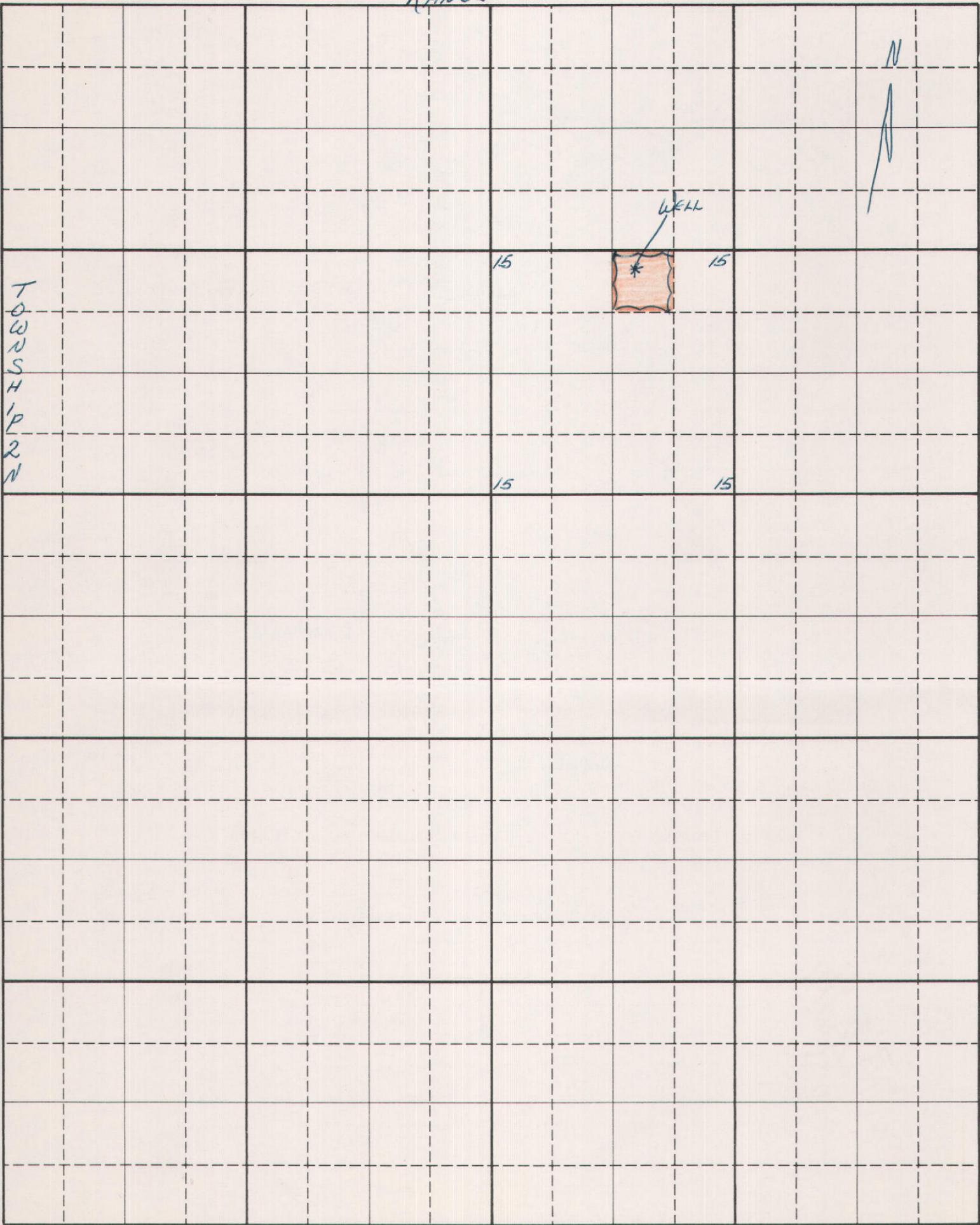


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald J. Cook
(Applicant)

RECEIVED

JAN 17 1974

Department of Water Administration
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

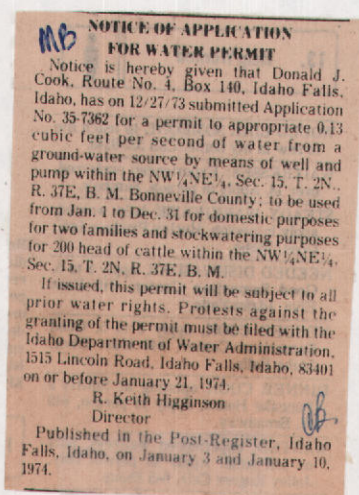
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 3rd day of January, 1974, last publication having been made on the 10th day of January, 1974, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 11th day of January, 1974.

Karee Oldale
Notary Public

My commission expires April 5, 1975.

B10, 1M



35 7362

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7362 Priority Dec. 27, 1973 Amount 0.05 cfs

THIS IS TO CERTIFY, that DONALD J. COOK
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7362 issued pursuant to Application for Permit dated December 27, 1973,
and has submitted proof to the Department of Water Resources on December 18, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.05</u> cfs and			<u>2.4 acre feet</u>
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and			<u>1.4 acre feet</u>
from _____ to _____ at _____ cfs and			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 15,
Twp. 2 N, Rge. 37 E, B. M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	37 E	15		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 76.

Director

Identification No. 35 7362

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 0.5 ~~ACRE-FEET~~ ^{ACRE-FEET} DEPARTMENT OF WATER ADMINISTRATION
 LICENSE PAGE NO. _____ APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Donald J. Cook
 post office address Route #4, Box 140, Idaho Falls, Idaho PH: 523-6171
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 2N
 Range 37E B.M. Bonneville County; additional points of diversion if any: _____

 b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.05 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.13 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 c. Proposed well diameter is 6 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
 b. Estimated construction cost is \$2,500.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 2N
 Range 37E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 200 head of cattle

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
 (5) If water is to be used for other purposes describe: _____

35 7362

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	37E	15		X															
				Stockwater															

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

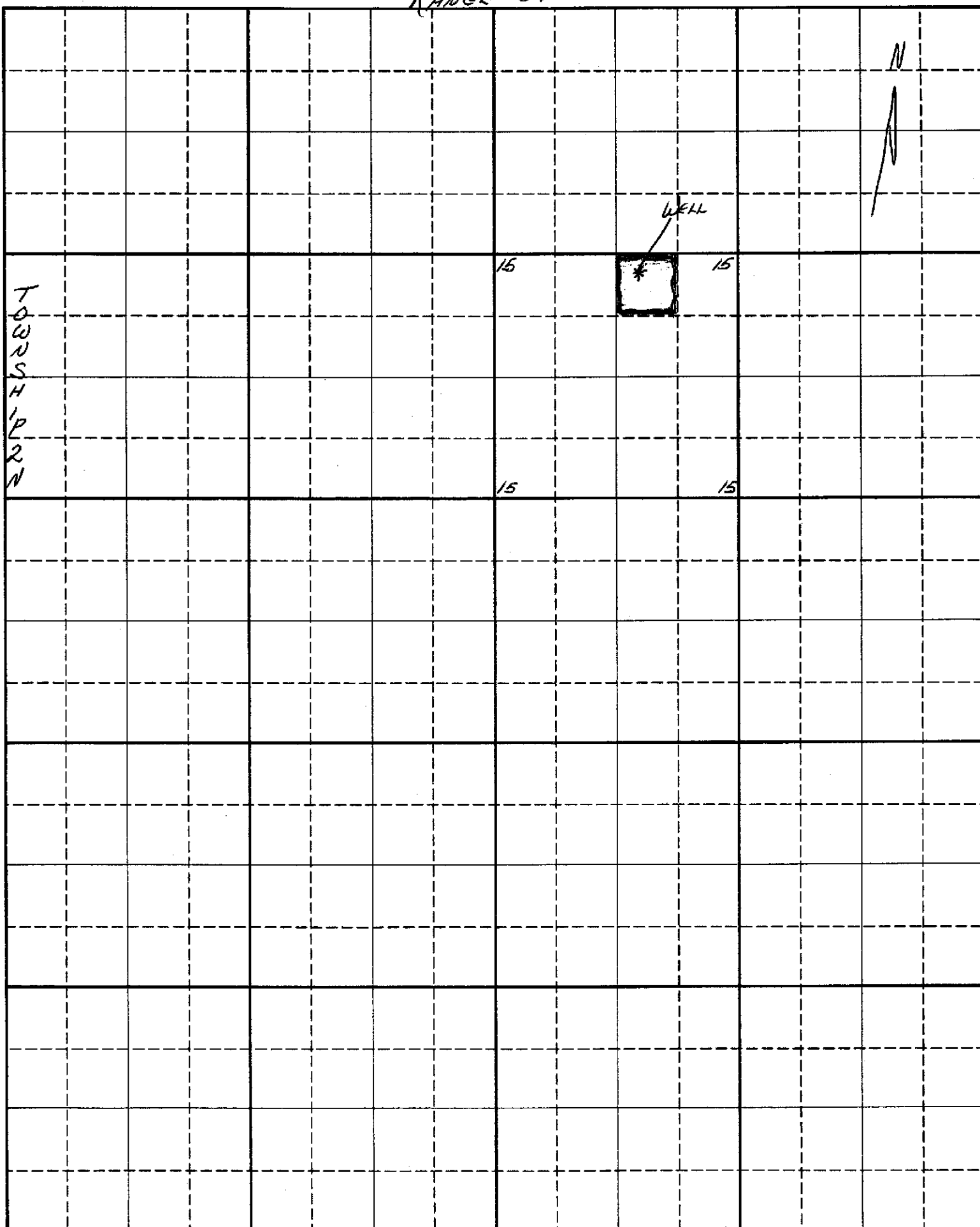
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald J. Cook
(Applicant)

35 7302

Received by MB Date 12-27-73 Time 3:30 p.m.Preliminary check by JMR Fee \$ 10.00Receipted by MB Date 12-27-73 # 12661Publication prepared by MB Date 12-28-73Published in The Post RegisterPublication dates 1/3 + 1/18/74Publication approved CB Date 1/17/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7362, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of January 1974.

Richard Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JW</u>	<u>12/27/73</u>	Application No. <u>35-7362</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JW</u>	<u>12/27/73</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	Request Special Use Permit from U.S.F.S. Request Easement from B.L.M. Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>None</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>No obs wells in area</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No other nearby wells or ^{water rights} permits</u>
(10)	<u>MB</u>	<u>1/12/74</u>	Affidavit of Publication received (date) <u>January 17, 1974</u>
(11)	<u>MB</u>	<u>1/21/74</u>	Final date for protests <u>January 21, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>12/27/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>1/21/74</u>

Copy

RECEIVED

JAN 17 1974

Department of Water Administration
Idaho Falls, Idaho

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 3rd day of January, 1974, last publication having been made on the 10th day of January, 1974, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 11th day of January, 1974.

Karelda
Notary Public

My commission expires April 5, 1975.

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Donald J. Cook, Route No. 4, Box 140, Idaho Falls, Idaho, has on 12/27/73 submitted Application No. 35-7362 for a permit to appropriate 0.13 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 NE 1/4, Sec. 15, T. 2N., R. 37E, B. M. Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and stockwatering purposes for 200 head of cattle within the NW 1/4 NE 1/4, Sec. 15, T. 2N., R. 37E, B. M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 21, 1974.
R. Keith Higginson
Director
Published in the Post-Register, Idaho Falls, Idaho, on January 3 and January 10, 1974.

35 7362

January 20, 1976

Re: Permit No. 35-7362

Donald J. Cook
Route 4, Box 140
Idaho Falls, ID 83401

Dear Mr. Cook:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

December 30, 1975

Mr. Donald J. Cook
Route 4, Box 140
Idaho Falls, Idaho 83401

Dear Mr. Cook:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7362 and has found the following:

Quantity of water diverted: 0.05 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.05 cfs

The maximum quantity diverted shall not exceed 3.8 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 2 N, Rge. 37 E, B.M.

Beneficial use: Domestic and stockwater purposes within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 15, Twp. 2 N, Rge. 37 E, B.M.

Priority established: December 27, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECEIVED

JAN 9 1975

Department of Water Resources

Department of Water Resources
Eastern District Office 523-6171
Phone _____

(name spring, stream, etc.)

Permit No. 35-7362
Examination for b/u**TOTAL ACREAGE**

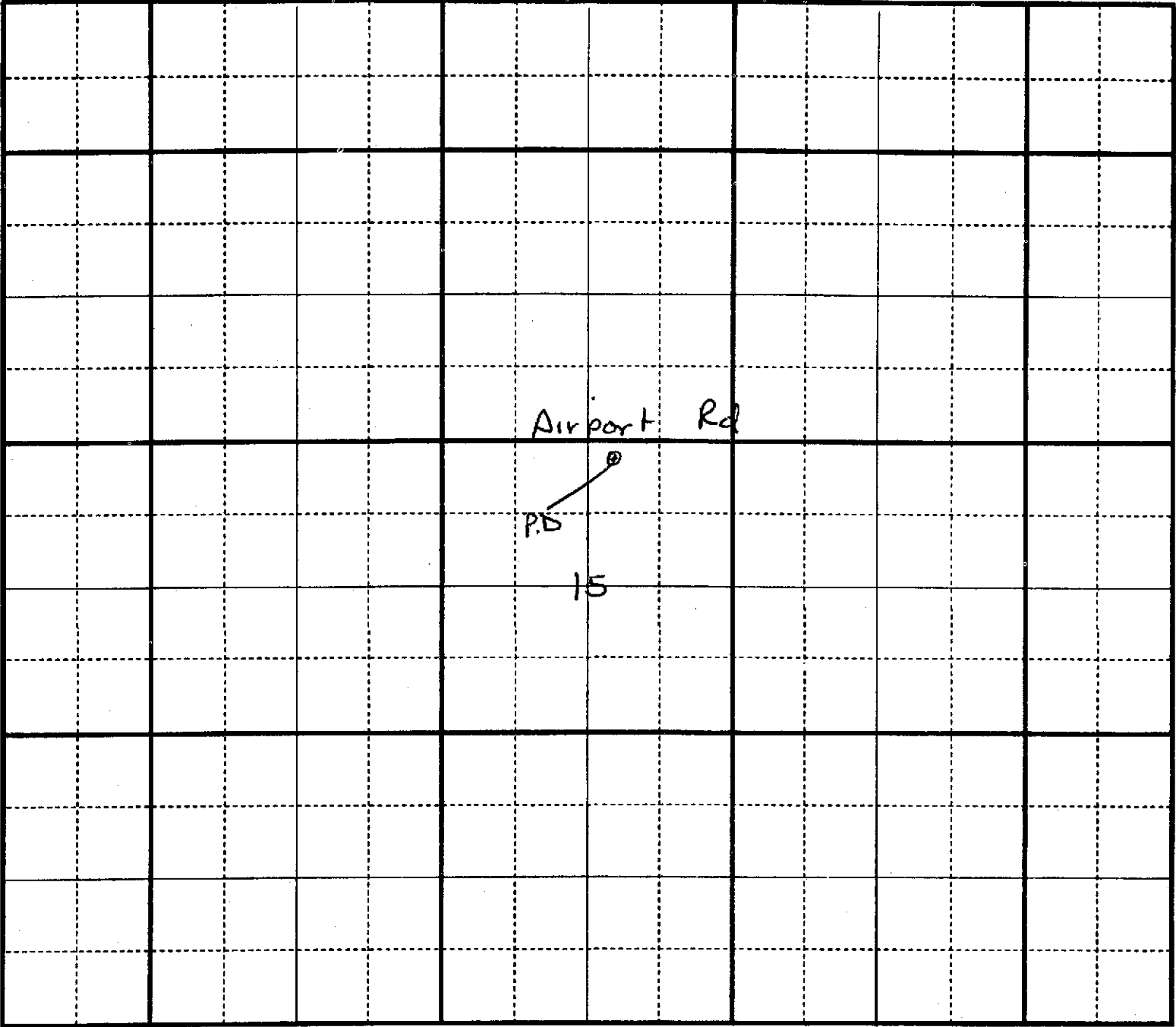


Diagram of System

DATE OF EXAM MAY 14, 1975

ACREAGE

Found _____

Recommended _____

Irrigation Requirement 1 Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Domestic Q= .085 c.f.s. V= 2.4 AF/Ann. from JAN 1 to Dec 31

Livestock Q = .03 c.f.s. V = 1.4 AF/Ann. from JAN 1 to Dec 31

Is water co-mingled? yes _____ no ☒

Name source: N. A.

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes_____ no ✓

Name source exchanged with: N.A.

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: *N.A.*

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: *N. A.*

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured None Method of measurement —

Total Q recommended .045 cls Meter No. _____ Type _____ Condition _____

Total V recommended 3.8 Af/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$$\text{cts } Q = \frac{8.8 \cdot 1.5 \cdot .75}{170 + 46.2} = .045 \text{ cts}$$

$$\rightarrow H_p = \frac{Q \cdot H \cdot X}{550 E} \quad \rightarrow 2.31 \times 10 \text{ psi} =$$

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION: 1.5 hp. Sub. Pump 120gal pressure Tank
delivery System for 2-1 Family dwellings &
4 Automatic Stock Waterers

REMARKS:

REMARKS: 100 Red Angus Beef Cattle

200' well 170' to H_2O

Examiner's Signature Bess Rhoads Date MAY 14, 1975

Checked by Loren O. Halverson Date Dec 19, 1975

Approved by _____ Date _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 6 1974
days after the completion or abandonment of the well.

1. WELL OWNER

Name Alon Cook
Address Rt 4 - Idaho Falls, Idaho
Owner's Permit No. 35-7362

7. WATER LEVEL

Department of Water Administration
Eastern District OfficeStatic water level 182 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

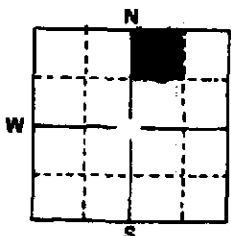
Diameter of hole 6 inches Total depth 223 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>18</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☐ Yes ☐ No To what depth 223 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Bonneville
NW 1/4 NE 1/4 Sec. 15, T. 2 N. R. 37 E. 10

10.

Work started 11-12-73 finished 11-13-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Cope Drilling & Pump 2
Driller's or Firm's Name Number
809 Lendary - Idaho Falls
Address
Valley Bank & Union T.O. 11/20/73
Signed By Date

January 3, 1975

Re: Permit No. 35-7362

Donald J. Cook
Route #1, Box 140
Idaho Falls, ID 83401

Dear Mr. Cook:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

DEC 18 1974

MB
Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7362

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Donald J. Cook
b) Post Office Address Route #4, Box 140, Idaho Falls, Idaho 83401
2. Permit Number 35-7362
3. Date of Priority that you are prepared to establish December 27, 1973
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW ¼ NE ¼, Section 15
Township 2N, Range 37E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount 0.05 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.13 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Foreman Pump Co. personnel
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1½ HP submersible pump - 6" diameter depth 200 feet.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____
Cope Drilling Co.
Idaho Falls, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Domestic for 2 single family homes
Stockwater for 200 head beef cattle

MICROFILMED

Exam typed 1/6/75 by ja

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	37E	15		X															

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/18/79

(Date)

Ronald J Cook

(Signature)

State of IDAHO)

) ss.

County of BONNEVILLE)

On this 18th day of DECEMBER, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald J Carlson

Notary Public residing at FERTH, IDAHO

My commission expires 2/14/78

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES**

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26258	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

12-3-74

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

RV

December 2, 1974

CERTIFIED MAIL

26258

Re: Permit No. 35-7362

Donald J. Cook
Route #4, Box 140
Idaho Falls, ID 83401

Dear Mr. Cook:

One of the conditions of approval of your water Permit No. 35-7362 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MAILED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

January 24, 1974

Re: Permit No. 35-7362

Donald J. Cook
Route 4, Box 140
Idaho Falls, Idaho 83401

Dear Mr. Cook:

Enclosed is a copy of your approved Application for Permit No. 35-7362 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

35 7362

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

December 28, 1973

Re: Application for Permit No. 35-7362 Cook

The Post Register
P. O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District ENGINEER

NCY:mb

Enc: Legal notice (1)

Bill submitted 1-17-74 by MB

35 7362

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Donald J. Cook,

Route #4, Box 140, Idaho Falls, Idaho

has on

12/27/73

submitted Application No.

35-7362

for a permit to appropriate

0.13

cubic feet per second

acre feet per annum

of water from

a ground-water source

by means of

well and pump

within the

NW 1/4, Sec. 15, T. 2N, R. 37E, B.M. Bonneville County;

to be used from

Jan. 1 to Dec. 31

for

domestic purposes for two families and stockwatering purposes for 200 head

of cattle

within the

NW 1/4, Sec. 15, T. 2N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before

January 21, 1974.

R. KEITH HIGGINSON

Director

Published in the

Post Register, Idaho Falls, Idaho

on

January 3

and

January 10, 1974.

35 7362

OB
OB A.