

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 4 T2S R34E

well
main line
place to irrigate
Sec 9

Sec 9
T2S R34E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin Gray
(Applicant)

1
N

35 7241

RECEIVED

NOV 9 1973

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 1st day of November, 1973.

and the last publication having been made on the 8th day of November, 1973; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 8th

day of November, 1973

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~June 1, 1974~~

October 20, 1975

NOTICE OF APPLICATIONS FOR PERMIT

Notice is hereby given that J. Marvin Wray of Box 96K Route No. 5, Blackfoot, Idaho has on 10-23-73 applied to the Idaho Department of Water Administration for permits to appropriate 9.5 cubic feet per second of water from ground-water sources by means of wells and pumps, from Apr. 1 to Oct. 15 for the irrigation of 500 acres.

Permit No. 35-7341, Amount: 3.5 c.f.s., Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M. Bingham County, Place of Use: 180 acres within SW $\frac{1}{4}$, Sec. 4; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T. 2S, R. 34E, B.M.

Permit No. 35-7342, Amount: 3.0 c.f.s., Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M. Bingham County, Place of Use: 160 acres within NW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M.

Permit No. 35-7344, Amount: 3.0 c.f.s., Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 1S, R. 34E, B.M. Bingham County, Place of Use: 160 acres within SW $\frac{1}{4}$, Sec. 33, T. 1S, R. 34E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before November 19, 1973.

R. KEITH HIGGINSON
Director

(3603)

Pub.: 11-1, 8

35 7341

Rge - 34E

4

39 40

35	40
----	----

5 | 20

9

Diagram of System



pump.

Burned main

Coen. 4 Ed.

Syste

५१

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7341 Priority Oct. 23, 1973 Amount 2.79 cfs

THIS IS TO CERTIFY, that J. MARVIN WRAY
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7341 issued pursuant to Application for Permit dated October 23, 1973,
and has submitted proof to the Department of Water Resources on October 18, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.79 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>2.79</u> cfs and	<u>626.5 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
626.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4,
Twp. 2 S, Rge. 34 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	34 E	4									40	39	35	40					154
		9					20	5											25

Total number of acres irrigated 179

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
October, 19 76.

Director

Identification No. 35 7341

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. MARVIN WRAY
post office address Box 96K Rt. # 5 Blackfoot, Idaho 83221 Tel. 684-4868
2. Source of water supply Well-ground water which is a tributary of _____
3. a. Location of point of diversion is SW ~~or NW~~ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2 S
Range 34 E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 35 cfs for irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 100 hp pump 1300 feet of 10" Steel 1300 ft. of 8" steel. Valve's every 60 ft. 1920 feet of 5" plastic to irrigate approx 25 A in Sec 9. 7 $\frac{1}{4}$ mi lateral lines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	4									40	40	35	40					155
2S	34E	9	^{1/4} 20	^{1/4} 5			20	5											25

Total number of acres to be irrigated 180 A

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion C.L. Williams

b. Who owns the land to be irrigated or place of use C.L. Williams

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has AN option to purchase

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 4 T2S R34E

well

MAIN line

← pipeline to irrigate Sec 9

Sec 9 T2S R34E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin Gray
(Applicant)

(Applicant)

35 7241

Proposed Priority 10-23-1973

Received by MB Date 10-23-73 Time 2:30 p

Preliminary check by RDC Fee \$ 55.00

Receipted by MB Date 10-23-73 # 10398

Publication prepared by MB Date 10-26-73

Published in Blackfoot News

Publication dates November 1 & 8, 1973

Publication approved ew Date 11/9/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7341, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

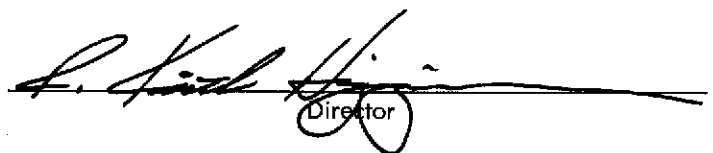
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of November 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JAY</u>	<u>10/25/73</u>	Application No. <u>35-7341</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JAY</u>	<u>10/25/73</u>	In form to receipt <u>yes</u>
	<u>JAY</u>	<u>10/25/73</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JAY</u>	<u>10/25/73</u>	Request Special Use Permit from U.S.F.S. Request Easement from B.L.M. Request Information from Applicant
(5)	<u>JAY</u>	<u>10/25/73</u>	In form for advertising <u>yes</u>
(6)	<u>JAY</u>	<u>10/25/73</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>JAY</u>	<u>10/25/73</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>JAY</u>	<u> </u>	Groundwater levels: <u>Decline (comment) _____</u> ☒ Stable (comment) <u>w/ Bulletin #24</u> <u>Increasing (comment) _____</u>
(9)	<u>JAY</u>	<u>10/25/73</u>	Comments: <u>No known conflicting groundwater interests, nearest well 1/2 mile East.</u>
(10)	<u>MB</u>	<u>11/9/73</u>	Affidavit of Publication received (date) <u>November 9, 1973</u>
(11)	<u>MB</u>	<u>11/19/73</u>	Final date for protests <u>November 19, 1973</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCK</u>	<u>11/19/73</u>	All requested information received from agencies or applicant yes ☒ no <u> </u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/23/73</u> ☐ Deny Reason for Reduction <u> </u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCK</u>	Date <u>11/19/73</u>

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 1st day of November, 1973,

and the last publication having been made on the

8th day of November, 1973; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 8th

day of November, 1973

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~October 20, 1975~~

October 20, 1975

NOTICE OF APPLICATIONS FOR PERMIT

Notice is hereby given that J. Marvin Wray of Box 96K Route No. 5, Blackfoot, Idaho has on 10-23-73 applied to the Idaho Department of Water Administration for permits to appropriate 9.5 cubic feet per second of water from ground-water sources by means of wells and pumps, from Apr. 1 to Oct. 15 for the irrigation of 500 acres.

Permit No. 35-7341, Amount: 3.5 c.f.s., Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E,

B.M. Bingham County, Place of Use: 160 acres within SW $\frac{1}{4}$, Sec. 4; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 2S, R. 34E, B.M.

Permit No. 35-7342, Amount: 3.0 c.f.s., Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M. Bingham County, Place of Use: 160 acres within NW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M.

Permit No. 35-7344, Amount: 3.0 c.f.s., Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 1S, R. 34E, B.M. Bingham County, Place of Use: 160 acres within SW $\frac{1}{4}$, Sec. 33, T. 1S, R. 34E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before November 19, 1973.

R. KEITH HIGGINSON
Director

(3603)

Pub.: 11-1, 8

35 7341

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



NOT DELIVERED
UNABLE TO FORWARD
ADDRESS

Mr. J. Marvin Wray
Route 5, Box 96 K
Blackfoot, ID 83221

Handwritten:
to 83221
Blackfoot, ID 83221
9-17-76





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 12, 1976

Re: Permit Nos. 35-7341
35-7342

J. Marvin Wray
Moreland, ID 83256

Dear Mr. Wray:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

September 15, 1976

Mr. J. Marvin Wray
Route 5, Box 96 K
Blackfoot, Idaho 83221

Re: Permits No. 35-7341 & 35-7342

Dear Mr. Wray:

In July, 1975, a representative of this Department made an examination of the works covered by the above referenced permits and found the following:

35-7341 Quantity of water diverted: 2.79 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 2.79 cfs
The maximum quantity diverted shall not exceed 626.5 acre feet, or
3.5 af per acre, per year.
Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 2 S, Rge. 34 E, B.M.
Beneficial use: Irrigation of 179 acres within the SW $\frac{1}{4}$, Sec. 4;
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9; Twp. 2 S, Rge. 34 E, B.M.
Priority date established: October 23, 1973

35-7342 Quantity of water diverted: 2.79 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 2.79 cfs
The maximum quantity diverted shall not exceed 553 acre feet, or
3.5 af per acre, per year.
Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 2 S, Rge. 34 E, B.M.
Beneficial use: Irrigation of 158 acres within the NW $\frac{1}{4}$, Sec. 4,
Twp. 2 S, Rge. 34 E, B.M.
Priority date established: October 23, 1973

If you do not concur with these findings please contact us within 15 days, otherwise water licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

FIELD REPORT

- Phone _____

Department of Water Resources
Eastern District Office

- Tributary to

- Other uses: _____

- Permit No.
- 35-1341

- Max Rate of Diversion 3.5 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: 100 hp elec. motor, 16" casing, 140' hole, buried mainline, wheel move.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

T
2
S

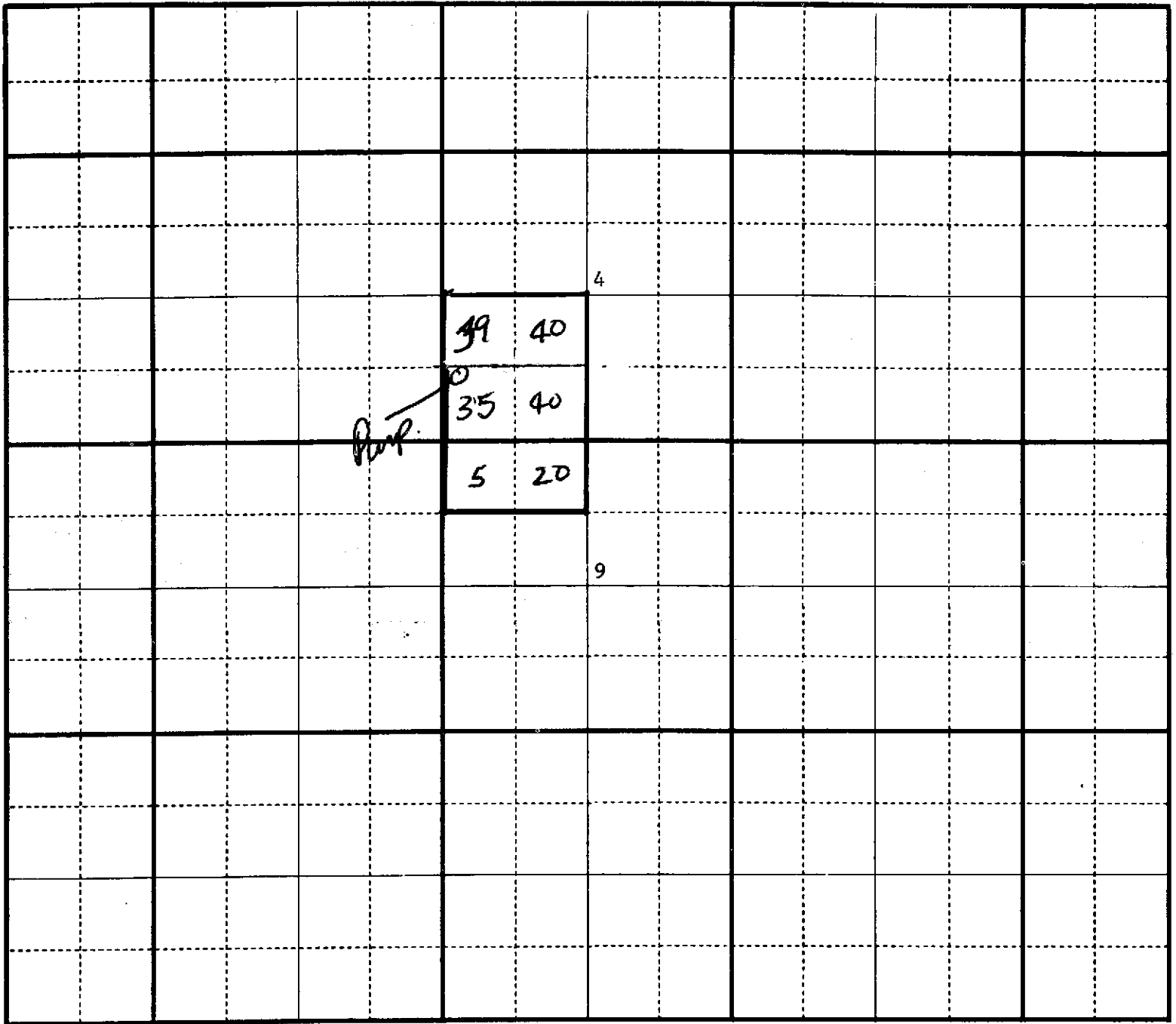
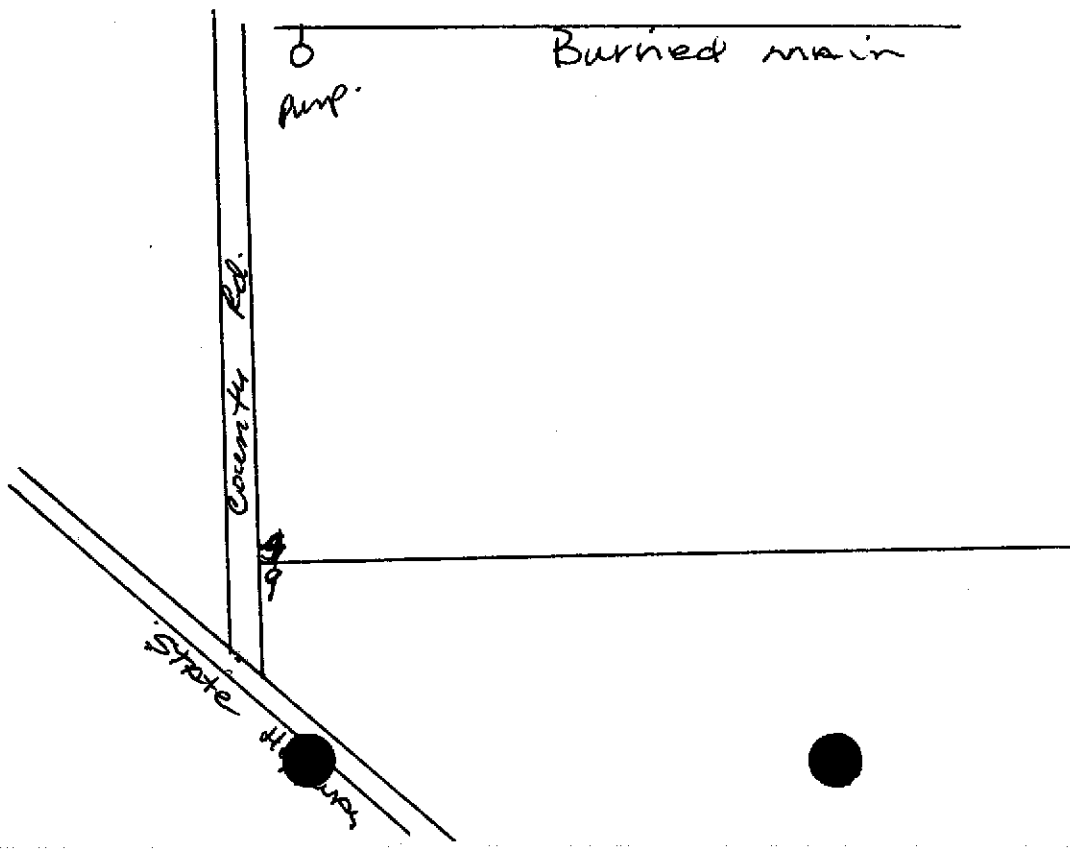


Diagram of System



Q-17

33 34
4 5

22.8
C-15
5.0
11.8
3.1
2.2
10.0
13.7
9.0
11.8
4.2
25.7
45.3
26.8
1.8
39°
40
35
14.3
40
34
5
20
Highway
24.0
12.1
7.2
11.8
3.5
4.2
N
4 5
9 10

DATE OF EXAM July 21, 1975

ACREAGE

Found 179

Recommended 179

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.78 c.f.s. V = 626.5 AF/Ann. from Apr 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.78 cfs Method of measurement In line Meter

Total Q recommended 2.78 cfs Meter No. 755578 Type Rate A 2 1/2 in Condition _____

Total V recommended 626.5 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$1280 \text{ gal/min} \div 448.8 = 2.78 \text{ cfs}$$

$$179 \text{ Ae} \times 3.5 = 626.5 \text{ Af/Ann}$$

SYSTEM DESCRIPTION:

100 Hp Allis Chalmers Motor serial 15123-03277
Johnston Pump No serial
10" discharge North To E-W Burried main
2 3/8 mi laterals & 2 1/4 mi laterals

REMARKS:

System and land shown by J. Marvin Wray

Examiner's Signature Bill Rhoads Date July 21, 1975

Checked by Loren C Halmer Date 4-21-76

Approved by _____ Date _____

October 24, 1974

Re: Permit No.'s 35-7341, 35-7342 & 35-7344

J. Marvin Wray
Box 96K, Route #5
Blackfoot, ID 83221

Dear Mr. Wray:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field exams, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Blair W. Archibald, Mgr.
Federal Land Bank Assoc. of Blackfoot

NOT RECORDED

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

October 17, 1974

RECEIVED
OCT 18 1974

Department of Water Resources
Eastern District Office

State Of Idaho
Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Regarding Permits No: 35-7341
35-7342
35-7344

Dear Sir:

Inclosed are Proof of Application of Water to Beneficial Use forms
for the three permits listed above.

Will you please send use your usual letter acknowledging receipt
and filing of these forms.

Thank you.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

me
Enclosure

MICROFILMED



RECEIVED
OCT 18 1974

Department of Water Resources
Eastern District Office

Identification No. 35-7341

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder J. Marvin Wray
b) Post Office Address Box 96K Route 5 Blackfoot, Idaho 83221
2. Permit Number 35-7341
3. Date of Priority that you are prepared to establish 10-23-73
4. a) Source from which water was appropriated Well- ground water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 4
Township 2S, Range 34E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 3.5 cfs for irrigation purposes from 4-1 to 10-15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.5 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measurement of rate of flow was established
by Funk Irrigation Co who installed the system
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.

b) Describe the agreement or understanding by which you take water from the works: N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 H.P. electric motor- 16 inch casing-
140 ft hole, buried mainline, wheel move.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Meter -- 8 inch

c) Give well drillers name and address and date the well was completed _____
Lamar Barrus Basalt, Idaho March 1974

Exam typed 10/25/74 by JA

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N.A.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	34E	4									40	40	35	40					155
2S	34E	9					20	5											25

Total number of acres irrigated 180

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-17-74 (Date) Marvin Wray (Signature)

State of Idaho)
County of Bingham) ss.

On this 17 day of October, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Blair H. Archibald
Notary Public residing at Blackfoot, Idaho

My commission expires 8-6-76

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 5, 1973

Re: Permit Nos. 35-7341 35-7343
 35-7342 35-7344

J. Marvin Wray
Box 96K, Route 5
Blackfoot, Idaho 83221

Dear Mr. Wray:

Enclosed are copies of your approved Application for Permit Nos. as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon permit #35-7341, 35-7342, and 35-7344. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7341

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 26, 1973

Re: Applications for Permit No. 35-7340 Robert W. Wray
No. 35-7341 J. Marvin Wray
No. 35-7342 J. Marvin Wray
No. 35-7343 J. Marvin Wray
No. 35-7344 J. Marvin Wray
No. 35-7345 Richard H. Giesbrecht
No. 35-7346 Richard H. Giesbrecht

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Bill submitted 11-9-73 by MB

Enc: Legal Notices (4)

35 7341

NOTICE OF APPLICATIONS FOR PERMIT

Notice is hereby given that J. Marvin Wray of Box 96K Route #5, Blackfoot, Idaho has on 10/23/73 applied to the Idaho Department of Water Administration for permits to appropriate 9.5 cubic feet per second of water from ground-water sources by means of wells and pumps, from Apr. 1 to Oct. 15 for the irrigation of 500 acres.

Permit No. 35-7341, Amount: 3.5 c.f.s., Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M. Bingham County, Place of Use: 180 acres within SW $\frac{1}{4}$, Sec. 4; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T. 2S, R. 34E, B.M.

Permit No. 35-7342, Amount: 3.0 c.f.s., Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M. Bingham County, Place of Use: 160 acres within NW $\frac{1}{4}$, Sec. 4, T. 2S, R. 34E, B.M.

Permit No. 35-7344, Amount: 3.0 c.f.s., Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 1S, R. 34E, B.M. Bingham County, Place of Use: 160 acres within SW $\frac{1}{4}$, Sec. 33, T. 1S, R. 34E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before November 19, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho on November 1 and November 8, 1973.

35 7341

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