

RECEIVED

NOV 2 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

18th day of October, 1973

and the last publication on the

OK 25th day of October, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

NW 1/4 NW 1/4

Readvertise

Subscribed in my presence and sworn to before me this 31st

day of Oct, 1973.
(SEAL)

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ 22.55

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE OF APPLICATION FOR PERMITS

Notice is hereby given that International Livestock Development Corp. of 76 W. Main, Rexburg, Idaho has on 10/10/73 applied to the Idaho Department of Water Administration for permits to appropriate 31.6 cubic feet per second of water from ground-water sources by means of wells and pumps, from April 1 to November 1 for the irrigation of 2080 acres.

Permit No. 35-7333, Amount: 6.4 cfs, Point of Diversion: SE 1/4 SW 1/4, Sec. 26, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 320 acres within S 1/2, Sec. 26, T. 4N, R. 35E, B.M.

Permit No. 35-7334, Amount: 12.8 cfs, Point of Diversion: NW 1/4 SE 1/4, Sec. 27, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 640 acres within Sec. 27, T. 4N, R. 35E, B.M.

Permit No. 35-7335, Amount: 12.8 cfs, Point of Diversion: SE 1/4 SW 1/4

Sec. 28, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 640 acres within W 1/2, Sec. 34: NE 1/4 SE 1/4, Sec. 33; S 1/2 SE 1/4, Sec. 28, T. 4N, R. 35E, B.M.

Permit No. 35-7336, Amount: 3.2 cfs, Point of Diversion: NE 1/4 SE 1/4, Sec. 23, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 160 acres within SE 1/4, Sec. 23, T. 4N, R. 35E, B.M.

Permit No. 35-7337, Amount: 6.4 cfs, Point of Diversion: NW 1/4 SE 1/4, Sec. 28, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 320 acres within S 1/2 NE 1/4, S 1/2 NW 1/4, N 1/2 SW 1/4, N 1/4 SE 1/4, Sec. 28, T. 4N, R. 35E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on October 18 and October 25, 1973.

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4N

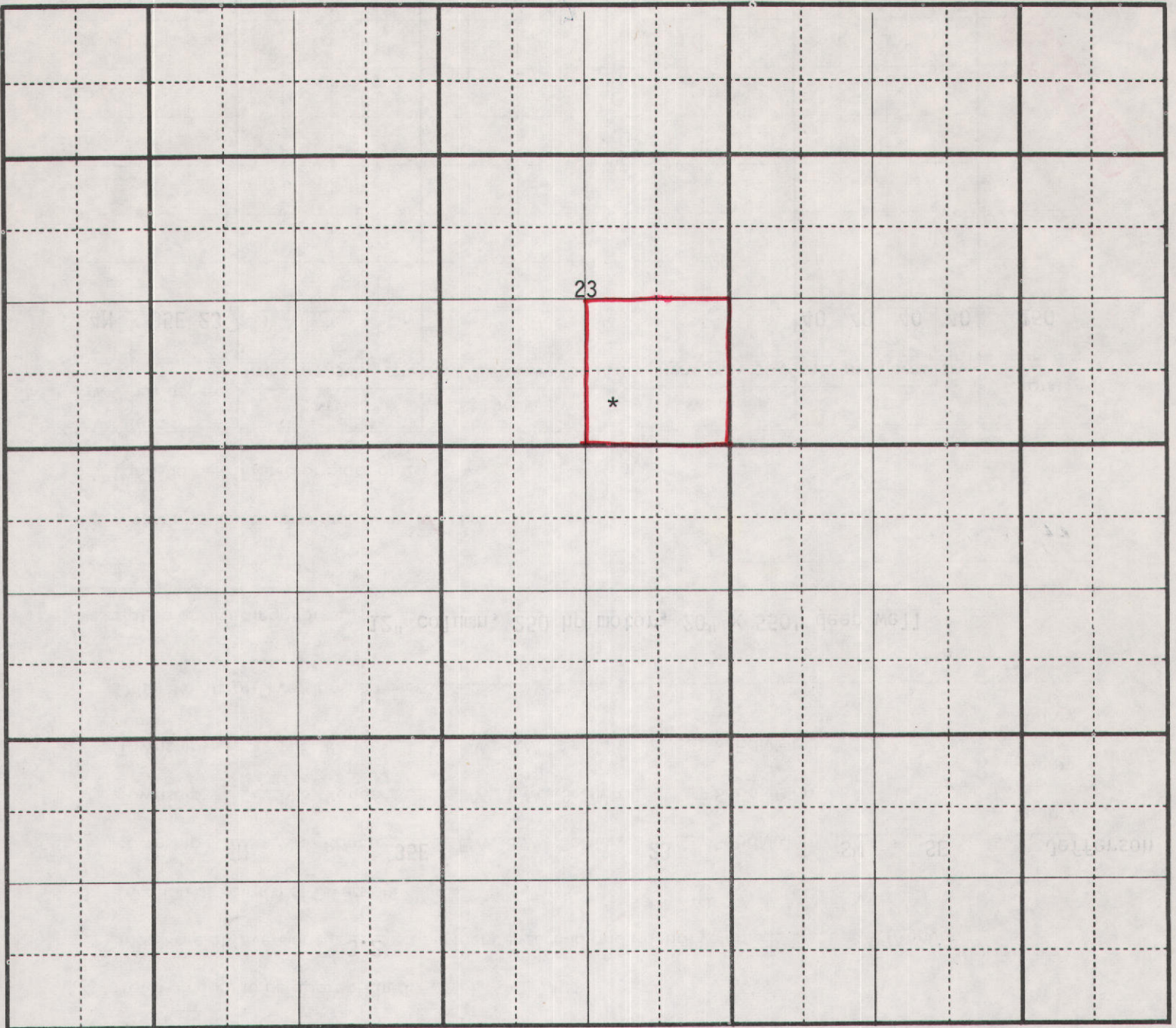
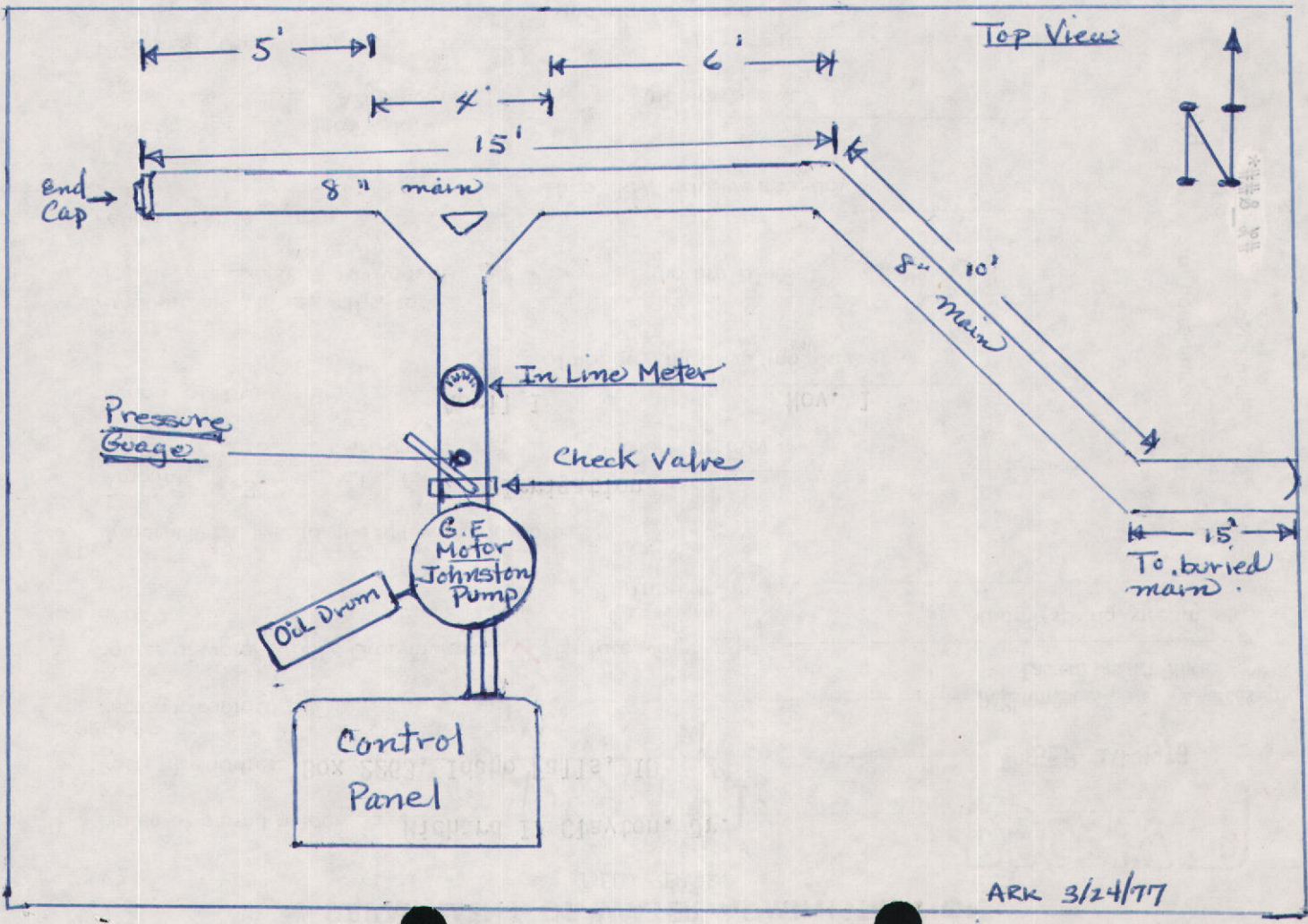


Diagram of System



Richard I. Clayton, Jr.

35-7336

4N 35E Sec 23

Gravel Haul Road.

84.8

A466

A 679

883

Sagebrush
approx 10 acres

Lateral Handline

до

4000

Point of Diversion

A 683

Buried Main Line

728

11-10

час

40-20

146.8

A466

Ab79

"NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7336 Priority October 10, 1973 Amount 2.55 cfs

THIS IS TO CERTIFY, that RICHARD I. CLAYTON, JR.
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7336 issued pursuant to Application for Permit dated October 10, 1973,
and has submitted proof to the Department of Water Resources on August 31, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 2.55 cfs and	560 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 4N,
Rge. 35E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	35E	23														40	40	40	160

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 80.

Director

Receipt # 2535

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AUG 31 1976

Department of Water Resources
Eastern District Office

Permit No. 35-7336

Comes now Richard I. Clayton, Jr. of (address) _____

Box 2263, Idaho Falls, Idaho, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7336, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23 Twp. 4N

Rge. 35E, **B.M.**, **County of** Jefferson **Other points of diversion:**

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

A hand-drawn map on a grid. The map shows a shaded rectangular area with diagonal lines, labeled 'NEW P.D.' and '23'. Other labels include 'R. 35E' and '4N'. A small circle is marked within the shaded area.

That no one will be injured by such change, and that such change will be made at permit holders own risk. *W. J. [Signature]*

Richard D. Clayton Jr.
(signature)

I, A. KENNETH DUNN, Administrator, Operations Division, Director of the Department of Water Resources

Witness my hand this 8 day of September , 19 76

September, 1976.

[Signature]
Director

Administrator, Operations Division

RECEIVED

AUG 31 1976

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Blaine L. Larsen, hereby assign to Richard I. Clayton, Jr.
of Box 2263, Idaho Falls, Idaho 83401
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7336
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of August, 19 76.

Blaine L. Larsen
Permit Holder

Connie Larsen
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 30th day of August, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ (they) executed the same.

seal

Richard I. Clayton Jr.
Notary Public residing at
Idaho Falls, Idaho

My commission expires:
Nov. 15, 1979

ASSIGNMENT

RECEIVED

APR 12 1976

Department of Water Resources
Eastern District Office

For value received, I hereby assign my right, title, and interest
in and to Permit to Appropriate the Public Waters of the State of Idaho,

No. 35-7336 to Blaine L. Larsen

of Terreton, Idaho

*

International Livestock Development Corp.

Roger D. Ferguson
Permit Holder

Roger Ferguson, President

By [Signature]

~~xxxxxx President xxxxxx~~

Attorney-in-Fact

STATE OF IDAHO)

County of Bonneville)

) Blake Boyce
) ss. President
)

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY J. JENSEN, know to me to be the person whose name is subscribed to the within and foregoing instrument as the attorney-in-fact of Roger Ferguson, and acknowledged to me that he subscribed the name of Roger Ferguson as Secretary of International Livestock Development Corp. as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

STATE OF IDAHO)

County of Bonneville)

) ss.
)

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAKE BOYCE, known to me to be the President of International Livestock Development Corp, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

ASSIGNMENT

RECEIVED

31 1974

Idaho Department of Water Administration

For value received, I hereby assign my right, title, and interest
in and to Permit to Appropriate the Public Waters of the State of Idaho,
No. 35-7336 to Blaine L. Larsen
of Terreton, Idaho
*

International Livestock Development Corp.

Roger W. Ferguson
Permit Holder

Roger Ferguson, President

By [Signature]

~~Permit Holder~~

Attorney-in-Fact

Blake Boyce
President

STATE OF IDAHO)

County of Bonneville) ss.

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY J. JENSEN, know to me to be the person whose name is subscribed to the within and foregoing instrument as the attorney-in-fact of Roger Ferguson, and acknowledged to me that he subscribed the name of Roger Ferguson as Secretary of International Livestock Development Corp. as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

STATE OF IDAHO)

County of Bonneville) ss.

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAKE BOYCE, known to me to be the President of International Livestock Development Corp, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

4
MICROFILMED

Identification No. 35 7336

Application No. _____

ASSIGNED TO: BLAINE L. LARSEN
5/21/74 Terreton,
Idaho 83450

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant International Livestock Development Corp.
post office address c/o Roger Ferguson, 76 W. Main, Rexburg, Idaho Ph. 356-9163
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 4N
Range 35E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, electric motor,
turbine pump, sprinkler irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

35 7336

35 7336

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	35E	23													40	40	40	40	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. none

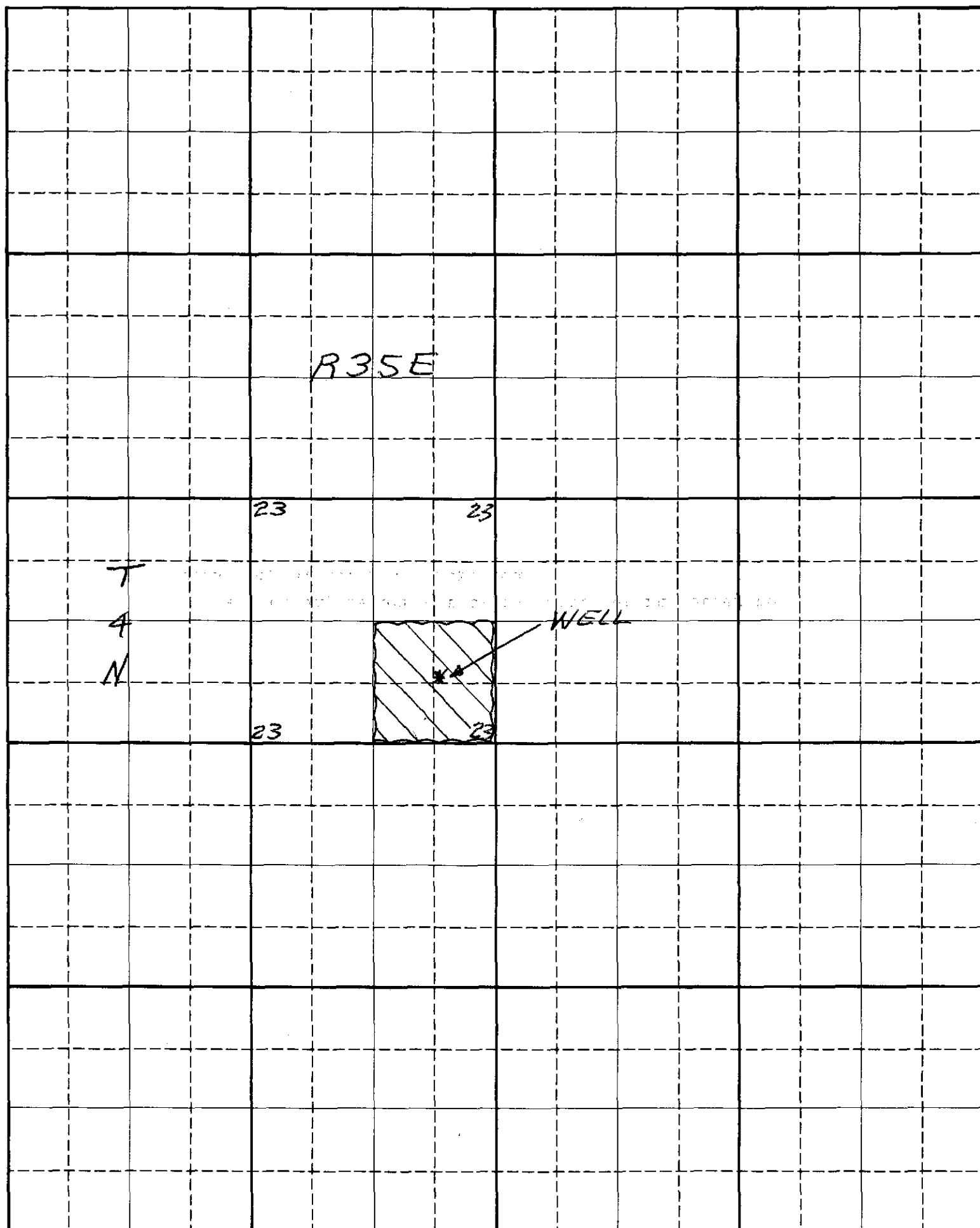
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks In case of any return correspondence, return letter to:
Blake Boyce, Rt. #1, Rigby, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

International Livestock Development Co.
(Applicant) *By Blake Boyce*
Secretary Inc.

35 7336

Proposed Priority 10-10-1973

Received by mb Date 10/10/73 Time 1:00 p
Preliminary check by UPR Fee \$ 55.00
Receipted by mb Date 10/10/73 # 10378
Publication prepared by mb Date 10/11/73
Published in The Bigby Star
Publication dates October 18 + 25, 1973
Publication approved ow Date 11/5/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7336, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 73.

P. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WPK</u>	<u>10/10</u>	Application No. <u>35 7336</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee ☒ <u>Plats</u> In form to receipt
(3)	<u>WPK</u>	<u>10/10</u>	Send Copies to:
	<u>WPK</u>	<u>10/10</u>	☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>WPK</u>	<u>10/10</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>WPK</u>	<u>10/10</u>	In form for advertising
(6)	<u>WPK</u>	<u>10/10</u>	Located within Water District No. <u>NA</u>
(7)	<u>WPK</u>	<u>10/10</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>WPK</u>	<u>10/10</u>	Groundwater levels: ☒ Decline (comment) <u>Obs well -1, Sec 14, Bull #27</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>NCY</u>	<u>11/5/73</u>	Comments: <u>NO CONFLICTING G.W. RIGHTS</u>
(10)	<u>MB</u>	<u>11/2/73</u>	Affidavit of Publication received (date) <u>November 2, 1973</u>
(11)	<u>"</u>	<u>11/5/73</u>	Final date for protests <u>November 5, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>NCY</u>	<u>11/5/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/10/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/5/73</u>

35 7336

Copy to

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NOV 2 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
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Two Consecutive issues thereof; first publication having been made on the 18th day of October, 1973

and the last publication on the

OK 25th day of October, 1973

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NW 1/4 NW 1/4

Readvertise

Hope B Jones

Subscribed in my presence and sworn to before me this 31st

day of Oct, 1973
(SEAL)

R. H. Farnum
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ 22.55

MY COM. EXPIRES JULY 15, 1977

35 7336

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Permit No. 35-7335, Amount: 12.8 cfs, Point of Diversion: SE 1/4 SW 1/4

Sec. 34, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 640 acres within W 1/4, Sec. 34: NE 1/4 SE 1/4, Sec. 33; S 1/4 SE 1/4, Sec. 28, T. 4N, R. 35E, B.M.

OK Permit No. 35-7336, Amount: 3.2 cfs, Point of Diversion: NE 1/4 SE 1/4, Sec. 23, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 160 acres within SE 1/4, Sec. 23, T. 4N, R. 35E, B.M.

Permit No. 35-7337, Amount: 6.4 cfs, Point of Diversion: NW 1/4 SE 1/4, Sec. 28, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 320 acres within S 1/4 NE 1/4, S 1/4 NW 1/4, N 1/4 SW 1/4, N 1/4 SE 1/4, Sec. 28, T. 4N, R. 35E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on October 18 and October 25, 1973.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

JUL 31 1984

RECEIVED

1. WELL OWNER

Name RICHARD I. CLAYTON
Blaine Larsen
Address Box 2263 IDAHO FALLS 83401
Box 32 Terreton, Idaho 83450
Owner's Permit No. WR 35-7336

7. WATER LEVEL

Department of Water Resources

Eastern District Office

Static water level 446 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug2. NATURE OF WORK 35-76-C-0002-000

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Other (specify type)
-
- ☐
- Municipal
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection

4. METHOD DRILLED

- ☐
- Cable
- ☒
- Rotary
- ☐
- Dug
- ☐
- Other

5. WELL CONSTRUCTION

Diameter of hole 14 inches Total depth 510 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>14</u> inches	<u>+1</u> feet	<u>19'4"</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

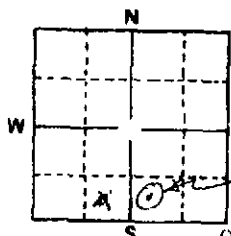
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20+ Material used in seal ☒ Cement grout☐ Puddling clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County T JeffersonSW 1/4 SE 1/4 Sec. 23, T. 4 N. 8, R. 35 E. 1/4

10.

Work started March 1976 Department of Water Resources 1976

11. DRILLERS CERTIFICATION

Firm Name Andrew Well Drilling Contr. Firm No. 5Address 1268 East 17th Street Date 6-23-76Idaho Falls, Idaho 83401Signed by (Firm Official) Howard P. [Signature]

and

(Operator) Dale [Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1980

Richard E. Clayton, Jr.
Box 2200
Idaho Falls, Idaho 83401

Dear Mr. Clayton,

RE: License No. 35-7336

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 9, 1980

Re: Permit No. 35-7336

Richard I. Clayton, Jr.
Box 2263
Idaho Falls, ID 83401

Dear Mr. Clayton:

A representative of this Department made an examination of the works covered by your Permit No. 35-7336 on March 24, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.55 cfs Source: groundwater

The maximum quantity diverted shall not exceed 560 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 4N, Rge. 35E, B.M.

Beneficial use: Irrigation of 160 acres within the SE $\frac{1}{4}$, Sec. 23, Twp. 4N, Rge. 35E, B.M.

Priority date established: October 10, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECORDED

FIELD REPORT

SEP 16 1978

Person to contact

(name spring, stream, etc.)

Tributary to

Other uses:

Other Points of Diversions:

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

160

T
4N

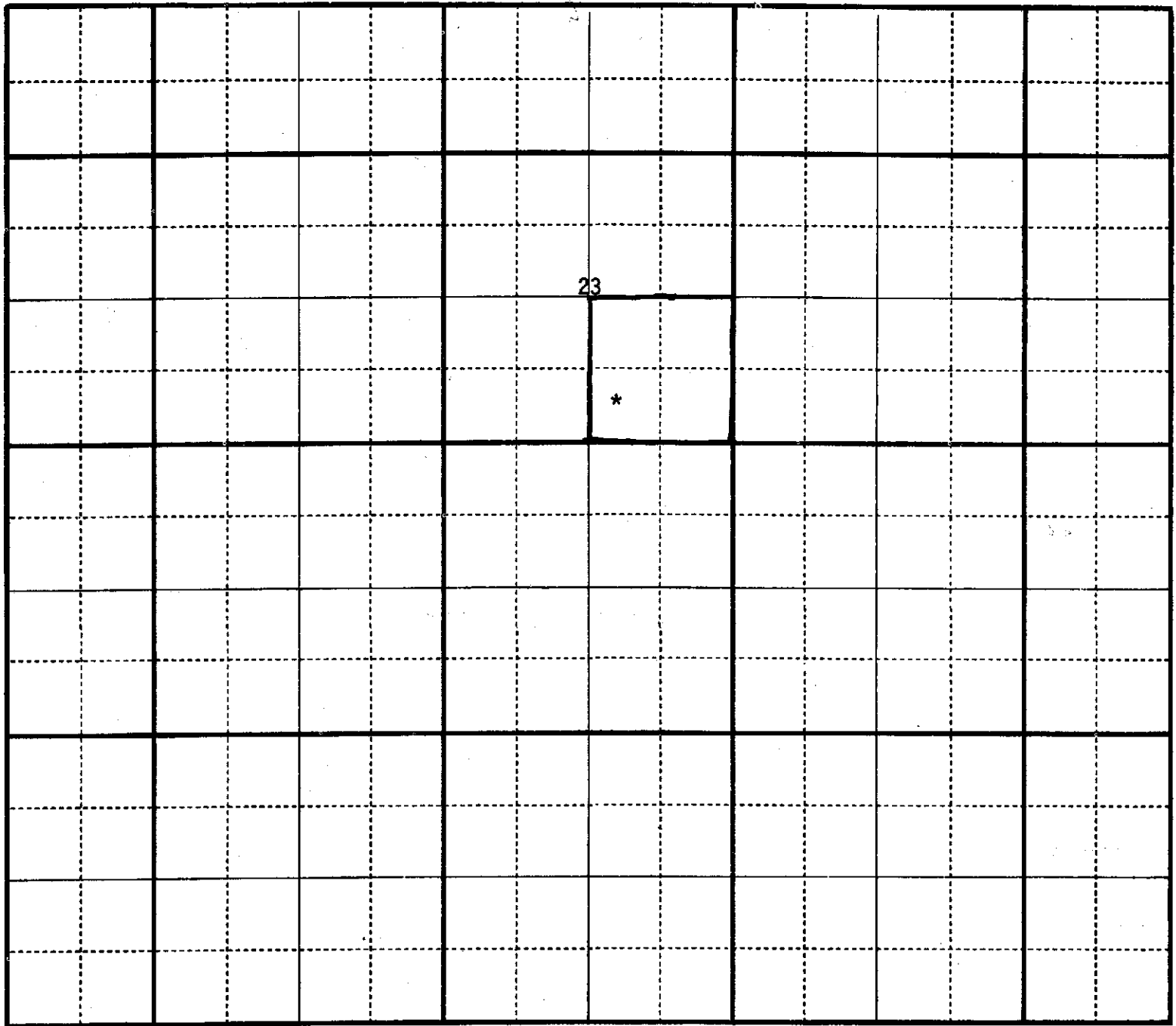
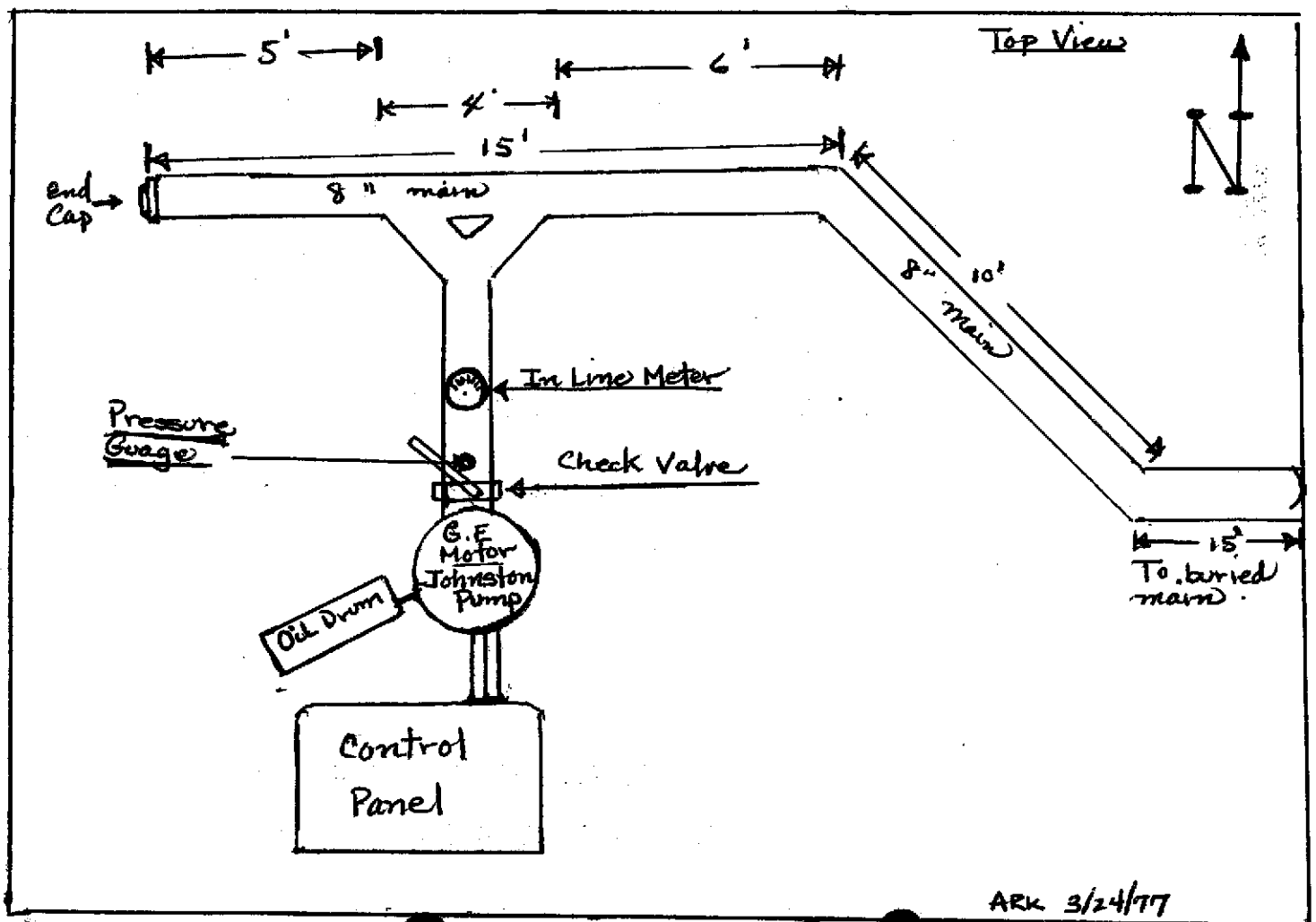
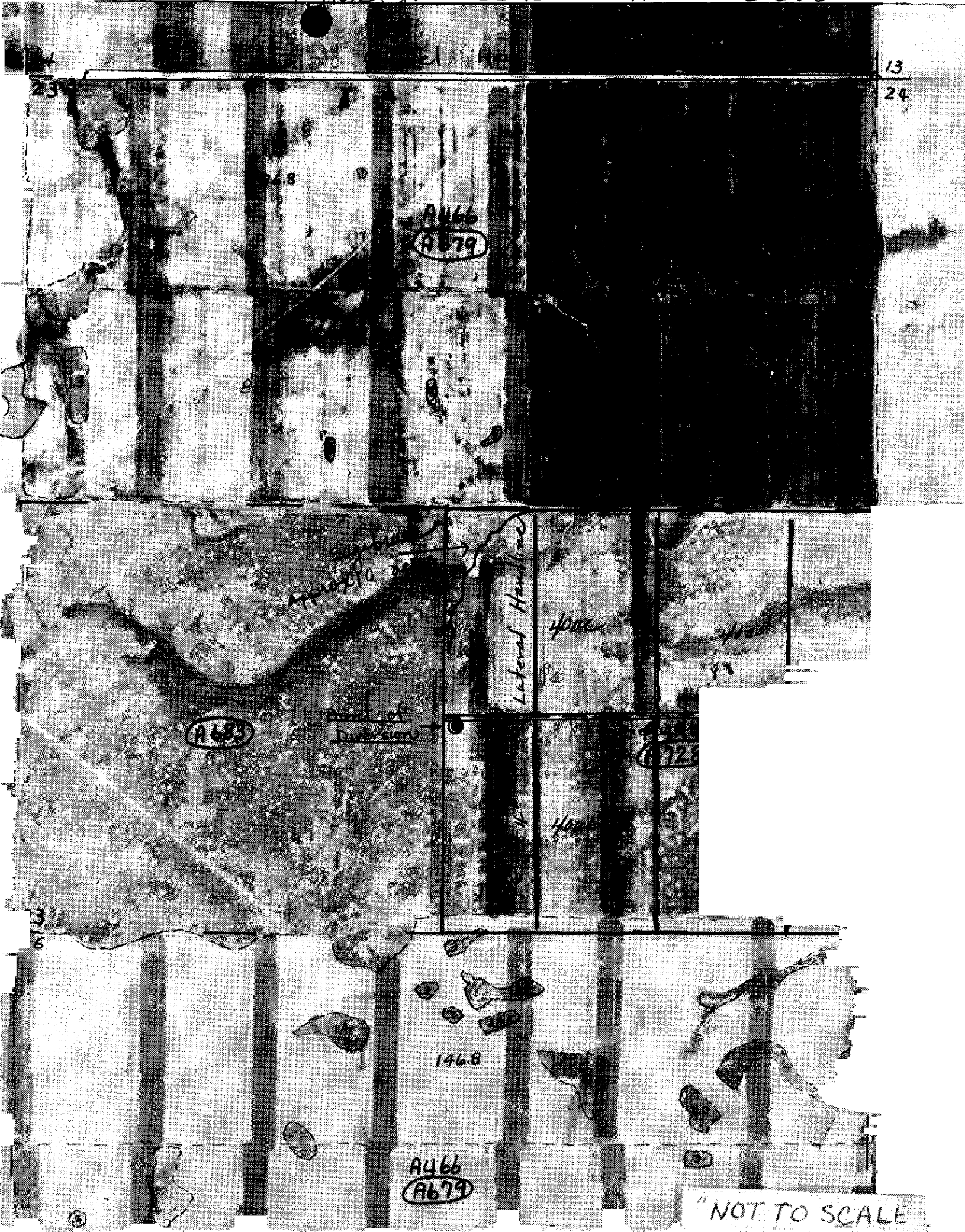


Diagram of System





DATE OF EXAM 3/24/77

ACREAGE
Found 160
Recommended 160

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.55 c.f.s. V = 560 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.55 cfs Method of measurement In Line Meter

Total Q recommended 2.55 cfs Meter No. 75-8-479 Type Mcrometer Condition Broken - had

Total V recommended 560 AF/Ann to pilot tube

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured 1142 gpm. 1 cfs = 448.8 gpm, 1142 ÷ 448.8 = 2.55 cfs.
V = 160 X 3.5 = 560 AF/Ann < 215 X 1.9835 X 2.55 = 1087.45 AF/yr.
ARK 8/5/77

SYSTEM DESCRIPTION: The pump motor is a General Electric 250 H.P., 3 phase.
M/N - 5K6286XH74A, S/N - BMJ204118 with a Johnston pump, # 5149.
There is a Mcrometer in-line meter # 75-8-479. Acreage is irrigated
by 6-7" lateral, 1/4 mi long handlines with Rainbird nozzles 5/32" in
diameter

REMARKS: System shown and described by Richard Clayton.
There are no roads (county or Highway) surrounding the
irrigated acreage.

Examiner's Signature Anthony R. Kozlowski Date 3/24/77

Checked by Dennis M. Dunn Date 2/10/78

Approved by _____ Date _____

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Box 126
Rigby, Idaho

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

June 1, 1978

*Please
file*

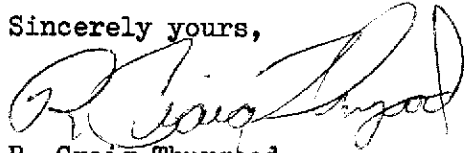
RE: Water License #35-7336

Dear Sir:

Please be advised that Richard I Clayton Jr. has sold the SE $\frac{1}{4}$ Sec 23 Twp. 4 N R 35 EBM to Thomas J. Love. Thomas Love has mortgaged the rights in License #35--7336 to the United States of America acting through the Farmers Home Administration and agreed he will not assign or amend the License without the consent of the Farmers Home Administration.

Please advise us of changes in the license.

Sincerely yours,



R. Craig Thurgood
County Supervisor

[Faint, tilted stamp or text in bottom right corner]

September 10, 1976

Re: Permit No. 35-7336

Richard I. Clayton, Jr.
Box 2263
Idaho Falls, Idaho 83401

Dear Mr. Clayton:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

Enclosed also is a copy of the approved application for ~~amendment~~ on this permit.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

RECEIVED

AUG 31 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 35-7336

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Richard I. Clayton, Jr.
b) Post Office Address Box 2263, Idaho Falls, Idaho 83401
2. Permit Number 35-7336
3. Date of Priority that you are prepared to establish 10-10-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23
Township 4N, Range 35E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.20 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: B & W Pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
12" column, 250 Hp. motor, 20" x 550' deep well
b) Describe the type and size of measuring device which you have installed at your point of diversion:
McCrometer
c) Give well driller's name and address and the date the well was completed:
Andrew Well Drilling, Idaho Falls, completed April 26, 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9-14-76 mb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	35E	23													40	40	40	40	160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 31, 1976
(Date)

Richard D. Clayton Jr.
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 30th day of August, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same.

Richard D. Clayton Sr.
Notary Public residing at Idaho Falls, Idaho

My commission expires Nov. 15, 1979

May 22, 1974

Re: Permit No.'s 35-7333, 35-7334, 35-7335, 35-7336, 35-7337, & 35-7338

Blaine L. Larsen
Terreton,
Idaho 83450

Dear Mr. Larsen:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been recorded, and the Department's records changed.

If you have any questions concerning these permits, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Gilbert C. St. Clair

MICROFILMED

LAW OFFICES
ST. CLAIR, ST. CLAIR, HILLER & BENJAMIN

FIRST SECURITY BANK BUILDING

P. O. BOX 29

IDAHO FALLS, IDAHO 83401

TELEPHONE 522-2350
AREA CODE 208

CLENCY ST. CLAIR (1871-1957)
PAUL T. PETERSON (1898-1907)
ROBERT W. ST. CLAIR
GILBERT C. ST. CLAIR
MORTON B. HILLER
WILLIS B. BENJAMIN

THEODORE V. WOOD
STEPHEN J. McGRATH

KETCHUM - SUN VALLEY OFFICE
GIACOBBI SQUARE ANNEX, SUITE 206
P. O. BOX 424
KETCHUM, IDAHO 83340
TELEPHONE 726-4483

- May 16, 1974

R. Keith Higginson, Director
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

RECEIVED
MAY 21 1974
Department of Water Administration

Dear Mr. Higginson:

We are enclosing six assignments of permits to appropriate public waters of the State of Idaho nos. 35-7333, 35-7334, 35-7335, 35-7336, 35-7337 and 35-7338.

The property on which these wells are situated are being sold by the International Livestock Development Corporation, purchaser from Leonard Wasden, listed under the contract as L. Berrett Wasden and Ruth Janeen Wasden Harris, who sold to the International Livestock Development Corporation by contract dated July 25, 1973.

Blaine L. Larsen purchased by separate contract of sale from the International Livestock Development Corporation on the 28th day of March, 1974.

Under the Statute, I believe that you would like to have copies of the contracts and I am enclosing a copy of the original Wasden contract and a copy of the copy of the contract to Blaine Larsen and his wife. (*filed in # 35-7333*)

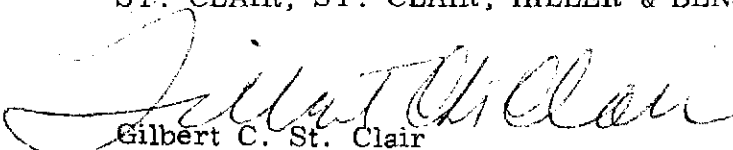
Both of the contracts are in escrow and title will not pass to the assignments, which are also in escrow, until the contracts are paid off.

If there is anything further that you need or that we must do, would you kindly let me know.

Thanking you, we are

Yours very truly,

ST. CLAIR, ST. CLAIR, HILLER & BENJAMIN


Gilbert C. St. Clair

RECORDED

GCS:am

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 13, 1973

Re: Permit Nos. 35-7333 35-7337
 35-7334 35-7338
 35-7336

International Livestock Development Corp.
c/o Roger Ferguson
76 West Main
Rexburg, Idaho 83440

Dear Mr. Ferguson:

Enclosed are copies of the approved Application for Permit Nos. as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed upon each permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7336

1515 Lincoln Road

October 11, 1973

Re: Applications for Permit No. 35-7333 International Livestock
No. 35-7334 Development Corp.
No. 35-7335
No. 35-7336
No. 35-7337
No. 35-7338

The Rigby Star
P. O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-2-73 by MB

NCY:mb
Enc: Legal Notices (2)

35 7336

NOTICE OF APPLICATION FOR PERMITS

Notice is hereby given that International Livestock Development Corp. of 76 W. Main, Rexburg, Idaho has on 10/10/73 applied to the Idaho Department of Water Administration for permits to appropriate 31.6 cubic feet per second of water from ground-water sources by means of wells and pumps, from Apr. 1 to Nov. 1 for the irrigation of 2080 acres.

Permit No. 35-7333, Amount: 6.4 cfs, Point of Diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 320 acres within S $\frac{1}{4}$, Sec. 26, T. 4N, R. 35E, B.M.

Permit No. 35-7334, Amount: 12.8 cfs, Point of Diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 640 acres within Sec. 27, T. 4N, R. 35E, B.M.

Permit No. 35-7335, Amount: 12.8 cfs, Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 640 acres within W $\frac{1}{2}$, Sec. 34; NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 35E, B.M.

Permit No. 35-7336, Amount: 3.2 cfs, Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 160 acres within SE $\frac{1}{4}$, Sec. 23, T. 4N, R. 35E, B.M.

Permit No. 35-7337, Amount: 6.4 cfs, Point of Diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 35E, B.M. Jefferson County, Place of Use: 320 acres within S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 35E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

35 7336

Published in the Rigby Star, Rigby, Idaho on October 18 and October 25, 1973.

Aw-A.
Aw-A.