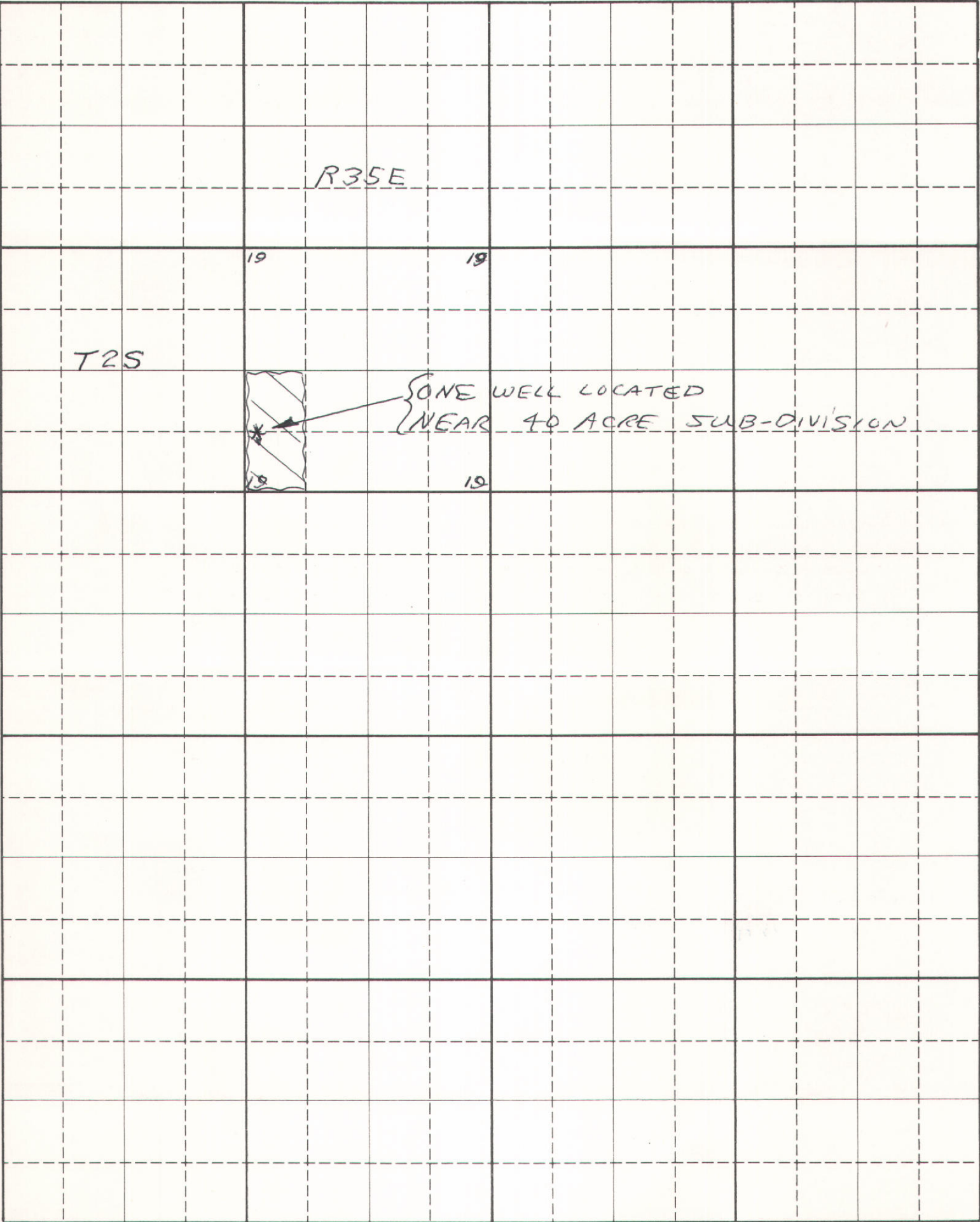


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Maher Inc.

Willard S. Gray Pres.
(Applicant)

RECEIVED

JAN 7 1974

Department of Water Administration

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 27th day of December, 19 73

and the last publication having been made on the 3rd day of January, 19 74; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 4th

day of January, 19 74

Patricia L. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

~~XXXXXX~~

October 20, 1975

No. 35-7360 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 2S, R. 35E, B.M. Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 19, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before January 14, 1974.
R. KEITH HIGGINSON
Director

(3654)
Pub.: 12-27, 1-3

NOTICE OF APPLICATION
FOR WATER PERMIT

MB
Notice is hereby given that Mark-Maker, Inc., Route No. 5, Box 15, Blackfoot, Idaho, has on 12-17-73 submitted Application

35 7360

Rge. 35E

T
2
S

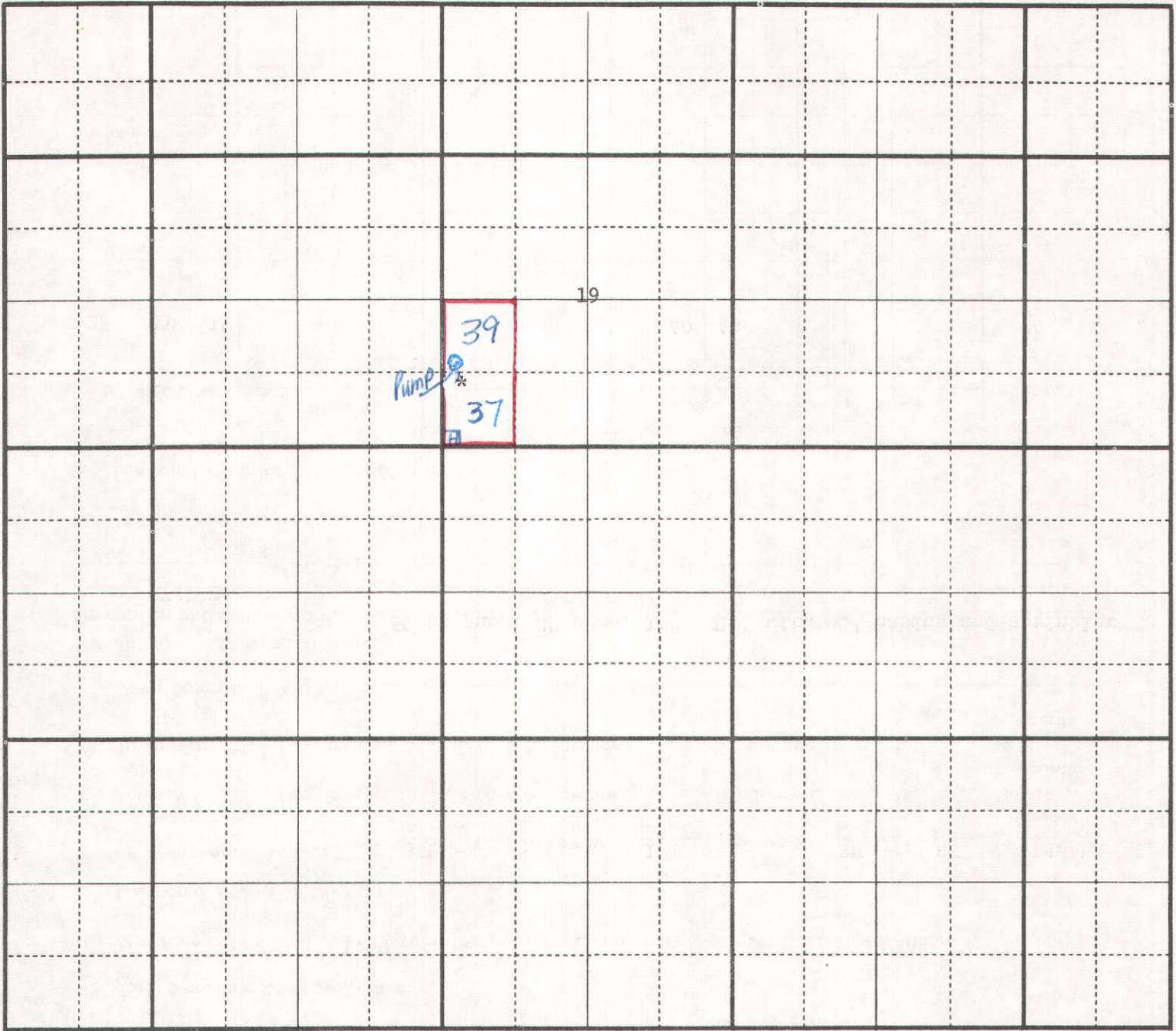
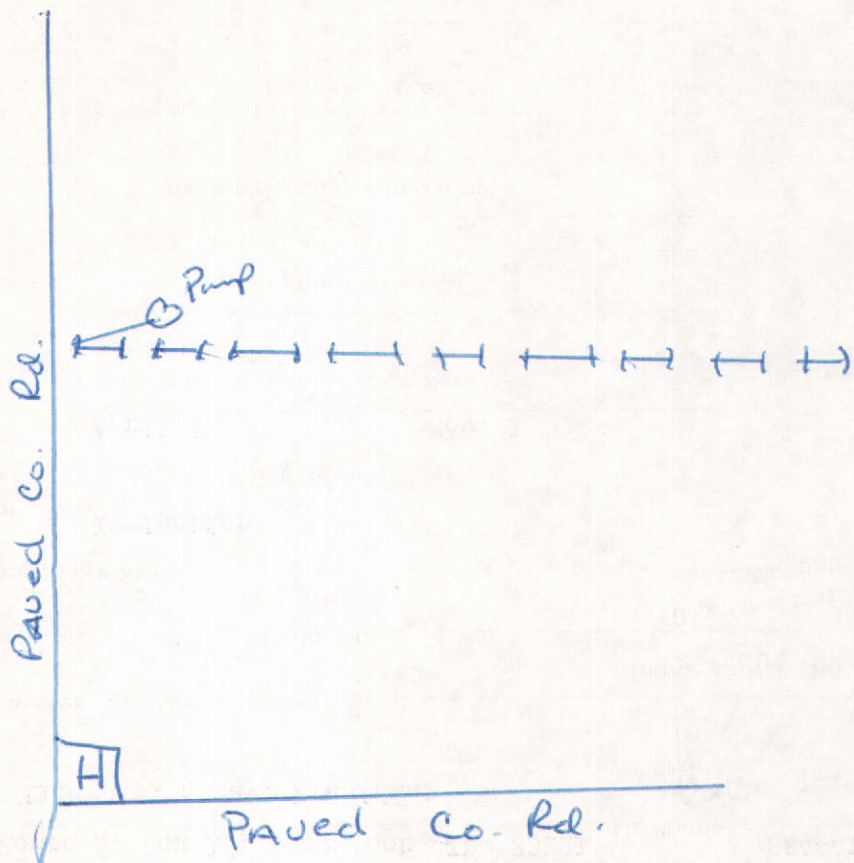


Diagram of System





Pravda County, Pa.

Pravda County, Pa.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7360 Priority Dec. 17, 1973 Amount 1.52 cfs

THIS IS TO CERTIFY, that MARK-MAKER, INC.
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7360 issued pursuant to Application for Permit dated December 17, 1973,
and has submitted proof to the Department of Water Resources on July 17, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.84 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.52</u> cfs and	<u>266 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
266 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 19,
Twp. 2 S, Rge. 35 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	35 E	19									39	37							76

Total number of acres irrigated 76

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
October, 19 76.

Director

Identification No. 35 7360

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mark-Maker, Inc.
post office address Route #5 Box 15, Blackfoot, Idaho 83221 PH: 684-4154
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 2S
Range 35E B.M. Bingham County; additional points of diversion if any: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 2S, R. 35E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, electric motor, mainline and sprinkler
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$6,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N. A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

35 7360

08

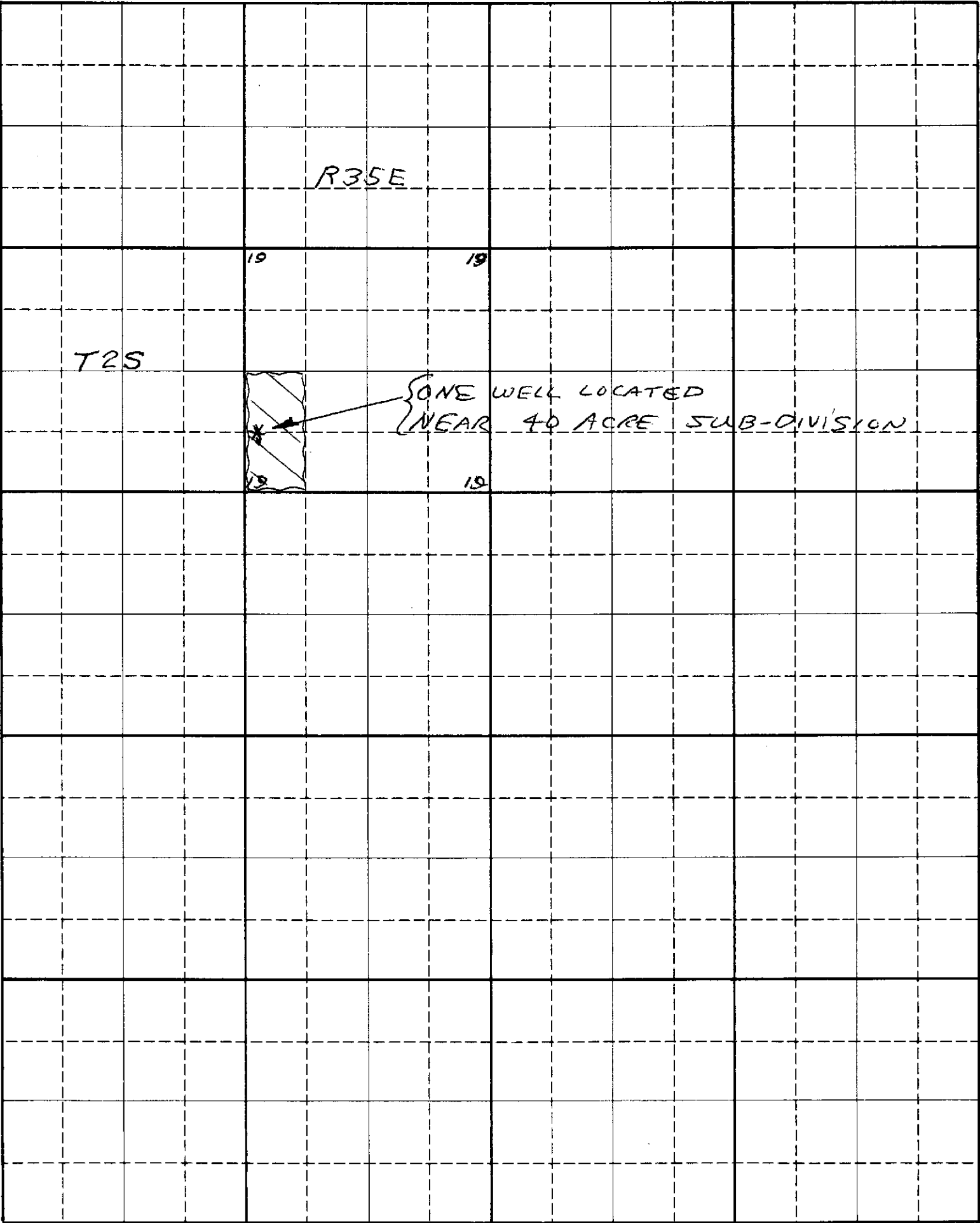
rights - Now watered from Riverside Canal.

b. Who owns the land to be irrigated or place of use _____ Applicant

applicant to make this filing-

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Maher Inc.

Willard S. Gray Pres.
(Applicant)

Proposed Priority 12-17-1973

35 2360

Received by MB Date 12-17-73 Time 11:30
Preliminary check by RC Fee \$ 35.⁰⁰
Received by MB Date 12-17-73 Knight #12650
Published in Blackfoot (News)
Publication dates 12/26/73 + 1/3/74
Publication approved 06 Date 1/27/74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by NCV # 448

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7360, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1979.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of January 1974.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>12/17/73</u>	Application No. <u>35-7360</u> <u>MARK-MAKER</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ll</u>	<u>ll</u>	In form to receipt } <u>ES</u>
	<u>ll</u>	<u>ll</u>	Send Copies to: ☐ Idaho State Health Department <u>NA</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ll</u>	<u>ll</u>	<u>NA</u> ☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ll</u>	<u>ll</u>	In form for advertising <u>YES</u>
(6)	<u>ll</u>	<u>ll</u>	Located within Water District No. <u>NA</u>
(7)	<u>ll</u>	<u>ll</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>ll</u>	<u>ll</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>AT OBS 36 cdd 1</u> ☐ Increasing (comment) _____
(9)	<u>ll</u>	<u>ll</u>	Comments: <u>NO CONFLICT ON PLATS</u>
(10)	<u>MB</u>	<u>1/7/74</u>	Affidavit of Publication received (date) <u>January 7, 1974</u>
(11)	<u>MB</u>	<u>1/14/74</u>	Final date for protests <u>January 14, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>12/17/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>1/14/74</u> JAN 15 1974

35 7360

Department of Water Administration

Copy

RECEIVED

JAN 7 1974

Department of Water Administration
AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of gen-
eral circulation published each day except Saturday and
Sunday at Blackfoot, Bingham County, Idaho, said news-
paper having been so published at Blackfoot aforesaid
for more than one year past; that said newspaper here-
before complied with all the provisions of Chapter 154 of
the Sessions Laws of Idaho of 1933, approved March 11,
1933 and duly designated, pursuant to law, a particular
day of the week as the day on which legal notices re-
quired by law or by the order of any Court of compe-
tent jurisdiction within the State of Idaho shall be pub-
lished to-wit: Friday of each week; that the notice at-
tached hereto and which is a part of this affidavit and
part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 27th day of December, 19 73

and the last publication having been made on the
3rd day of January, 19 74; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the per-
iod and time of publication, and that notice was pub-
lished in the newspaper and not in a supplement.

Subscribed and sworn to before me this 4th

day of January, 19 74

Patricia L. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

~~XXXXXX~~

October 20, 1975

No. 35-7360
appropriate
second of
water source
and public
SW 1/4 SW 1/4, T. 25S, R. 35E, B. 1M,
Bingham County, Idaho, to be used from Apr. 1
to Nov. 1 for the irrigation of 80
acres within the SW 1/4, Sec.
19, T. 25S, R. 35E, B. 1M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before January 14, 1974.
R. KEITH HIGGINSON
Director

(3654)
Pub.: 12-27, 1-3

3/16

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Mark-Maker, Inc., Route No. 3,
Box 15, Blackfoot, Idaho, has on
12-17-73 submitted Application

35 7360

October 12, 1976

Re: Permit No. 35-7360

Mark-Maker, Inc.
Route 5, Box 15
Blackfoot, ID 83221

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

September 20, 1976

Mark-Maker, Inc.
Route 5, Box 15
Blackfoot, ID 83221

Gentlemen:

In September, 1975, a representative of this Department made an examination of the works covered by your Permit No. 35-7360 and found the following:

Quantity of water diverted: 1.84 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 1.52 cfs

The maximum quantity diverted shall not exceed 266 acre feet, or
3.5 af per acre, per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 2 S, Rge. 35 E, B. M.

Beneficial use: Irrigation of 76 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 19,
Twp. 2 S, Rge. 35 E, B. M.

Priority date established: December 17, 1973

If you do not concur with these findings please contact us within 15 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Mark-Maker, Inc.
Post office address Route 5, Box 15, Blackfoot, ID 83221 Phone 684-4154
Person to contact Willard S. Stray, President W. S. Stray Phone

RECEIVED
JUL 28 1975

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Department of Water Resources
Eastern District Office

Amount 1.60 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 35-7360
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.60 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 35E E/W, B.M., Section 19, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Bingham
County

Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Other Points of Diversions:

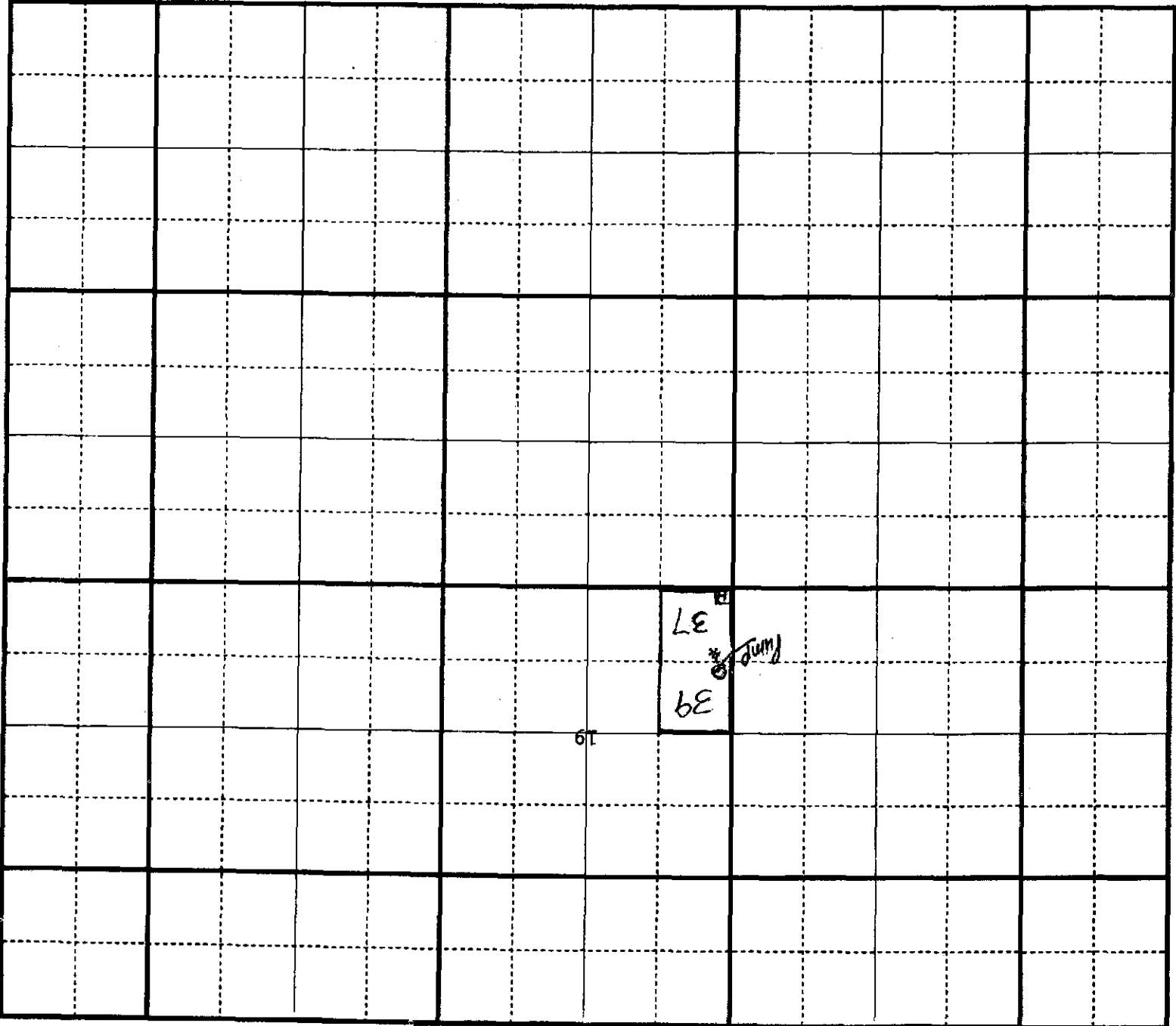
Description of diverting works: 50 hp pump, 8" pump, 18" X 110" with 60' casing and sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	19									40	40							80

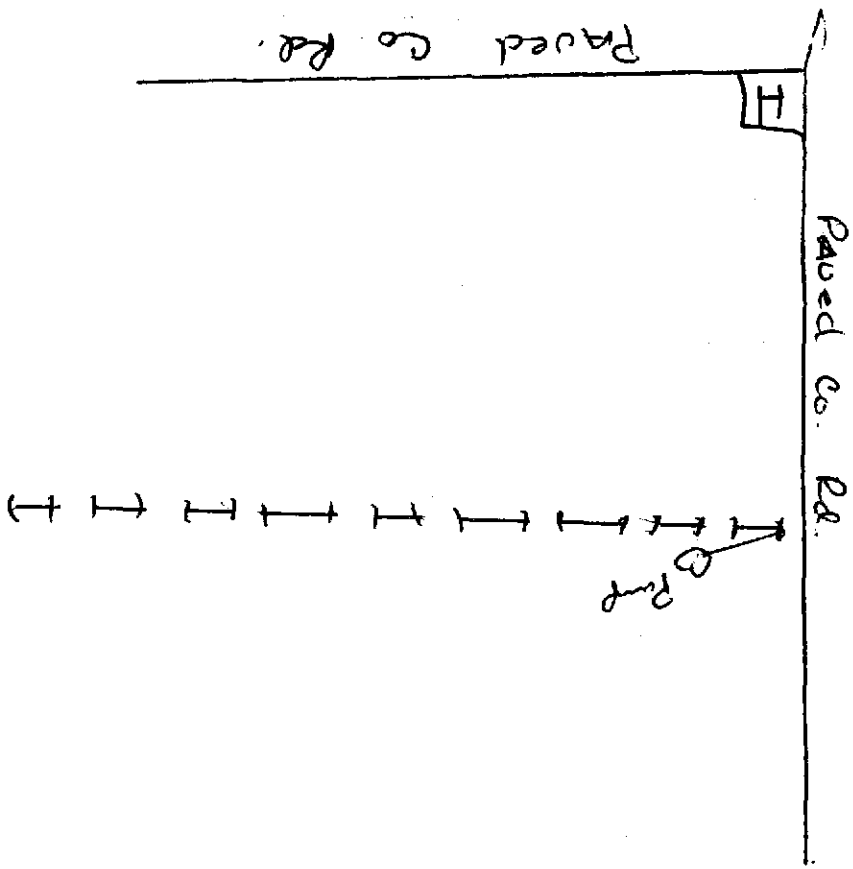
TOTAL ACREAGE 80



Rge. 35E

S
2
T

Diagram of System



Pravda County Ed.

B-462

D-397-2.2

C-162

13.32

9.1

12.0

25.6

10.7
B

2.5

2.0

14.5

100

7.4

10.0

11.5

DATE OF EXAM July 31, 1975

ACREAGE
Found 76
Recommended 76

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.52 c.f.s. V = 266 AF/Ann. from Apr to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.83 cfs Method of measurement In line meter

Total Q recommended 1.52 Meter No 11875 Type Rockwell Condition OK

Total V recommended 266 AF/Ann

Recommended Amendments:

P.D. ☒ Should be NW 1/4 SW 1/4 Sec 19 T2S R35E
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q = 825 \text{ gal/min} = 1.83 \text{ cfs}$$

$$V = 76 \text{ A} \times 3.5 \text{ AF/Ann} = 266 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

40 Hp GE Ser # N.A.
LAYNE & Bowler Pump Ser # N.A.

8" discharge
4 1/4 mi laterals w/ 5/32" NO2 3"

REMARKS:

Examiner's Signature Bill Rhoads Date Sept 30

Checked by Loren O. Halmer Date Dec 16 - 1975

Approved by _____ Date _____

July 21, 1975

Re: Permit No. 35-7360

Mark-Maker, Inc.
Route 5, Box 15
Blackfoot, Idaho 83221

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

JUL 17 1975

okj

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7360

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mark-Maker, Inc.
b) Post Office Address Route #5, Box 15, Blackfoot, Idaho 83221 PH: 684-4154
2. Permit Number 35-7360
3. Date of Priority that you are prepared to establish December 17, 1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW ¼ SW ¼, Section 19
Township 2S, Range 35E Boise Meridian, Other points of diversion:
NW ¼ SW ¼, Sec. 19, T. 2S, R. 35E, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: AG Service
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 50 HP pump, 8" pump, 18" x 110' with 60' casing and sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Badger DMR meter

c) Give well driller's name and address and the date the well was completed: Doug Cushman, Nov or Dec. 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7-21-75 by ju

MICROFILMED

January 18, 1974

Re: Permit No. 35-7360

Mark-Miller, Inc.
Route 5, Box 15
Blackfoot, Idaho 83221

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7360. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

BDF/bjg

Enclosures

35 7360

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

December 21, 1973

Re: Application for Permit No. 35-7360 Mark-Maker, Inc.

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 1-2-74 by MB

NCY:mb

Enc: Legal Notice (1)

35 7360

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that

Mark-Maker, Inc., Route No. 5,
Box 15, Blackfoot, Idaho, has on

12-17-73 submitted Application

No. 35-7360 for a permit to

appropriate 1.6 cubic feet per

second of water from a ground-

water source by means of well

and pump within the

SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19,

T. 25, R. 35E, B.M. Bingham

County; to be used from Apr. 1

to Nov. 1 for the irrigation of 80

acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.

19, T. 25, R. 35E, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with

the Idaho Department of Water

Administration, 1515 Lincoln

Road, Idaho Falls, Idaho 83401

on or before January 14, 1974.

R. KEITH HIGGINSON

Director

Pub.: 12-27, 1-3

(3654)

09324 53

53

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mark-Maker, Inc.

Route #5, Box 15, Blackfoot, Idaho

has on 12/17/73 submitted Application No. 35-7360

for a permit to appropriate 1.6 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 2S, R. 35E, B.M. Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 80 acres

within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 19, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 14, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on December 27, 1973 and January 3, 1974.

35 7360

OB-1
MB-D
JB-A

1515 Lincoln Road

December 17, 1973

C
O
Mark - Maker Inc.
Rt. #5, Box 15
Blackfoot, ID 83221

Gentlemen:

Attached herewith is departmental receipt No. 12650 in the amount of \$35.00 for the application for permit which was received in this office under the above date.

P
Very truly yours,

Y
NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

35 7360