

RECEIVED

OCT 31 1973

Department of Water Administration
Eastern District

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper ²..... consecutive

weeks, the first publication having been made on

the ...18th... day of ...October..., 19...73...

and the last publication having been made on the

...25th... day of ...October..., 19...73...; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this ...29th.....

day of ...October..., 19...73.....

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

~~NOV 10 1972~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
State of Idaho, Department of
Highways, P.O. Box 7129,
Boise, Idaho, has on 10-9-73
submitted Application No. 35-
7339 for a permit to appropriate
0.07 cubic feet per second of
water from a ground-water
source by means of well and
pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 33, T. 2S, R. 35E, B.M.
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for
operation of Highway Dept.
Maintenance Shed within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 2S, R.
35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before November 5, 1973.

R. KEITH HIGGINSON
Director

(3590)

Pub.: 10-18, 25

35 7339

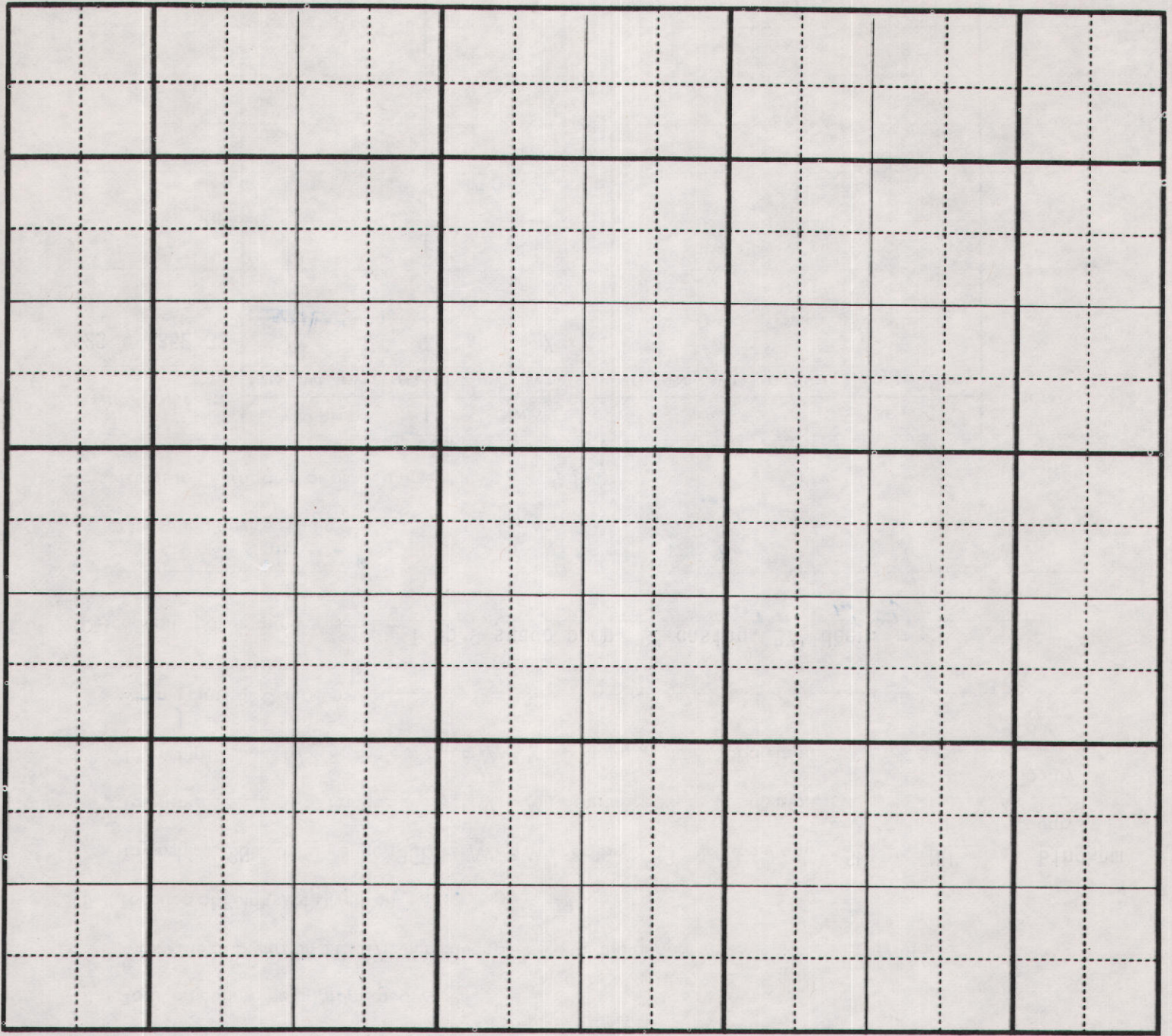
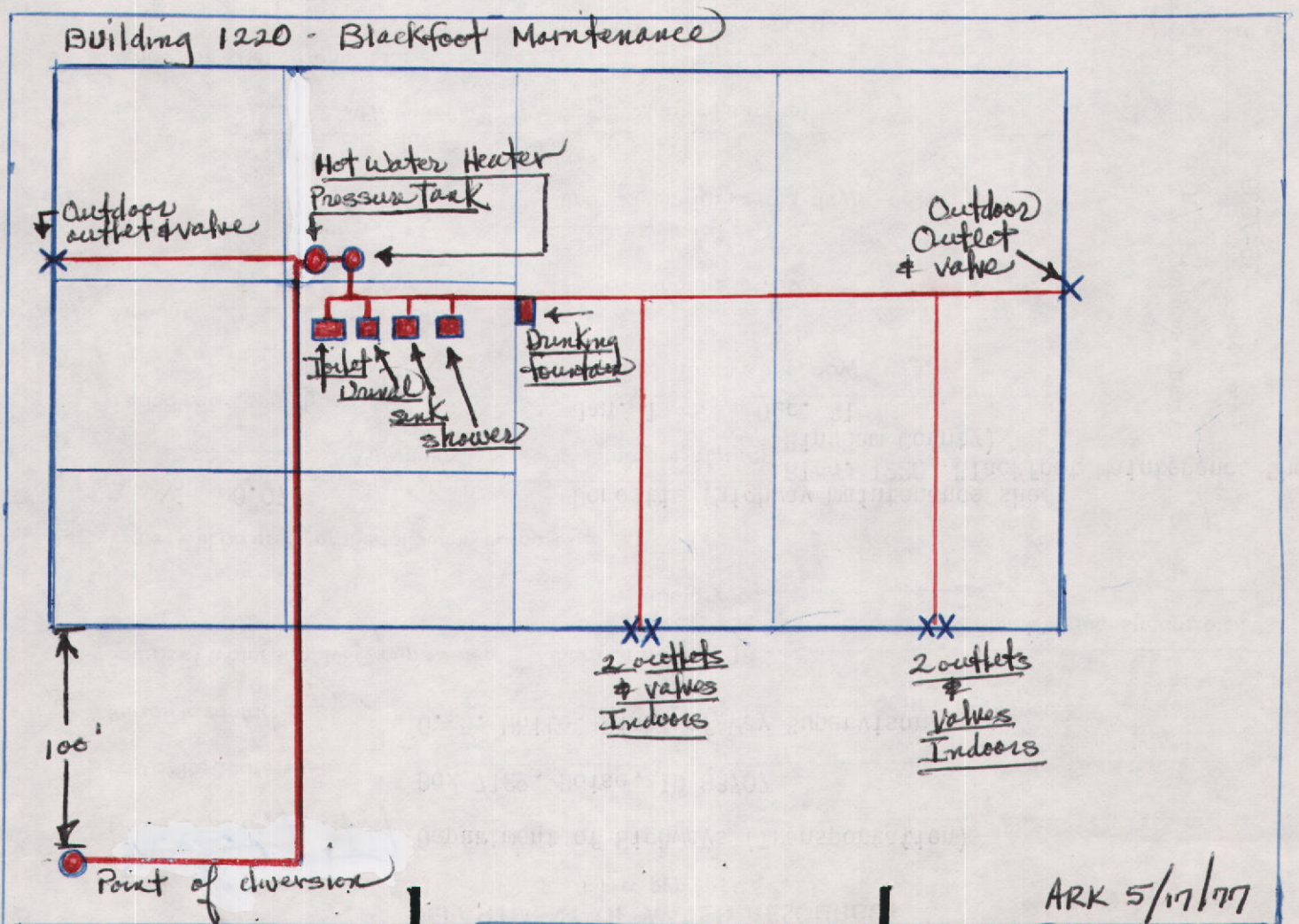


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 35-7339 Priority October 10, 1973 Amount 0.05 cfs

THIS IS TO CERTIFY, that State of Idaho, Dept. of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 35-7339 issued pursuant to Application for Permit dated October 9, 1973,
and has submitted proof to the Department of Water Resources on December 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 2S,
Rge. 35E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	33						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7339

IN THE NAME OF IDAHO DEPARTMENT OF HIGHWAYS

ORDER OF REINSTATEMENT

WHEREAS, on October 9, 1973, the Idaho Department of Highways filed with the Department of Water Resources (formerly the Department of Water Administration) an application for permit to appropriate 0.07 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 2S, Rge. 35E, B.M., Bingham County, to be used for domestic purposes; and,

WHEREAS, on November 9, 1973, the Department approved said application and issued Permit No. 35-7339 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1976; and,

WHEREAS, on September 30, 1976, the Department notified the permit holder that proof of construction of works and application of water to beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 1, 1976, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use of water; and,

WHEREAS, on December 2, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7339 be REINSTATED and the priority advanced to October 10, 1973.

Dated this 8 day of December, 1976.


A. KENNETH DUNN, Administrator, Operations Division

Identification No. 35 7339

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED
Building No. 1220
Blackfoot Maintenance
Shed Site
Bingham County

1. Name of applicant State of Idaho, Department of Highways
post office address P. O. Box 7129
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 2 South
Range 35 East B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into the ground at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 33 Township 2 South Range 35 East B.M. _____
4. Water will be used for the following purposes:
Amount 0.07 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 3500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 2 South
Range 35 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic purposes for the operation
of a Highway Department Maintenance Shed

35 7339

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

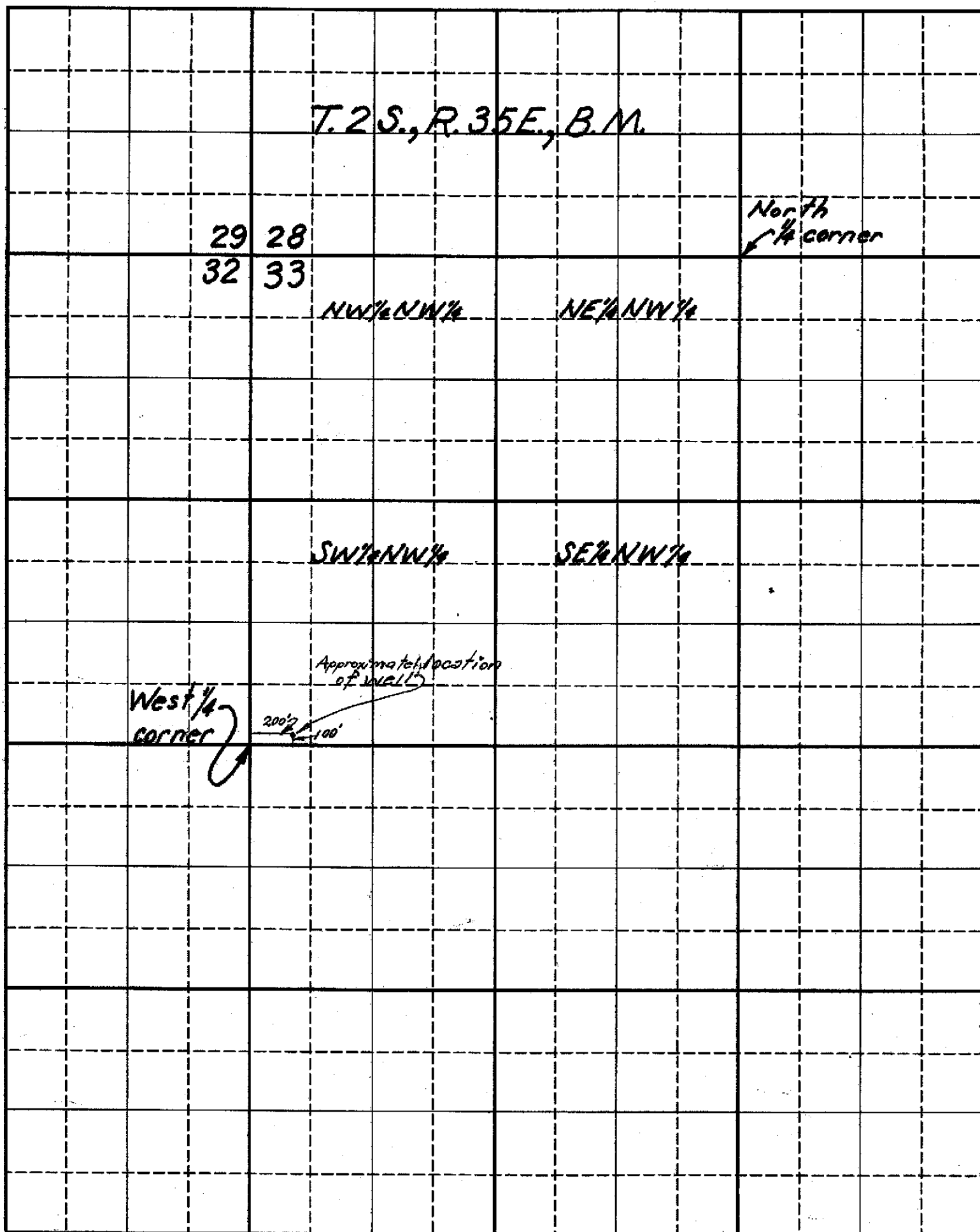
9. a. Who owns the property at the point of diversion State of Idaho, Department of Highways

b. Who owns the land to be irrigated or place of use State of Idaho, Department of Highways

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O. Burk
(Applicant)

35 7339

Proposed Priority 10-9-1973

Received by mt Date 8-24-73 Time 10:30A

Preliminary check by NCY Fee \$ 10.00

Receipted by if Date 10-9-73 Recit # 12472

Publication prepared by mt Date 10/11/73

Published in The Blackfoot News

Publication dates October 18 + 25, 1973

Publication approved ew Date 10/31/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7339, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 73.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>10/10/73</u>	Application No. <u>35 7339</u> <u>HIGHWAYS</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☒ Request Special Use Permit from U.S. F.S. ☒ Request Easement from B. L. M. ☒ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>15-8 # 27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>Q is reasonable; justification not necessary.</u>
(10)	<u>MB</u>	<u>10/31/73</u>	Affidavit of Publication received (date) <u>October 31, 1973</u>
(11)	<u>"</u>	<u>11/5/73</u>	Final date for protests <u>November 5, 1973</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>11/5/73</u>	All requested information received from agencies or applicant yes ☒ no <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>8/24/73</u> ☐ Deny Reason for Reduction _____ <u>No</u> Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/5/73</u> Department of Water Administration 1973

35 7339

Copy E.D.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that State of Idaho, Department of Highways, P.O. Box 7129, Boise, Idaho, has on 10-9-73 submitted Application No. 35-7339 for a permit to appropriate 0.07 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 2S, R. 35E, B.M. Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for operation of Highway Dept. Maintenance Shed within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

(3590)
Pub.: 10-18, 25

W 32

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly
swear that I am the Publisher of

The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the ... 18th ... day of ... October ... 19 ... 73 ...

and the last publication having been made on the ... 25th ... day of ... October ... 19 ... 73 ...; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this ... 29th ... day of ... October ... 19 ... 73 ...

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
~~XXXXXXXXXX~~

October 20, 1975

35 7339



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 35-7339

Department of Highways
Box 7129
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 7, 1979

Re: Permit No. 35-7339

Department of Highways
Box 7129
Boise, Idaho 83707

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7339 on May 17, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: SW¹/₄ NW¹/₄, Sec. 33, Twp. 2S, Rge. 35E, B. M.

Beneficial use: Domestic use within the SW¹/₄ NW¹/₄, Sec. 33, Twp. 2S,
Rge. 35E, B. M.

Priority date established: October 10, 1973 (late proof)

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder Department of Highways (Transportation) DEC 18 1976
 Post office address Box 7129, Boise, ID 83707 Phone Department of Water Resources
 Person to contact O. B. White, Right of Way Supervisor Eastern District Office

2. Source of water supply: Groundwater ☐ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.07 c.f.s. for Domestic (highway maintenance shed)
 _____ AF/Annum (nature of use) Bldg. 1220, Blackfoot Maintenance Shed
Bingham County
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7339
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 35E E/W, B.M., Section 33, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Bingham
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Other Points of Diversions: _____

Description of diverting works: 1 hp 9 stage pump, 8" casing, 87' deep.

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	33						X											

MICROFILMED

TOTAL ACREAGE _____

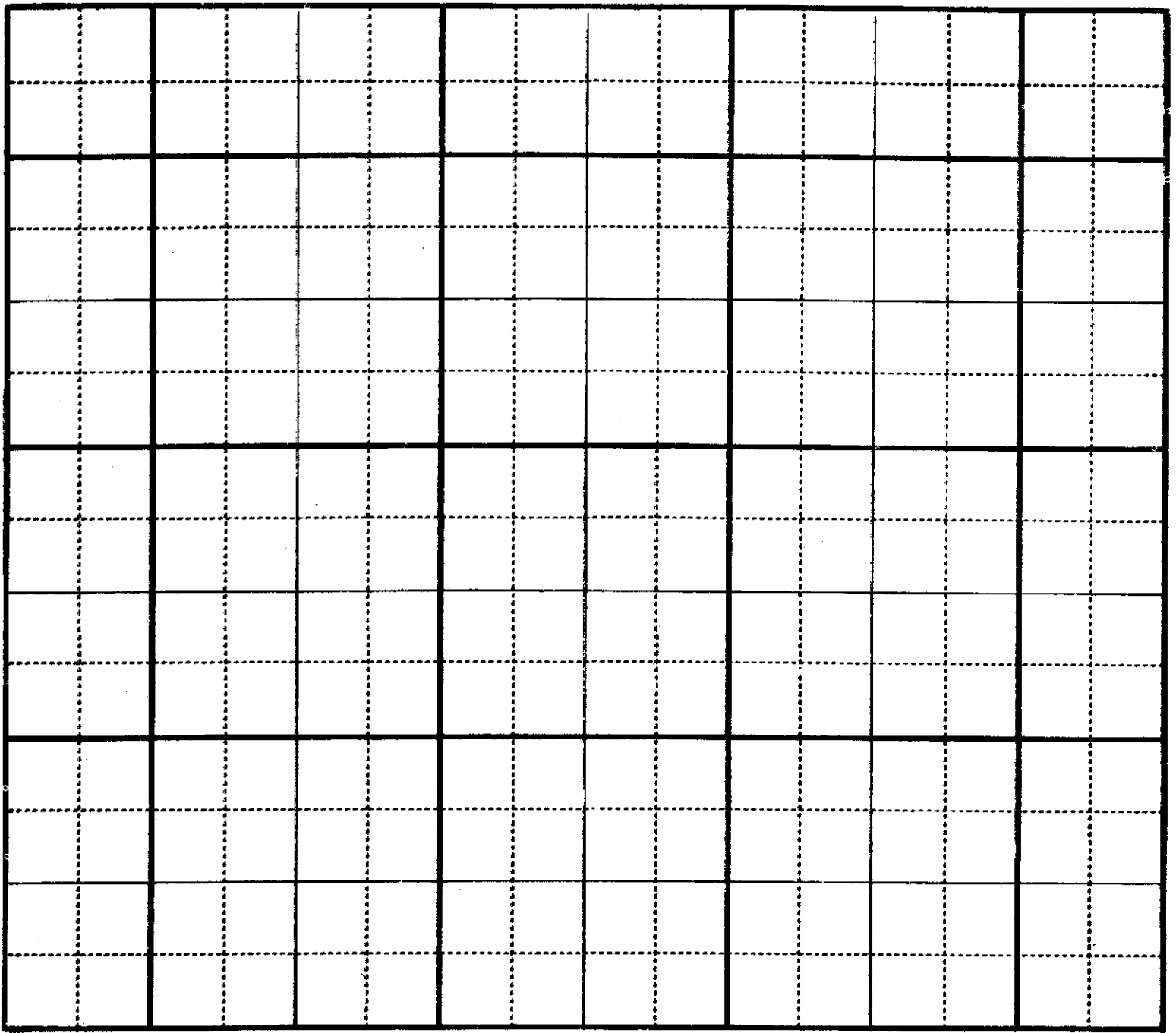
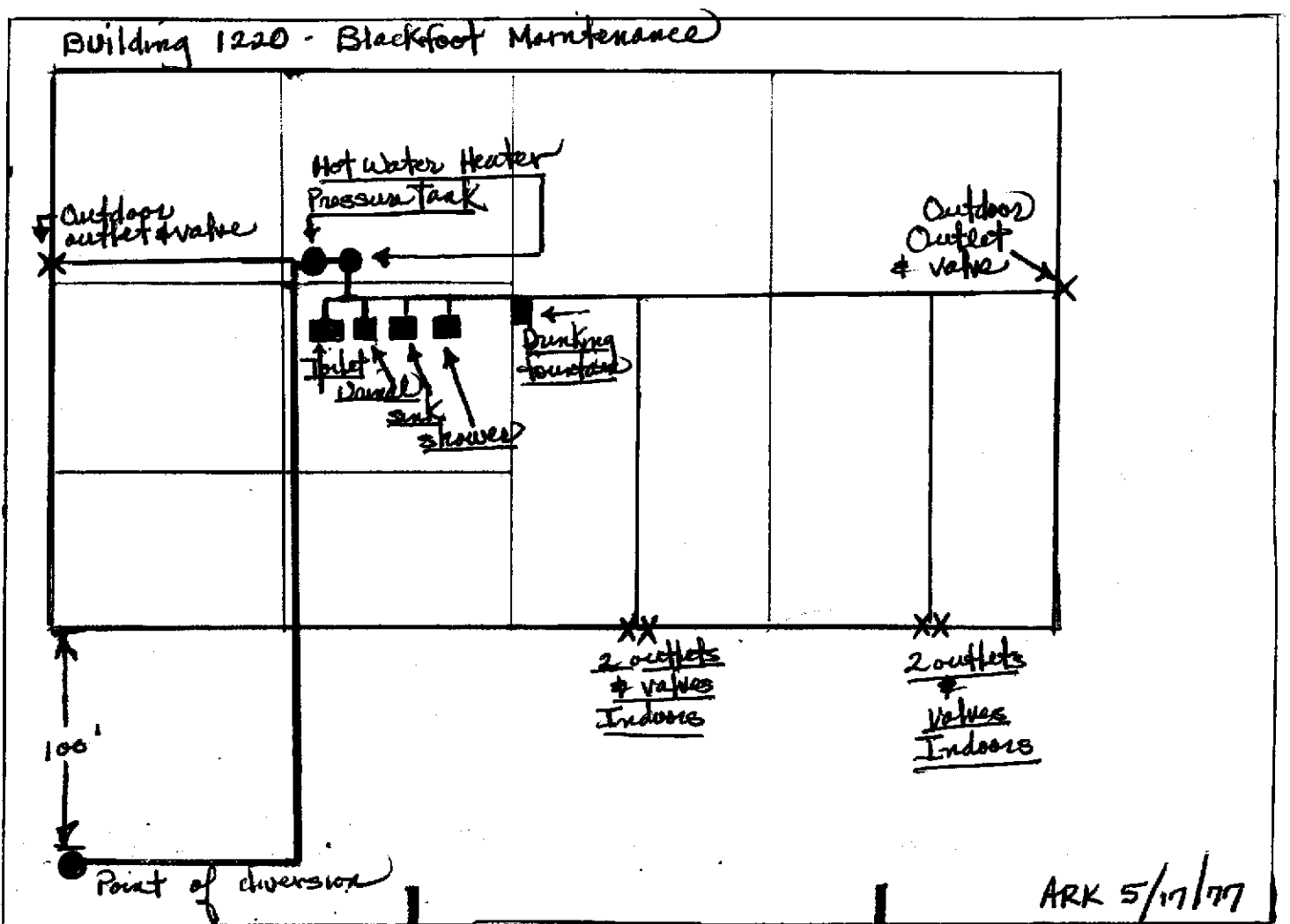


Diagram of System



DATE OF EXAM 5/17/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .05 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .05 cfs Method of measurement Theoretical

Total Q recommended .05 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 1.20 AF/yr

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$Q = \frac{(\text{H.P. of pump}) (\text{efficiency of pump}) (8.814)}{(\text{Depth to water}) + [(\text{head loss pressure}) (2.308)]} = \frac{(1)(.70)(8.814)}{(47) + [(32)(2.308)]} = .0545$$

$$V = 1.20 \text{ AF/yr} \quad \text{ARK 5/17/77}$$

SYSTEM DESCRIPTION:

Water is diverted by a 1 HP submersed pump & motor from a 8" diam well, 110' deep, having a static water level of 47'. The system operates by a pressure system maintaining a functional pressure range of 32-55 psi. There are two outdoor valves & indoor valves, drinking fountain, sink, toilet, urinal & shower.

REMARKS: System described by Jack O. Jones (Maintenance Foreman) & Doug Cushman (well driller)

Examiner's Signature Anthony R. Kozlowski Date 5/17/77

Checked by Ernest Calles Date 01-03-78

Approved by Date

December 8, 1976

Re: Permit No. 35-7339 (Building 1220,
Blackfoot Maintenance Shed Site)

Idaho Transportation Department,
Division of Highways
Box 7129
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which reinstates this permit and advances the priority to October 10, 1973.

Before a license can be issued, a field exam must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

Encl.

RECEIVED
DEC 2 1973
Latis
Department of Water Resources

Identification No. _____

Permit No. _____

Building No. 1220
Blackfoot Maintenance
Shed Site
Bingham County

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

IDAHO TRANSPORTATION DEPARTMENT, DIVISION OF HIGHWAYS

1. a) Name of Permit Holder / (Formerly Idaho Department of Highways)

b) Post Office Address P. O. Box 7129, Boise, Idaho 83707

2. Permit Number 35 - 7339

3. Date of Priority that you are prepared to establish October 9, 1973

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: SW 1/4 NW 1/4, Section 33

Township 2 South, Range 35 East Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

Amount 0.07 for domestic purposes from January 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount for purposes from to incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount for purposes from to incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.07 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No measuring devices installed

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N.A.

b) Describe the agreement or understanding by which you take water from the works:

N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Fairbanks Morse, Colonial FM-27, 1 H.P., 9 Stage pump.

Casing size = 8"; well depth 87' and the well cased to 87'. The water is utilized in the Division of Highways Maintenance building.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

None

c) Give well driller's name and address and the date the well was completed:

Doug Cushman Drilling Co., 945 S. Broadway, Blackfoot, Idaho 83221

10-30-73

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

The water will be used for the Blackfoot Maintenance building for culinary, firefighting, and landscape purposes. The amount of water requested is not too large considering the location of this facility and the distance to fire-fighting installations.

Exam typed 12/9/73 by f

If you are irrigating 75 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.
Only lawn and shrubbery will be irrigated at this site.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

O. B. WHITE
Right of Way Supervisor

O. B. White

(Signature)

12-1-76

(Date)

State of IDAHO)

) ss.

County of ADA)

On this 12th ~~12~~ day of DECEMBER, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

James T. Bailey
Notary Public residing at Boise, Idaho

My commission expires 3-15-80

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR
IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING
DIRECTOR



TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707

December 1, 1976

Building No. 1220
Blackfoot Maintenance Shed Site
Bingham County
District No. 1

Mr. Keith Higginson, Director
Idaho Department of Water Resources
STATEHOUSE
Boise, Idaho

Dear Mr. Higginson:

Enclosed is the completed form Proof of Application of Water to Beneficial Use for Permit No. 35-7339 for the well at the captioned maintenance shed.

When you have scheduled your examination, please contact the office of the Division of Highways' District Engineer in Pocatello. He will arrange to have someone accompany your representative.

Very truly yours,

A handwritten signature in cursive script, appearing to read "O. B. White".

O. B. WHITE
Right of Way Supervisor

vh
Encl.

SAFE TRANSPORTATION MEANS PROGRESS

EQUAL OPPORTUNITY EMPLOYER

September 30, 1976

CERTIFIED MAIL

138001

Re: Permit No. 35-7339

Idaho Department of Highways
Statehouse Mail
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7339 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

WELL DRILLER'S REPORT

401

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CLARK BROTHERS CONSTRUCTION CO., INC.
Address P.O. BOX 2241-IDAHO FALLS, IDAHO 83401
Dept of Hwys
Owner's Permit No. 35-7339

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 87 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>34</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

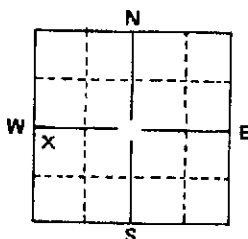
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation 3 inches by 3 inches

Number	From	To
<u>2</u> perforations	<u>1</u> feet	<u>34</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



35-7339

County BINGHAMNW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33, T. 2 S, R. 35 E

7. WATER LEVEL

Static water level 38 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other AIR TEST

Discharge G.P.M.	Draw Down	Hours Pumped
<u>100</u>	<u>NONE</u>	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	3	CLAY		X
	3	12	SAND AND GRAVEL		X
	12	15	SAND		X
	15	22	SAND AND GRAVEL		X
	22	24	CLAY		X
	24	37	LAVA		X
	37	39	CINDERS AND CLAY	X	
	39	50	LAVA	X	
	50	51	CINDERS	X	
	51	62	LAVA	X	
	62	70	BROKEN LAVA	X	
	70	82	BLACK LAVA		X
	82	85	BROKEN LAVA W/CINDERS	X	
	85	87	HARD LAVA	X	

RECEIVED

NOV 18 1973

Department of Water Administration
Eastern District Office

10.

Work started 10/26/73 finished 10/30/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

DOUG CUSHMAN DRILLING COMPANY 72
Driller's or Firm's Name Number945 S BROADWAY-BLACKFOOT, IDAHO 83221
AddressSigned By Dw Wankless 10/31/73
Date

November 13, 1973

Re: Permit No. 35-7339

State of Idaho, Dept. of Highways
P. O. Box 7129
Boise, Idaho 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7339 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

35 7339

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 11, 1973

Re: Application for Permit No. 35-7339 Dept. of Highways
No. 27-7034 Annie Olsen

Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10-31-73 by MB

NCY:mb
Enc: Legal Notice (2)

35 7339

35
7339

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that State of Idaho, Department of Highways, P.O. Box 7129, Boise, Idaho, has on 10-9-73 submitted Application No. 35-7339 for a permit to appropriate 0.07 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 2S, R. 35E, B.M. Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for operation of Highway Dept. Maintenance Shed within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

(3590)

Pub.: 10-18, 25

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho, Department of Highways,

P.O. Box 7129, Boise, Idaho

has on 10/9/73 submitted Application No. 35-7339

for a permit to appropriate 0.07 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source

by means of well and pump

within the SW 1/4, Sec. 33, T. 2S, R. 35E, B.M. Bingham County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for operation of Highway Dept. Maintenance Shed

within the SW 1/4, Sec. 33, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on October 18 and October 25, 1973.

35 7339

CW-L.
WFO &
CW-K.

1515 Lincoln Road

October 10, 1973

Re: Application for Permit No. 35-7339

Dept. of Highways, State of Idaho
P. O. Box 7129
Blackfoot, ID 83221

Gentlemen:

Attached herewith is departmental receipt No. 12472 in the amount of \$10.00 for the above referenced application for permit which was received in this office under the above date.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY;mb

Attachment

35 7339

CECIL D. ANDRUS
GOVERNOR

IDAHO BOARD OF
HIGHWAY DIRECTORS

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY

STATE OF IDAHO



V. N. RICHARDSON
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

August 23, 1973

RECEIVED

AUG 24 1973

Department of Water Administration

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse Annex #2
Boise, Idaho 83702

Building #1220
Blackfoot Maintenance Shed Site
Bingham County
District No. 1

Dear Mr. Higginson:

Enclosed is an "Application for Permit to Appropriate the Public Waters of the State of Idaho" for use at the captioned Maintenance Shed Site and a voucher for the filing fee.

If your office has no objection to our application, please return an executed copy of the permit.

The contract for construction of this Maintenance Shed Site will be awarded in the very near future. Anything that you could do to expedite our application would be greatly appreciated.

Very truly yours,

A handwritten signature in cursive script, appearing to read "O. B. White".

O. B. WHITE
Chief Right of Way Agent

Enclosures

35 7339