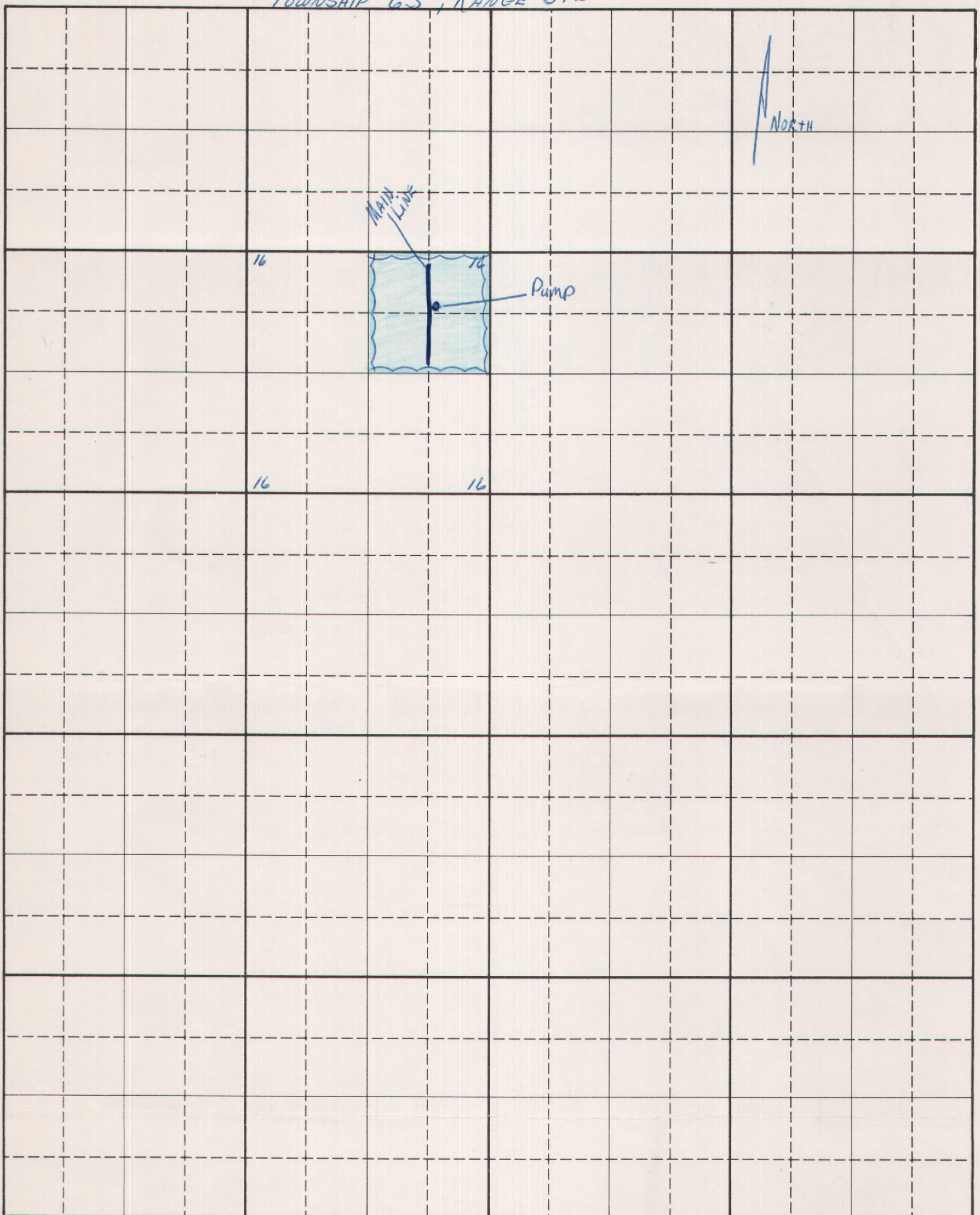


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 6S, RANGE 31E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Palmer & Sons
* by Nelson Palmer
(Applicant)

35 7353

T
6
S

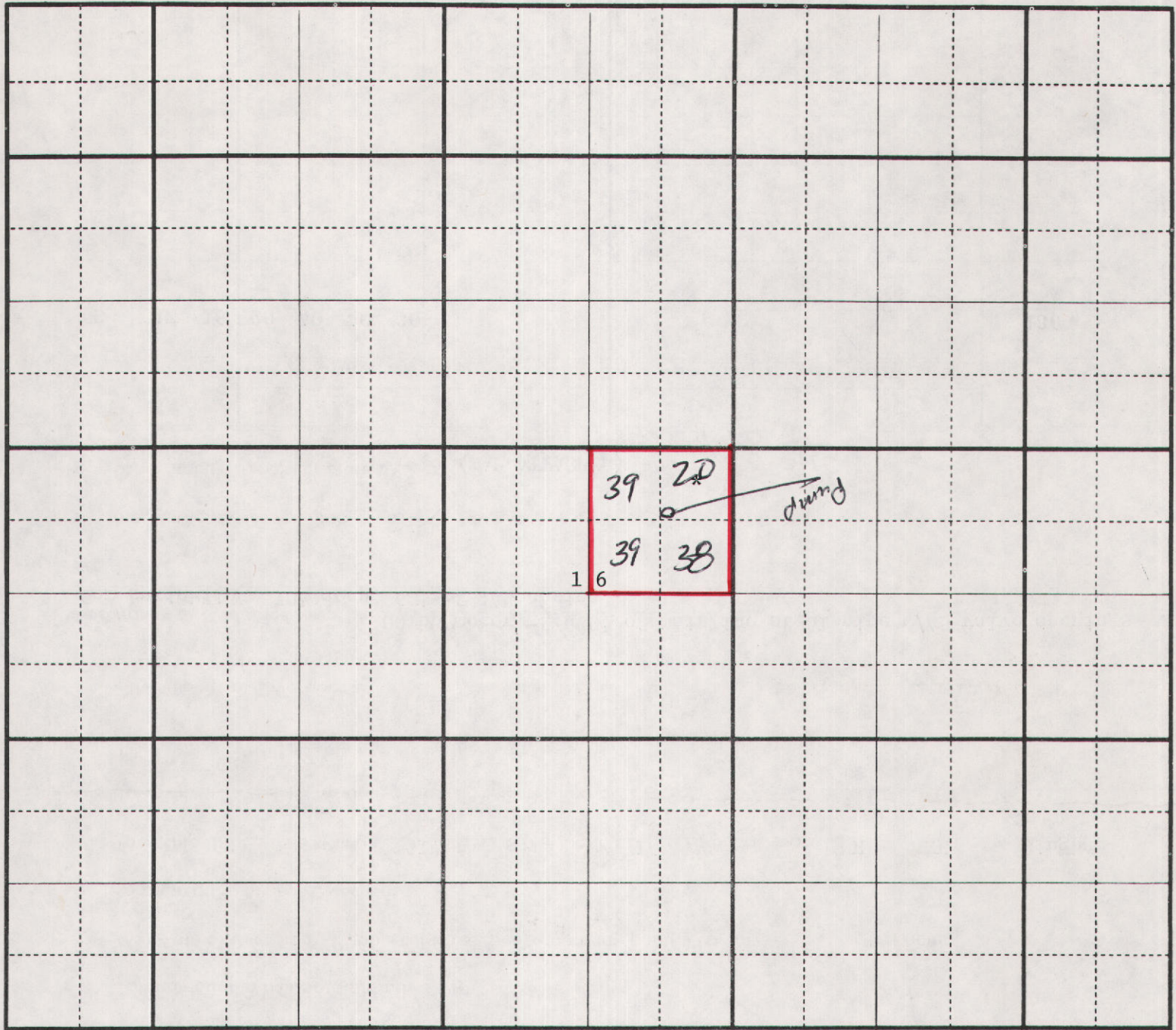
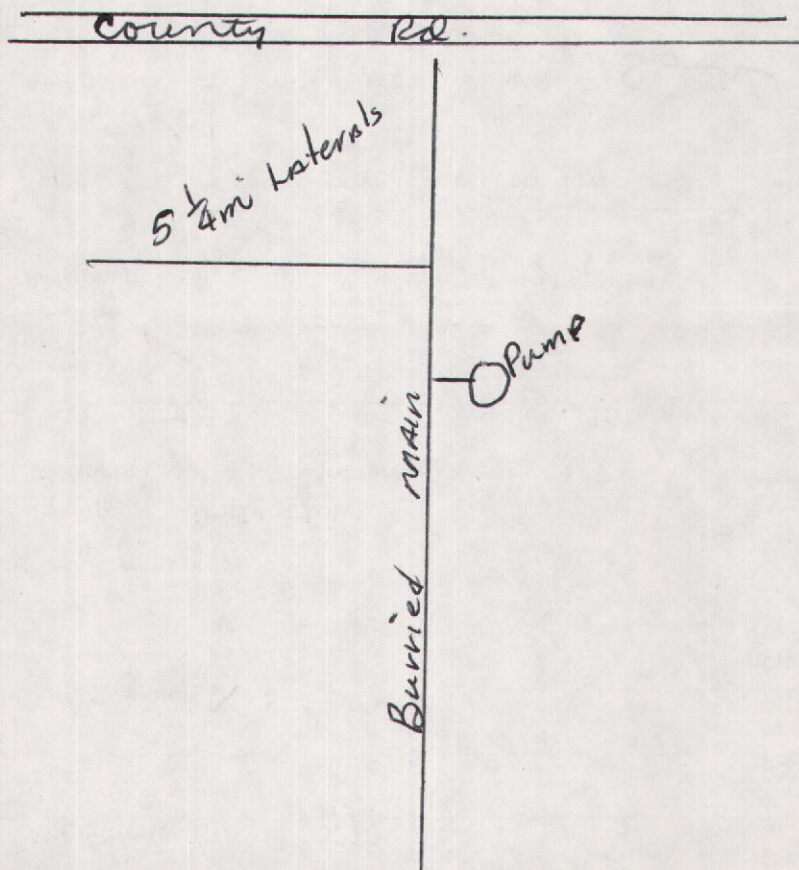


Diagram of System



B-5



XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

*Application filed 11/23/73
#35-7353
O.W.*

October 31, 1973

Mr. Neldon & Ferrel Palmer
Aberdeen,
Idaho 83210

Gentlemen:

We have received a well drillers report indicating that a well was drilled for you in the NEANEA, Sec. 16, T. 6S, R. 31E, B.M., Bingham County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

If you have any questions regarding this matter, please contact this office.

Very truly yours,

L. Y. H. JOHNSON
Water Resource Supervisor

LHJ:cw

35-7353

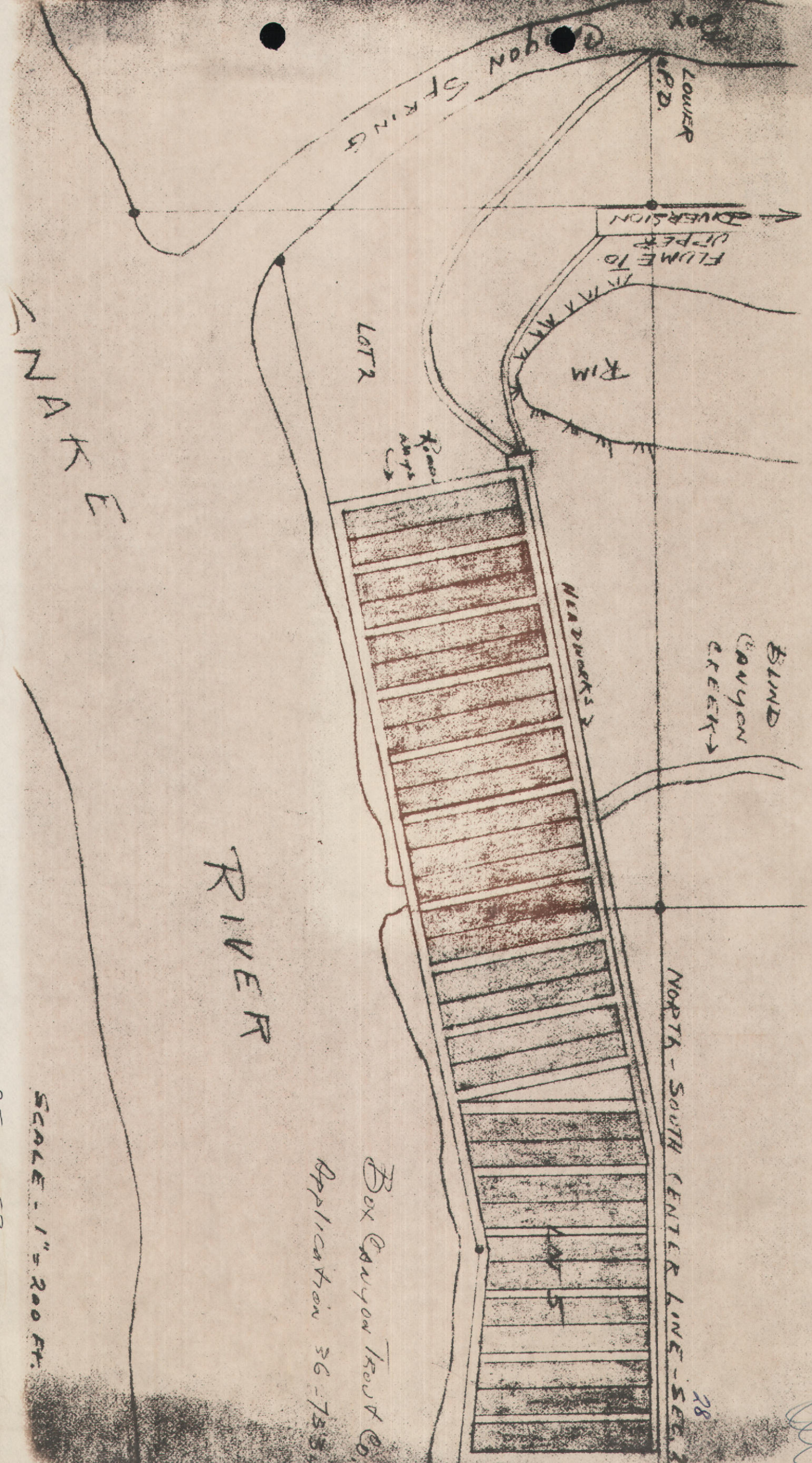
Sent app. 11-7-73 MB

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7353 Priority November 23, 1973 Amount 2.66 cfs

THIS IS TO CERTIFY, that JOHN PALMER & SONS
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7353 issued pursuant to Application for Permit dated November 23, 1973,
and has submitted proof to the Department of Water Resources on December 6, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>October 15</u>	at <u>2.66</u> cfs and	<u>476</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.66 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
476 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 6S,
Rge. 31E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	31E	16	20	39	39	38													136

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79.


Director

Identification No. 35 7353

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John Palmer & Sons
post office address Aberdeen, Idaho 83210
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 6S
Range 31E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.66 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.66 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7 stage 1004H bowl assembly Berkley Pump Serial No. 7320470, U.S. Motor 100 hp. 2600 feet of mainline, steel pipe with 45 valve openings for sprinkling.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. (completed)
b. Estimated construction cost is \$ 13,228.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N. A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7353

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	31E	16	20	40	40	36													136

Total number of acres to be irrigated 136

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion John Palmer & Sons

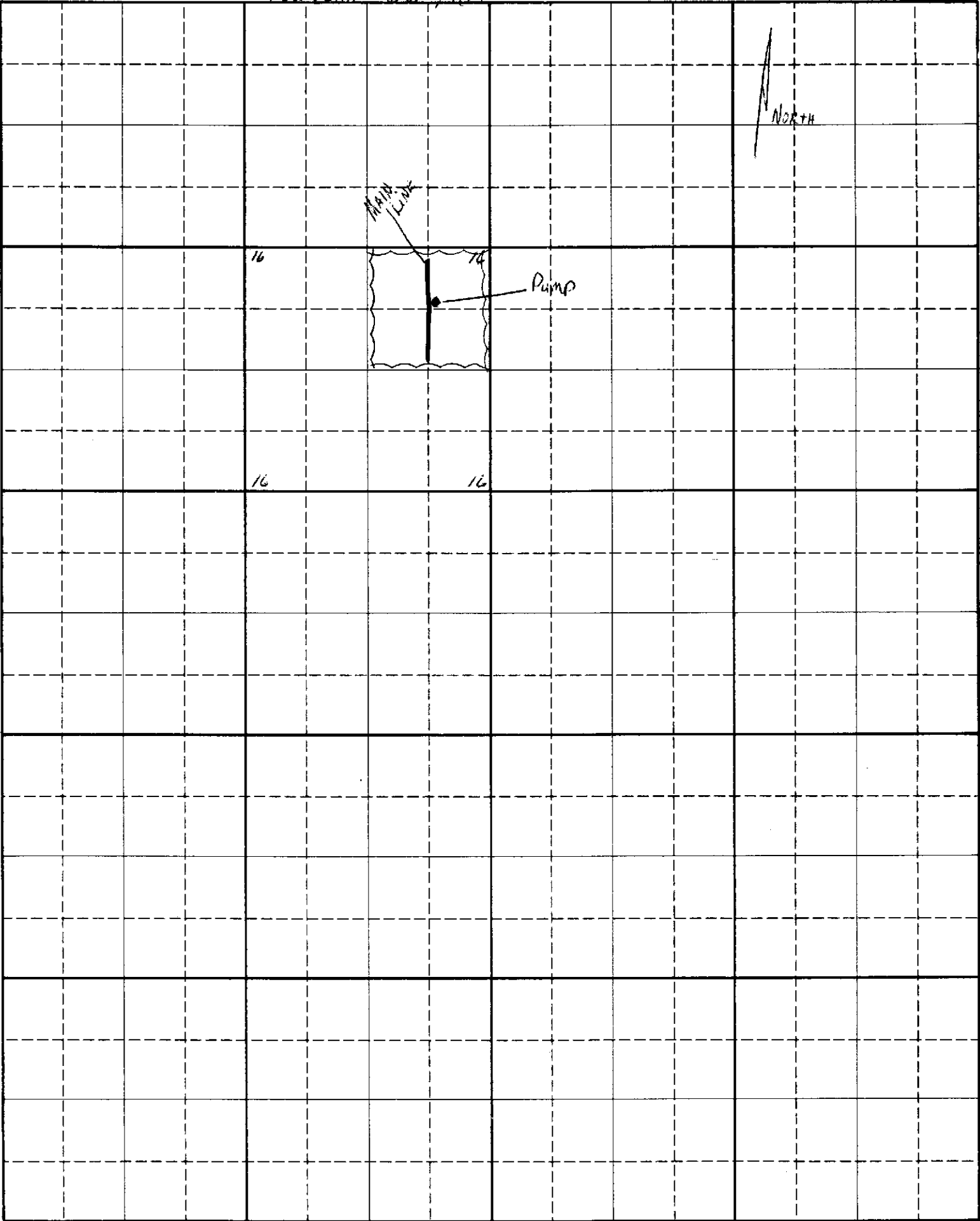
b. Who owns the land to be irrigated or place of use John Palmer & Sons

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 6S, RANGE 31E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Palmer & Son
by Nelson Palmer
(Applicant)

Proposed Priority 11-23-1973

Received by MB Date 11-23-73 Time 10:15 A
Preliminary check by JB Fee \$ 45.⁰⁰
Receipted by MB Date 11-23-73 # 12630
Publication prepared by MB Date 11-23-73
Published in The Blackfoot News
Publication dates 11/24 + 12/6/73
Publication approved CB Date 12/10/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC NDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December, 19 73.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JF</u>	<u>11/23/73</u>	Application No. <u>John Palmer & Sons</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>If partnership or otherwise should have power of atty.</u> ☒ Fee
(3)	<u>JF</u> <u>JF</u>	<u>11/23</u> <u>"</u>	In form to receipt <u>yes</u> Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JF</u>	<u>"</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☒ Request Information from Applicant <u>Power of atty</u>
(5)	<u>JF</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>N/A</u>		Located within Water District No. _____
(7)	<u>JF</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>JF</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>JF</u>	<u>"</u>	Comments: <u>No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>12/10/73</u>	Affidavit of Publication received (date) <u>December 10, 1973</u>
(11)	<u>MB</u>	<u>12/17/73</u>	Final date for protests <u>December 17, 1973</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RPC</u>	<u>11/17/73</u>	<u>OK</u> All requested information received from agencies or applicant yes _____ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve ☐ Deny ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RPC</u>	Priority <u>11/23/73</u> Reason for Reduction <u>SIGNATURE</u> Date <u>12/17/73</u>

Copy 27

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>11/19/77</u>	Application No. <u>JOHN PALMER & SON</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>NO</u> <u>RETYPE & RETURN</u> <u>11</u> <u>11</u> <u>FOR SIGNATURE</u> Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>NO</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. _____
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)	<u>11</u>	<u>11</u>	Comments: <u>NO OTHER WATER RIGHTS</u> <u>ON PLATS</u>
(10)	_____	_____	Affidavit of Publication received (date) _____
(11)	_____	_____	Final date for protests _____ Protests received: yes _____ no _____
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	_____	_____	All requested information received from agencies or applicant yes _____ no _____
(14)	_____	_____	Action recommended: ____ Approve _____ Priority _____ ____ Deny _____ Reason for Reduction _____ ____ Measuring device required _____ ____ See attached sheet for additional conditions of approval _____ ____ No additional conditions for approval _____
(15)	District	<u>35</u>	By <u>7353</u> Date _____

RECEIVED

Idaho Department of Water Administration

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 29th day of November, 1973,

and the last publication having been made on the 6th day of December, 1973; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 6th

day of December, 1973

Patricia H. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

~~XXXXXX~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Palmer & Sons, Aberdeen, Idaho, has on 11-23-73 submitted Application No. 35-7353 for a permit to appropriate 2.66 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 31E, B.M. Bingham County; to be used from May 1 to Oct. 15 for the irrigation of .136 acres within the NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before December 17, 1973.

R. KEITH HIGGINSON
Director

(3629)

Pub.: 11-29, 12-6

29
OK



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 370 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 28, 1979

Re: Permit No. 35-7353

John Palmer & Sons
Aberdeen,
Idaho 83210

Gentlemen:

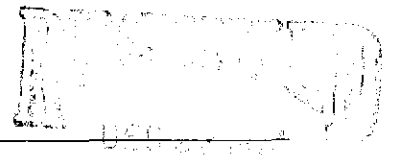
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT



1. Name of permit holder John Palmer & Sons
Post office address Aberdeen, ID 83210 Phone Department of Water Resources Eastern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.66 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7353
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.66 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 31E E/W, B.M., Section 16, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 100 hp motor, 2,600' of mainline steel pipe w/45 valve openings for sprinkling, 70' deep, 60' of 14" casing.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (MAP ATTACHED)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	31E	16	20	40	40	36													136

TOTAL ACREAGE

136

T
6
S

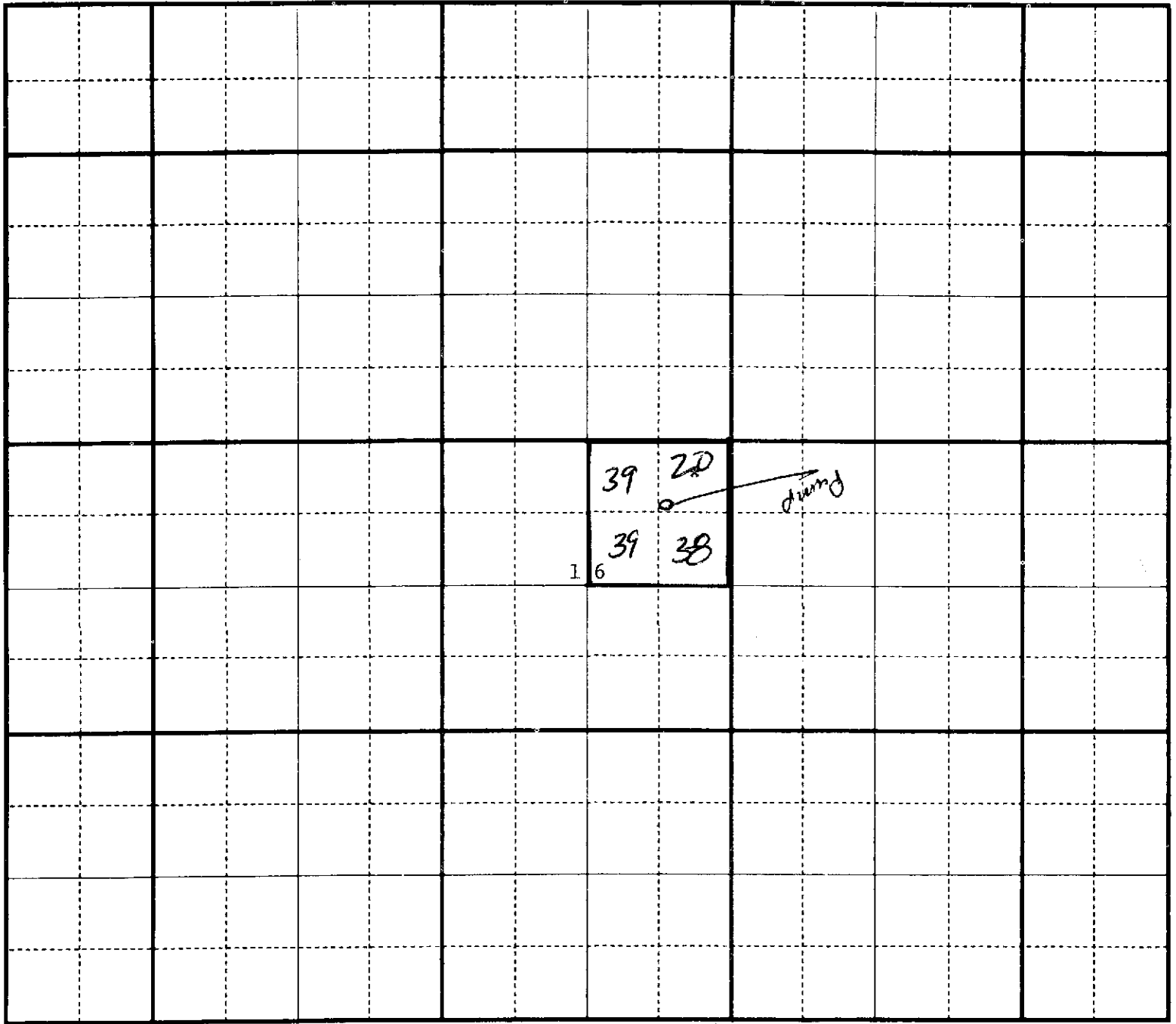
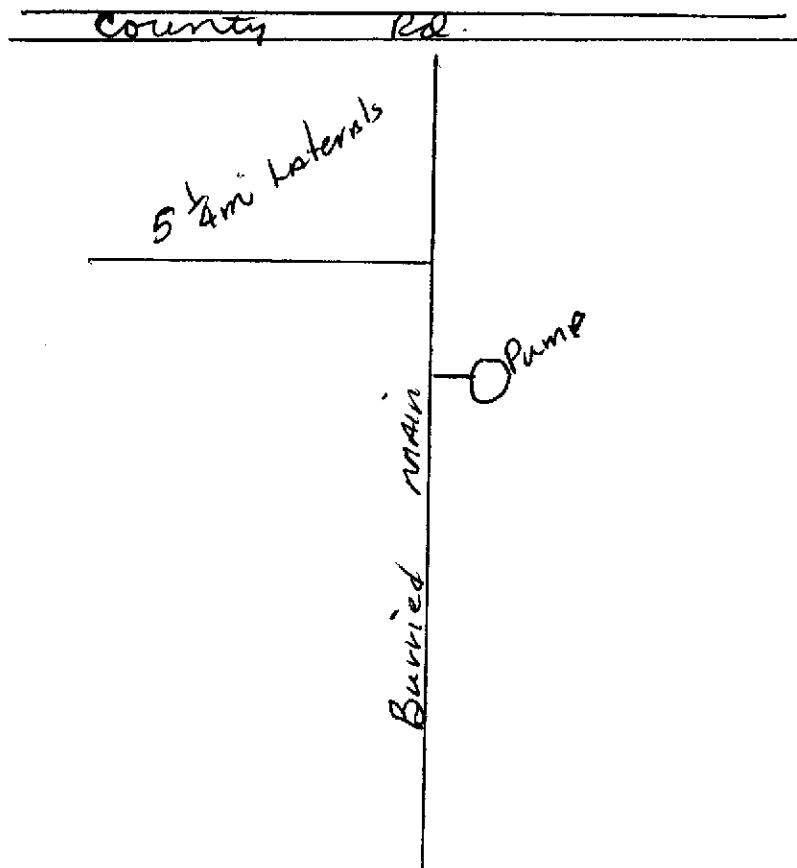
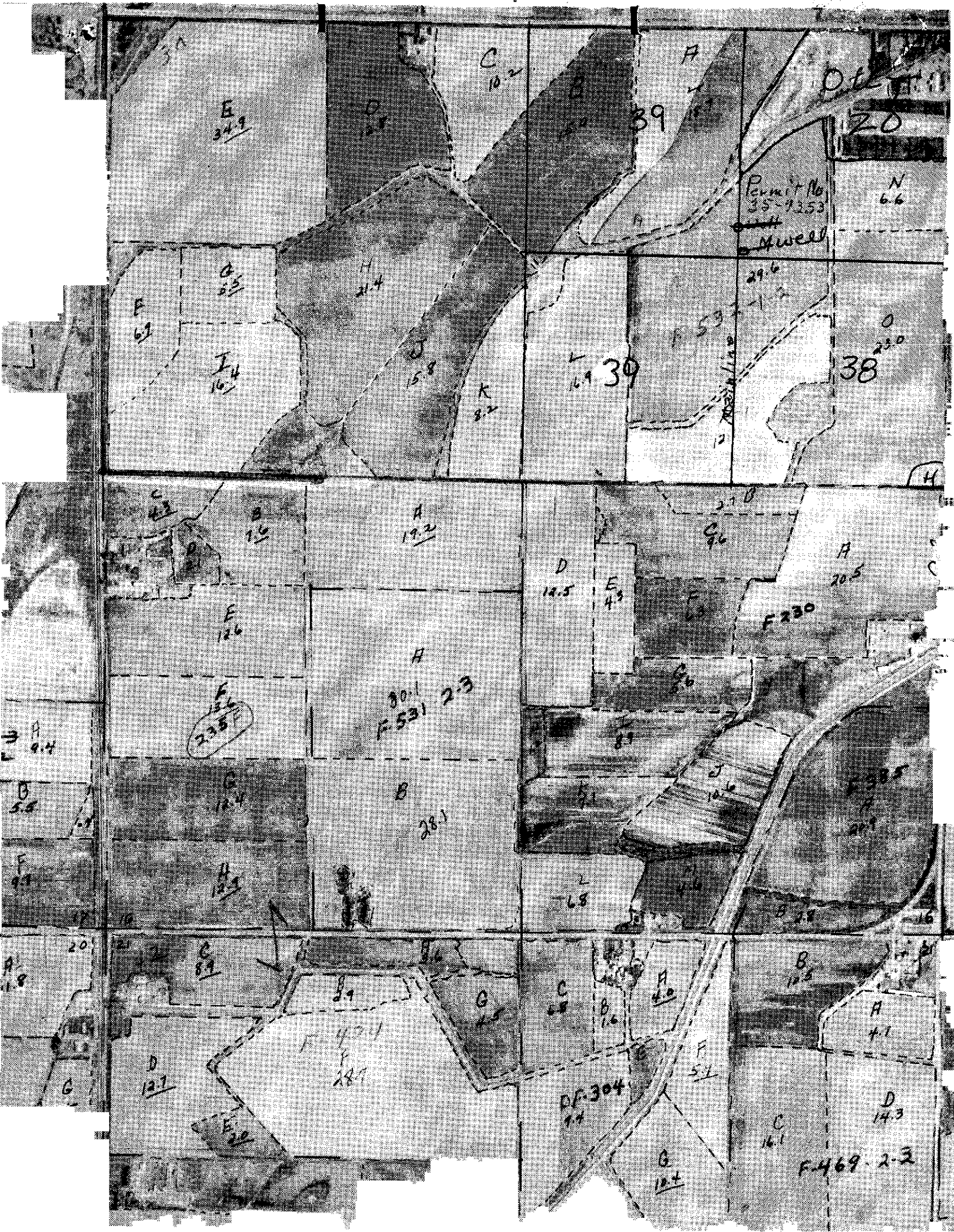


Diagram of System





DATE OF EXAM July 11, 1975

ACREAGE
Found 136
Recommended 136

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.66 c.f.s. V = 476 AF/Ann. from MAY 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.89 cts Method of measurement In Line Meter

Total Q recommended 2.66 cts Meter No 73-8-169 Type McCrorm Condition _____

Total V recommended 476 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION

$$Q = 1300 \text{ gal/min} \div 448.8 = 2.89 \text{ cts}$$

$$V = 136 \text{ Ac} \times 3.5 \text{ AF/Ac} = 476 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

U.S. MOTORS 100 Hp Ser# 83-01160
Berkeley Pump Ser# 7320970

5 1/4 mi wheel laterals

REMARKS:

Examiner's Signature Bill Phoads Date July 17, 1975

Checked by Ernest M. Carlson Date 10/22/76

Approved by _____ Date _____

December 18, 1974

Re: Permit No. 35-7353

John Palmer & Sons
Aberdeen,
Idaho 83210

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 35-7353

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 3 1974
Department of Water Resources
OK 90

1. a) Name of Permit Holder John Palmer & Sons
b) Post Office Address Aberdeen, Idaho 83210
2. Permit Number 35-7353
3. Date of Priority that you are prepared to establish November 19, 1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 16
Township 6S, Range 31 E. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 2.66 for irrigation purposes from May 1 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.66 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: rate of flow was determined by amount of water shown on the flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 stage 1004H bowl assembly Berkley Pump
Series No. 7320470, U.S. Motor 100 hp 2600 feet of mainline
steel pipe with 45 valve openings for sprinkling
well is 70 feet deep - 60 ft of 14" casing
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
McCrometer Corp flow meter Pat No. 3049009
37671 Stetson Ave, Hemet Calif.
hundreds of gallons per min.
c) Give well driller's name and address and the date the well was completed: _____
Paul Vollmer & Sons - Aberdeen, Idaho ~~px~~ spring of 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam typed 12/8/74 jj

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26182

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. *Full to Delmar*
DATE OF DELIVERY

11-5-77

5. ADDRESS (Complete only if requested)

Abraham Rd.

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

NOV 5

P.M.

1974

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN

TO



BOISE IDAHO 83720

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE: \$300

November 1, 1974

CERTIFIED MAIL

#26182

Re: Permit No. 35-7353

John Palmer & Sons
Aberdeen,
Idaho 83210

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7353 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

MICROFILMED

RKH:jg
Enc: Proof affidavit

January 8, 1974

Re: Permit No. 35-7353

John Palmer & Sons
Aberdeen,
Idaho 83210

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7353. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35-7353

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

*Application filed 11/23/73
#35-7353
Q.W.*

October 31, 1973

Mr. Neldon & Ferrel Palmer
Aberdeen,
Idaho 83210

Gentlemen:

We have received a well drillers report indicating that a well was drilled for you in the NEANEM, Sec. 16, T. 6S, R. 31E, B.M., Bingham County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1969, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

If you have any questions regarding this matter, please contact this office.

Very truly yours,

L Y H. JOHNSON
Water Resource Supervisor

LHJ:cw

35-7353

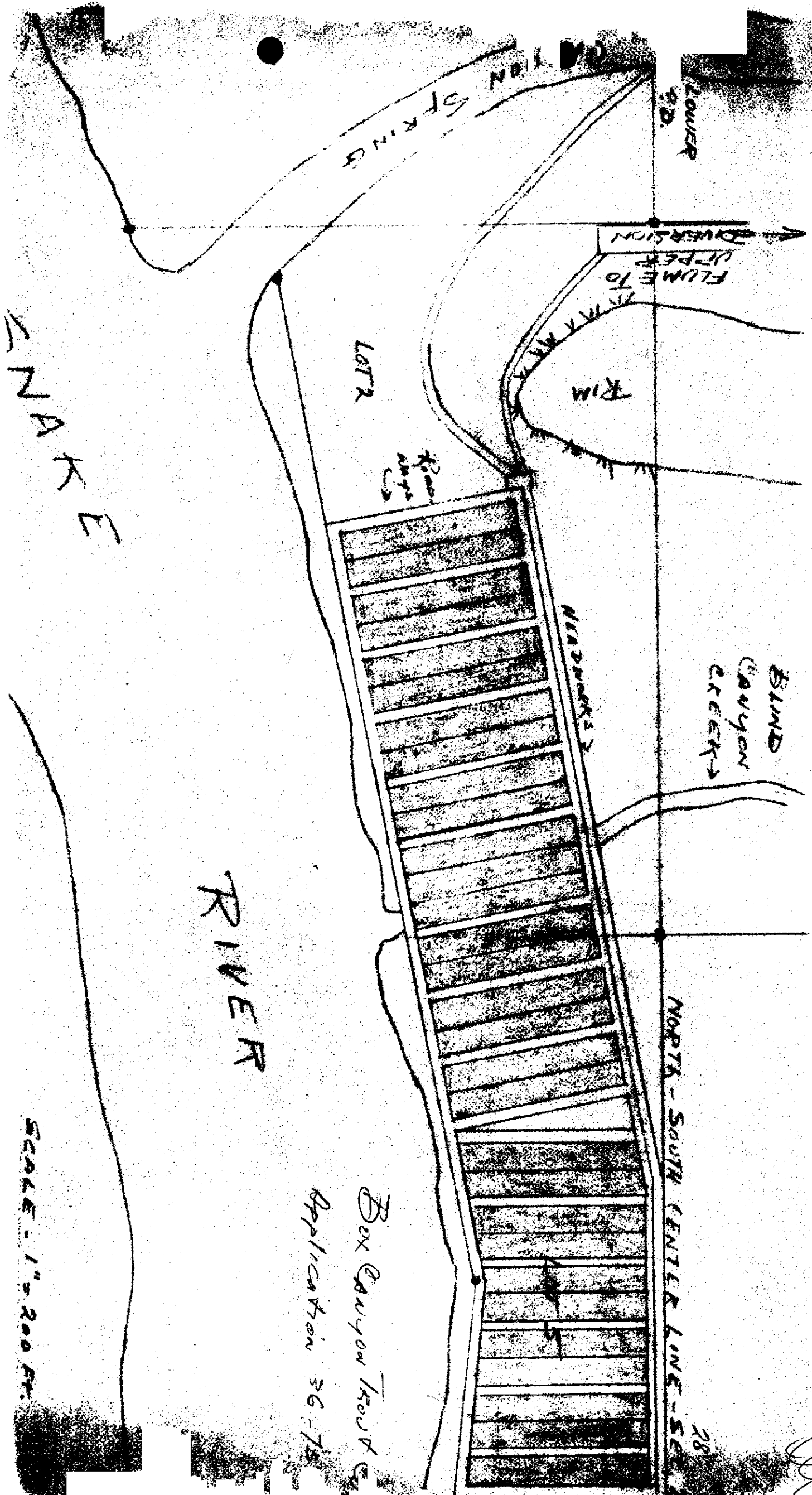
Sent app. 11-7-73 MB

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]



Box Canyon Road Co.
Application 36-73

SCALE - 1" = 200 FT.

35-7353

1515 Lincoln Road

November 23, 1973

Re: Application for Permit No. 35-7353 John Palmer & Sons
35-7354 Joe W. Davis

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 12-10-73 by MB

NCY:mb
Enc: Legal Notices (2)

35 7353

MB
NOTICE OF APPLICATION
FOR WATER PERMIT

5482 58
Notice is hereby given that John Palmer & Sons, Aberdeen, Idaho, has on 11-23-73 submitted Application No. 35-7353 for a permit to appropriate 2.66 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 31E, B.M. Bingham County; to be used from May 1 to Oct. 15 for the irrigation of 136 acres within the NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before December 17, 1973.

R. KEITH HIGGINSON
Director

(3629)

Pub.: 11-29, 12-6

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Palmer & Sons

Aberdeen, Idaho

has on 11/23/73 submitted Application No. 35-7353

for a permit to appropriate 2.66 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 31E, B.M. Bingham County;

to be used from May 1 to Oct. 15

for the irrigation of 136 acres

within the NE $\frac{1}{4}$, Sec. 16, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 17, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on November 29 and December 6, 1973

35 7353

*W.D.
C.A.A.*

1515 Lincoln Road

November 23, 1973

Re: Application for Permit No. 35-7353

Mr. Neldon Palmer
Aberdeen,
Idaho 83210

Dear Mr. Palmer:

Attached herewith is departmental receipt No. 12630 in the amount of \$45.00 for the above referenced application which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

35 7353

1515 Lincoln Road

November 19, 1973

Mr. Neldon Palmer
Aberdeen,
Idaho 83210

Dear Mr. Palmer:

Enclosed please find your check No. 92-145 in the amount of \$45.00 for the Application for Permit which we received this date, as your signature did not appear on page 3. We have taken the liberty of retyping the application for a clearer copy. Please check the application for correctness, sign it and return it to this office as soon as possible.

If you have questions, please contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosures

35 7253