

RECEIVED

NOV 9 1973

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933 and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 1st day of November, 1973,

and the last publication having been made on the 8th day of November, 1973; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 8th

day of November, 1973

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
~~June 1, 1974~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Marvin Wray, Box 96K Route No. 5, Blackfoot, Idaho, has on 10-23-73 submitted Application No. 35-7343 for a permit to appropriate 0.24 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ N-W $\frac{1}{4}$, Sec. 9, T. 2S, R. 34E, B.M. Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one

family and from Apr. 1 to Oct. 15 for the irrigation of 10 acres; all uses within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before November 19, 1973.

R. KEITH HIGGINSON
Director

(3604)
Pub.: 11-1, 8

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clw

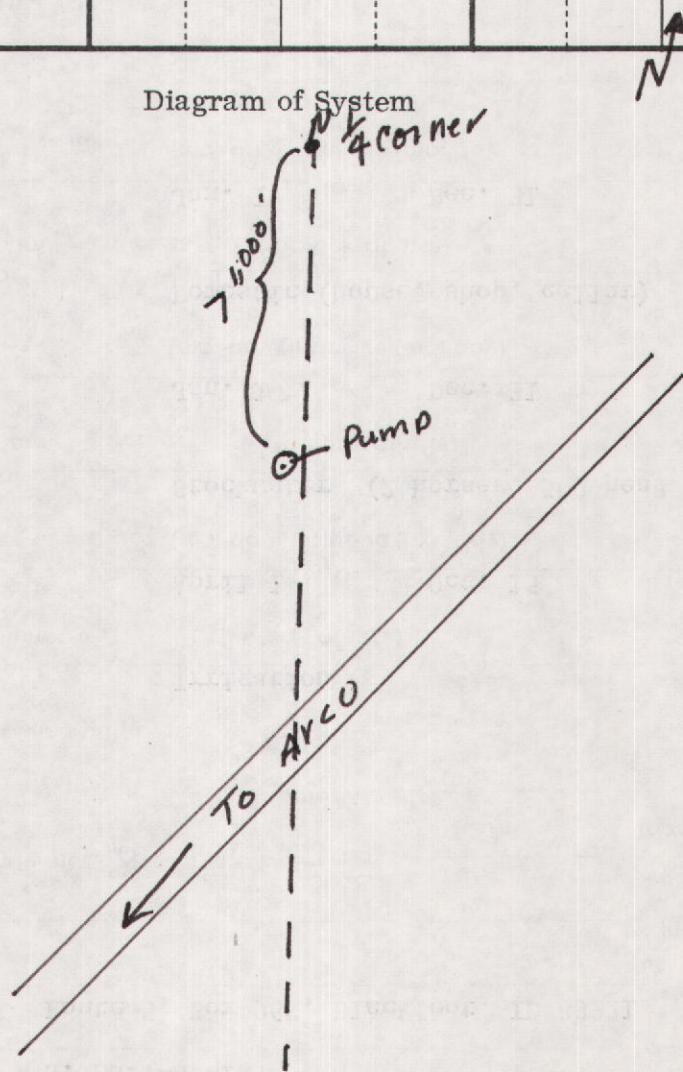
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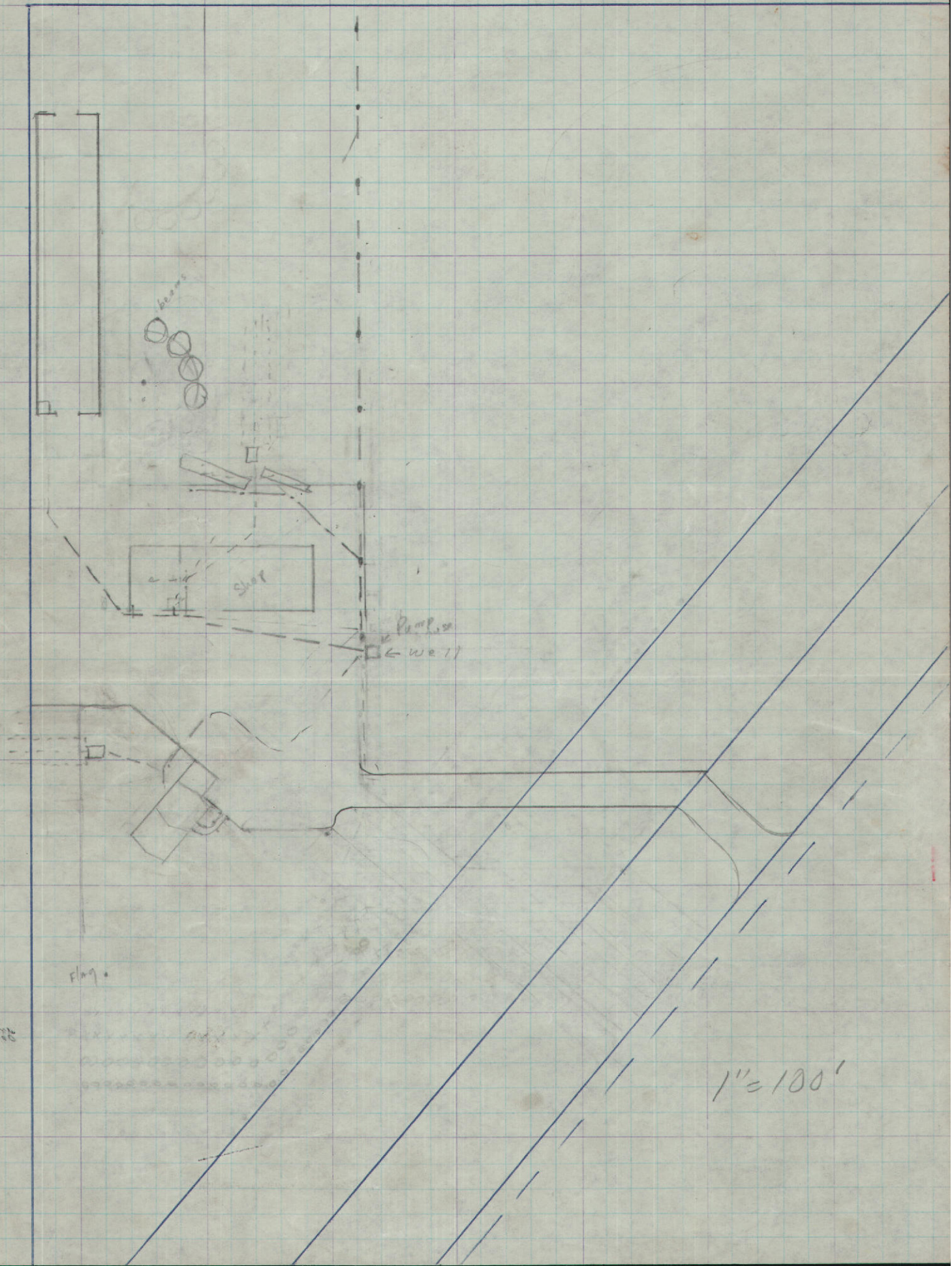
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Diagram of System



2000 - 63" x 144"

Buried 3" plastic main



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 35-7343 Priority Oct. 23, 1973 Amount 0.24 cfs

THIS IS TO CERTIFY, that J. MARVIN WRAY
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7343 issued pursuant to Application for Permit dated October 23, 1973,
and has submitted proof to the Department of Water Resources on July 29, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.24 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.12</u> cfs and	<u>6.7</u> acre feet
Irrigation	from <u>April 1</u> to <u>Oct. 15</u> (both dates inclusive)	at <u>0.20</u> cfs and	<u>35.0</u> acre feet or <u>3.5</u> af per acre

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
42.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9,
Twp. 2 S, Rge. 34 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	34 E	9					X												Ten

Total number of acres irrigated Ten

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
June, 19 76.

Director

Identification No. 35 7343
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. MARVIN WRAY
post office address Box 96N Rt. #5 Blackfoot, Idaho
2. Source of water supply well-ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 2S
Range 34E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2 for IRRIGATION purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
allow Amount 0.12 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5hp. Submersible pump
pressure tank. lines to house, shop, cellar, corrals and to
IRRIGATE APPROX 10 ACRES
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 2S
Range 34E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 horses 500 hd. feeder cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: domestic house, shop, cellar

35 7343

LICENSE ISSUED FOR 0.24 PER. FT.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	R34E	9					10												

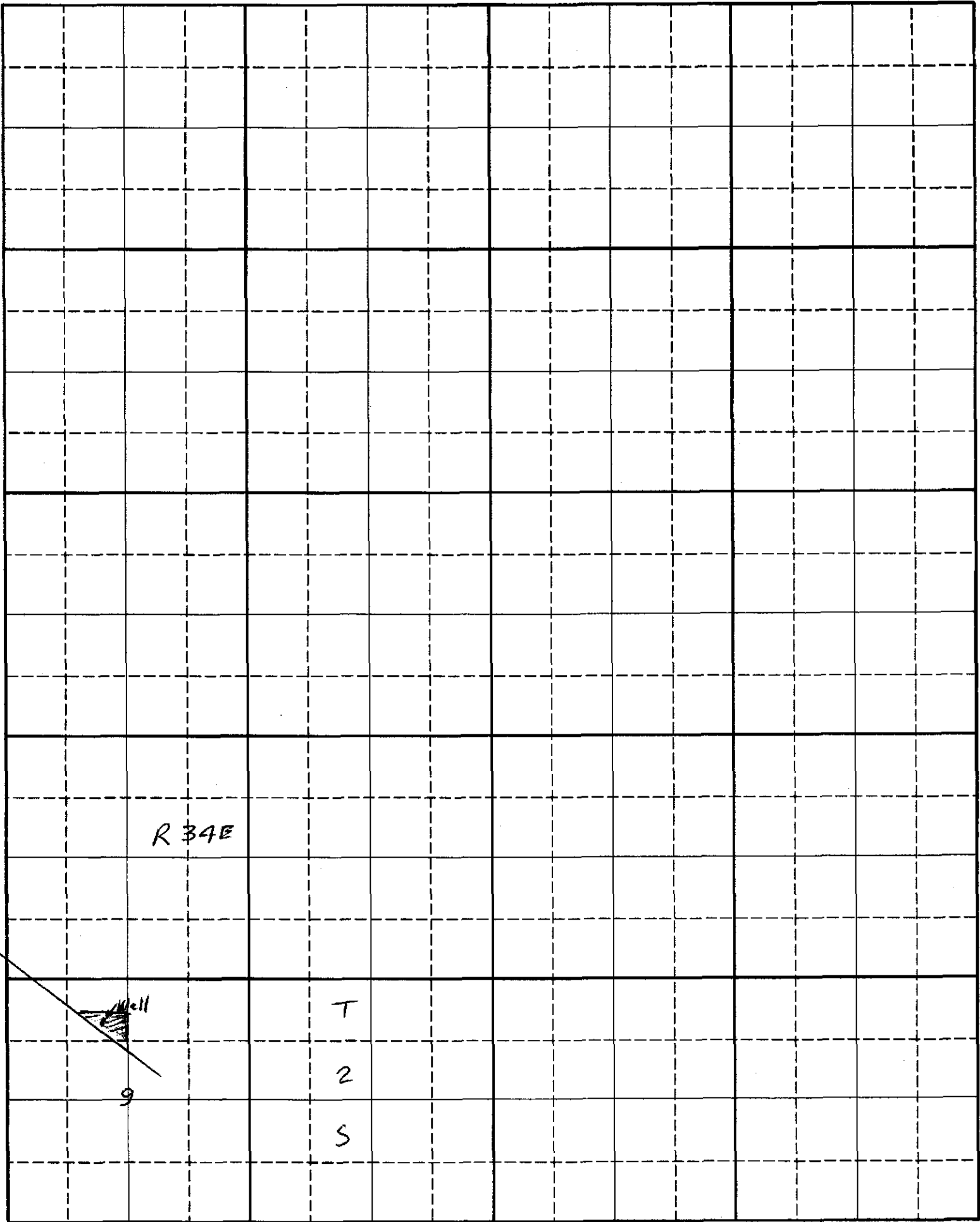
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion C. L. Williams
 b. Who owns the land to be irrigated or place of use C. L. Williams
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has option to purchase

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin Wray
(Applicant)

35 7343

Proposed Priority 10-23-1973

35 7343

Received by MB Date 10-23-73 Time 2:30p

Preliminary check by RDC Fee \$ 25.00

Receipted by MB Date 10-23-73 # 10398

Publication prepared by MB Date 10-26-73

Published in Blackfoot News

Publication dates November 1 & 8, 1973

Publication approved (w) Date 11/9/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7343, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

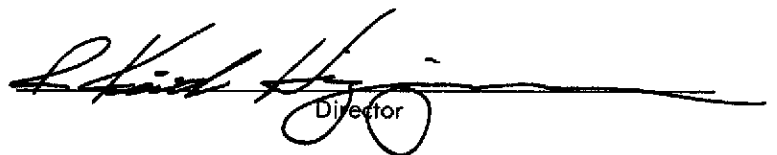
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of November 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JW</u>	<u>10/25/73</u>	Application No. <u>35-7343</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JW</u>	<u>10/25/73</u>	In form to receipt <u>yes</u>
	<u>JW</u>	<u>10/25/73</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JW</u>	<u>10/25/73</u>	Request Special Use Permit from U.S.F.S. Request Easement from B.L.M. Request Information from Applicant
(5)	<u>JW</u>	<u>10/25/73</u>	In form for advertising <u>yes</u>
(6)	<u>JW</u>	<u>10/25/73</u>	Located within Water District No. <u>NA</u>
(7)	<u>JW</u>	<u>10/25/73</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>JW</u>	<u>10/25/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W/L Bulletin #24</u> ☐ Increasing (comment) _____
(9)	<u>JW</u>	<u>10/25/73</u>	Comments: <u>No known conflicting groundwater interests. nearest wells is approximately 1/2 mile North and 1/2 mile South</u>
(10)	<u>MB</u>	<u>11/9/73</u>	Affidavit of Publication received (date) <u>November 9, 1973</u>
(11)	<u>MB</u>	<u>11/19/73</u>	Final date for protests <u>November 19, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/19/73</u>

35 7343

RECEIVED
DEPARTMENT OF WATER ADMINISTRATION

Copy
129

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 1st day of November, 1973,

and the last publication having been made on the

8th day of November, 1973; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 8th

day of November, 1973

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~JANUARY 1974~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

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family and from Apr. 1 to Oct. 15 for the irrigation of 10 acres; all uses within the NE $\frac{1}{4}$ N-W $\frac{1}{4}$, Sec. 9, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before November 19, 1973.

R. KEITH HIGGINSON
Director

(3604)

Pub.: 11-1, 8

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JW

35 7343

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder J. Marvin Wray
Post office address Route 5, Box 96K, Blackfoot, ID 83221 Phone AUG 11 1975
Person to contact _____ Department of _____ Resources
Phone Eastern _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount 0.12 c.f.s. for Stockwater (2 horses, 500 head cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Domestic (house, shop, cellar)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7343
Examination for _____ b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.24 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 34E E/W, B.M., Section 9, Subdivision NE 1/4 NW 1/4, Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 7 1/2 hp pump, 105' deep to water, casing is 8"

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	9					X 10												10

TOTAL ACREAGE

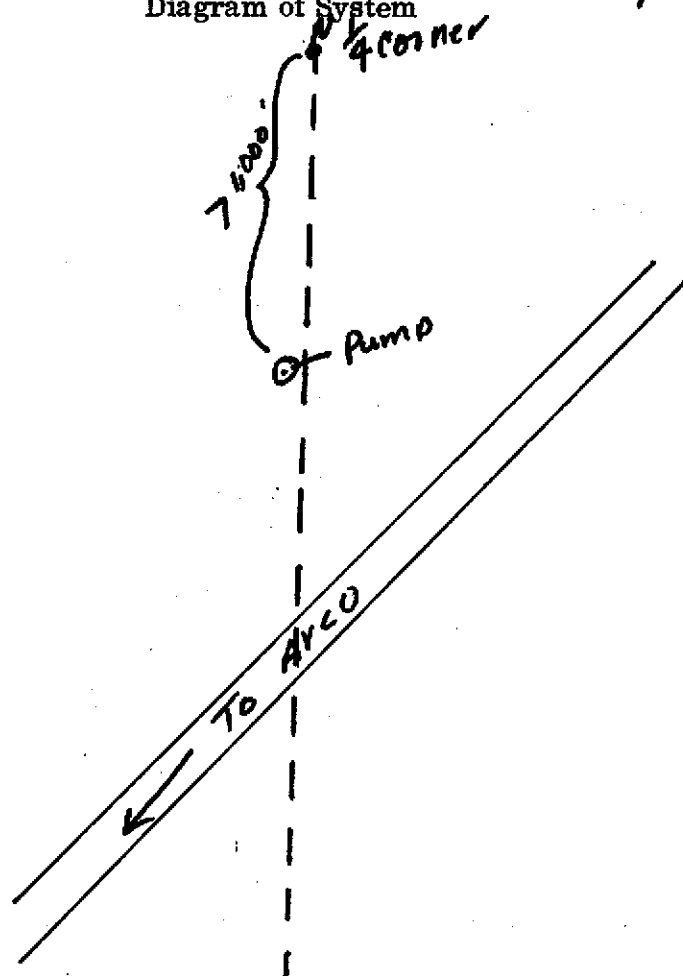
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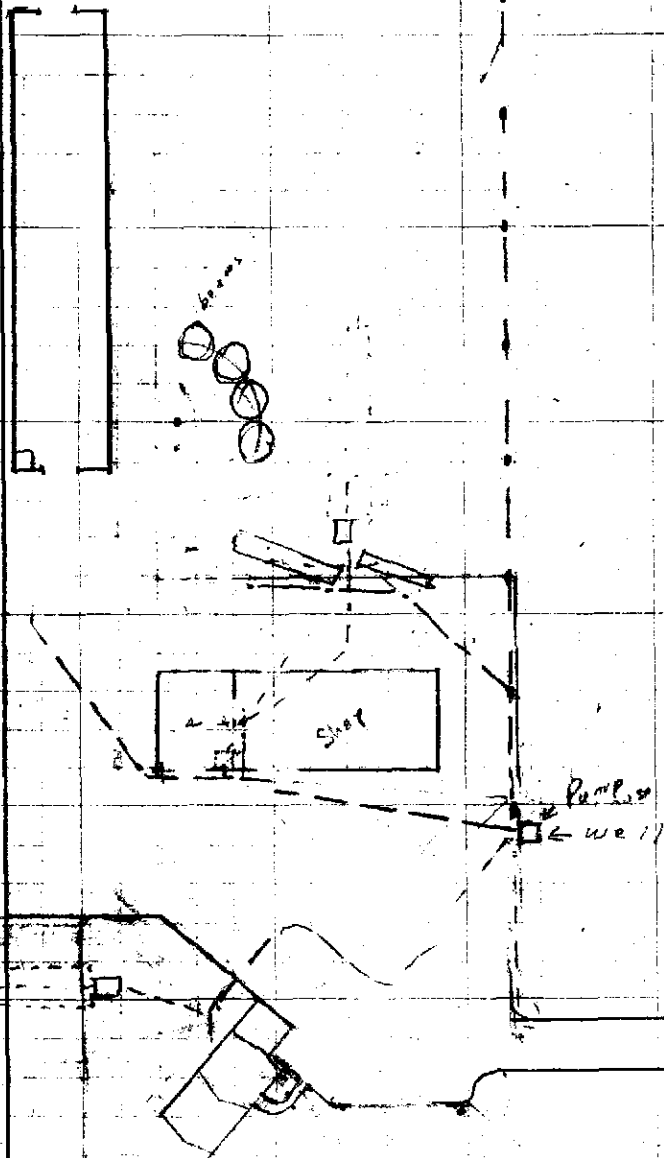
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Diagram of System



2003-63x144"

Buried 3" plastic man



1" = 100'

DATE OF EXAM Aug 15, 1975

ACREAGE

Found 10
Recommended 10

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .20 c.f.s. V = 35.0 AF/Ann. from Apr 1 to Nov 1
Domestic Q = .09 c.f.s. V = 1.0 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .12 c.f.s. V = 6.7 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes ☐ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes ☐ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .25 cfs Method of measurement pit/tube

Total Q recommended .24 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 42.7 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$24 \text{ } 5/32" \text{ } N02 @ 45 \text{ psi} = 4.72 \text{ gal/min} \times 24 = 113.28 / 448.8 = .25 \text{ cfs}$
 $V = 3.5 \times 10 = 35.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

7.5hp Sub pump motor Ser # D79 24 5/32" N02s; delivery
System To Shop & Stock watering troughs

REMARKS:

System and land shown by J. Marvin Gray

No photos Available

Examiner's Signature Bill Rhoads Date Dec 30, 1975

Checked by Loren O Halmer Date 5-25-76

Approved by _____ Date _____

June 4, 1976

Re: Permit No. 35-7343

J. Marvin Wray
Moreland, ID 83256

Dear Mr. Wray:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

J. Marvin Wray
Box 96K, Rt. 5
Blackfoot, ID 83221

8-12-75

RECEIVED
NOTED
URGENT TO FORWARD

J. Marvin Wray
Box 96K, Rt. 5
Blackfoot, ID 83221

RECEIVED

August 7, 1975

Re: Permit No. 35-7343

J. Marvin Wray
Box 96K, Route 5
Blackfoot, Idaho 83221

Dear Mr. Wray:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

JUL 23 1975

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7343

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder J. Marvin Wray
b) Post Office Address Route #5, Box 96K, Blackfoot, Idaho 83221
2. Permit Number 35-7343
3. Date of Priority that you are prepared to establish 10-23-1973
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE ¼ NW ¼, Section 9
Township 2S, Range 34E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.20 for Irrigation purposes from Apr. 1 to Oct. 15 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount 0.12 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
b) Total amount appropriated 0.24 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7½ horsepower pump, 105' depth to water, 8" well casing
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Barrus Well Drilling Co., Basalt, Idaho
Completed April 15, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic purposes for one family and stockwatering purposes for 2 horses and 500 feeder cattle; place of use: NE¼NW¼, Sec. 9, T. 2S, R. 34E, B.M.

Exam typed 8-6-75

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34E	9					X	Domestic and stock use											
"	"	"					10												10

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/25/75 (Date) Marvin Wray (Signature)

State of Idaho)
 County of Bingham) ss.

On this 25 day of July, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

L Gayle Williams
 Notary Public residing at Blackfoot

My commission expires 4-6-78

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 5, 1973

Re: Permit Nos. 35-7341 35-7343
 35-7342 35-7344

J. Marvin Wray
Box 96K, Route 5
Blackfoot, Idaho 83221

Dear Mr. Wray:

Enclosed are copies of your approved Application for Permit Nos. as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon permit #35-7341, 35-7342, and 35-7344. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7343

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 26, 1973

Re: Applications for Permit No. 35-7340 Robert W. Wray
No. 35-7341 J. Marvin Wray
No. 35-7342 J. Marvin Wray
No. 35-7343 J. Marvin Wray
No. 35-7344 J. Marvin Wray
No. 35-7345 Richard H. Giesbrecht
No. 35-7346 Richard H. Giesbrecht

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

35 7343

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-9-73 by MB

NCY:mb

Enc: Legal Notices (4)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Marvin Wray,

Box 96K Route #5, Blackfoot, Idaho

has on 10/23/73 submitted Application No. 35-7343

for a permit to appropriate 0.24 cubic feet per second ~~2232 xxxxxxxxxxxxxxxx~~
of water from a ground-water source

by means of well and pump

within the NE1/4NW1/4, Sec. 9, T. 2S, R. 34E, B.M. Bingham County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family and from Apr. 1 to Oct. 15 for the irrigation
of 10 acres; all uses

within the NE1/4NW1/4, Sec. 9, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 19, 1973.

R. KEITH HIGGINSON **35 7343**

Director

Published in the Blackfoot News, Blackfoot, Idaho

on November 1 and November 8, 1973.

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