

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

18th day of *October*, 1973

and the last publication on the

25th day of *October*, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this *31st*

day of *October*, 1973
(SEAL)

R H Hamu
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ *11.07*

MY COMMISSION EXPIRES JULY 15, 1977

RECEIVED

NOV 2 1973

Department of Water Administration
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that International Livestock Development Corp., 76 West Main, Rigby, Idaho has on 10/10/73 submitted Application No. 35-7338 for a permit to appropriate 4.8 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 4N, R. 36E, B.M. Jefferson County; to be used from April 1 to November 1 for the irrigation of 240 acres within the SE $\frac{1}{4}$, Sec. 22; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 27, T. 4N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in The Rigby Star on
October 18 and October 25, 1973.

35 7338

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4N

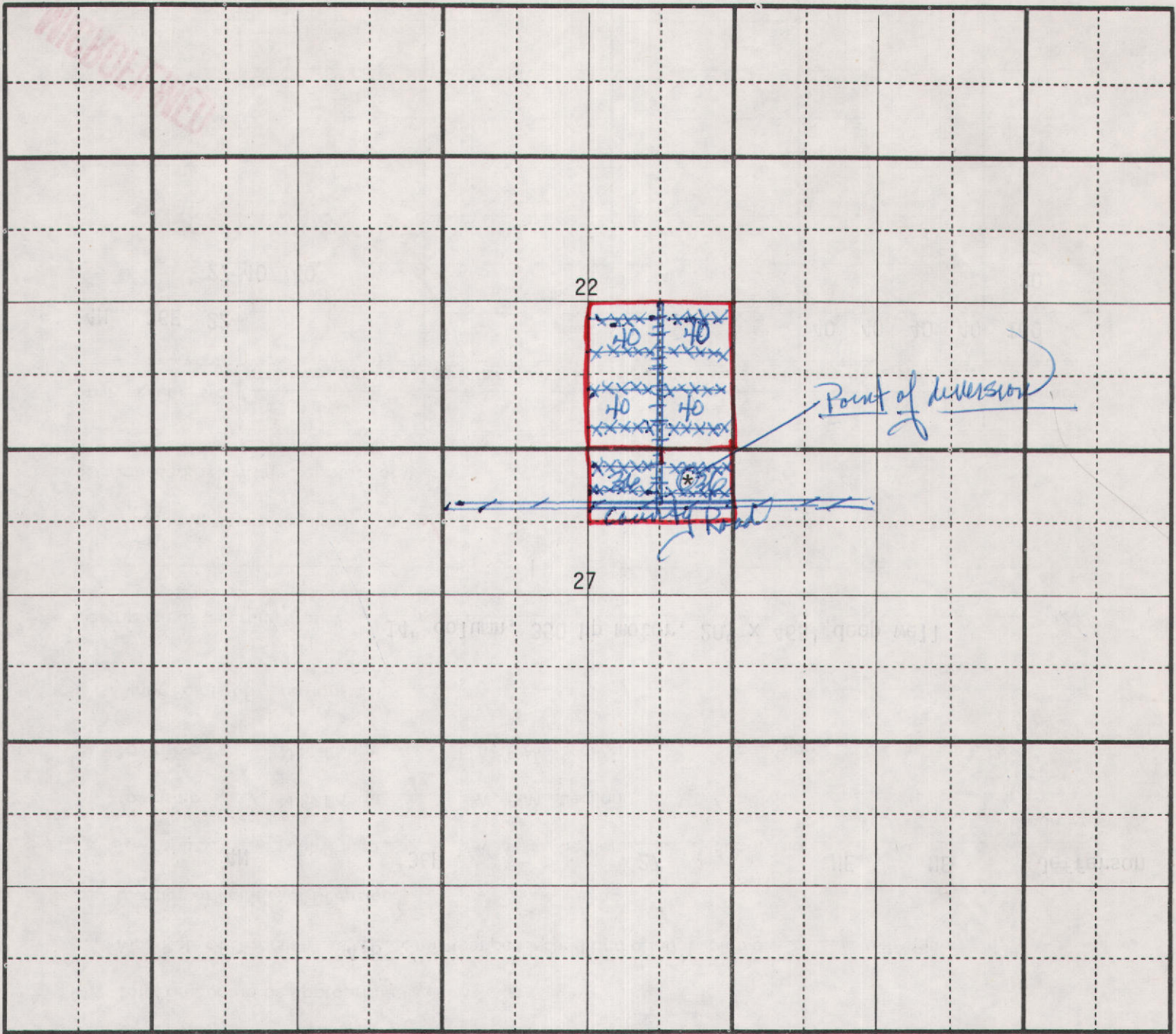
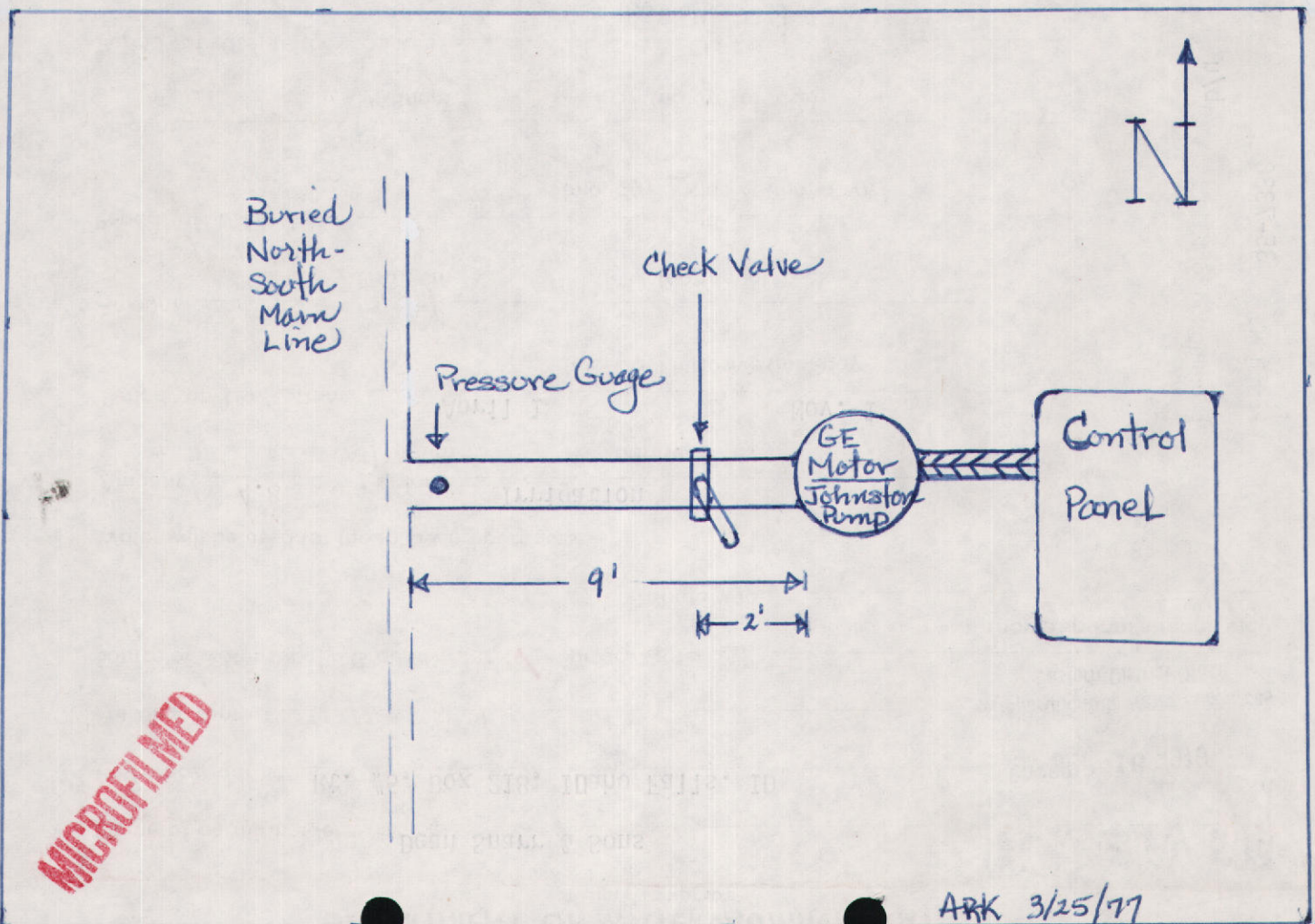
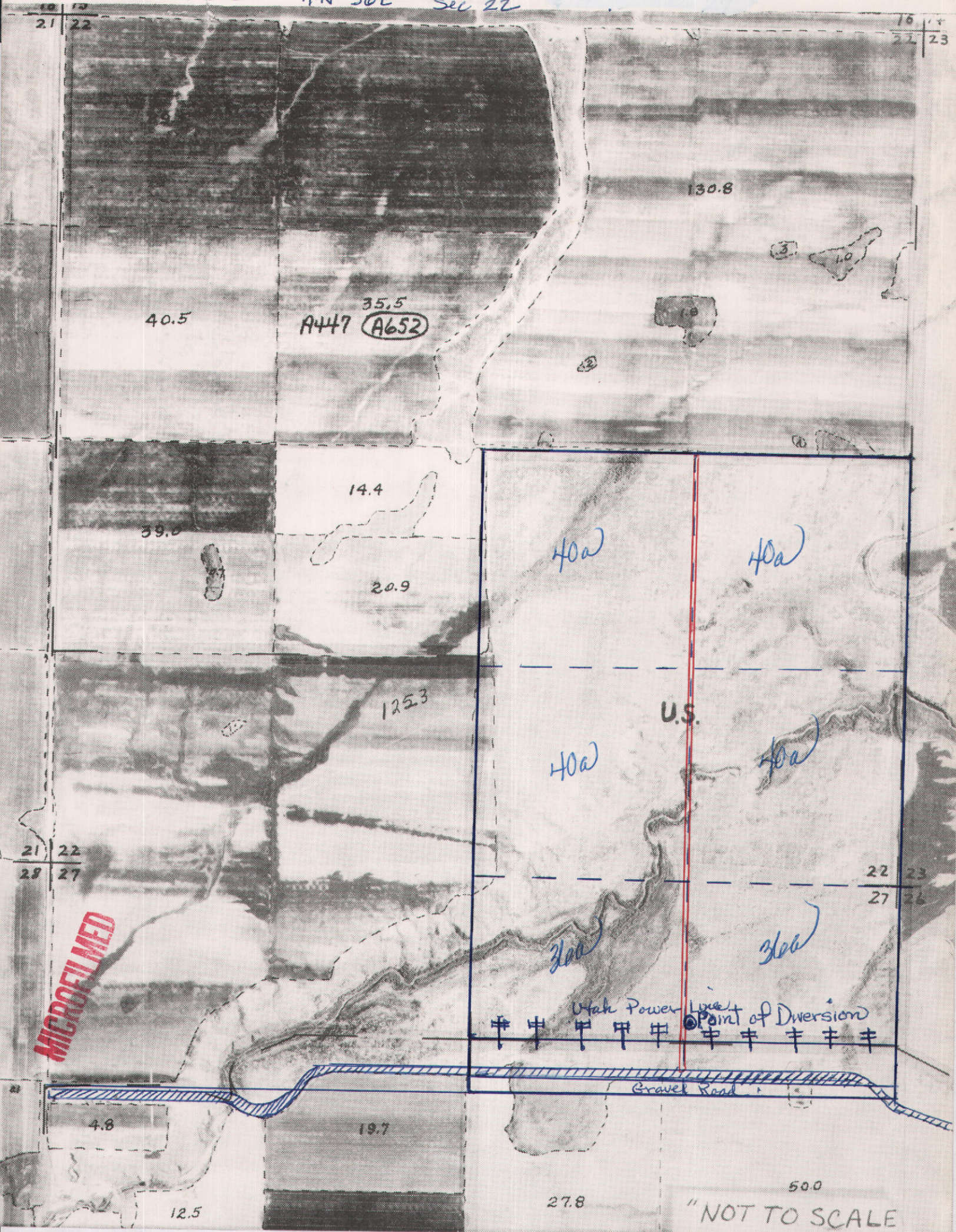


Diagram of System



Dean Snarr & Sons. HN 36E Sec 22



MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7338 Priority October 10, 1973 Amount 4.64 cfs

THIS IS TO CERTIFY, that DEAN SNARR & SONS
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7338 issued pursuant to Application for Permit dated October 10, 1973,
and has submitted proof to the Department of Water Resources on September 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.94 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>4.64</u> cfs and	<u>812.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 4.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
812.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 4N,
Rge. 36E B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	27	36	36															72
		22												40	40	40	40		160

Total number of acres irrigated 232

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
June, 19 81.

Director

Receipt # 2539

APPLICATION FOR AMENDMENT

RECEIVED

SEP 2 1976

Department of Water Resources
Eastern District Office

Permit No. 35-7338

Comes now Dean Snarr & Sons of (address) _____

Rt. #5, Box 218, Idaho Falls, Idaho, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7338, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27 Twp. 4N
Rge. 36 E, B.M., County of Jefferson. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

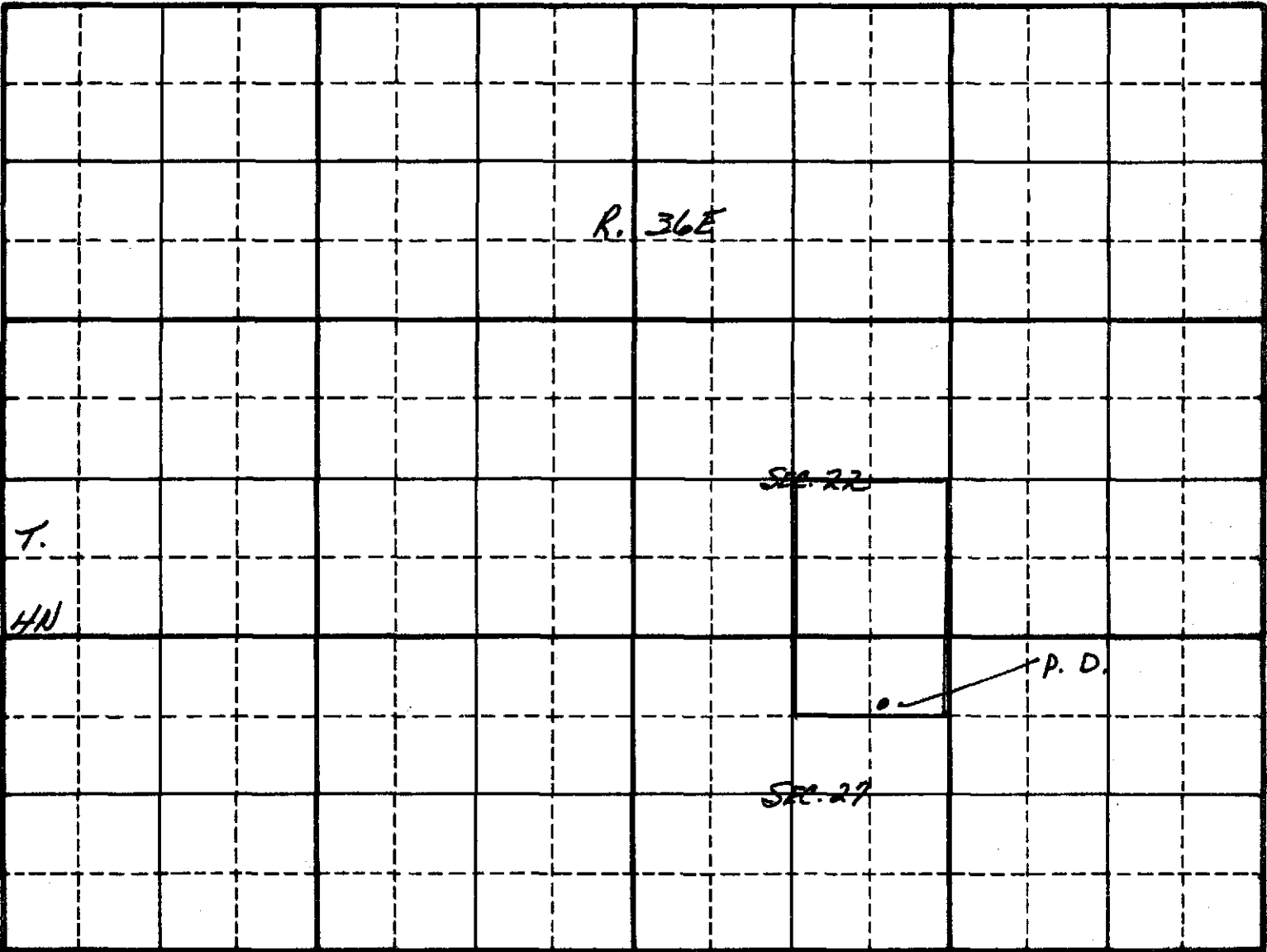
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Lifeville Falls, this 2 day of September, 19 76.

Dean Sharr
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN Administrator, Operations Division
Director of the Department of Water Resources
hereby APPROVE the above application for amendment for Permit No. 35-7338,

Witness my hand this 8 day of September, 19 76

A. Kenneth Dunn
DIRECTOR

Administrator, Operations Division

State of Idaho
Department of Water Resources

RECEIVED

AUG 31 1976

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, Blaine L. Larsen, hereby assign to Dean Snarr & Sons
of Route # 5 Box 218 Idaho Falls, Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7338
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of August, 19 76.

Blaine Larsen
Permit Holder

Connie Larsen
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 30th day of August, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (one) (they) executed the same.

seal

Richard L. Blayton Sr.
Notary Public residing at

Idaho Falls, Idaho

My commission expires:

Nov. 15, 1979

RECEIVED

APR 12 1978

ASSIGNMENT

Department of Water Resources
Eastern District Office

For value received, I hereby assign my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 35-7338

to Blaine L. Larsen

of Terreton, Idaho

*

International Livestock Development Corp.

Roger Ferguson
Permit Holder

Roger Ferguson, ~~President~~ Secretary

By [Signature]

~~Notary Public for Idaho~~

Attorney-in-Fact

STATE OF IDAHO

County of Bonneville

) Blake Boyce
) ss. President
)

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY J. JENSEN, know to me to be the person whose name is subscribed to the within and foregoing instrument as the attorney-in-fact of Roger Ferguson, and acknowledged to me that he subscribed the name of Roger Ferguson as Secretary of International Livestock Development Corp. as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

STATE OF IDAHO

County of Bonneville

)
) ss.
)

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAKE BOYCE, known to me to be the President of International Livestock Development Corp, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

80-051157
MAY 6 1974
FBI - BUTTE

ASSIGNMENT

For value received, I hereby assign my right, title, and interest in and
to Permit to Appropriate the Public Waters of the State of Idaho, No. 35-7338
to Blaine L. Larsen
of Terreton, Idaho.

*

International Livestock Development Corp.

Roger J. Ferguson
Permit Holder

Roger Ferguson, President Secretary

By [Signature]

~~Minority Member of Board~~

Attorney-in-Fact

n. Blake Boyce
President

STATE OF IDAHO)

) ss.

County of Bonneville)

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY J. JENSEN, know to me to be the person whose name is subscribed to the within and foregoing instrument as the attorney-in-fact of Roger Ferguson, and acknowledged to me that he subscribed the name of Roger Ferguson as Secretary of International Livestock Development Corp. as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

STATE OF IDAHO)

) ss.

County of Bonneville)

ON THIS 28th day of March, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAKE BOYCE, known to me to be the President of International Livestock Development Corp, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 11-26-77

Identification No. 35 7338

Application No. _____

ASSIGNED TO: BLAINE L. LARSEN
5/21/74 Terreton,
Idaho 83450

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant International Livestock Development Corp.
post office address c/o Roger Ferguson, 76 W. Main, Rexburg, Idaho Ph. 356-9163
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 4N
Range 36E B.M. Jefferson County; additional points of diversion if any: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 4N, R. 36E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, electric motor,
turbine pump, sprinkler irrigation.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

35 7338

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	36E	22													40	40	40	40	160
"	"	27	40	40															80

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

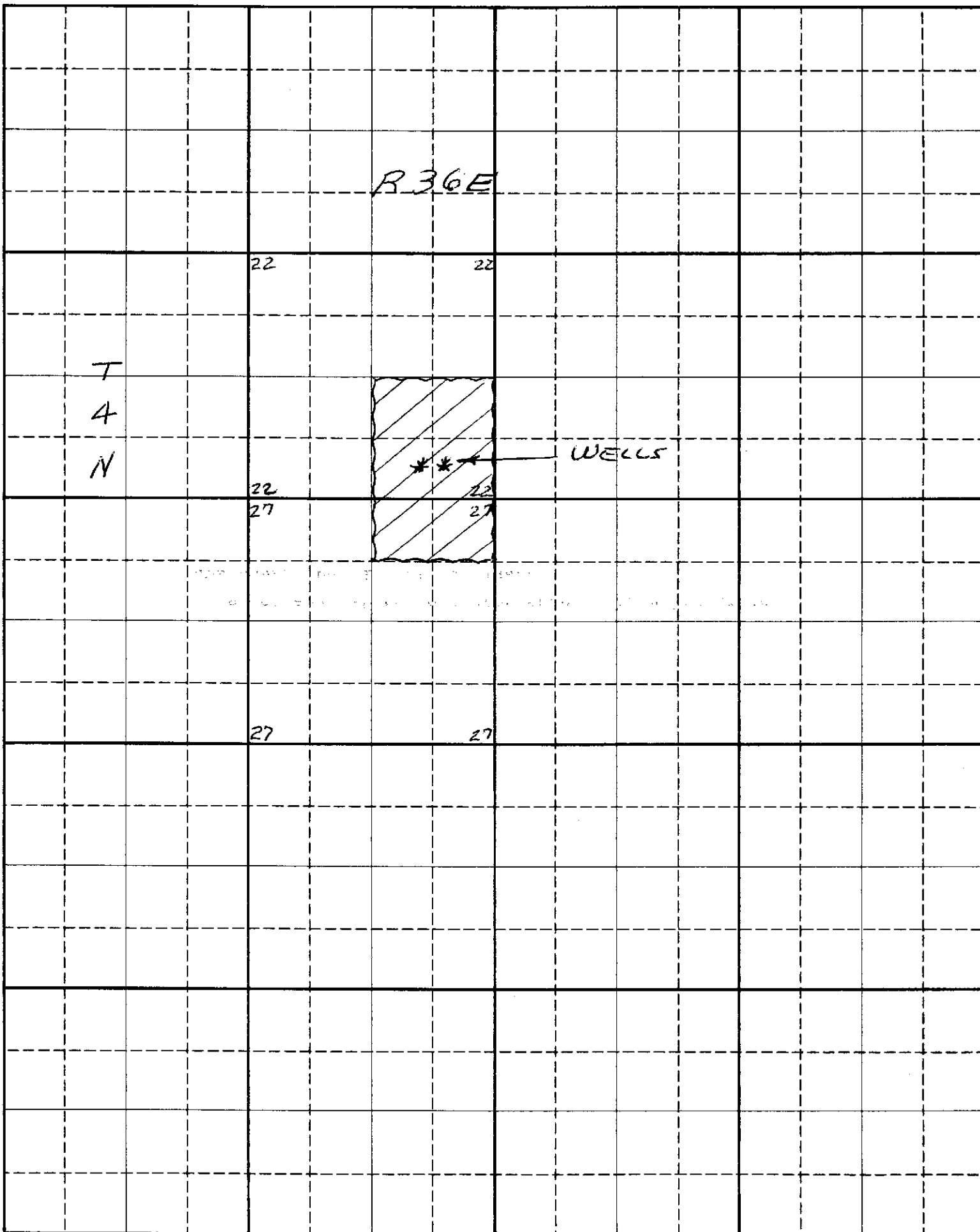
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks In case of any return correspondence, return letter to:

Blake Boyce, Rt. #1, Rigby, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

International Livestock
(Applicant) *Development Co.*
By *Blake Bayer*
35 7338
Sec. Sec.

Proposed Priority 10-10-1973

Received by mt Date 10/10/73 Time 1:00 p
Preliminary check by NCY Fee \$ 65.⁰⁰
Receipted by mt Date 10/10/73 # 10378
Publication prepared by mt Date 10/11/73
Published in The Bigby Star
Publication dates October 18 + 25, 1973
Publication approved cu Date 11/5/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY N

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7338, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 73.

R. Keith Higg
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WPR</u>	<u>10/10</u>	Application No. <u>35-7338</u>
(2)			☒ Source ☐ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee ☒ <u>Plate</u>
(3)			In form to receipt
	<u>WPR</u>	<u>10/10</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>WPR</u>	<u>10/10</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)			In form for advertising
(6)	<u>WPR</u>	<u>10/10</u>	Located within Water District No. <u>NA.</u>
(7)	<u>WPR</u>	<u>10/10</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>WPR</u>	<u>10/10</u>	Groundwater levels: ☒ Decline (comment) <u>Obs well Sec 14 -1 Bull 27</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>NCY</u>	<u>11/5/73</u>	Comments: <u>No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>11/2/73</u>	Affidavit of Publication received (date) <u>November 2, 1973</u>
(11)	<u>"</u>	<u>11/5/73</u>	Final date for protests <u>November 5, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA.</u> Decision reached at hearing <u>NA.</u>
(13)	<u>NCY</u>	<u>11/5/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/10/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/5/73</u>

35 7338

copy

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

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18th day of October, 1973

and the last publication on the

25th day of October, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 31st

day of October, 1973
(SEAL)

R. H. Thomas

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ 11.07

MY COMMISSION EXPIRES 10-13-1977

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If issued, this permit will be subject to all prior water rights. Protests against granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in The Rigby Star on
October 18 and October 25, 1973.

35 7338



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN ALFRED~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

Dean Snarr & Sons
Rt. 5, Box 218
Idaho Falls, ID 83401

Dear Sirs,

RE: Permit No. 35-7338

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1981

Dean Snarr & Sons
Rt. 5, Box 218
Idaho Falls, Idaho 83401

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7338, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.64 cfs Source: groundwater

The maximum quantity diverted shall not exceed 812 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 4N, Rge. 36E, B.M.

Beneficial use: Irrigation of 72 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27 and 160 acres within the SE $\frac{1}{4}$, Sec. 22, Twp. 4N, Rge. 36E.

Priority date established: October 10, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

~~2286483~~

RECEIVED
523-59

Phone **SEP 16 1976**

~~Phone~~
~~Department of Water Resources~~
~~Eastern District Office~~

- (name spring, stream, etc.)

Tributary to

- Permit No. 35-7338
- Examination for b/u

_____ AF/Annum (nature of use)

(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

- Max Rate of Diversion 4.8 cubic feet per second and annual volume _____ AF/Annum.

- Township 4N N/S, Range 36E E/W, B.M., Section 27, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Jefferson

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: 14" column, 350 hp motor, 20" x 465' deep well

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

240

MICROFILMED

T
4N

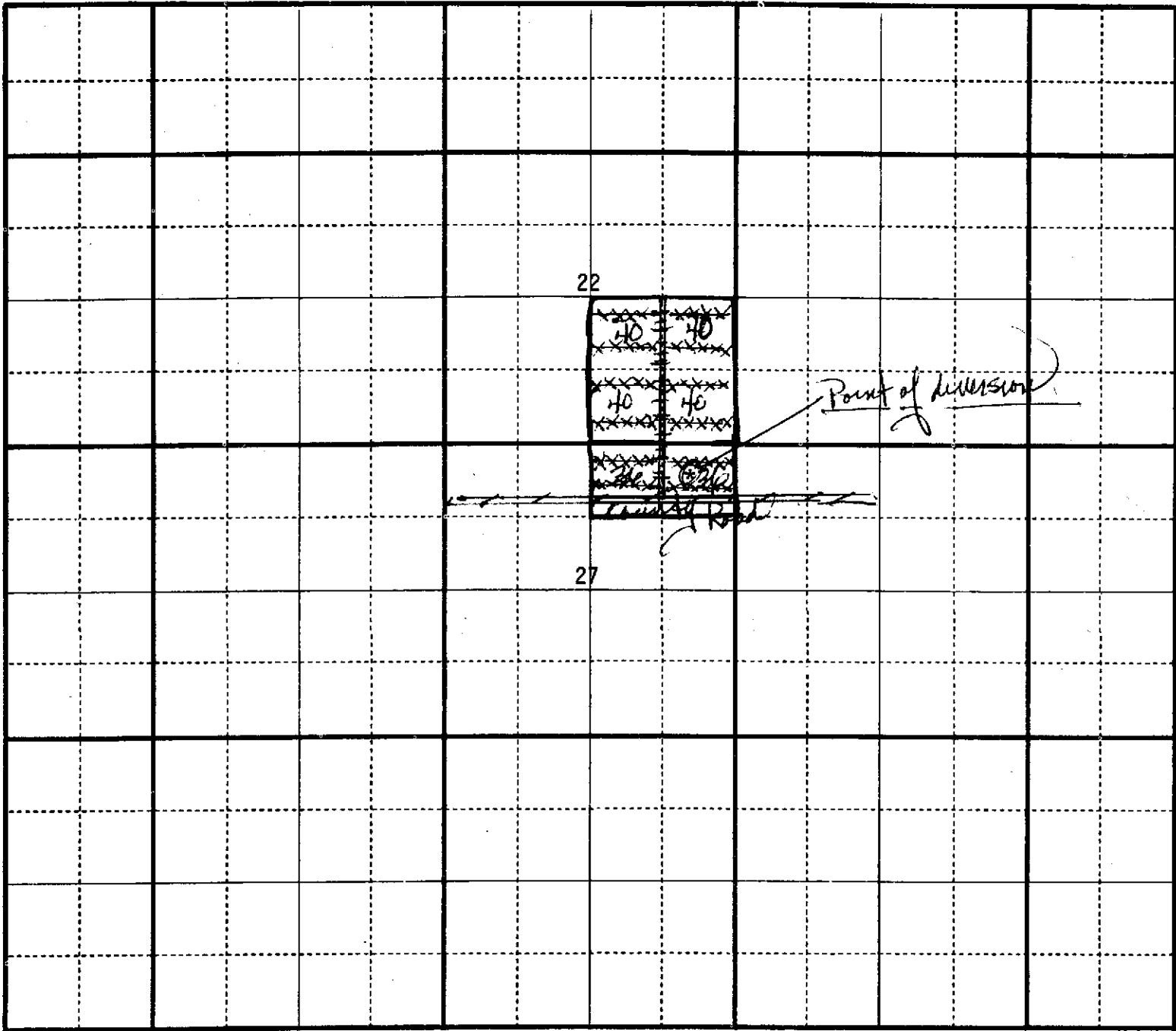
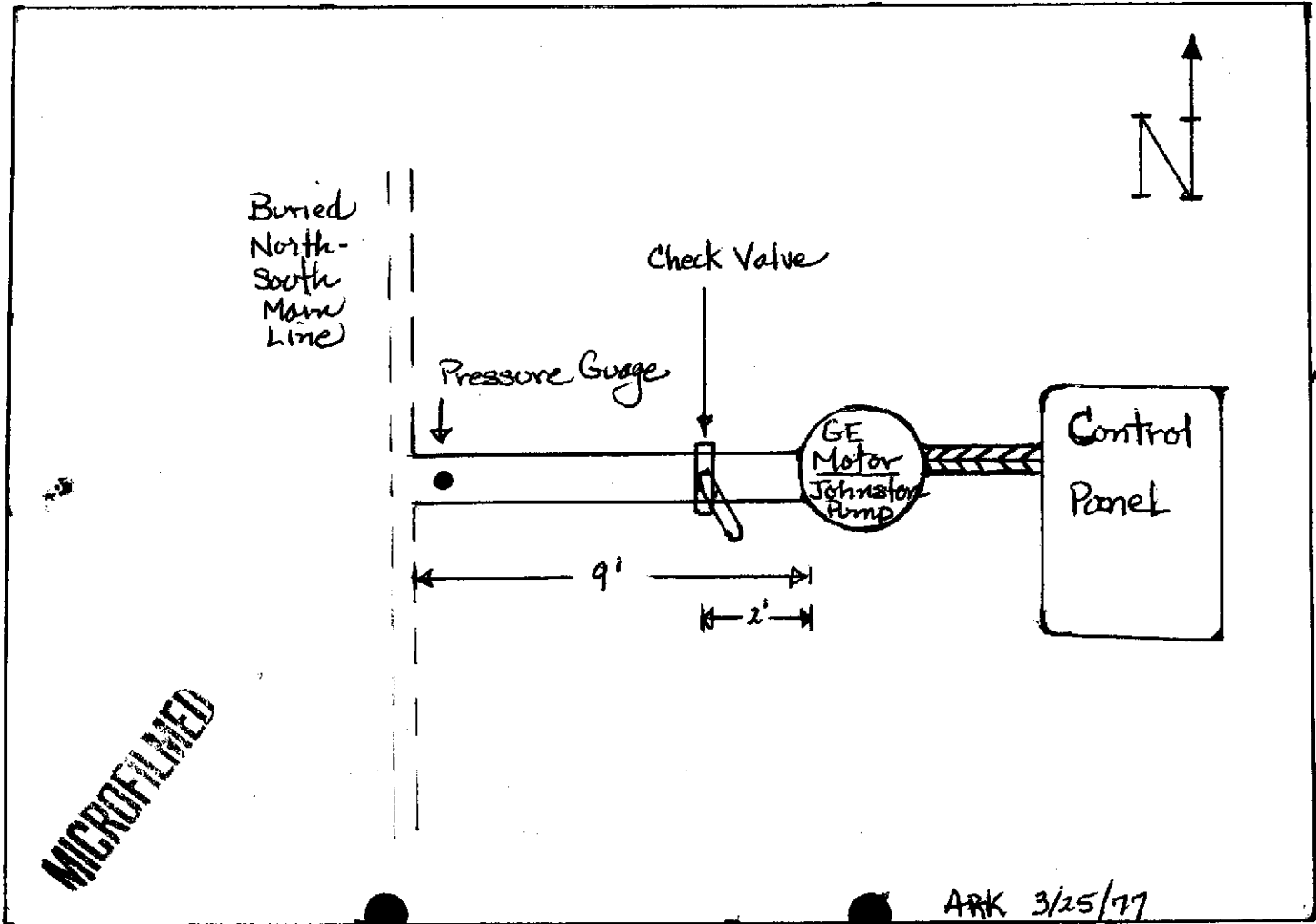


Diagram of System



"NOT TO SCALE"
500

278

12.5

197

4.8

Point of Diversion
Stake Power
Gravel Road

22
27

21
22
27
28

U.S.

1253

20.9

14.4

39.8

40.5

7447
A652
35.5

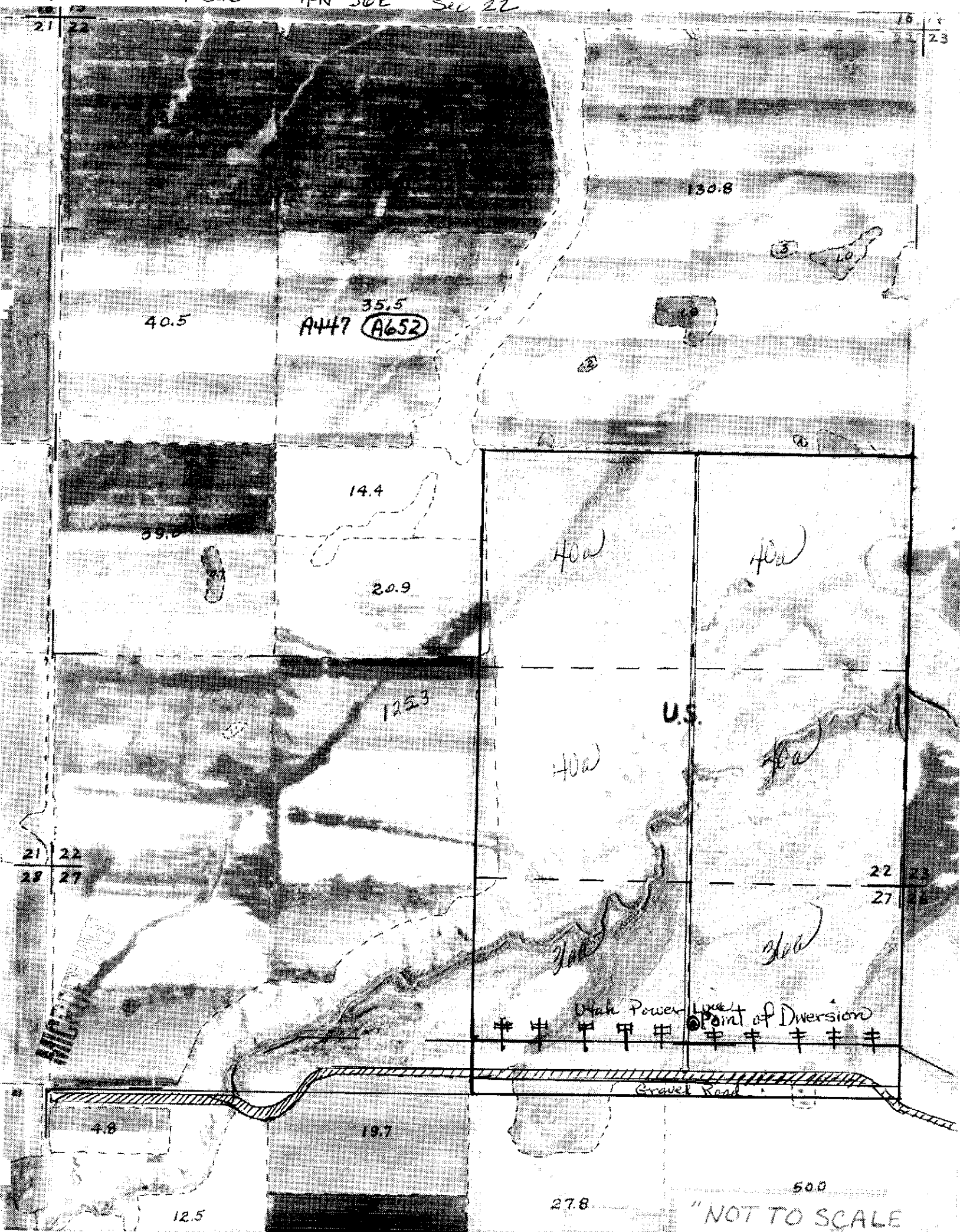
130.8

Dean Dyer & Sons. HN 36E Sep 22

23
22
21

21
22
23

Dean Snarr & Sons. HN 36E Sec 22



DATE OF EXAM 3/24/77

ACREAGE
Found 232 ✓
Recommended 232 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.64 c.f.s. V = 812 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.94 cfs Method of measurement Annubar ✓

Total Q recommended 4.64 cfs Meter No. 80-meter Type 12.00 Condition std ✓

Total V recommended 812 AF/yr Size Annubar

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:
$$Q_{apex} = (PIPE I.D.)^2 \sqrt{\text{inches of H}_2\text{O}} = (12)^2 (3.85) (\sqrt{16}) = (144) (3.85) (4) = 2217.6 \text{ gpm} \rightarrow 478.8 \text{ gpm/cfs} = \text{CAPACITY}$$
$$Vol = 232a \times 3.5 \text{ Af/a} = 812 \text{ Af/yr} < 1.9835 \text{ Af/dy} \times 4.64 \times 21 \text{ dy} = 1969.5 \text{ Af/yr}$$
$$Allow .02 \text{ cfs/Ac} = .02 \times 232 = 4.64 \text{ cfs}$$

SYSTEM DESCRIPTION: There is a 350 H.P. GE MOTOR, 3 phase, m/n- 5K6317XC193A
2/n- AMJ121011 with a Johnston pump # 5149, L-10065. There
is a check valve and pressure gauge in the main line. Line runs
west 9' from pump and is connected to a buried main running North-south.
Fields are irrigated by 4" - 1/4 mi long lateral handlines - all having
5/32" diam. rainbird nozzles. 12 lateral handlines.

REMARKS:

Examiner's Signature Radney C Parker Date Nov 20, 1979

Checked by John D Carson Date 4/14/80

Approved by Polyn Date 5/27/81

No Overlapping rights

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 28, 1977

RE: Permit No. 35-7338

Dean Snarr & Sons
Rt. #5, Box 218
Idaho Falls, Idaho 83401

Dear Mr. Snarr:

On March 24, 1977, personnel from this office visited the well under your Permit No. 35-7338. This examination was to finalize the water permit and collect data required for the licensing of the well.

The examination indicated that the system may possibly not be operated as you stated in your proof of beneficial use. A measuring device approved by this Department has not been installed at the point of diversion. Because of this non-compliance where the measuring device is concerned, the priority date that you have established for this ground-water source may be in jeopardy.

This office will hold the field report until April 30, 1977. At that time we will submit our findings to the State Office in Boise. Hopefully, before that time you will contact this office and indicate that the measuring device has been purchased and/or installed. We will then re-examine the system with you or your representative present. Please contact me to set up an appointment for this re-examination.

Compliance with the conditions on your permit is the only way a license can be issued pursuant to the Idaho Code for your water right development and the land included under the above referenced permit.

If you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK: CW

MICROFILMED

September 10, 1976

Re: Permit No. 35-7338

Dean Snarr & Sons
Route 5, Box 218
Idaho Falls, Idaho 83401

Dear Sirs:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

Also enclosed is a copy of the approved application for amendment for this permit.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

RECEIVED

SEP 2 1976

Identification No. _____

Permit No. 35-7338

Department of Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dean Snarr & Sons
b) Post Office Address Rt. #5, Box 218, Idaho Falls, Idaho 83401
2. Permit Number 35-7338
3. Date of Priority that you are prepared to establish 10-10-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27
Township 4N, Range 36E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 4.80 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.80 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: B & W, Idaho Falls,
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
14" column, 350 Hp. motor, 20" x 465' Deep well
b) Describe the type and size of measuring device which you have installed at your point of diversion:
McCrometer
c) Give well driller's name and address and the date the well was completed:
Andrew Well Drilling, Idaho Falls, Idaho; completed May 10, 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 9-14-76 by mb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	36E	22													40	40	40	40	160
		27	40	40															80

Total number of acres irrigated 240

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/30/76
(Date)

[Signature]
(Signature)

State of Idaho)
County of Bonnerille) ss.

On this 30th day of August, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~ ~~they~~) executed the same.

[Signature]
Notary Public residing at Idaho Falls Idaho

My commission expires Nov, 15, 1979

May 22, 1974

Re: Permit No.'s 35-7333, 35-7334, 35-7335, 35-7336, 35-7337, & 35-7338

Blaine L. Larsen
Terreton,
Idaho 83450

Dear Mr. Larsen:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been recorded, and the Department's records changed.

If you have any questions concerning these permits, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Gilbert C. St. Clair

MICROFILMED

Gilbert C. St. Clair

GCS: am

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 13, 1973

Re: Permit Nos. 35-7333
35-7334
35-7336

35-7337
35-7338

International Livestock Development Corp.
c/o Roger Ferguson
76 West Main
Rexburg, Idaho 83440

Dear Mr. Ferguson:

Enclosed are copies of the approved Application for Permit Nos. as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed upon each permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7338

1515 Lincoln Road

October 11, 1973

Re: Applications for Permit No. 35-7333 International Livestock
No. 35-7334 Development Corp.
No. 35-7335
No. 35-7336
No. 35-7337
No. 35-7338

The Rigby Star
P. O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

35 7338

NORMAN C. YOUNG
District Engineer

Bill submitted 11-2-73 by MB

NCY:mb
Enc: Legal Notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that International Livestock Development Corp.,

76 W. Main, Rexburg, Idaho

has on 10/10/73 submitted Application No. 35-7338

for a permit to appropriate 4.8 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump.

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 4N, R. 36E, B.M. Jefferson County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 240 acres

within the SE $\frac{1}{4}$, Sec. 22; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 27, T. 4N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

35 7338

Published in the **Rigby Star, Rigby, Idaho**

on October 18 and October 25, 1973.

W.D.A.