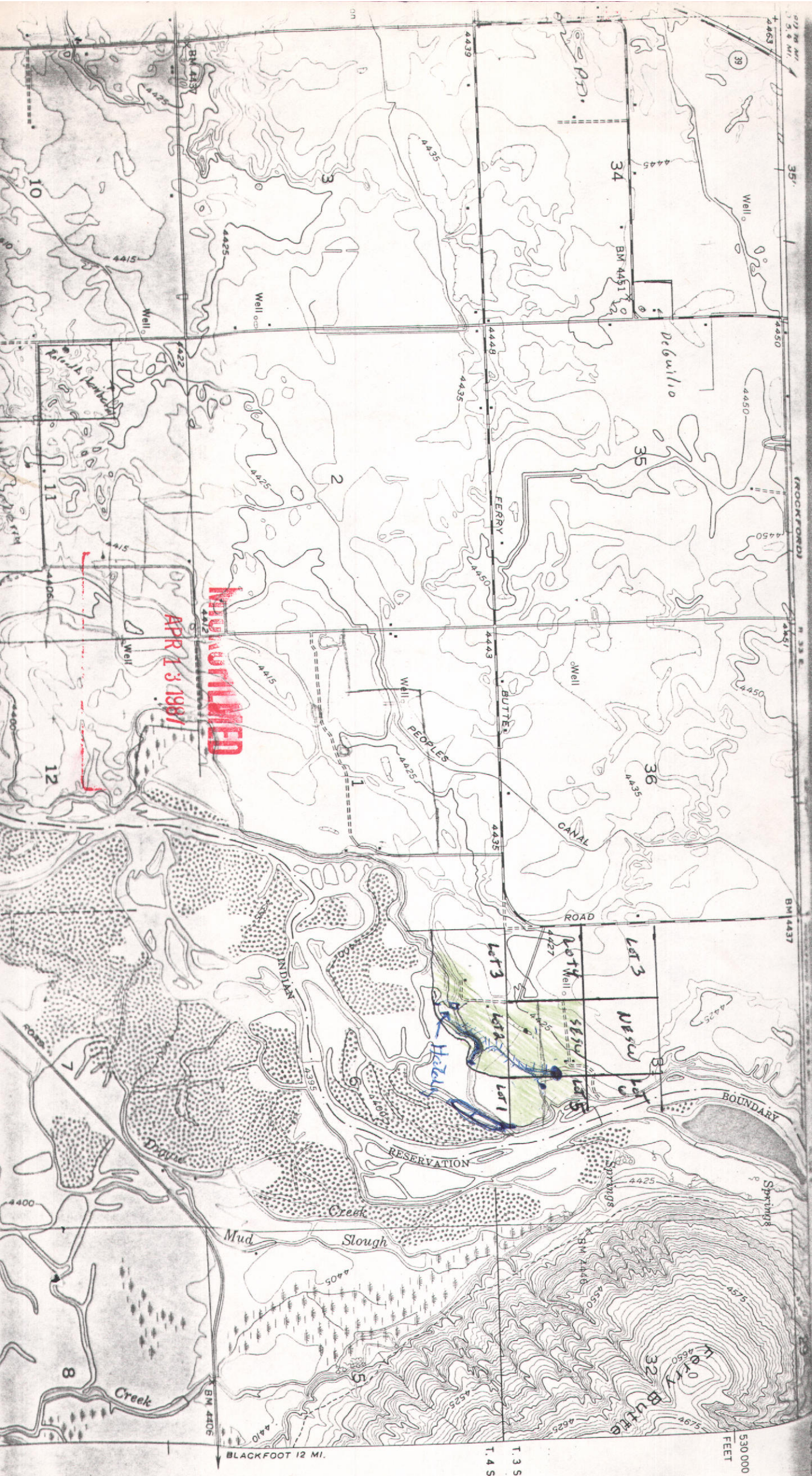




35-7374

#35-374

TOWNSHIP N° 4 SOUTH, RANGE N° 34



Reservoir
WEST

Snake River
Sec. 6
97.48

Sec. 5

Sec. 4

UNSURVEYED

Sec. 7

Sec. 8

Sec. 9

RECORDED

APR 13 1987

DAVID R. TH

Sec. 18

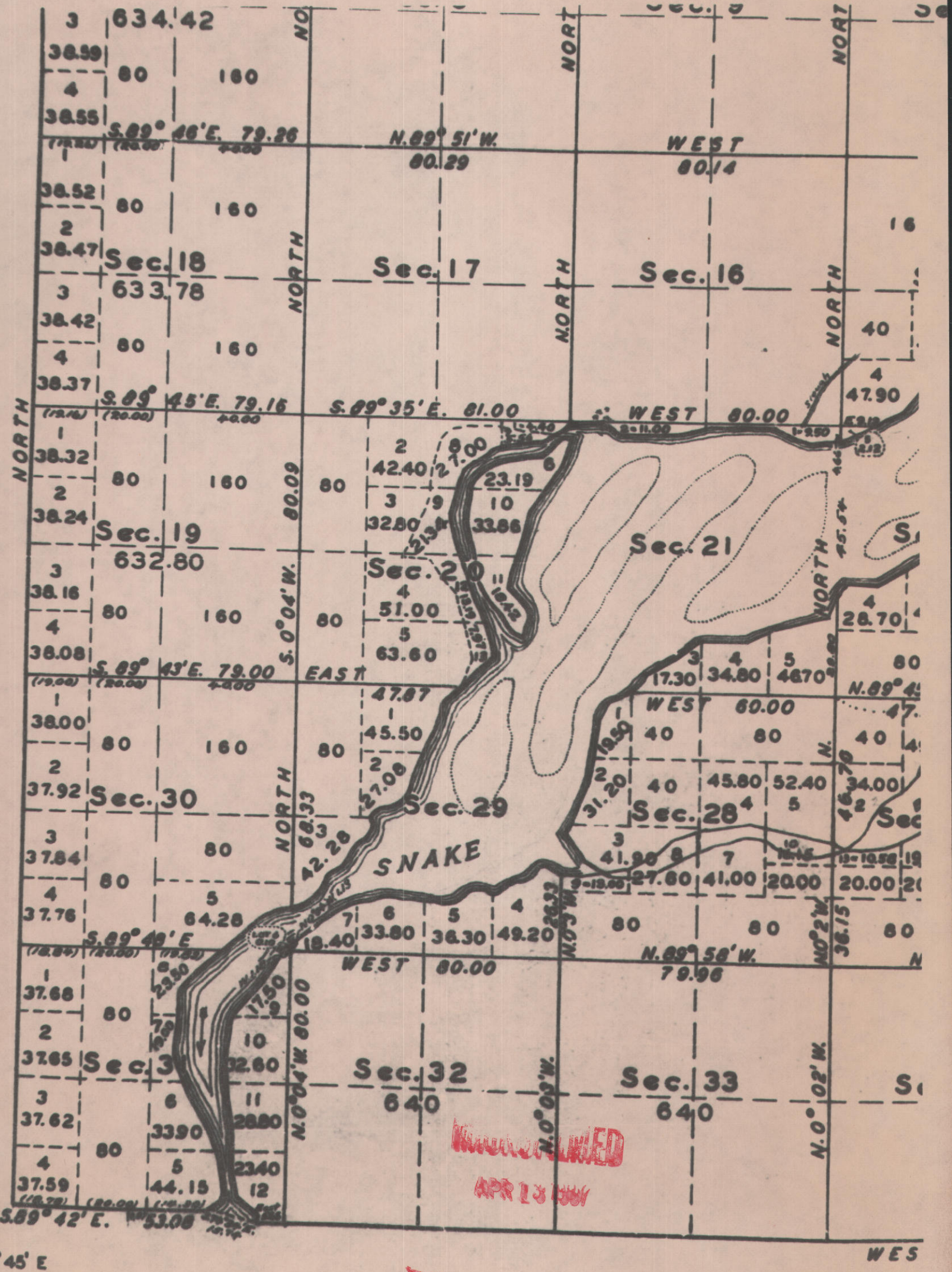
Sec. 17

Sec. 16

SURVEYED

BY

3s 34E 6e 31



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7374

Priority: January 21, 1974 Amount: 6.78 CFS

This is to certify, that DONALD F. JACKSON
RT. 1 BOX 172

PINGREE, ID 83262 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 21, 1974, and has submitted proof to the Department of Water Resources on October 30, 1979, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 6.78 cfs of water from;

SPRINGS tributary to SNAKE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Fish propagation	01/01 to 12/31	6.78 cfs	

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 31, Township 3S, Range 34E
Bingham County

PLACE OF USE: Fish propagation

TWN RGE SEC

3S 34E 31	SESW	LOT 5(SWSE)
4S 34E 6	LOT 2(NENW)	LOT 3(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01 .
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.
7. Return water shall be treated to insure that the effluent meets Idaho water quality standards.
8. Pond volume under this right is limited to 10.5 acre feet.

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APR 13 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7374

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th day
of April, 1987.

Acting for the Director

Norman Young

MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

JAN 17 1979

Department of Water Resources

Donald F. Jackson of RT #1, Box 172, Pinger, Idaho 83262
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 35-7374.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before February 1, 1979.

That he has heretofore performed the following work described under said permit: I have completed 15 Fish runs and 1 hatchery building about 3/3 of this project. In the year ending Dec 31, 1978, I sold approximately 12,000 pounds of Trout and hope to double that this year.
Costing \$ 4700

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The additional work I had to do following the flooding incurred by the collapse of the Teton dam, in June of 1976, has delayed work on this project. I was delayed one year by the extra work and I believe a one year extension will be sufficient.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to February 1, 1980.

Donald F. Jackson
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to February 1, 1980.

Signed this 22nd day of January, 19 79.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Identification No. 35 7374
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald F. Jackson
post office address Pingree, Idaho Rt 1, Box 172 PH: 684-4546
2. Source of water supply Jackson Trout Pond Springs which is a tributary of Snake River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 3S
Range 34E B.M. Bingham County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 3S, R. 34E; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 4S, R. 34E, B.M.
- b. If water is not consumed, it will be discharged into Snake River at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 1 Township 4S Range 33E B.M. _____
4. Water will be used for the following purposes:
Amount 20.0 for Fish Prop. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) ~~XXXXXXXXXX~~
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 20.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Open ditches from springs and fish raceways with concrete check structures.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:

	SW $\frac{1}{4}$	SE $\frac{1}{4}$	31	3S
a. If water is not for irrigation:	SE $\frac{1}{4}$	SW $\frac{1}{4}$	31	3S

 - (1) Give the place of use of water: N $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 4S
Range 34E B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____

 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: Fish Propagation with 20 fish runs
200 ft. long - estimated 5,000 lbs. of fish per run each year.

35 7374

• V • N

7374

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼				NW¼				SW¼				SE¼			

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated _____

Presently have a fish pond in the same area used since 1960 by constitutional right.

pond in the same area used since 1960 by constitutional right.

9. a. Who owns the property at the point of diversion
Ralph Prescott & Applicant

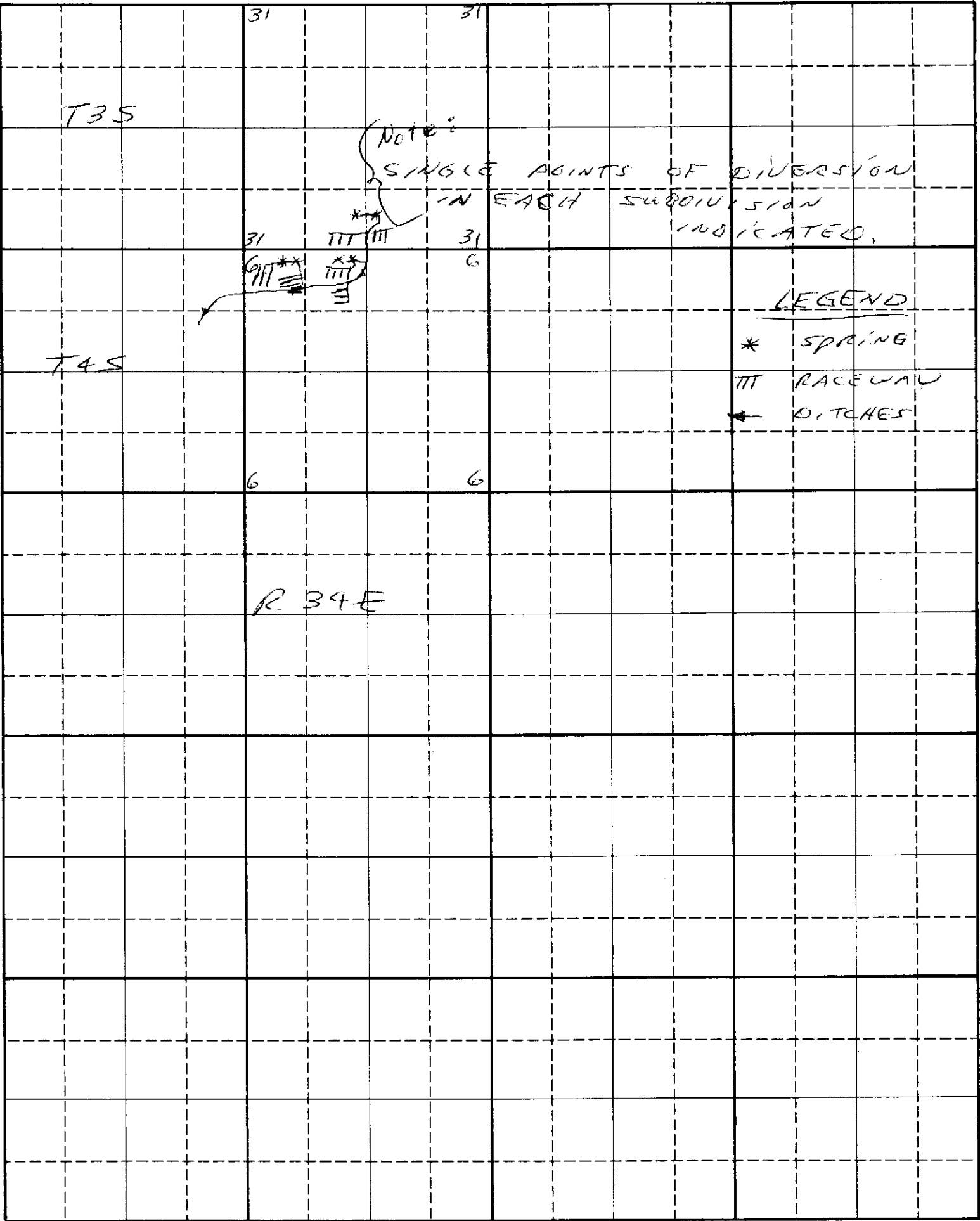
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Easement to divert water will be obtained.

_____ applicant to make this filing.
_____ easement to divert water will be obtained.

10. Remarks -

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald F. Jackson
(Applicant)

35 7374

7374

Proposed Priority 1-21-1974

Received by MB Date 1-21-74 Time 8:25p
Preliminary check by MB Fee \$ 215.00
Received by MB Date 1-21-74 # 12696
Publication prepared by MB Date 1-25-74
Published in The Blackfoot News
Publication dates Jan 31 + Feb 7, 1974
Publication approved MB Date 2/19/74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by MCC M JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7374, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.

c. Other: Measuring devices of a type approved by this Department shall be

permanently installed and maintained at the point of diversion and the

point of effluent discharge. Return water shall be treated to insure

that the effluent meets interstate stream quality standards. Use of

water under this permit is subject to control by the watermaster of

State Water District No. 01, Snake River. The issuance of this permit

in no way grants any right-of-way or easement across the land of another

person.

Witness my hand this 26 day of February 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JNJ</u>	<u>1/21/74</u>	Application No. <u>35-7374</u> <u>Donald E. Jackson</u> new applicant
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JNJ</u>	<u>1/21/74</u>	In form to receipt <u>yes</u>
	<u>JNJ</u>	<u>1/21/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management NA
(4)	<u>JNJ</u>	<u>1/21/74</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant NA
(5)	<u>JNJ</u>	<u>1/21/74</u>	In form for advertising <u>yes</u>
(6)	<u>JNJ</u>	<u>1/21/74</u>	Located within Water District No. <u>No organized Water District</u>
(7)	<u>JNJ</u>	<u>1/21/74</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>JNJ</u>	<u>1/21/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>W/B # 27 shows an increase in Groundwater levels</u>
(9)	<u>JNJ</u>	<u>1/21/74</u>	Comments: <u>No other water right shown on Tap Plots</u>
(10)	<u>MB</u>	<u>2/19/74</u>	Affidavit of Publication received (date) <u>Feb 19, 74</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>February 19, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>2/19/74</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>1/21/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☒ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>2/19/74</u>

*Copied
87*

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☒ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☒ Return water shall be treated to insure that the effluent meets (interstate) (~~intrastate~~) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. 01, SNAKE RIVER River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☒ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 31st. day of Janaury 19 74....

and the last publication having been made on the

..... 7th. day of February 19 74....; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 15th

day of February 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1975

NOTICE-OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald F. Jackson, Pingree, Idaho, has on 1-21-74, submitted Application No. 35-7374 for a permit to appropriate 20.0 cubic feet per second of water from Jackson Trout Pond Springs, tributary of Snake River by means of ditches and raceways within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 3S, R. 34E; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 4S, R. 34E, B.M. Bingham County; to be used from Jan. 1 to Dec. 31 for fish propagation within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 3S, R. 34E; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 4S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 19, 1974.

R. KEITH HIGGINSON

Director

(3694)

Pub.: 1-31, 2-7

35 7374

April 6, 1987

DONALD F. JACKSON
RT. 1 BOX 172
PINGREE, ID 83262

RE: Permit No. 35-7374

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

APR 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 35-7374

Donald F. Jackson
Rt. 1, Box 172
Pingree, ID 83262

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 13 1987

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Donald F. Jackson
Post office address Rt #1, Box 112 Phone 684 4546
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Jackson Trout Pond Springs
(name spring, stream, etc.)
Tributary to Snake River

3. Water will be used for the following purposes:

Amount 20.0 c.f.s. for Fish Prop.
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7374
Examination for B/C

RECEIVED
MAY 29 1986
Department of Water Resources

4. Total amount to be appropriated:

Max Rate of Diversion 20.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N 34 E W, B.M., Section 31, Subdivision SE 1/4 SW 1/4 Bingham County
Township 3 N 34 E W, B.M., Section 31, Subdivision SW 1/4 SE 1/4 Bingham County
Township 4 N 34 E W, B.M., Section 6, Subdivision N 1/2 NW 1/4 Bingham County

Other Points of Diversions: _____

Description of diverting works: Open Ditches from Springs and fish raceways with concrete head structures

Measuring device required: yes ☒ no ☐

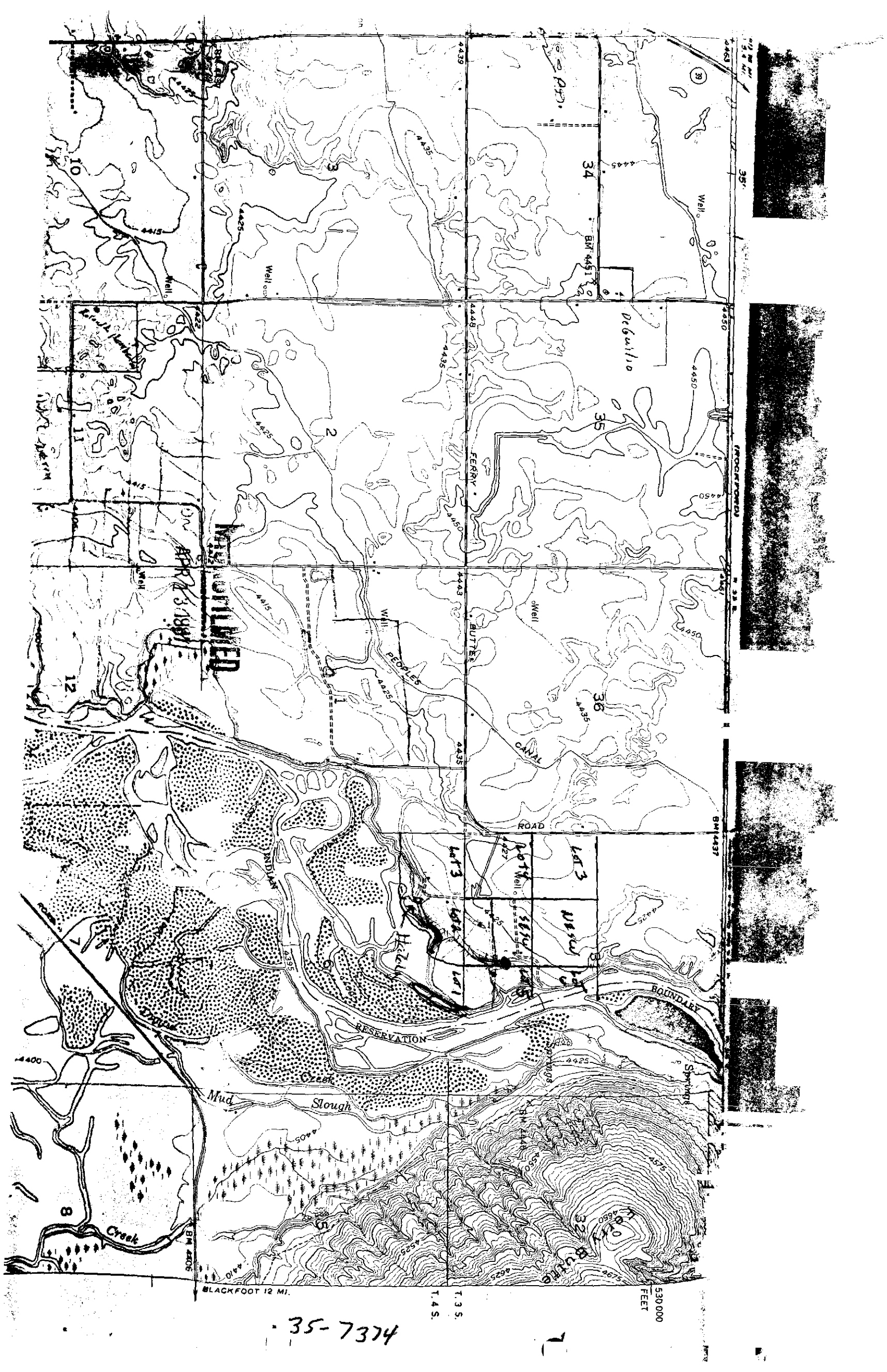
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	31											X				X		
4S	34E	6	X	X															

RECEIVED

APR 13 1987

TOTAL ACREAGE _____



#35-7374

DATE OF EXAM June 24, 1980ACREAGE
Found — n/a
Recommended —Irrigation Requirement — n/a Ac Ft/AcUSE
Fish Prop Q = 6.78 c.f.s. V = 4908.6 AF/Ann. from Jan 1 to Dec 31 ✓
Domestic Q = — c.f.s. V = — AF/Ann. from — to —
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

$$6.785 \times 1.9835 \times 365 \text{ days} = 4908.6 \text{ cfa} - \text{N/A}$$

Is water co-mingled? yes — no ✓Name source: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — CountyExchange? yes — no ✓Name source exchanged with: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — CountyPoint of injection: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — CountyPoint of exchange: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — CountyTotal Q measured 6.78 cfs Method of measurement vent bucket + stopwatchTotal Q recommended 6.78 cfs Meter No. — Type rectangular Condition stdTotal V recommended 4908.6 cfa

Recommended Amendments:

(NO overlap)

P.D. —
Place of Use —
Other —
None —

MEASUREMENT CALCULATION:

Rectangular release. No velocity at approach $Q = 3.33 H^{3/2} (L - 0.2H)$ Hatchery water

#1 $Q = 3.33 (.45)^{3/2} (3.1 - 0.2(.45)) = 3.33 (.3019) (3.01) = 3.03 \text{ cfs}$

#2 $Q = 3.33 (.6)^{3/2} (4.5 - 0.2(.6)) = 3.33 (.4648) (4.38) = 6.78 \text{ cfs}$

5 gal in 15 sec = 20 gpm
20 gpm x 8 min = 160 gpm
for Hatchery

6.78 cfs is all of the water which leaves the hatchery (which doesn't sink) and most closely represents the total water B.U.

SYSTEM DESCRIPTION:

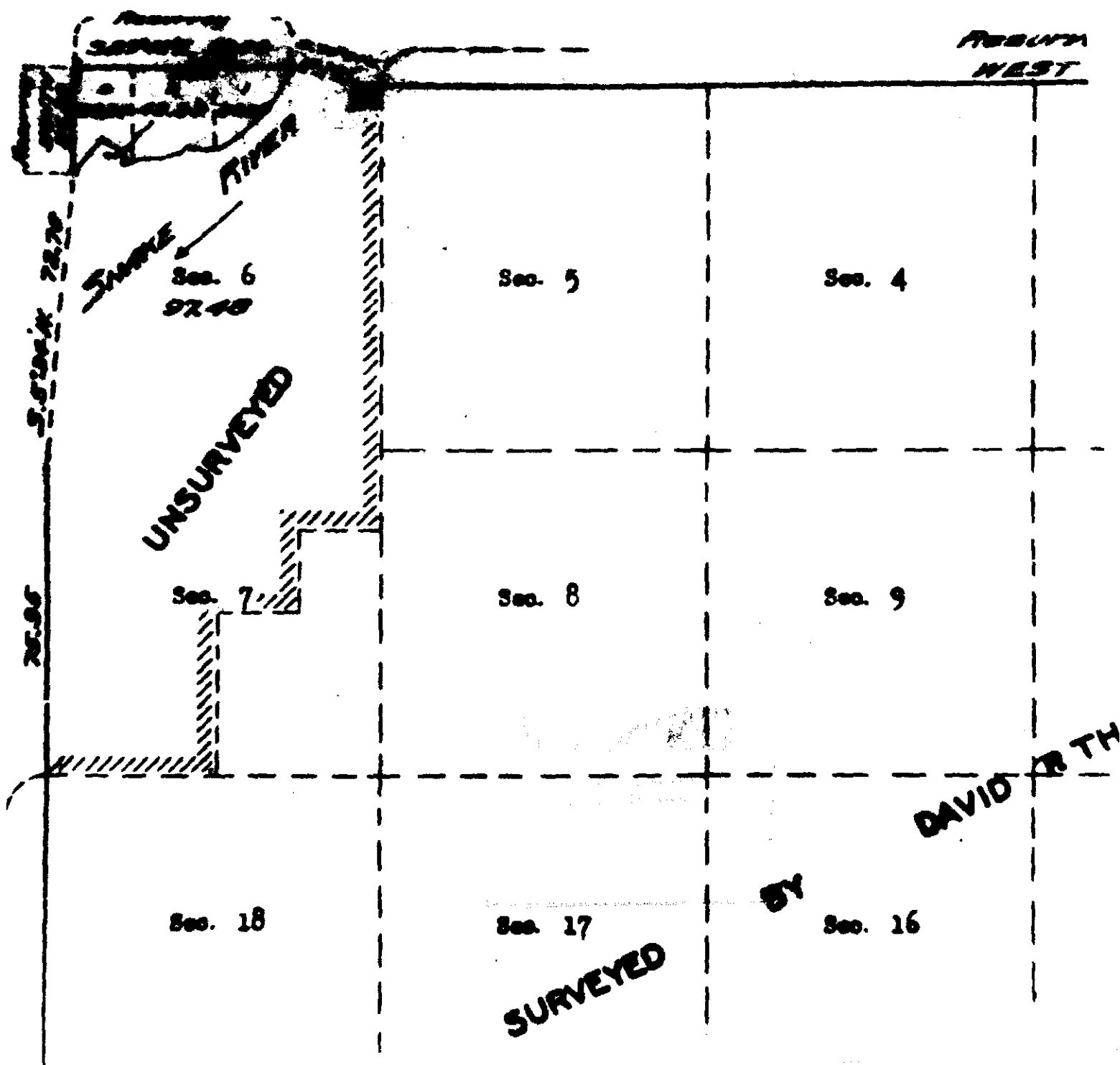
Jackson Trout Pond Springs originate in SE 1/4 SW 1/4 Sec 31 T3S R34E. Springs are 150 feet in dia. Water flows through #1 weir, water flows into a pond 1320' long, 100' wide average depth 3'. All the way along the course of flow through Jackson property are fish runs in the natural channel. Hatchery consists of concrete building 20' by 50' with 8 runs, each 12' by 2' by 18" deep used to hatch eggs into fingerlings.

REMARKS:

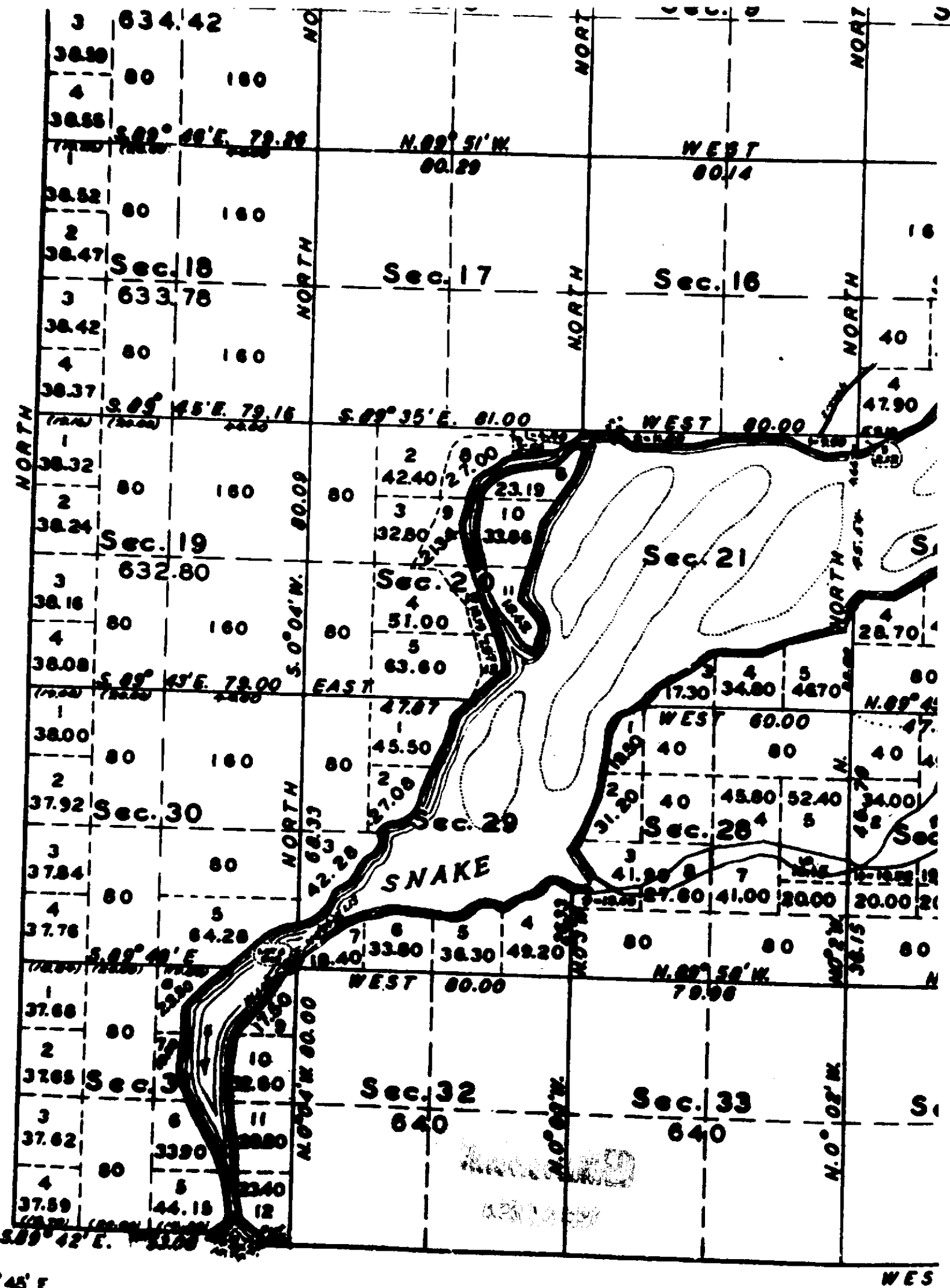
Starts each year with 50,000 eggs and produce 80,000 pounds in 1 year. Springs apparently sink throughout the property. #2 weir is measurement where flow leaves property. It empties into the Snake River. 7 big fish runs 150' x 12' x 3.5' deep. 9 small fish runs 75' by 10' x 1.5' deep, and 450' by 40' by 4' deep. 2 concrete fish runs 30' by 4' by 1.5' deep.

Examiner's Signature John Dale Carlson Date 5/5/86
Checked by W. Jones Date 5-19-86
Approved by JIM Date 1-12-87

TOWNSHIP NO 4 SOUTH, RANGE NO 34



3s 34E 6e 31



FISH RAKEWAYS

Described on Field Exams:

Weir # 1: 3.03 cfs

Pond 1. $1320' \times 100' \times 3' = \underline{396,000 \text{ ft}^3}$

HATCHERY:

8 runs $[12' \times 2' \times 1.5']$

288 ft³

Weir # 2: 6.78 cfs

7 big fish runs $[150' \times 12' \times 3.5']$ 6300 ft³

9 small fish runs $[75' \times 10' \times 1.5']$ 10,125 ft³

POND; $250' \times 40' \times 4\frac{1}{2}$ 45,000 ft³

2 runs $[30' \times 4' \times 1.5']$ 180 ft³

Total pond Volume: 457,893 ft³

CONDITION FOR LICENSE:

Pond volume under this right is limited to 10.5 ACRE FEET.

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APR 13 1987

4/86

MAY 7 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received None
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 5-28-86

RECEIVED

MAY 29 1986

1. Permit No. 35-7374

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Donald F. Jackson

3. Post Office Address: RT 1 Box 172 Pingree Idaho
83262 Telephone No. 684-4546

4. Source of Water: Springs

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark Open ditches from springs
and fish raceways with concrete check structures.

6. Total rate &/or volume for which proof is submitted 20.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
July 1, 1974

8. Person to contact to accompany the department representative during the field examination:
Earl D. Jackson
(Name)

1189 West 600 South Pingree Idaho 83262 684-4926
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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May 7, 1986 Donald F. Jackson
Date Signature of Permit Holder (and title, if appropriate)

No fee should be required as the examination was conducted ✓
on 6-24-1980 by John Carlson. copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

35-7374
JACKSON, DONALD F.
RT. 1 BOX 172
PINGREE, ID 83262

138555

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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APR 13 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 13 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

December 6, 1979

RE: Permit No. 35-7374

Donald E. Jackson
Rt. #9, Box 172
Pingree, ID 83262

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7374.

Name(s) of Permit Holder: Donald F. Jackson

Post Office Address: Route 1, Box 172

Pingree, ID. 83262 Tel. No. 684-4546

Source of Water: Jackson Trout Pond Springs

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Fish propagation 5000/5

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above permit has been developed.

Oct 29, 79
Date

Donald F. Jackson
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

OCT 30 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Re: Permit No. 35-7374

eng

eng

eng

eng

Donald F. Jackson

RT # 1, Box 172

Progress, Idaho

83262

DEFINITION



State of Idaho

Department of Water Resources

Statehouse

Boise, Idaho

83720

January 10, 1979

Re: Permit No. 35-7374

Donald F. Jackson
Pingree,
Idaho 83262

Dear Mr. Jackson:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed request for extension of time will give us this information. Please complete the request form and return it to this office as soon as possible in order that this permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

Rt. #1 Box 172
Pinegrove, Idaho
Jan. 6, 1979.

State of Idaho,
Dept. of Water Resources,
Statehouse,
Boise, Idaho,
Dear Sir:

RECEIVED

JAN 8 1979

Department of Water Resources

In answer to your letter dated November 30, 1978, I am requesting that you grant me an extension of time on my application for permit number 35-7374.

I would like a one (1) year extension on my application because of the damage incurred by the collapse of the Teton Dam. On June 7, the water destroyed three (3) dykes, which took me eighteen (18) months to rebuild. Because of this, my timetable has been delayed enough that I cannot meet the deadline on my original application. I believe that a one (1) year extension

2.

will be sufficient. to complete
enough of the project to comply
with the conditions of my
application.

If any further information
is required, please contact me as
soon as possible, as this
application and permit is
essential to my operation.

Sincerely
Donald F. Jackson

Donald F. Jackson
Rt. #1 Box 172
Pinegreek, Idaho, 83262
684-4546.

Donald F. Jackson
Rt #1, Box 172
Pineyree, Idaho 83262



State of Idaho
Department of Water Resources
State house
Baise, Idaho 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

November 30, 1978

Re: Permit No.

35-7374

100473

Donald F. Jackson
Pingree,
Idaho 83262

Dear Mr. Jackson:

One of the conditions of approval of your water Permit No. 35-7374 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

INTER-DEPARTMENT MEMO — 1

FROM Norm

DATE Feb. 19, 1974

TO Bob Fleenor

SUBJECT App. No. 35-7374

We did not request justification for Q or financial capability on this fish propagation application. It is my understanding that is is required on applications of 25.0 c.f.s. or more. We will do so if you feel the meager information given in Item 8a (5) is not adequate.

RECEIVED
FEB 20, 1974
Department of Water Administration

KCY/MB

SIGNATURE

February 27, 1974

Re: Permit No. 35-7374

Donald F. Jackson
Pingree,
Idaho 83262

Dear Mr. Jackson:

Enclosed is a copy of your approved Application for Permit No. 3607374. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7374

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

January 25, 1974

RE: Application for Permit No. 35-7374 - Jackson
35-7375 - Hansen

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 2-19-74 by MB

NCY:cb

Enc: Legal Notice (2)

35 7374

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Donald F. Jackson, Pingree, Idaho, has on 1-21-74, submitted Application No. 35-7374 for a permit to appropriate 20.0 cubic feet per second of water from Jackson Trout Pond Springs, tributary of Snake River by means of ditches and raceways within the SE 1/4 SW 1/4, Sec. 31, T. 35, R. 34E; NE 1/4 NW 1/4, NW 1/4 NW 1/4, Sec. 6, T. 45, R. 34E, B.M. Bingham County; to be used from Jan. 1 to Dec. 31 for fish propagation within the SW 1/4 SE 1/4, SE 1/4 SW 1/4, Sec. 31, T. 35, R. 34E, NW 1/4 NW 1/4, Sec. 6, T. 45, R. 34E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 19, 1974.

R. KEITH HIGGINSON
Director
(3694)
Pub. 1-31, 2-7

35
787

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald F. Jackson,

Pingree, Idaho

has on 1/21/74 submitted Application No. 35-7374

for a permit to appropriate 20.0 cubic feet per second ~~2000 feet per annum~~

of water from Jackson Trout Pond Springs, tributary of Snake River

by means of ditches and raceways

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 3S, R. 34E; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6,

T. 4S, R. 34E, B.M. Bingham County;

to be used from Jan. 1 to Dec. 31

for fish propagation

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 3S, R. 34E; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 4S, R. 34E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on January 31 and February 7, 1974.

35 7374

Obtained
Obtained
Obtained