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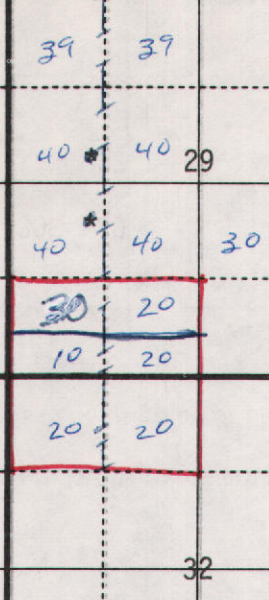
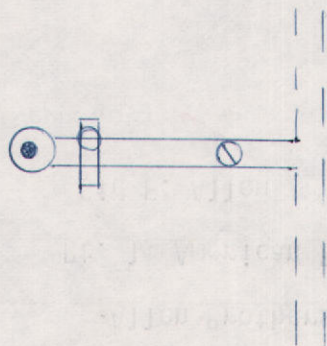
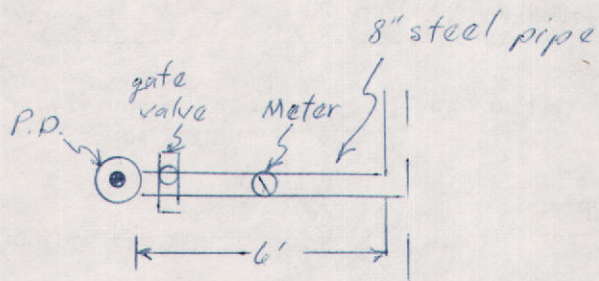
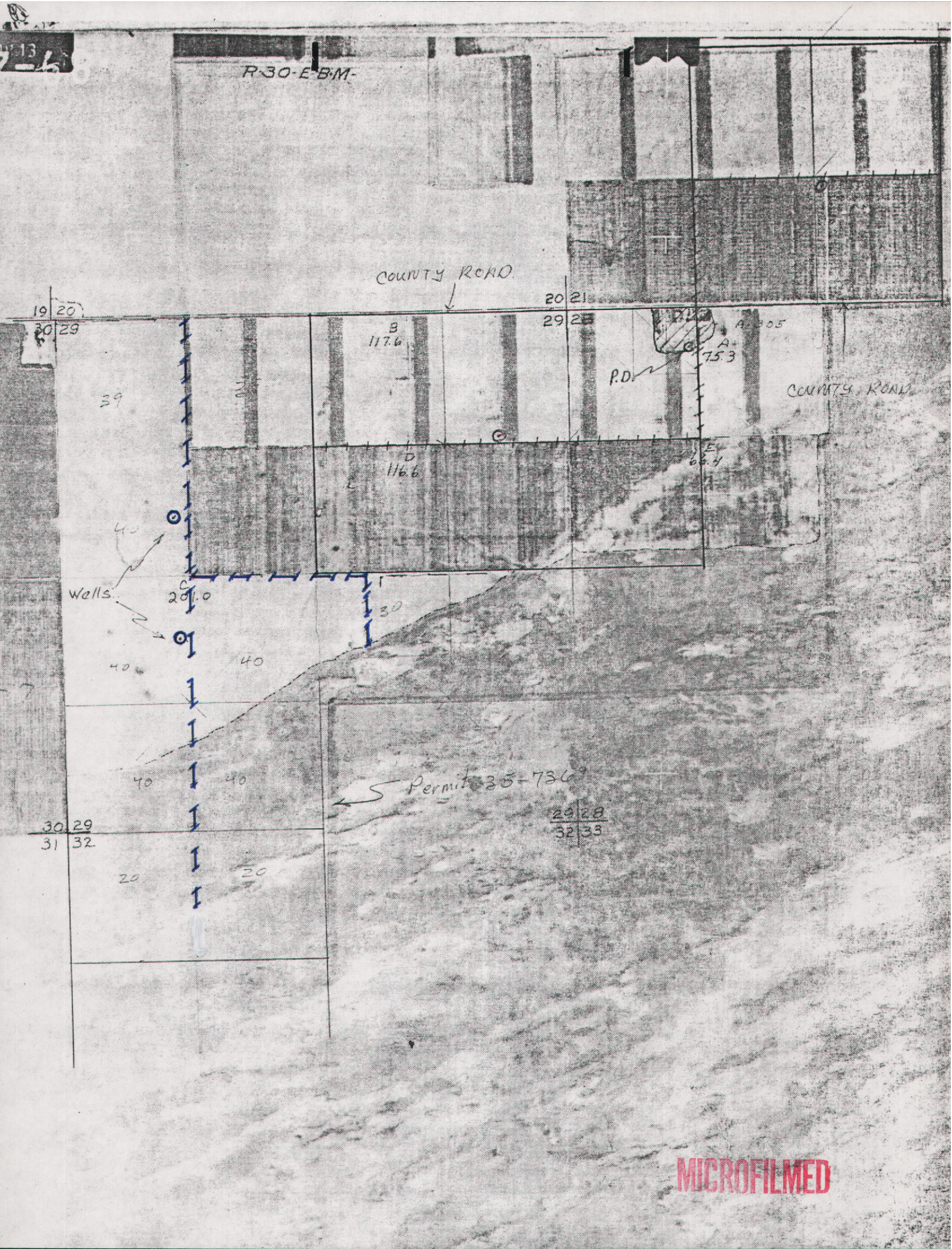


Diagram of System





R-30-E-B.M.

COUNTY ROAD

19 20  
30 29

20 21  
29 28

B  
117.6

A 305  
A+  
75.3

P.D.

COUNTY ROAD

39

D  
116.6

E  
66.4

Wells

201.0

30

40

40

40

40

30 29  
31 32

20 28  
32 33

20

20

Permit 35-736

MICROFILMED

DATE OF EXAM 7/13/77

ACREAGE  
Found 388 AC. \* See Remarks  
Recommended 70 AC.

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 1.40 c.f.s. V = 245 AF/ANN. AF/Ann. from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 7.08 cfs. Method of measurement in line meter.

Total Q recommended 1.40 cfs. Meter No. 73-10-426 76-10-198 Type Crometer Condition STR.

Total V recommended 245 AF/ANN.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

NW 1/4  
SW 1/4  
Timed measurement = .01 AF / 168 sec = 435.6 AF / 168 sec = 2.59 cfs. } 7.08 cfs.  
Timed measurement = .01 AF / 97 sec = 435.6 AF / 97 sec = 4.49 cfs. }  
V. 70 X 3.5 = 245 AF/ANN. 1.40 cfs. X 1.9835 AF/day X 215 day = 597.03 AF/ANN.

SYSTEM DESCRIPTION:

NW 1/4 - 200 HP. U.S. 3phase motor, serial # C1516-01-271-J w/ Johnston turbine pump  
serial # GE 140829; pressure at pump 75 psi  
SW 1/4 - 250 HP U.S. 3phase motor, serial # C2930-01-172-L w/ Johnston turbine pump  
serial # G.E 14030. pressure at pump 60 psi.  
System operates 16, 1/4 mile wheel lines w/ 33 nozzles / line & 1/4 nozzles.

REMARKS:

System described by Norm & Sid Allen.

\* Research files. should be a total of 70 AC. + additional license. 35-7210  
License #35-7210 is appurtenant to 30 AC in SW SW, & 20 AC SE SW - See 29.  
& shows system capacity to be 7.80 cfs.

Examiner's Signature Ernest Carlson Date 7/13/77

Checked by Anthony R. Kozlowski Date 2/24/78

Approved by \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7369 Priority January 15, 1974 Amount 1.40 cfs

THIS IS TO CERTIFY, that ALLEN BROS. (GENERAL PARTNERSHIP)  
of American Falls, Idaho, has complied with the terms and conditions of Permit  
No. 35-7369 issued pursuant to Application for Permit dated January 15, 1974,  
and has submitted proof to the Department of Water Resources on February 22, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 7.08 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume        |
|-------------------|------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>7.08</u> cfs and | <u>245 acre feet</u> |
|                   | from _____ to _____                      | at _____ cfs and       |                      |
|                   | from _____ to _____                      | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 1.40 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
245 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 29,  
Twp. 7S, Rge. 30E, B. M. in the County of Power

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 30E   | 29   |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10               | 20               |                  |                  |                  |                  |                  | 30     |
|      |       | 32   |                  |                  |                  |                  | 20               | 20               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

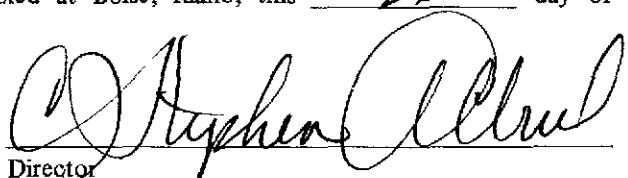
Total number of acres irrigated 70

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of  
February, 19 79.

Director



1100000

Identification No. 35 7369

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant ALLEN BROTHERS (General Partnership)  
post office address Route #1, American Falls, Idaho 83211 PH: 226-2764
2. Source of water supply ground water which is a tributary of - - - - -
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 7S  
Range 30E B.M. Power County; additional points of diversion if any: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 29, T. 7S, R. 30E, B.M.
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Existing wells, pump and sprinkler system
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20-20 inches; proposed depth of well is 800' & 450'.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: N.A.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

35 7369

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7S   | 30E   | 29   |     |     |     |     |     |     |     |     |     |     | 20  | 20  |     |     |     |     | 40     |
| 7S   | 30E   | 32   |     |     |     |     | 30  | 30  |     |     |     |     |     |     |     |     |     |     | 60     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above. Permit No. 35-7210

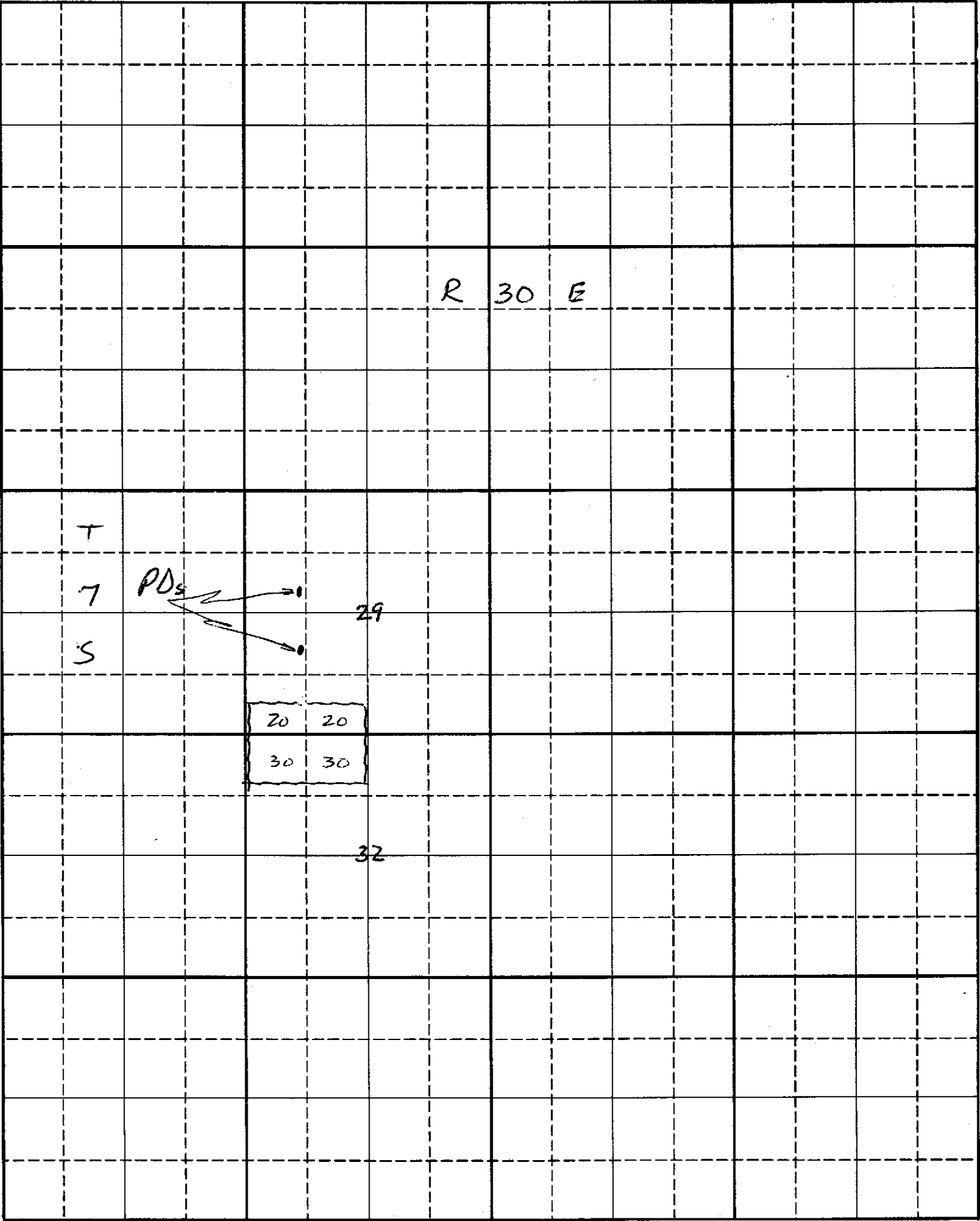
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Bros.  
Norman K. Allen  
(Applicant) Sid E. Allen

35 7869

Proposed Priority 1-15-1974

35 7369

Received by MB Date 1-15-74 Time 11:00A  
Preliminary check by JH Fee \$ 35.00  
Received by MB Date 1-15-74 # 12682  
Publication prepared by MB Date 1-18-74  
Published in Down County Press  
Publication dates Jan 24-31, 1974  
Publication approved CB Date 2/04/74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RDC ~~DF~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7369, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 15 day of February, 19 74.

R. Karl Higgin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item Initial Date

(1) RDC 1/15/74 Application No. 35 7369 ALLEN BRO

- (2) ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(3) " " In form to receipt YES

Send Copies to:

- ☒ Idaho State Health Department  
☒ Idaho Fish and Game Department  
☒ Bureau of Land Management

(4) " " Request Special Use Permit from U.S. F.S.  
☒ Request Easement from B.L.M.  
☒ Request Information from Applicant

(5) " " In form for advertising YES

(6) " " Located within Water District No. N\*

(7) " " Critical groundwater area: yes no ☒

(8) " " Groundwater levels:

Decline (comment)

☒ Stable (comment) OBS 2866c1 WB 29

Increasing (comment)

(9) " " Comments: NO CONFLICTING GW  
RIGHTS 35-7210 is for different land DF 2/14/74

(10) MB 2/4/74 Affidavit of Publication received (date) Feb. 4, 1974

(11) CB 2/11/74 Final date for protests February 11, 1974  
Protests received: yes no ☒

(12) " " Date and Place of hearing NA

Decision reached at hearing

(13) " " All requested information received from agencies or applicant  
yes no ☒

(14) RDC 2/11/74 Action recommended:

☒ Approve

Priority 1/15/74

Deny

Reason for Reduction

☒ Measuring device required

See attached sheet for additional conditions of approval

No additional conditions for approval

(15) District E By RDC Date 2/11/74

35 7369

Department of Water Administration

# Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

Phyllis Ringe being first duly sworn

on oath, states:

That she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publica-

tion being the 24th day of January, 1974

the date of last publication being the

31st day of January, 1974

(Signed)

Subscribed and sworn to before me this

25 day of January, 1974

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

Notary Public  
Residing at Am. Falls, Idaho 19  
My Commission Expires  
July 15, 1977

## Legal Notice

Published in the Power County Press, American Falls, Idaho on January 24 and January 31, 1974

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen Brothers, General Partnership, Route #1, American Falls, Idaho have on 1-15-74 submitted Application No. 35-7369 for a permit to appropriate 2.0 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, T. 7S, R. 30E, B.M. Power County; to be used from Apr. 1 to Nov. 1 for the irrigation of 100 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 32, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 11, 1974.

R. KEITH HIGGINSON  
Director

35 7369

February 28, 1979

Re: Permit No.'s 35-7369 & 35-7484

Allen Bros.  
Route #1  
American Falls, Idaho 83221

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enc: 2

APR 1 1979

February 7, 1979

Re: Permit No.'s 35-7369 & 35-7484

Allen Bros.  
Route #1  
American Falls, Idaho 83221

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No.'s 35-7369 & 35-7484 on July 13, 1977, and has found the following:

Permit No. 35-7369

Amount of water that can be recognized as beneficially used under Idaho law:  
1.40 cfs. Source: groundwater

The maximum quantity diverted shall not exceed 245 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, Twp. 7S, Rge. 30E, B. M.

Beneficial use: Irrigation of 70 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 32, Twp. 7S, Rge. 30E, B. M.

Priority date established: January 15, 1974

Permit No. 35-7484

Amount of water that can be recognized as beneficially used under Idaho law:  
4.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1369 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, Twp. 7S, Rge. 30E, B. M.

Beneficial use: Irrigation of 391 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 21, W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 28, NE $\frac{1}{4}$ , Sec. 29, Twp. 7S, Rge. 30E, B. M.

Priority date established: February 24, 1975

Allen Bros.  
February 7, 1979  
Page 2

If you do not concur with these findings please contact us within ten (10) days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

## FIELD REPORT

MAR 14 1977

- TOTAL ACREAGE** \_\_\_\_\_ 100

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S

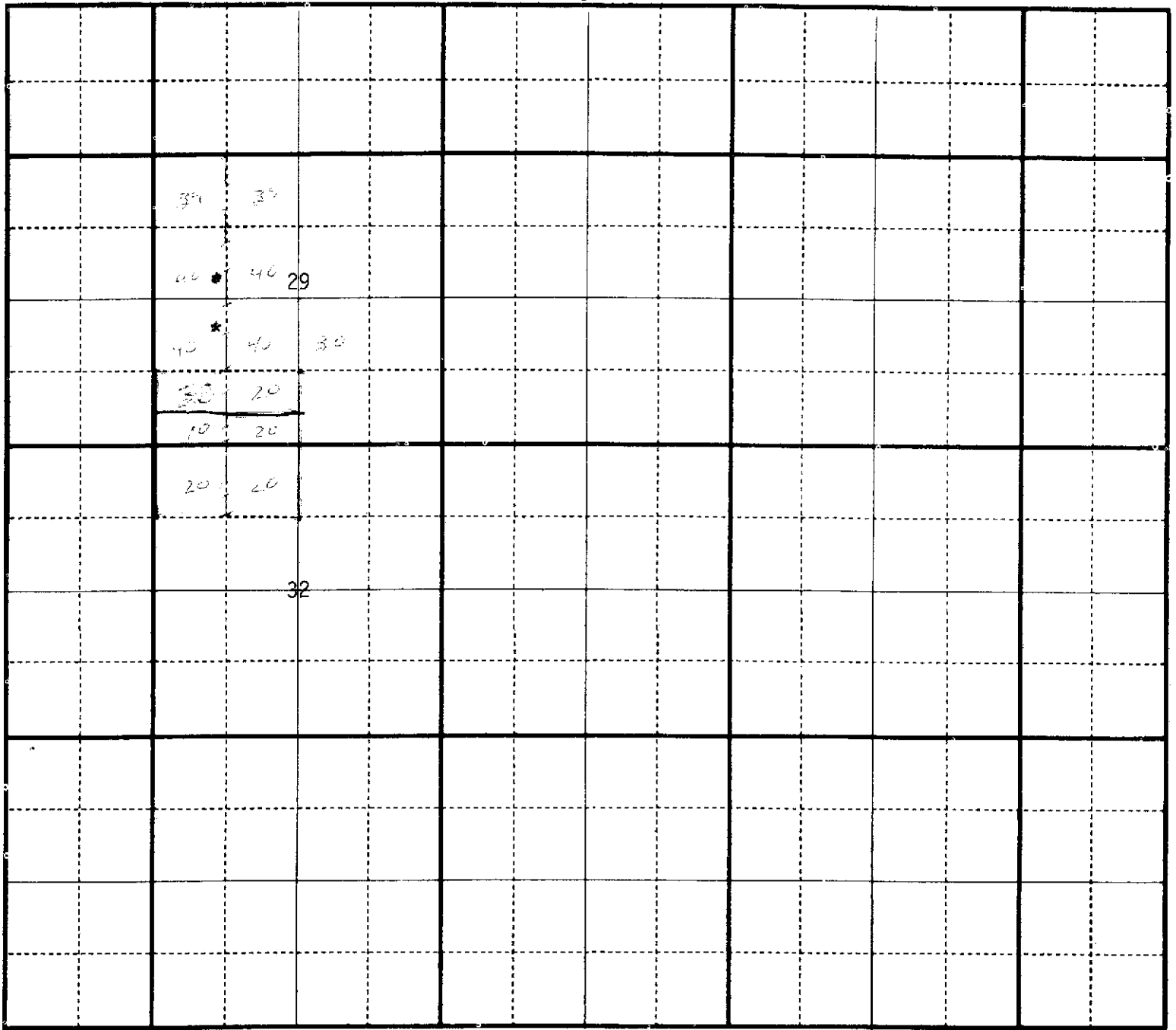
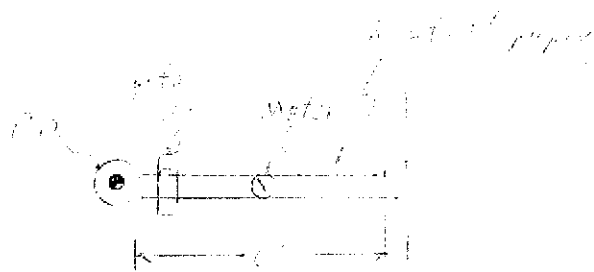
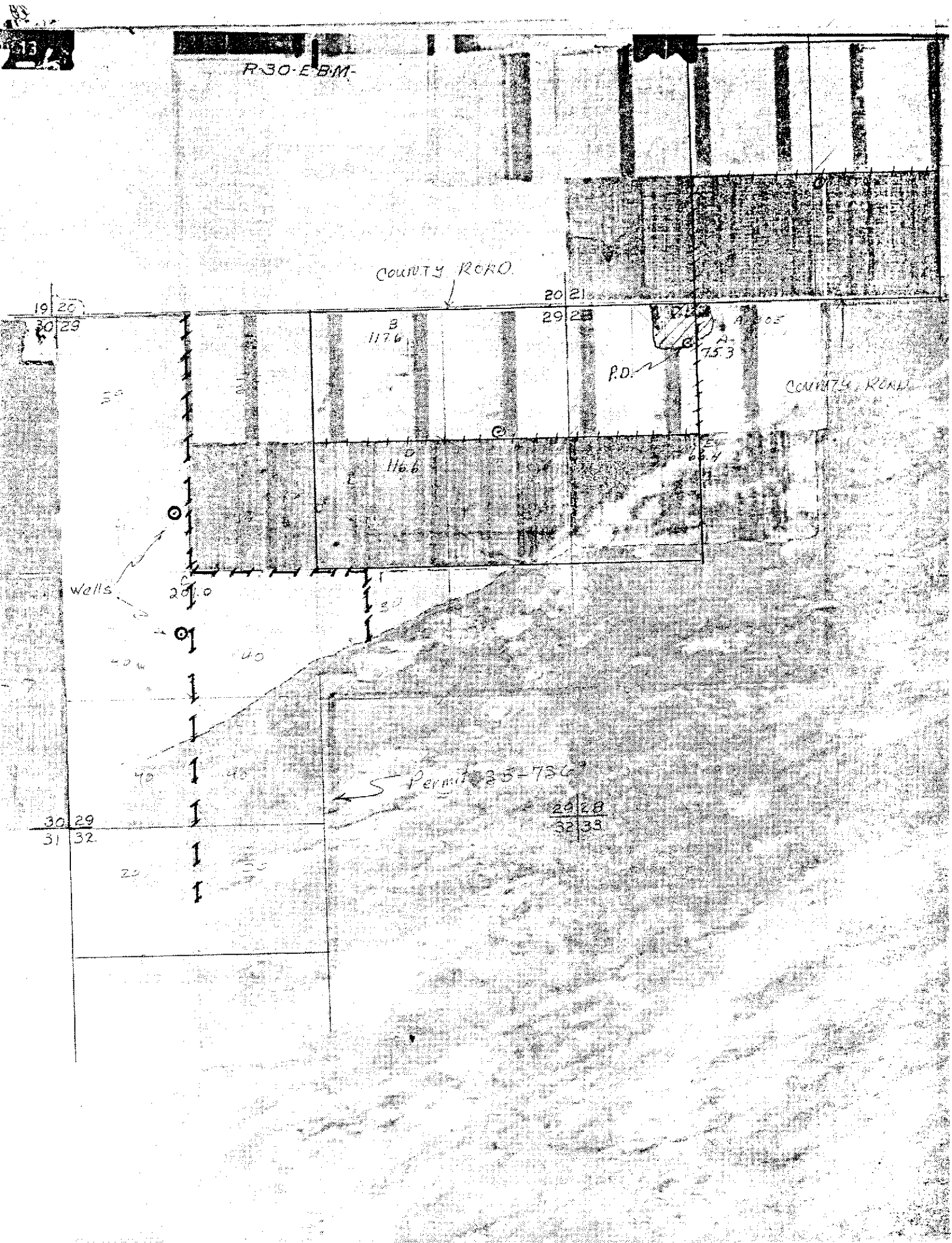


Diagram of System





DATE OF EXAM 7/13/77.

ACREAGE  
Found 388 AC. \* See Remarks  
Recommended 20 AC.

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 1.40 c.f.s. V = 24.5 <sup>AF/ANN.</sup> from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
Twp. N/S, Rge. E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 1/4 County \_\_\_\_\_

Exchanges? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
Twp. N/S, Rge. E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 1/4 County \_\_\_\_\_

Point of injection: N/A  
Twp. N/S, Rge. E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 1/4 County \_\_\_\_\_

Point of exchange: N/A  
Twp. N/S, Rge. E/W, B.M., Sec. \_\_\_\_\_, Sub. 1/4 1/4 County \_\_\_\_\_

Total Q measured 7.08 cfs. Method of measurement in line meter.

Total Q recommended 1.40 cfs. Meter No. 76-10-198 Type MC Crimeter. Condition STP.

Total W recommended 24.5 <sup>AF/ANN.</sup>

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

NW 1/4 Timed measurement = .01 AF / 168 sec = 435.6 AF / 168 sec = 2.59 cfs. } 7.08 cfs.  
SW 1/4 Timed measurement = .01 AF / 97 sec = 435.6 AF / 97 sec = 4.49 cfs. }  
V. 70 x 3.5 = 245 <sup>AF/Ann.</sup> 1.40 cfs. x 1.9835 <sup>AF/day</sup> x 215 <sup>day</sup> = 597.03 <sup>AF/ANN.</sup>

SYSTEM DESCRIPTION:

NW 1/4 200 HP U.S. 3phase motor, serial # C1516-01-271-I w/ Johnston turbine pump  
SW 1/4 serial # GE 140829. Pressure at pump 7.5 psi  
250 HP U.S. 3phase motor, serial # C2930-01-172-L w/ Johnston turbine pump  
serial # GE 14030. Pressure at pump 60 psi.  
System operates 16, 1/4 mile wheel lines w/ 33 nozzles / line & 1/4 nozzles.

REMARKS:

System described by Norm & Sid Allen.

\* Research files. should be a total of 70 ac. + additional license. License #35-7210 is appurtenant to 30 ac in SW SW, & 20 ac. SE SW - See 29. & shows system capacity to be 7.80 cfs.

Examiner's Signature Ernest Carlson. Date 7/13/77

Checked by Anthony R. Kozlowski Date 2/24/78

Approved by \_\_\_\_\_ Date \_\_\_\_\_

*V cannot find any other W.R. on same land except #35-7210*

March 9, 1977

Re: Permit No. 35-7369

Allen Brothers  
Rt. 1  
American Falls, ID 83211

Gentlemen,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr :la

MICROFILMED

RECEIVED

FEB 22 1977

OK

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. \_\_\_\_\_

Permit No. 35-7369

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Allen Brothers (General Partnership) Ph: 226-2764  
b) Post Office Address Rt. #1, American Falls, Idaho 83211
2. Permit Number 35-7369
3. Date of Priority that you are prepared to establish 1-15-1974
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 29  
Township 7S, Range 30E Boise Meridian, Other points of diversion: \_\_\_\_\_  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 29, T. 7S, R. 30E, B.M., Power County
5. a) The amount of water and use to which the water has been applied:  
Amount 1.40 for irrigation purposes from Apr. 1 to Nov. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 1.40 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: capacity of system determined for license 35-7210
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N.A.  
b) Describe the agreement or understanding by which you take water from the works:  
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 250 Hp. & 200 Hp Johnson pumps and motors, size of well casing 16", depth of wells 450 ft.  
b) Describe the type and size of measuring device which you have installed at your point of diversion:  
Badger  
c) Give well driller's name and address and the date the well was completed:  
Paul Vollmer & Sons, Box 176, Aberdeen, Idaho 83210  
well completed June, 1972.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam typed 3/9/77 by [signature]

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

[illegible]

**Total number of acres irrigated** 70

10. Remarks: License No. 35-7210 covers both points of diversion

**The above information is a true statement of the extent to which the above numbered permit has been developed.**

Feb 22, 1977  
(Date)

Allen Bros. by Sid E. Allen  
(Signature)

State of Idaho )  
 ) ss.  
County of Bonneville )

On this 22nd day of February, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laren O. Habuer  
Notary Public residing at Idaho Falls, Id.

My commission expires Mar. 21, 1979

February 20, 1974

Re: Permit No. 35-7369

Allen Broghers  
Route 1,  
American Falls, Idaho 83211

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7369. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

35 7369

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

January 18, 1974

RE: Application for Permit No. 35-7369 - Allen Bros.

Power County Press  
174 Idaho Street  
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 2-4-74 by MB

NCY:cb

Enc: Legal Notice (1)

35 7369

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen Brothers, General Partnership,

Route #1, American Falls, Idaho

have ~~been~~ on 1/15/74 submitted Application No. 35-7369

for a permit to appropriate 2.0 cubic feet per second ~~xxxx feet per second~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 29, T. 7S, R. 30E, B.M. Power County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 100 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 32, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on January 24 and January 31, 1974.

35 7369

OK  
OB-A

1515 Lincoln Road

January 15, 1974

Re: Application for Permit No. 35-7369

Allen Brothers  
Route #1  
American Falls, ID 83211

Gentlemen:

Attached herewith is departmental receipt No. 12682 in the amount of \$35.00 for the above referenced Application for Permit which was received in this office under the above date.

Very truly yours,

RONALD D. CARLSON  
Assistant to the District Engineer

RDC:MB

Attachment

35 7369