE	01		35-8054	P		08-23-1982 GROUNDWATER	STRASCHEIN	C
			SESE	01		35-8054	P		08-23-1982 GROUNDWATER	STRASCHEIN	C
		04	SHNE	01		35-7355	L		11-26-1973 GROUNDWATER	YANCEY	C
			SHSH	01.04		35-2118	L		12-06-1948 GROUNDWATER	JOHNSTON	C
			NESE	0		35-2333	L		05-28-1953 GROUNDWATER		C

MICROFILMED

OCT 26 1989

NENW	40	01	35-8341	BEHREND FARMS BEHREND BEHREND PAUL BEHREND FARMS	C C C D	A	02-01-1984	GROUNDWATER
NHNW	40	01	35-7954	MAI BEHREND FARMS	C D	P	02-24-1981	GROUNDWATER
NHNW	40	01	35-8341	BEHREND BEHREND BEHREND PAUL BEHREND FARMS	C C C D	A	02-01-1984	GROUNDWATER
SHNW	40	01	35-7954	MAI BEHREND FARMS	C D	P	02-24-1981	GROUNDWATER
SHNW	40	01	35-8341	BEHREND BEHREND BEHREND PAUL BEHREND FARMS	C C C D	A	02-01-1984	GROUNDWATER
SENW	40	01	35-7954	MAI BEHREND FARMS	C D	P	02-24-1981	GROUNDWATER
SENW	40	01	35-8341	BEHREND BEHREND BEHREND PAUL BEHREND FARMS	C C C D	A	02-01-1984	GROUNDWATER
NESH	40	01	35-7839	J. W. VANDERFORD, BEHREND	C D	P	01-22-1979	GROUNDWATER
NHSH	40	01	35-7839	J. W. VANDERFORD, BEHREND	C D	P	01-22-1979	GROUNDWATER
SHSH	40	01	35-7839	J. W. VANDERFORD, BEHREND	C D	P	01-22-1979	GROUNDWATER
SW	40	01	35-7839	J. W. VANDERFORD, BEHREND	C D	P	01-22-1979	GROUNDWATER

9

35-7322

HER156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 6581
10/20/1985

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
055	30E	30	NESE	40	01		35-7839	J. W. VANDERFORD, BEHREND	C	P	01-22-1979	GROUNDWATER
			NHSE	40	01		35-7839	J. W. VANDERFORD, BEHREND	C	P	01-22-1979	GROUNDWATER
			SHSE	40	01		35-7839	J. W. VANDERFORD, BEHREND	C	P	01-22-1979	GROUNDWATER
			SESE	40	01		35-7839	J. W. VANDERFORD, BEHREND	C	P	01-22-1979	GROUNDWATER
		31	SESE	40	01		35-4217	SCHRITTER	C	S	05-01-1930	GROUNDWATER
		31	NHSH	45	01		35-4217	SCHRITTER	C	S	05-01-1930	GROUNDWATER
			SHSH	45	01		35-4217	SCHRITTER	C	S	05-01-1930	GROUNDWATER
		34	NENE	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
			NHNE	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
			SHNE	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
			SENE	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
			NENH	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
			NHNH	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
			SHNH	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
			SENH	40	01		35-7322	SCHRITTER	C	P	08-27-1973	GROUNDWATER
		35	NENE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			NHNE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SHNE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SENE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			NENH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			NHNH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SHNH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SENH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			NESH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			NHSH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SHSH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SESH	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			NESE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			NHSE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SHSE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
			SESE	40	01		35-2436	SCHRITTER	C	L	09-12-1955	GROUNDWATER
		36	NENE	30	01, 04		01-0023C	AMERICAN FALLS CAN	C	D	02-06-1895	SNAKE RIVER
			NHNE	30	01, 04		35-7896	SCHELSKE	C	P	05-07-1980	GROUNDWATER
			SHNE	39	01		35-7896	SCHELSKE	C	P	05-07-1980	GROUNDWATER
			SENE	22	01		35-2835	SCHELSKE	C	L	07-01-1966	GROUNDWATER
			NENH	40	01, 04		35-7896	SCHELSKE	C	P	05-07-1980	GROUNDWATER
			NHNH	40	01, 04		35-7896	SCHELSKE	C	P	05-07-1980	GROUNDWATER
			SHNH	39	01		35-2835	SCHELSKE	C	L	07-01-1966	GROUNDWATER
			SENH	40	01		35-2835	SCHELSKE	C	L	07-01-1966	GROUNDWATER
			NESH	40	01		35-2835	SCHELSKE	C	L	07-01-1966	GROUNDWATER
			NHSH	39	01		35-2835	SCHELSKE	C	L	07-01-1966	GROUNDWATER
			SHSH	38	01		35-2835	SCHELSKE	C	L	07-01-1966	GROUNDWATER
			SESH	39	01		35-2835	SCHELSKE	C	L	07-01-1966	GROUNDWATER

MICROFILMED

OCT 26 1989

9

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7322

Name(s) of Permit Holder:

Donald Schmitt

Post Office Address:

Rt 7 Box 79

Source of Water:

Shedden Lake

85210

Tel No.

397-4810

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(Number of household)
(Number and type of stock)

32

(acres)

1685

Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 10, 1981

Date

Donald Schmitt

Signature of Permit Holder

UNRECORDED

MICROFILMED

OCT 26 1989



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

RECEIVED

SEP 10 1981

Department of Water Resources





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

December 8, 1981

RE: Permit No. 35-7322

Leonard Schritter
Rt. 1, Box 79
Aberdeen, Idaho 83210

Dear Mr. Schritter:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

John Hancock Co. Twin Falls
A.T. Duncan

August 26, 1981

Re: Permit No. 35-7322 - Lenard Schritter

Arthur T. Duncan
P.O. Box 1087
Twin Falls, ID 83301

Dear Mr. Duncan:

Our records show that proof of beneficial use postcard has not been submitted for the above referenced permit.

As soon as the postcard is submitted, a copy of the acknowledgement letter will be sent to you.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j



John Hancock Mutual Life Insurance Company

August 10, 1981

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho - 83720

Dear Sirs:

Would you please advise if the Proof of Beneficial Use has been filed on the above Permit.

Our records show that the deadline is 10-1-81 for filing the required proofs. Thanks for your cooperation.

T. L. McKelman
Agricultural Investment Officer

Second Floor
South 176 Stevens Street
Spokane, Washington 99204

A. T. Duncan
Assistant Agricultural Investment Officer
P.O. Box 1087
Twin Falls, Idaho 83301

RECEIVED

AUG 11 1981

Department of Water Resources

Re: Permit #35-7322

Schriner

Sincerely,



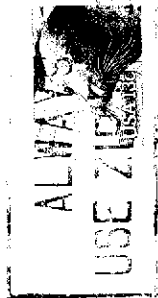
Arthur T. Duncan
P. O. Box 1087
Twin Falls, Idaho-83301

RECEIVED

John Hancock Mutual Life Insurance Company

A. T. Duncan
Assistant Agricultural Investment Officer
P.O. Box 1087
Twin Falls, Idaho 83301

02-24-1981



State Of Idaho
Department of Water Resources
Statehouse
Boise, Idaho - 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SCHITTER, LENARD
RT. 1 BOX 74
ABERDEEN, ID 83210

138415

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7322 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
JUL 31 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 20, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
OCT 21 1980
WATER RESOURCES

March 24, 1977

35-7322

Mr. Leonard Schritter
Aberdeen
Idaho 83210

Dear Mr. Schritter:

We have received a well driller's report indicating that a well was drilled for you in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 5S, R. 30E, B.M., Bingham County. In reviewing our records, we find a discrepancy in the location. Application No. 35-7322, filed by you, shows the point of diversion to be located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 5S, R. 30E, B.M.

Would you please recheck your records to see which location is correct and notify this office? Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Eastern District Office

1. WELL OWNER

Name Leonard Schritter

Address Aberdeen, Id.

Owner's Permit No. 35-7322

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 235 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>18</u> inches	<u>+1</u> feet	<u>20</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout

☐ Pudding clay ☒ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 30, 1976

Re: Permit No's. 35-7320, 35-7321, 35-7322

Lenard Schritter
Route 1, Box 74
Aberdeen, Idaho 83210

Dear Mr. Schritter:

Enclosed are copies of the approved applications for extension of time issued on the above referenced permits. The time within which to submit proof of beneficial use has been extended to October 1, 1981, for each of these permits.

We notice on your extension of time request for Permit No. 35-7322, that two wells will be drilled. Therefore, your permit should now be amended to show the location of these two wells. An amendment form is enclosed for this purpose.

Sincerely,


BOBBY D. FLEENOR
Chief, Water Rights 

BDF:JFR

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

July 30, 1976

CERTIFIED MAIL

138878

Re: Permit No. 35-7320, 35-7321, 35-7322

Leonard Schritter
R.F.D.
Aberdeen, Idaho 83210

Dear Mr. Schritter:

35-7320,
35-7321,

One of the conditions of approval of your water Permit No. 35-7322 (see last page of your approved permit) was that evidence of the extend of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jfr

Encl: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 2, 1973

Re: Permit Nos. 35-7320
35-7321
35-7322

Mr. Lenard Schritter
R.F.D.
Aberdeen, Idaho 83210

Dear Mr. Schritter:

Enclosed are copies of your approved Application for Permits as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7322

October 2, 1973

Re: Permit No. 35-7322

Mr. Lenard Schritter
R.F.D.
Aberdeen, Idaho 83210

Dear Mr. Schritter:

Enclosed is a copy of your approved Application for Permit No. 35-7322. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7322

1515 Lincoln Road

August 29, 1973

Re: Applications for Permit No. 35-7321 Lenard Schritter
No. 35-7322 Lenard Schritter

Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 9-14-73 by mt

NCY:mb
Enc: Legal Notices (2)

35 7322

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Lenard Schritter, RFD,
Aberdeen, Idaho, has on 8-27-73
submitted Application No. 35-
7322 for a permit to appropriate
5.35 cubic feet per second of
water from a ground-water
source by means of well and
pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 34, T. 5S, R. 30E, B.M.
Bingham County, to be used
from Apr. 15 to Oct. 15 for the
irrigation of 320 acres within
the NW $\frac{1}{2}$, Sec. 34, T. 5S, R. 30E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before September 24, 1973.
R. KEITH HIGGINSON
Director

(3544)

Pub.: 9-6, 13

2000 50

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lenard Schritter

RFD, Aberdeen, Idaho

has on 8/27/73 submitted Application No. 35-7322

for a permit to appropriate 5.35 cubic feet per second ~~more feet per second~~

of water from a ground-water source

by means of well and pump

within the SE 1/4, Sec. 34, T. 5S, R. 30E, B.M. Bingham County;

to be used from Apr. 15 to Oct. 15

for the irrigation of 320 acres

within the N 1/2, Sec. 34, T. 5S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on September 6 and September 13, 1973.

35 7322

Handwritten:
J.H.
A.OW.

August 27, 1973

Re: Applications for Permit No. 35-7320, 35-7321 & 35-7322

Lenard Schritter
RFD
Aberdeen, ID 83210

Dear Mr. Schritter:

Attached herewith is departmental receipt No. 10322 in the amount of \$225.00 for the above referenced applications for permit which were received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

35 7322