

Rge 33E

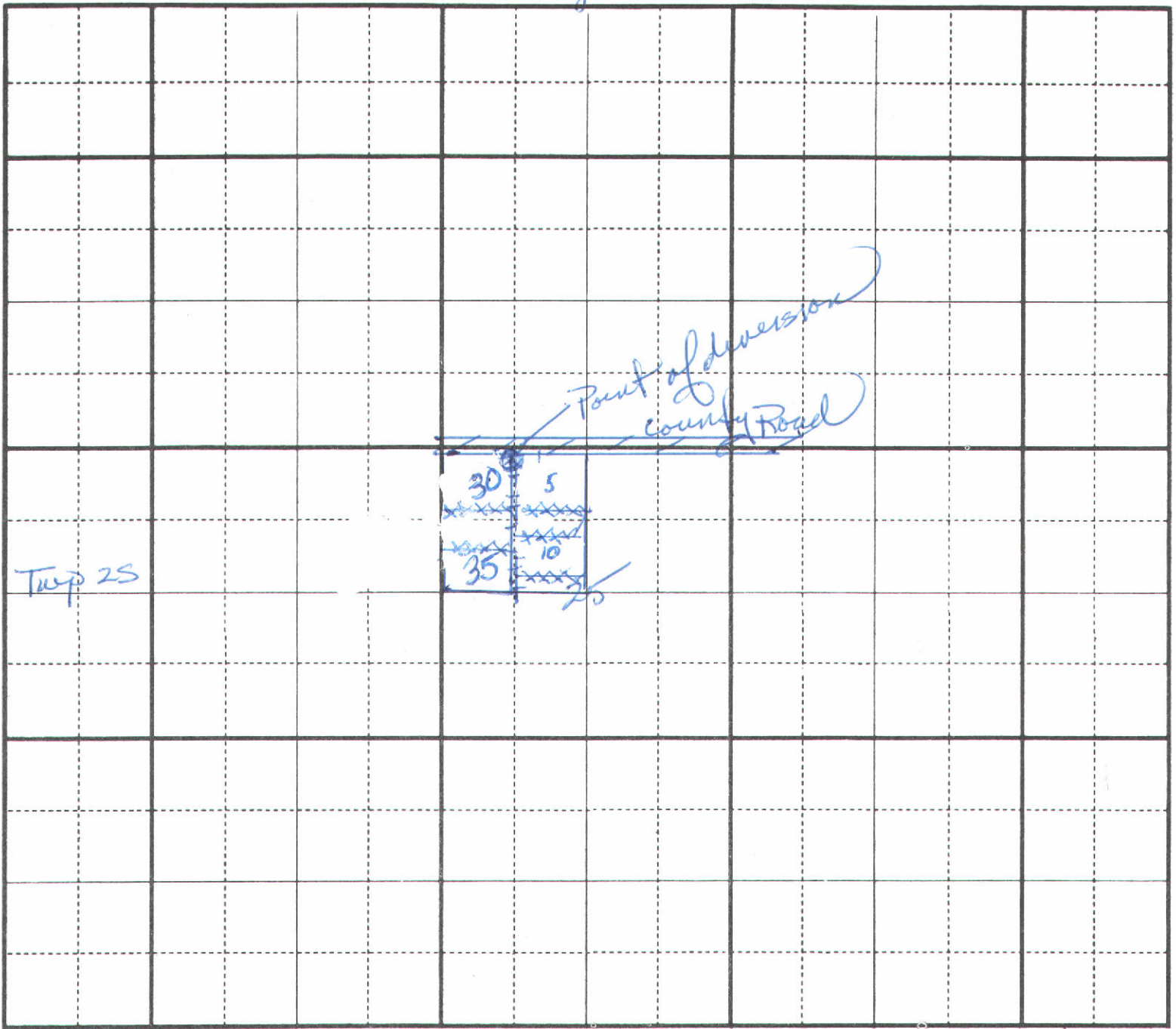
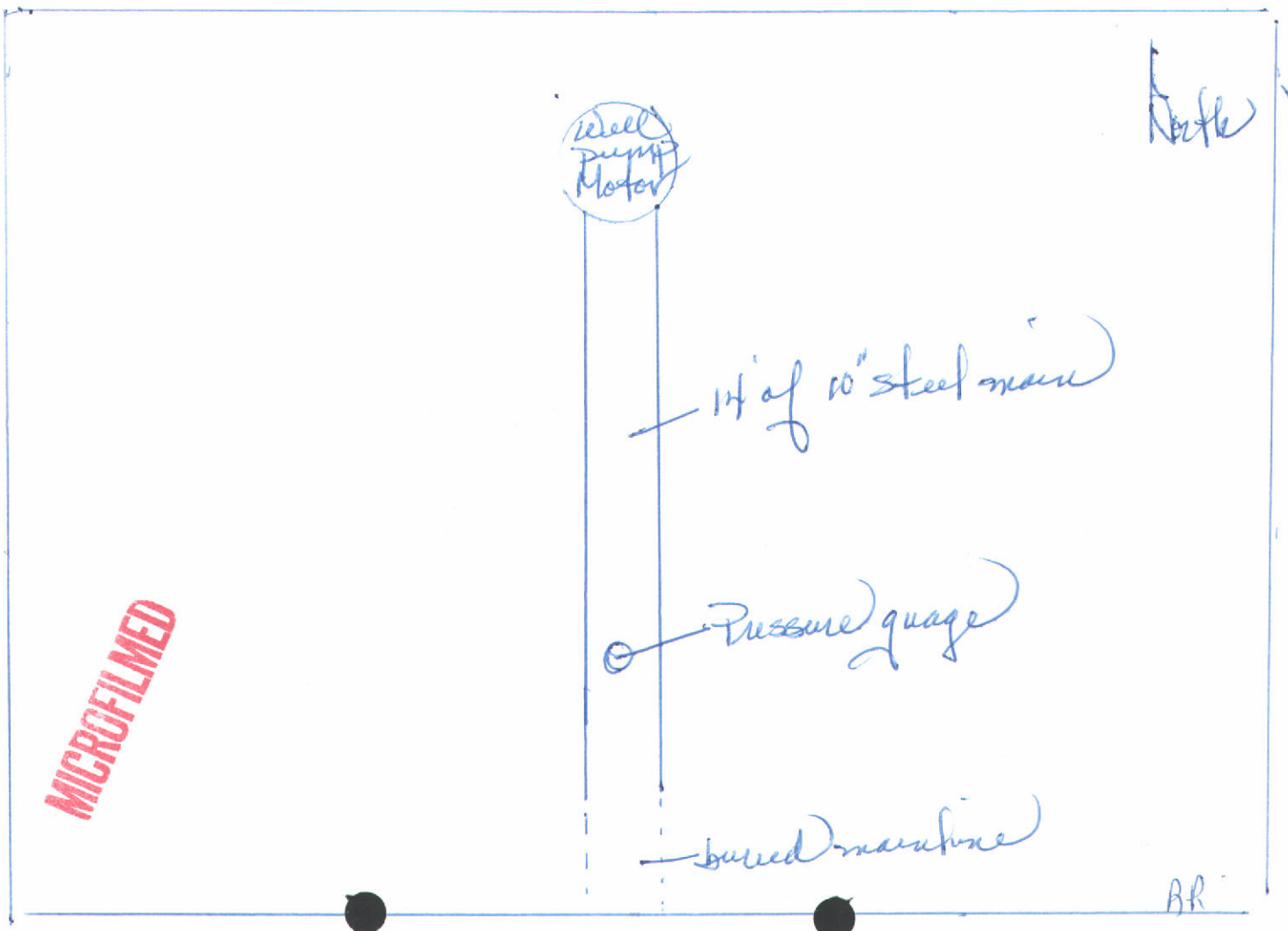
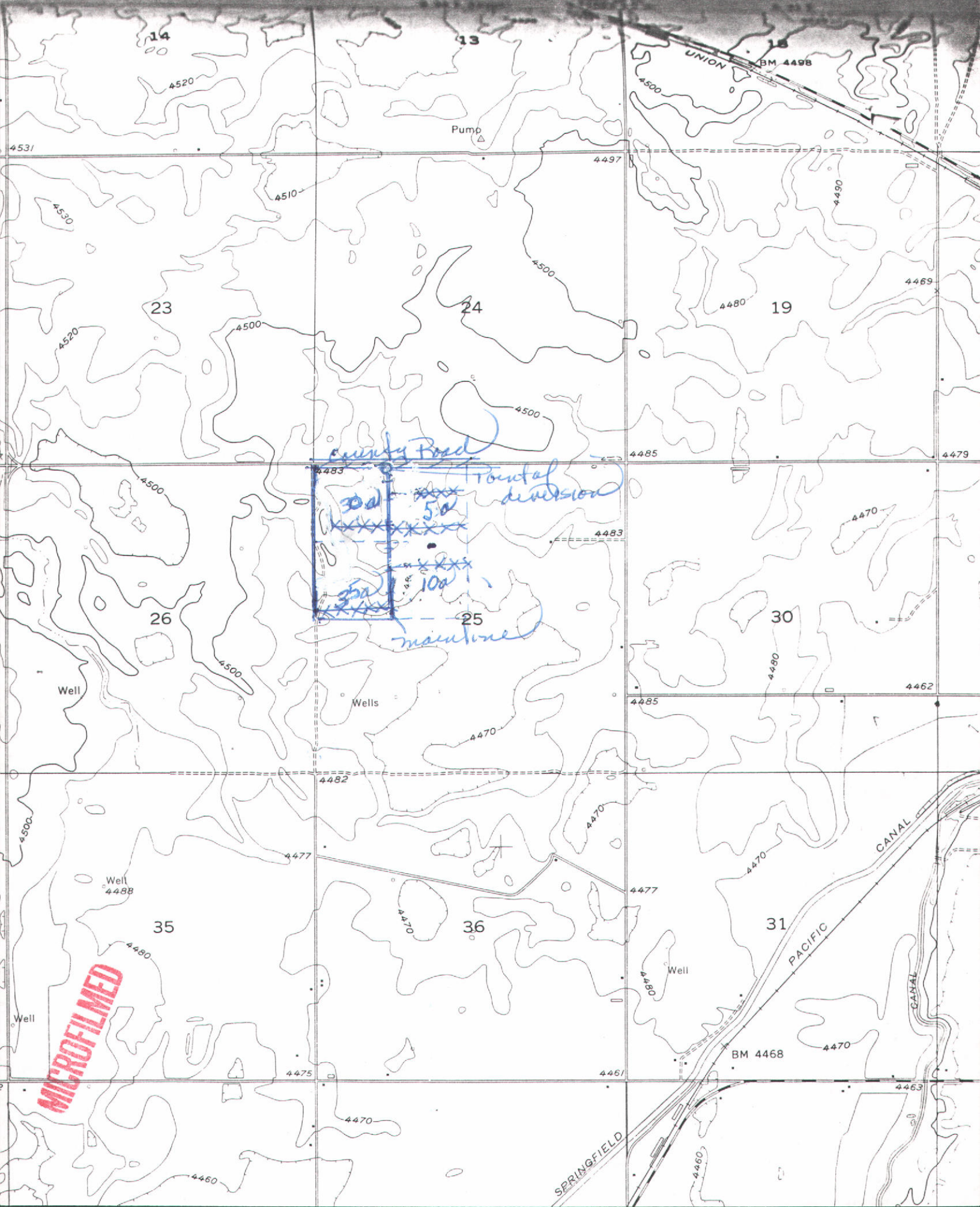


Diagram of System



Reckon 35-1330



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7330 Priority October 4, 1973 Amount 1.60 cfs

THIS IS TO CERTIFY, that George E. Perschon
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7330 issued pursuant to Application for Permit dated October 4, 1973,
and has submitted proof to the Department of Water Resources on September 8, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.73 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.60</u> cfs and	<u>280.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
280.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Twp.
2S, Rge. 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	33E	25					5	30	35	10									80

Total number of acres irrigated 80

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31st day of
October, 19 81.

Acting for the Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7330

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

Receipt # 15550

RECEIVED

DEC 31 1975

Department of Labor Resources
Eastern District Office

Permit No. 35-7330

Rt. #5, Box 54, Blackfoot, Idaho, and represents to the Director of the Idaho Department of Water Resources:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25 Twp. 2S

NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 2S, R. 33E, B.M.

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

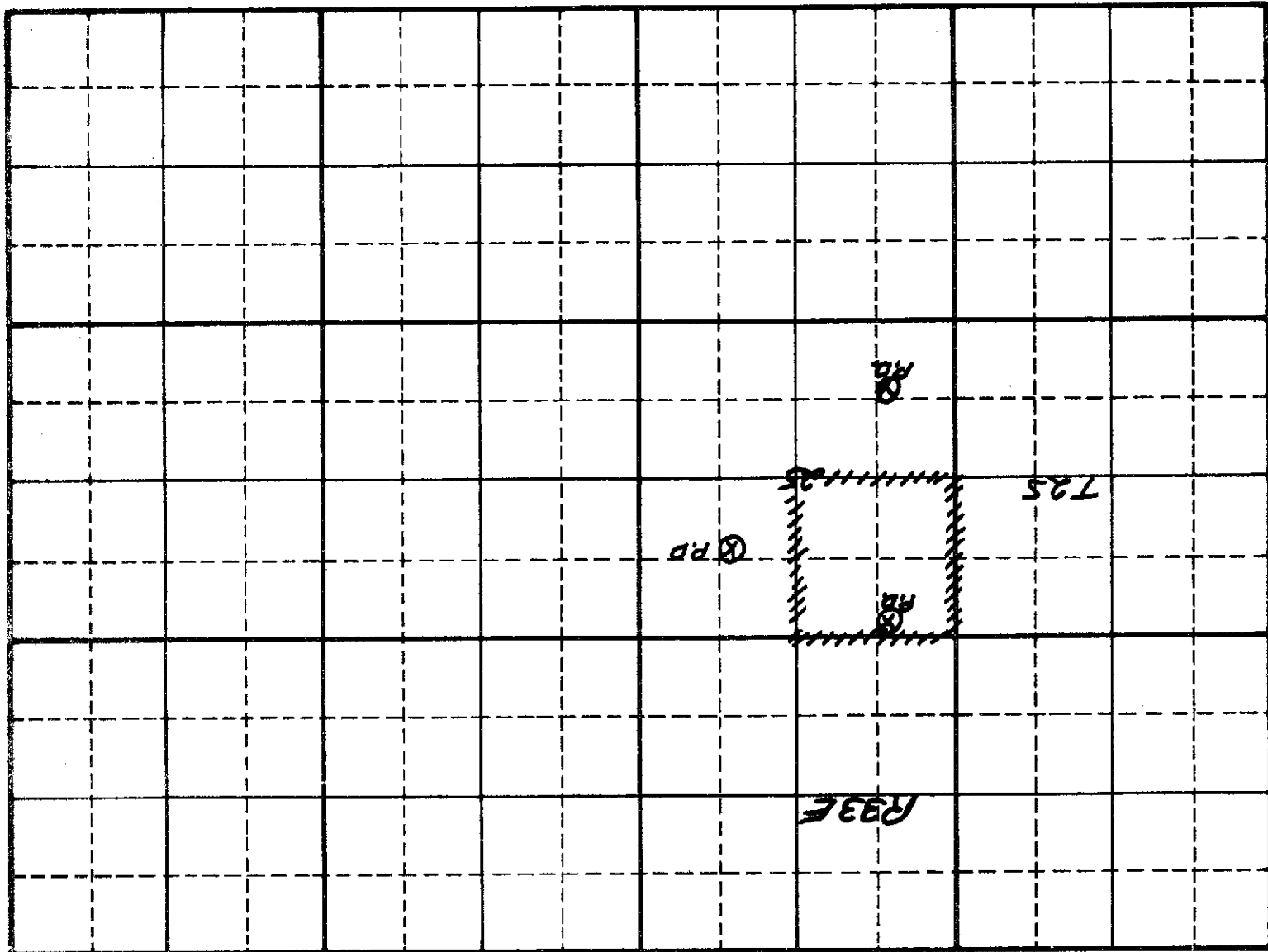
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Blackfoot, Idaho, this 30th day of December, 19 75.

George E. Penick
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Administrator, Operations Division
Director of the Department of Water Resources

hereby approve the above application for amendment on Permit No. 35-7330.

Witness my hand this 8 day of January, 19 76

A. Kenneth Dunn
A. KENNETH DUNN
Administrator, Operations Division

Identification No. 35 7330
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant George E. Perschon
post office address Route 5 Box 54, Blackfoot, Idaho Phone: 684-4190
2. Source of water supply groundwater which is a tributary of - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 2S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.60 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.60 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, electric motor, pump
main and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N. A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7330

35-2087

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
2S	33E	25					5	30	35	10								
																		80
			NE 1/4				NW 1/4				SW 1/4				SE 1/4			
TOTALS																		

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. License No. 35-2087 and No. 35-2101

9. a. Who owns the property at the point of diversion _____ Applicant _____
b. Who owns the land to be irrigated or place of use _____ Applicant _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 10-4-1973

35-7330

Received by ML Date 10/4/73 Time 3:40p
Preliminary check by off Fee \$ 35.00
Received by ML Date 10/4/73 # 10390
Publication prepared by ML Date 10-5-73
Published in Blackfoot Times
Publication dates October 11 + 18, 1973
Publication approved ad Date 10/19/73
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____ denial by NCT YHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7330, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of November 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JF</u>	<u>10/4/73</u>	Application No. <u>35-7330</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use - <i>Extra acreage</i> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JF</u> <u>JF</u>	<u>10/4/73</u> "	In form to receipt <i>Yes</i> Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant In form for advertising <i>Yes</i> Located within Water District No. _____ Critical groundwater area: yes _____ no ☒ Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(4)	<u>JF</u>	"	
(5)	<u>JF</u>	"	
(6)	<u>N/A</u>		
(7)			
(8)	<u>JF</u>		
(9)	<u>JF</u>		Comments: <u>Wells in S23T25 R34E shows</u> <u>no change Spring '70 to Spring '71</u>
(10)	<u>EW</u>	<u>10/19/73</u>	Affidavit of Publication received (date) <u>10/19/73</u>
(11)	<u>MB</u>	<u>10/29/73</u>	Final date for protests <u>October 29, 1973</u> Protests received: yes _____ no ☒
(12)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCF</u>	<u>10/29/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	"	"	Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCF</u>	Priority <u>10/4/73</u> Reason for Reduction _____ Date <u>10/29/73</u>

35 7330

Need copies of 35-2087 & 35-2101 to
evaluate Qex. OK NCF 10/29/73

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the ... 11th ... day of ... October ..., 19... 73 ...
and the last publication having been made on the
... 18th ... day of ... October ..., 19... 73 ...; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this ... 18th ...
day of ... October ..., 19... 73 ...

Patricia L. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~XXXXXX~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

(3582)
Pub.: 10-11, 18

Director

3000

Notice is hereby given that
George E. Perschon, Route 5
Box 54, Blackfoot, Idaho, has on
10-4-73 submitted Application
No. 35-7330 for a permit to
appropriate 1.60 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
NW 1/4 NW 1/4, Sec. 25, T. 2S, R.
33E, B.M. Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 80 acres within
the NW 1/4, Sec. 25, T. 2S, R. 33E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before October 29, 1973.

R. KEITH HIGGINSON

35 7330



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 19, 1981

RE: Permit No. 35-7330

George F. Perschon
Route #5, Box 54
Blackfoot, ID 83221

Dear Mr. Perschon:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

NOV 22 1981
MAIL ROOM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October ¹⁵ 1981

RE: Permit No. 35-7330

George F. Perschon
Route #5, Box 54
Blackfoot, ID 83221

Dear Mr. Perschon:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7330, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.60 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 280.0 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 2S, Rge. 33E, Bingham County

Beneficial use: Irrigation of 80 acres within the NW $\frac{1}{4}$, Sec. 25, Twp. 2S,
Rge. 33E

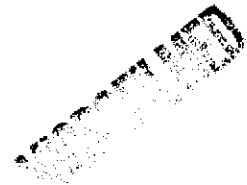
Priority date established: October 4, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



Received
11/2/78

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to

- Amount 1.60 c.f.s. for negation
AF/Annum 18 (nature of use)

Period of Use: from 4/1 to 11/1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion 1.60 cubic feet per second and annual volume _____ AF/Annum.

- Township 2S N/S, Range 33E E/W, B.M., Section 25, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$ Bingham
County
- Township 2S N/S, Range 33E E/W, B.M., Section 25, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$ Bingham
County
- Township 2S N/S, Range 33E E/W, B.M., Section 25, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Bingham
County

Other Points of Diversions: _____

Description of diverting works: 75 HP Vertical motor, 8 X 11.5

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

~ TOTAL ACREAGE

80

RECEIVED

Small numbers

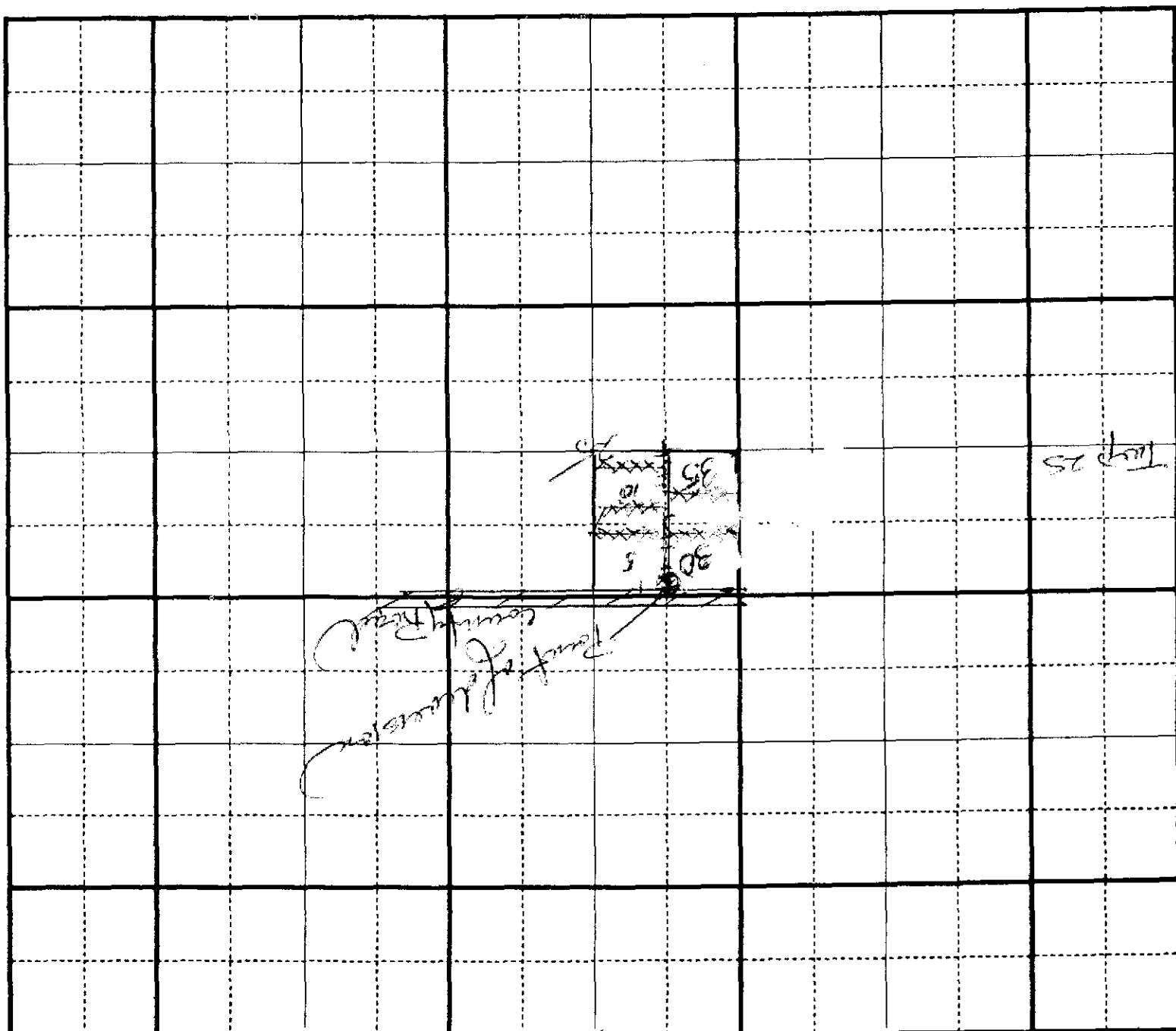
Business query

11 of 20 steel men

Small numbers

12th

Diagram of System



7th 336

This is a topographic map showing a region with various geographical features and administrative boundaries. The map includes the following elements:

- Section Numbers:** The map is divided into sections numbered 19, 23, 24, 25, 26, 30, 31, 35, and 36.
- Contour Lines:** Elevation is indicated by contour lines with labels such as 4460, 4470, 4480, 4490, 4500, and 4520.
- Water Features:** A 'PACIFIC CANAL' is shown in the lower right, and a 'SPRINGFIELD' area is labeled at the bottom. A 'Well' is marked in the lower left.
- Infrastructure:** A 'Pump' is located in the upper center, and a 'UNION' line runs across the top right.
- Handwritten Annotations:** A central area, primarily in section 25, is enclosed in a rectangle. Inside this rectangle, there are handwritten notes including '00', '50', '100', and 'XXXXXX'. The word 'Tributary' is also written near the top of this area.
- Benches of Monument (BM):** Specific points are marked as 'BM 4495' and 'BM 4468'.
- Other Labels:** The word 'Wells' is written in the center, and '4482' is written near the bottom center.

DATE OF EXAM 13th day of May, 1974

ACREAGE
Found 800
Recommended 800

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 1.60 ✓ c.f.s. V = 280 ✓ AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X
Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X
Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.73 cfs Method of measurement Pitot tube
Total Q recommended 1.60 ✓ Meter No. n/a Type Haskett Condition std
Total V recommended 280 ✓ Aff/y

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
See reverse side for pitot tube measurement
Q = 2.73 cfs capacity Allow .02 per acre 80 AC X .02 = 1.60 cfs ✓
V = 80 a x 3.5 Aff/a = 280 Aff/y
V = 1.4835 Aff/day x 21 + days x 1.60 cfs = 679.15 Aff/y

SYSTEM DESCRIPTION:
Groundwater is diverted by a 75 HP General Electric Tracked Vertical turbine pump motor - 5K6-7558XH5A 3/4" - M.F.T-1205469
& by a Wayne & Bauer Vertical turbine pump "Vertiline" - 1A-JKXH 3/4" - 74-67775
5 1/4" in wheel moves
Area irrigated by

REMARKS: 1a omitted for county road right of way
1b NW1/4 Sec 25 T2S R3E B10 county of Brigham

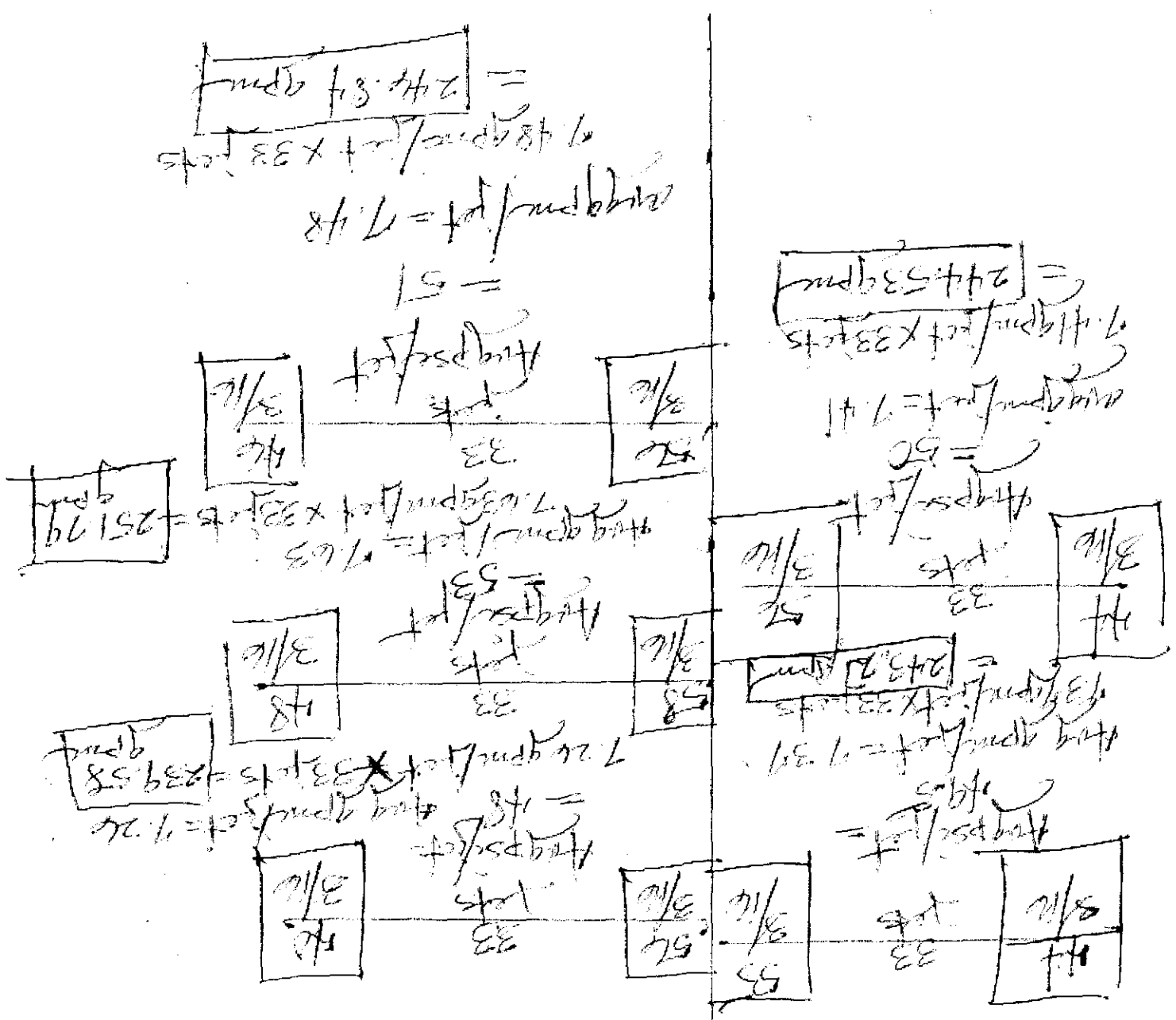
Examiner's Signature Rodney A. Parker Date 11-20-79
Checked by John D. Corbin Date 4/14/80
Approved by John D. Corbin Date 5/28/81
10/7/81

Overlap review attached

Pit tube measurement

North

Point of discussion



$$\text{Total} = 243.21$$

$$244.53$$

$$239.58$$

$$251.79$$

$$240.84$$

$$\frac{1225.95 \text{ gpm}}{51} = 24.04 \text{ gpm/ft}$$

$$\frac{1225.95 \text{ gpm}}{51} = 24.04 \text{ gpm/ft}$$

1225.95 gpm

Overlap Review for 35-7330

License 35-2101 T1929 ³⁵⁻²¹⁰¹ ₃₅₋₂₀₈₇ P/D SWNE Sec 25 ^{GW}

$$* \frac{4.82 \text{ cfs}}{320 \text{ Ac}} = .015 \text{ cfs/Ac}$$

COMBINED cfs of
35-2101 & 35-2087

well capacity ^{was not measured} ~~is 3.42 cfs~~
~~210 acres~~

NWNW Sec 25
SWSW Sec 25
P/U overlapping tracts are
Sec 25 NENW 35 AC
NWNW 10 AC
SWNW 5 AC

This right when combined w/ 35-7330 brings
the tracts up to 40 acres

License 35-2087 T1929 ³⁵⁻²¹⁰¹ ₃₅₋₂₀₈₇ P/D SWNE Sec 25 ^{GW}

cfs/Ac same as above

NWNW Sec 25
SWSW Sec 25
P/U Overlapping tracts
are the same as
above

well capacity ^{was not measured.} ~~is 1.4 cfs~~
110 acres

When all rights are combined
there is less than .02 cfs/Ac &
no overlapping lands.

RC $\frac{10/13}{81}$

MICROFILMED

over

RECEIVED

35-2101
35-2087
35-7330

3.42 cfs
1.4
1.6
6.42 Total

Note: Not possible to limit total diversion rate of system

when licensing 35-7330 because diversions were measured by
sprinkler output rather than by well capacity when licensing

35-2087. DRT 10/29/81

Section 25

		35-7330 $\frac{160}{80} = .02$		
NE NU	5 AC = .02 d/s/AC	35 AC = .016 d/s/AC		TOTAL 40
NU NU	30 AC = .02 d/s/AC	10 AC = .016 d/s/AC		40
SW NU	35 AC = .02 d/s/AC	5 AC = .016 d/s/AC		40
SE NU	10 AC = .02 d/s/AC		30 AC = .013 d/s/AC	40
TOTAL	80 AC	50 AC	30 AC	160

UNCLASSIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 31, 1978

Re: Permit No. 35-7330

George E. Perschon
Route 5, Box 54
Blackfoot, ID 83221

Dear Mr. Perschon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 8 1978

Department of Water Resources
Eastern District Office

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder George E. Perschon
b) Post office address Route 5, Box 54, Blackfoot, Idaho 83221
2. Permit number 35-7330
3. Date of priority that you are prepared to establish 10-4-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 25
Township 2S, Range 33E Boise Meridian. Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 1.60 for irrigation purposes from Apr 1 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 1.60 cfs cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
3 h.p. vertical motor and a Layne & Bowler vertical turbine pump, 8" diameter
well casing, 115' deep well
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Applicant to provide access port

10/24/78 *[Signature]*

Lamar Barris, Box 146, Basalt, Idaho 83718

Y/N

irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Sept 8 78
(Date)

(Signature)

On this 8th day of September, 1978, personally appeared before me the

Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

August 31, 1978

100092

Re: Permit No. 35-7330

George E. Perschon
Route 5, Box 54
Blackfoot, ID 83221

Dear Mr. Perschon:

One of the conditions of approval of your water Permit No. 35-7330 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit
Order

January 12, 1976

Re: Permit No. 35-7350

George E. Perschon
Route 5, Box 54
Blackfoot, ID 83221

Dear Mr. Perschon:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

NOV 30 1973

1. WELL OWNER

Name George Perschon
Address St. 5 Box 54 Blackfoot Idaho
Owner's Permit No. 35-2330

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 115 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.0250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>10</u> feet
_____ inches	<u>12</u> inches	<u>10</u> feet	<u>91</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

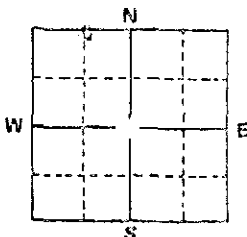
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County BinghamW 1/4 NW 1/4 Sec. 25, T. 2, R. 35 E 1/4

7. WATER LEVEL

Static water level 55 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	5	Clay		
	5	17	Broken Basalt		
	17	46	Gray Basalt		
	46	50	Broken Red Basalt		
	50	58	Red Cinders (No Cuttings)		
	58	63	Red Basalt		
	63	66	Black Basalt		
	66	73	Black Gray Basalt		
	73	76	Black Cinders & Broken Basalt		
	76	82	Clay		
	82	86	Black Cinders & Broken Basalt		
	86	92	Clay & Cinders		
	92	110	Gray Basalt		
	110	115	Cinders (No Cuttings)	X	

10.

Work started Oct. 15-73 finished Nov. 12, 73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Barrus Drilling and Pump Number 423Address Box 146 Basalt Idaho 83218Signed By Marion Barrus Date 11-28-73

November 8, 1973

Re: Permit No. 35-7330

George E. Perschon
House 3, Box 54
Blackfoot, Idaho 83221

Dear Mr. Perschon:

Enclosed is a copy of your approved Application for Permit No. 35-7330. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7330

1515 Lincoln Road

1515 Lincoln Road

We enclose herewith Remittance Advice
No. 35-7328-2000
No. 35-7328-1000 (Enclosed with this)

Very truly yours,
Sincerely,
Sincerely,
Sincerely,

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

WILLIAM C. WILSON
Attorney at Law

WILSON
Enc: Legal Notices (3)

Bill submitted 10/9/23 by W.C.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that George E. Perschon, Route 5 Box 54, Blackfoot, Idaho, has on 10-4-73 submitted Application No. 35-7330 for a permit to appropriate 1.60 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4NW1/4, Sec. 25, T. 25, R. 33E, B.M. Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the NW1/4, Sec. 25, T. 25, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 29, 1973.

R. KEITH HIGGINSON
Director

(3582)
Pub.: 10-11, 18

1004 52

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George E. Persen

Route 5 Box 54, Blackfoot, Idaho

has on 10/4/73 submitted Application No. 35-7330

for a permit to appropriate 1.60 cubic feet per second acre feet per annum

of water from a groundwater source

by means of well and pump

within the Blaine, Sec. 25, T. 39, R. 33E, E.M. Bladen County

to be used from 10/11/73 to 10/18/73

for irrigation of alfalfa

within the Blaine, Sec. 25, T. 39, R. 33E, E.M. Bladen County

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1000 Main St., Idaho Falls, Idaho, 83401 on or before October 29, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on October 11 and October 18, 1973.

35 7330

Handwritten:
10/11/73
10/18/73
10/25/73