



Res.
Fo 11/31

American
Traced from KSC's Photo.
9/9/76 FMC.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7354 Priority November 21, 1973 Amount 2.72 cfs

THIS IS TO CERTIFY, that William D. Thompson
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7354 issued pursuant to Application for Permit dated November 21, 1973,
and has submitted proof to the Department of Water Resources on December 11, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.72 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 2.72 cfs and</u>	<u>501 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
501 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 4S,
Rge. 32E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	21	32	39	36	36													143

Total number of acres irrigated 143

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
DEC 11 1975
Department of Water Resources
Eastern District Office

I, Joe W. Davis, hereby assign to William D. Thompson

of Blackfoot, Idaho

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7354
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of December, 19 75.

Joe W. Davis
Permit Holder

Lavinia May Davis
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 8th day of December, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

William D. Thompson
Notary Public residing at
Blackfoot, Idaho

My commission expires:
June 21, 1978

ASSIGNED TO: WILLIAM D. THOMPSON
12-11-75 Blackfoot, ID 83221

Identification No. 35 7354
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant JOE W. DAVIS
post office address 1221 West Bridge Street, Blackfoot, Idaho 83221
2. Source of water supply Subterranean flow which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 4 So.
Range 32 E. B.M. Bingham County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into not applicable at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.88 ^{cfs} for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.88 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Artesian well; 8 inches in
diameter with a depth of 312 feet; water flows naturally from pipe into
ditches constructed on the land as shown on the annexed plat.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 312 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 3,725.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

35 7354

35 7351

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 So	32 E	21	40	35	35	35													145

Total number of acres to be irrigated 145

c. Describe any other water rights used for the same purposes as described above. None

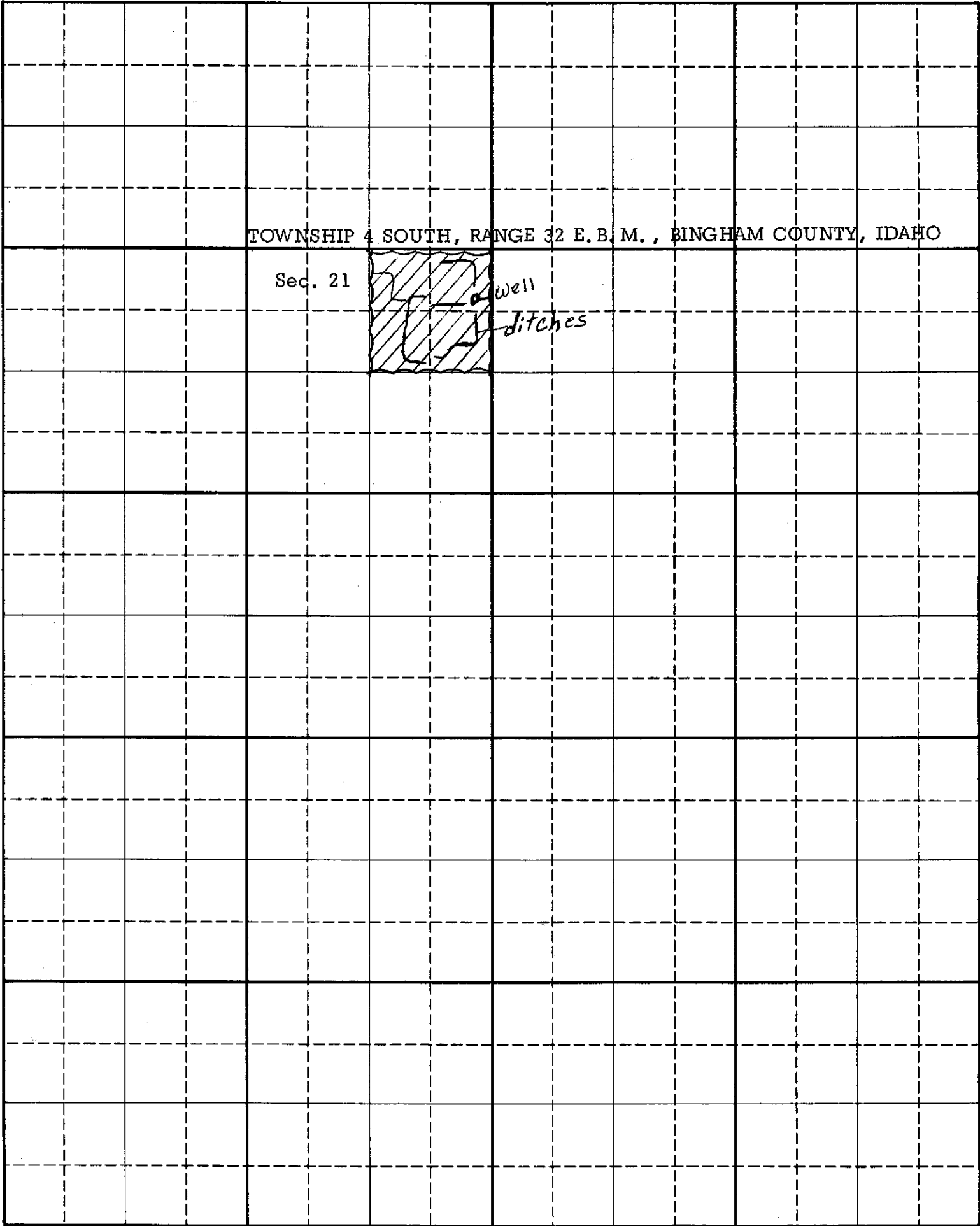
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing not applicable

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe W. Davis
(Applicant)
35 7351

Proposed Priority 11-21-1973

MB 11-23-73

Received by du Date 11-21-73 Time 8:00 am

Preliminary check by du Fee \$ 45.00

Receipted by du Date 11-21-73 # 13350

Publication prepared by MB Date 11-23-73

Published in The Blackfoot News

Publication dates 11/29 + 12/6/73

Publication approved CB Date 12/10/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC W 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7354, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 76.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December 19 73.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JF</u>	<u>11/23/73</u>	Application No. <u>Davis</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JF</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>JF</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JF</u>	<u>"</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>JF</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)		<u>N/A</u>	Located within Water District No. _____
(7)	<u>JF</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>Obs well 4532E28 bcc1</u> _____ Increasing (comment) _____
(9)	<u>JF</u>	<u>"</u>	Comments: <u>Eastern Dist plate show no conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>12/10/73</u>	Affidavit of Publication received (date) <u>December 10, 1973</u>
(11)	<u>MB</u>	<u>12/17/73</u>	Final date for protests <u>December 17, 1973</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>12/17/73</u>	All requested information received from agencies or applicant ☒ yes _____ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>11/21/73</u> _____ Deny Reason for Reduction _____ ☒ Measuring device required _____ See attached sheet for additional conditions of approval _____ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>12/17/73</u>

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, David Mark Brown

do solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 29th day of November, 19 73,

and the last publication having been made on the

6th day of December, 19 73; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 6th

day of December, 19 73

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

~~October 20, 1975~~

October 20, 1975

MB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe W. Davis, 1221 West Bridge Street, Blackfoot, Idaho, has on 11-21-73 submitted Application No. 35-7354 for a permit to appropriate 2.88 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M. Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 145 acres within the NE $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before December 17, 1973.

R. KEITH HIGGINSON
Director

(3630)

Pub.: 11-29, 12-6

30 06

35 7354



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 35-7354

William D. Thompson
Box 529
Blackfoot, ID 83221

Dear Mr. Thompson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

APPROVED
JAN 29 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 7, 1979

Re: Permit No. 35-7354

William D. Thompson
Box 529
Blackfoot, Idaho 83221

Dear Mr. Thompson:

A representative of this Department made an examination of the works covered by your Permit No. 35-7354 on September 9, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.72 cfs Source: groundwater

The maximum quantity diverted shall not exceed 501 acre feet per
year.

Point of diversion: NE¹/₄NE¹/₄, Sec. 21, Twp. 4S, Rge. 32E, B. M.

Beneficial use: Irrigation of 143 acres within the NE¹/₄, Sec. 21, Twp. 4S,
Rge. 32E, B. M.

Priority date established: November 21, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

JAN 9 1966

Department of Water Resources
Phone _____
Eastern District Office _____

(name spring, stream, etc.)

Tributary to

163°/60 sec.

Permit No. 35-7354

Examination for b/u

[illegible]

MICROFILM

TOTAL ACREAGE

145

t
4
S

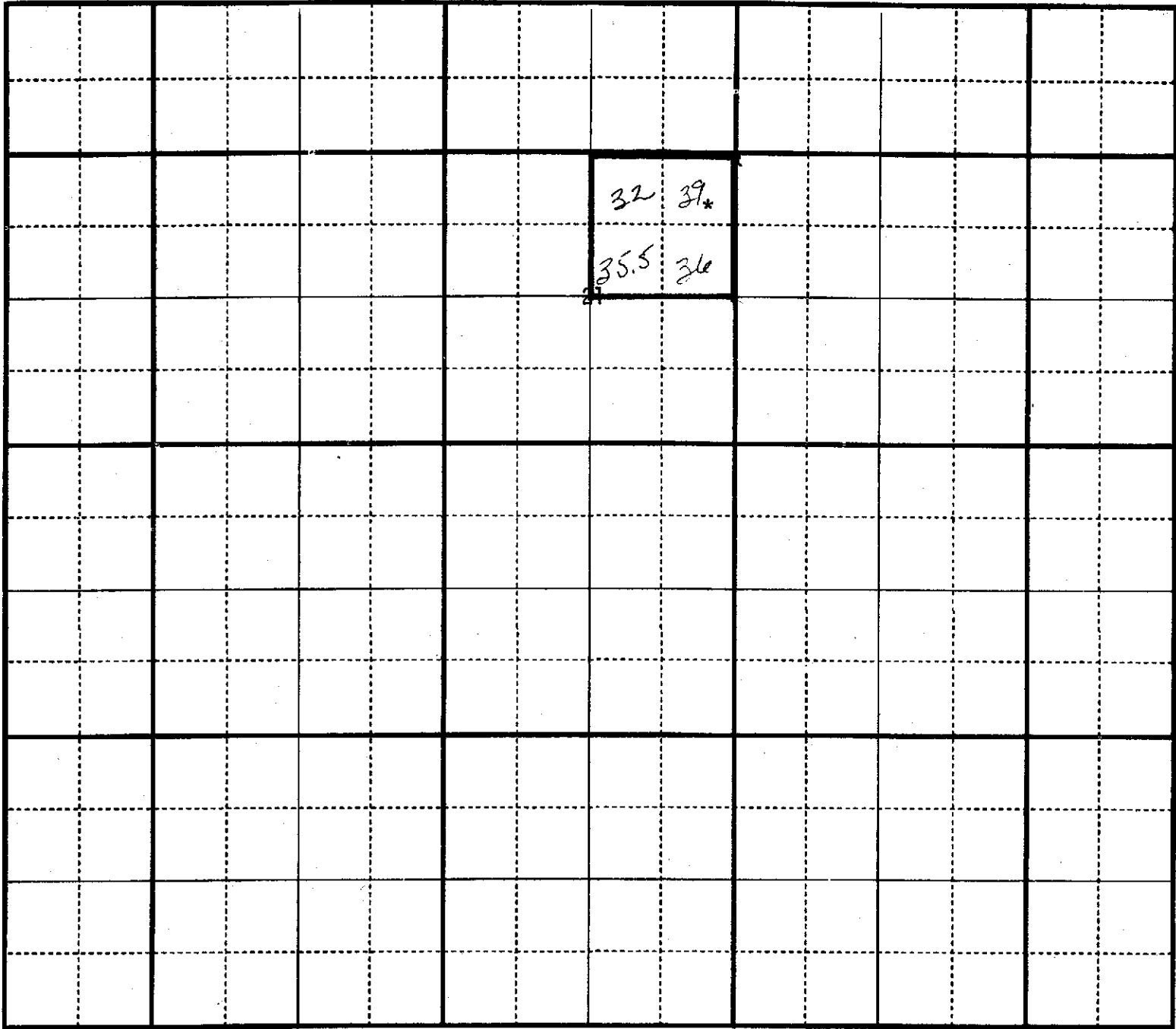
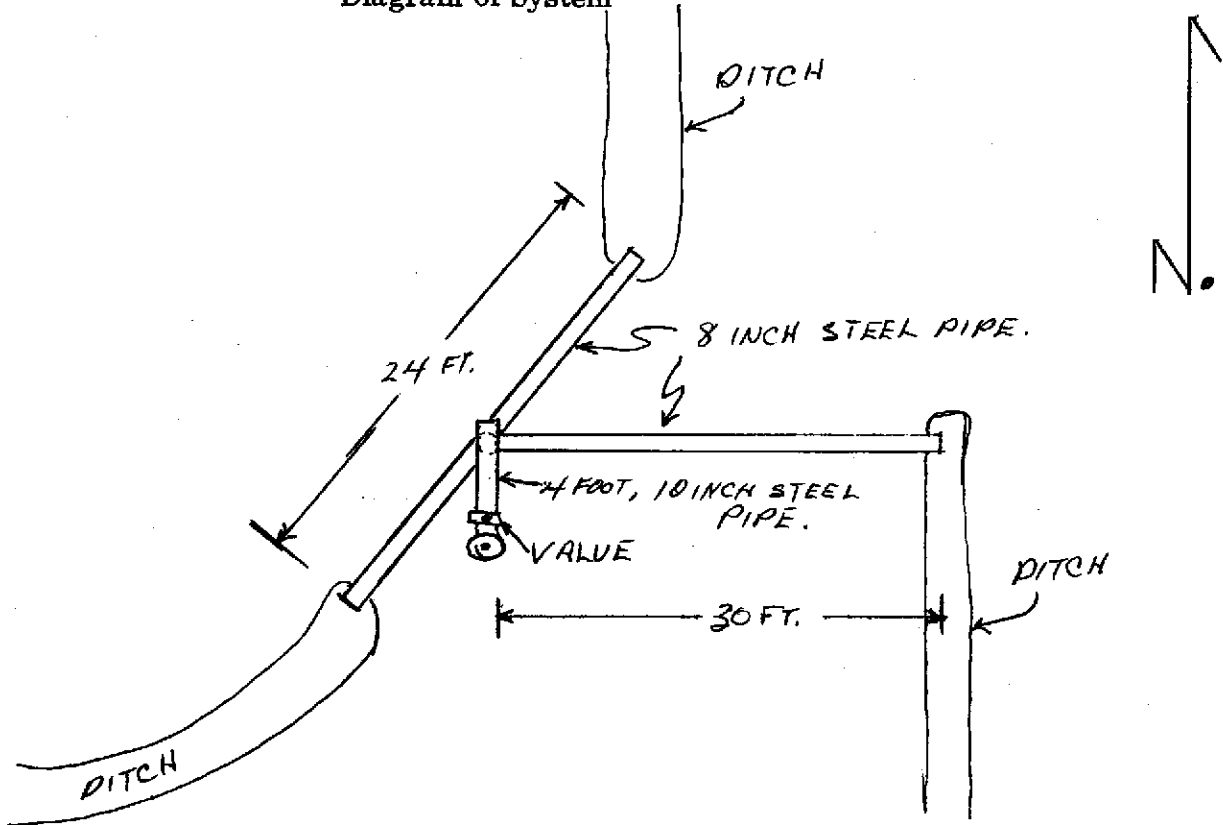


Diagram of System



= DITCHES.

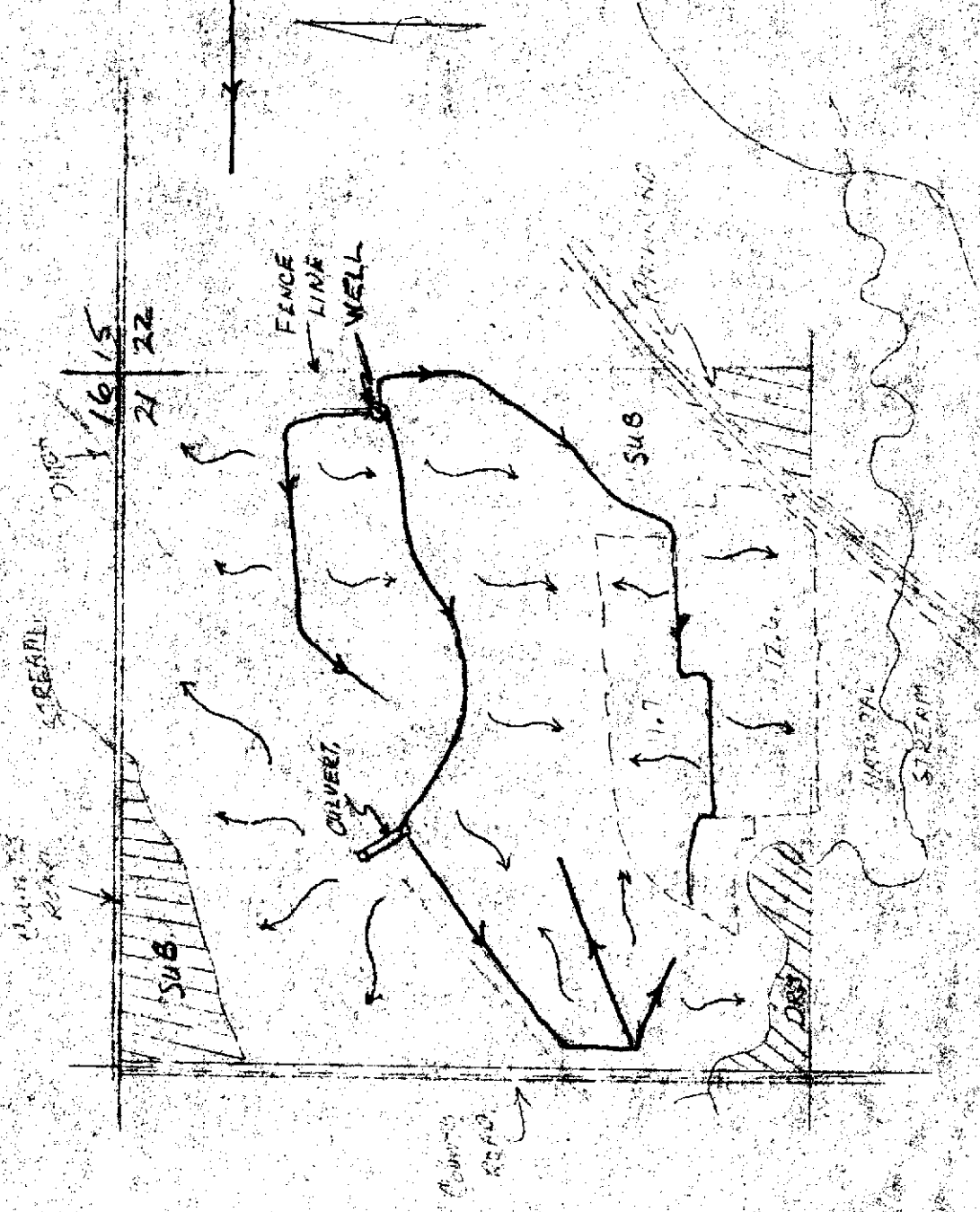


Photo
2/12/70
24 from 12.5 Photo
4 area 9/11/70

DATE OF EXAM 9/9/76.

ACREAGE

Found 142.5
Recommended 142.5 → 143

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.72 c.f.s. V = 498.75 ³⁰¹ AF/Ann. from APRIL 1 to NOV. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A.

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A.

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.72 cfs. Method of measurement IN LINE METER.

Total Q recommended 2.72 cfs Meter No. 733288 Type RATE-A-FLOW Condition STD. CONDITION.

Total V recommended 498.75 ^{501.}

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = 163 \text{ cf.} / 60 \text{ sec.} = 2.72 \text{ cfs.}$

$V = 3.5 \times 142.5 = 498.75$

SYSTEM DESCRIPTION:

ARTESIAN WELL + WITH DIVERSION PIPES & ≈ 2 1/2 MILES OF
DITCHES. WELL IS 8" IN DIAMETER WITH A DEPTH OF 312 FEET.

REMARKS:

SYSTEM SHOWN & DESCRIBED BY WILLIAM THOMPSON.

Examiner's Signature Ernest M. Carlson Date Jan 31, 1977

Checked by Anthony R. Kozlowski Date Feb 3, 1977

Approved by _____ Date _____

January 7, 1976

Re: Permit No. 35-7354

William D. Thompson
Box 500
Blackfoot, Idaho 83221

Dear Mr. Thompson:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JFR

RECEIVED

DEC 11 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William D Thompson
b) Post Office Address Box 529 Blackfoot
2. Permit Number 35-7354
3. Date of Priority that you are prepared to establish 11-23-73
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 21
Township 4S, Range 32E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.88 for Irr purposes from Apr 1 to Nov incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.88 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Self
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" diameter well 312 ft deep
private ditch system
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" Badger meter
c) Give well driller's name and address and the date the well was completed: Vollmer, Paul Aberdeen
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Examined 1-2-76 by ja

746

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 145

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12.8.75

(Date)

William D. Thompson
(Signature)

(Signature)

State of IDAHO)

) \$5.

County of BONNEVILLE)

On this 8th day of DECEMBER, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald D. Carlson
Notary Public residing at IDAHO FALLS

Notary Public residing at IDAHO FALLS

My commission expires 2/14/78

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNDELIVERED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

13802

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

DATE OF DELIVERY

11-3-75

POSTMARK



5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
NOTES

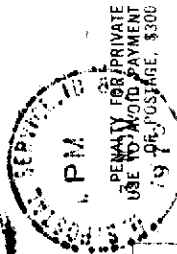
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 31, 1975

CERTIFIED MAIL

#138022

Re: Permit No. 35-7354

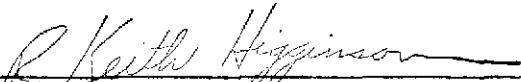
Joe W. Davis
1221 West Bridge St.
Blackfoot, Idaho 83221

Dear Mr. Davis:

One of the conditions of approval of your water Permit No. 35-7354 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

January 8, 1974

Re: Permit No. 35-7354'

Joe W. Davis
1221 West Bridge Street
Blackfoot, Idaho 83221

Dear Mr. Davis:

Enclosed is a copy of your approved Application for Permit No. 35-7354. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7354

1515 Lincoln Road

December 10, 1973

Re: Application for Permit No. 35-7354 Joe W. Davis

Mr. H. William Furchner
Attorney at Law
178 W. Judicial Street
Blackfoot, Idaho 83221

Dear Mr. Furchner:

In reference to your letter of December 7, 1973, thank you for drawing our attention to the misstatement in the advertisement concerning the means of diversion. The advertising has been completed and this is not an item that we would normally correct by advertising, unless we had reason to believe that a protest was likely from other users in the artesian aquifer. If you feel it is necessary, we will readvertise the application. However, based upon present information, I believe the original publication gave other users sufficient notice.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

35 7354

RECEIVED

Law Offices

FURCHNER, MARTSCH & BAKER

178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

December 7, 1973

DEC 10 1973

Department of Water Administration
Eastern District Office
AREA CODE 208
785-2310
P. O. BOX 752

H. WILLIAM FURCHNER
JAMES L. MARTSCH
DWIGHT E. BAKER

Department of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Permit No. 35-7354
Joe W. Davis, Blackfoot, Idaho

Gentlemen:

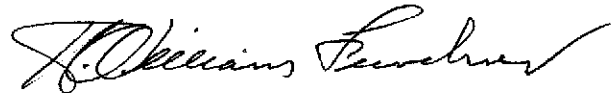
We have noticed in the publication which you have made with reference to the above Water Permit that you refer to the water secured by means of well and pump.

If you will examine the application for the permit, you will note that the well is an artesian well and that the water flows without pumping.

Should the misstatement in the notice be material, will you please make the necessary correction.

Very truly yours,

FURCHNER, MARTSCH & BAKER



H. William Furchner

HWF/mrt

35 7354

1515 Lincoln Road

November 23, 1973

Re: Application for Permit No. 35-7353 John Palmer & Sons
35-7354 Joe W. Davis

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

35 7354

Bill submitted 12-10-73 by MB

NCY:mb

Enc: Legal Notices (2)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Joe W. Davis, 1221 West Bridge
Street, Blackfoot, Idaho, has on

11-21-73 submitted Application
No. 35-7354 for a permit to
appropriate 2.88 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 4S, R.
32E, B.M. Bingham County, to
be used from Apr. 1 to Nov. 1 for
the irrigation of 145 acres
within the NE $\frac{1}{4}$, Sec. 21, T. 4S,
R. 32E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before December 17, 1973.

R. KEITH HIGGINSON
Director

Pub.: 11-29, 12-6
(3630)

4564 56

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe W. Davis

1221 West Bridge Street, Blackfoot, Idaho
has on 11/21/73 submitted Application No. 35-7354
for a permit to appropriate 2.88 cubic feet per second acre feet per annum
of water from a ground-water source
by means of well and pump
within the NE 1/4, Sec. 21, T. 4S, R. 32E, B.M. Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 145 acres
within the NE 1/4, Sec. 21, T. 4S, R. 32E, E.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 17, 1973.

R. KEITH HIGGINSON

Director

35 7354

Published in the Blackfoot News, Blackfoot, Idaho
on November 29 and December 6, 1973.

*Cut L.
Cut G.A.
OB.A.*

1515 Lincoln Road

November 23, 1973

Re: Application for Permit No. 35-7354

Mr. Joe W. Davis
1221 West Bridge Street
Blackfoot, ID 83221

Dear Mr. Davis:

Attached herewith is departmental receipt No. 13350 in the amount of \$45.00 for the above referenced application which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

35 7354

Law Offices

FURCHNER, MARTSCH & BAKER

178 W. JUDICIAL STREET

BLACKFOOT, IDAHO 83221

November 20, 1973

H. WILLIAM FURCHNER

JAMES L. MARTSCH

DWIGHT E. BAKER

AREA CODE 208

785-2310

P. O. BOX 752

RECEIVED
NOV 21 1973
Department of Water Administration

Department of Water Administration
State House - Annex 2
Boise, Idaho 83707

Re: Joe W. Davis
Blackfoot, Idaho 83221

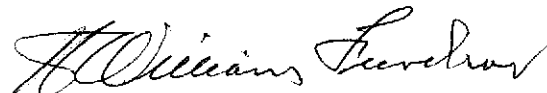
Gentlemen:

We enclose herewith the Application of Joe W. Davis of Blackfoot, Idaho, for a water permit for an artesian well to irrigate the NE $\frac{1}{4}$ of Section 21, Township 4 South, Range 32 EBM in Bingham County, Idaho, together with his check in the amount of \$45.00, which appears to be the proper fee for filing of this application.

When the permit is issued, will you please forward the same to us for Mr. Davis.

Very truly yours,

FURCHNER, MARTSCH & BAKER



H. William Furchner

Encls:
HWF:fb

35 7354