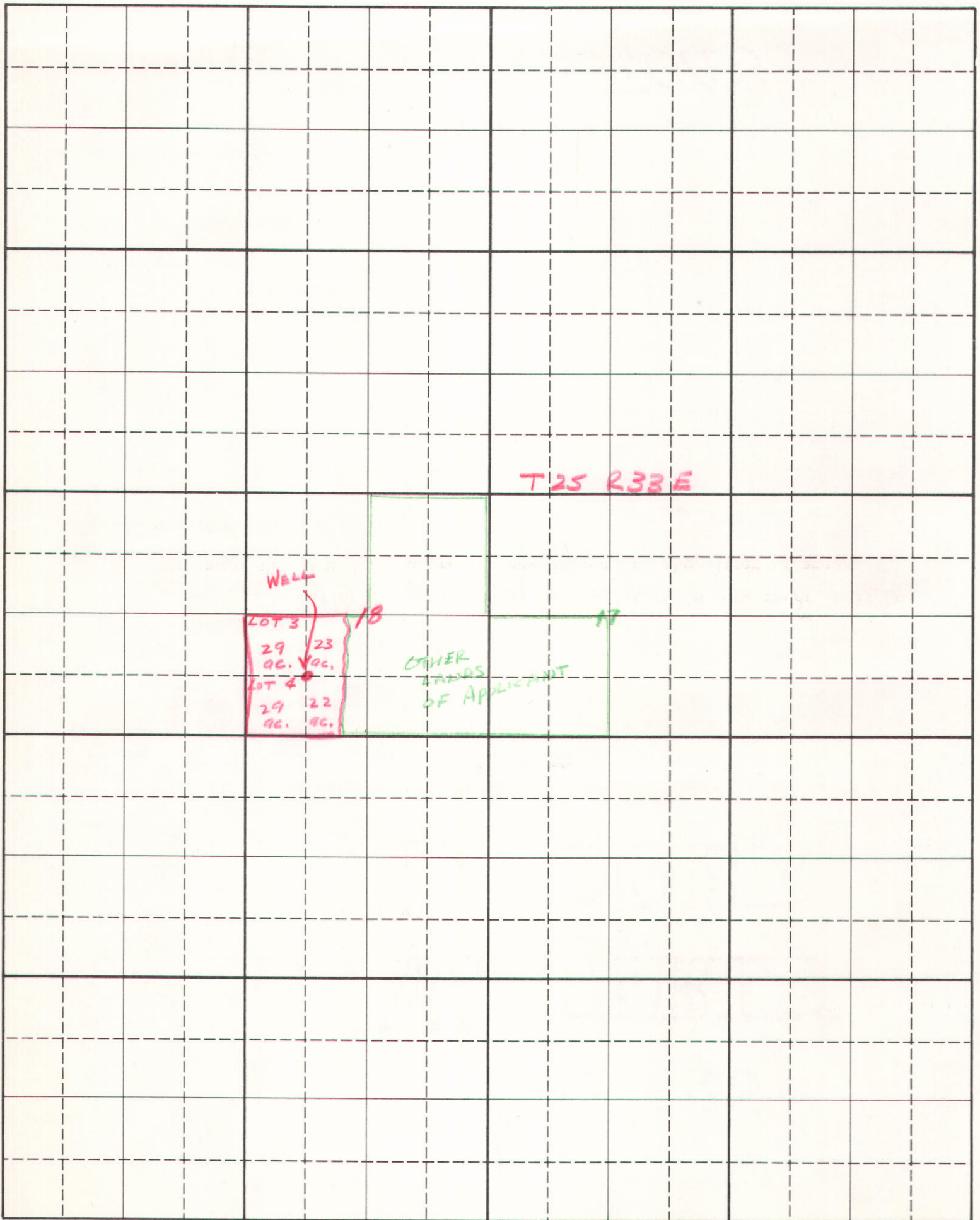


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter F. Larson
(Applicant)

Barbara E. Larson
35 7378

THIS INDENTURE, made this _____ day of _____, 19____,
between _____

of _____, County of _____, State of _____,
the part _____ of the first part and _____

County of _____, State of _____, the part _____ of the second part,
WITNESSETH, that the said part _____ of the first part, for and in consideration of the sum of _____ Dollars

lawful money of the United States of America, _____, to _____ in hand paid by the part _____ of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said part _____ of the second part, and to _____ heirs and assigns, forever, all the following described real estate, situated in _____, County of _____, State of Idaho, to-wit:

The Southeast Quarter of Section Eighteen,
Township Two South, Range Thirty-Three East
of the Boise Meridian, TOGETHER WITH all
ditches, ditch rights of way, wells and well
rights, water and water rights, and all and
singular the tenements, hereditaments and
appurtenances thereunto belonging or in any-
wise appertaining,

AND ALL of the personal property and equip-
ment referred to generally as a pump, serial
number _____, an electric motor,
serial number _____, steel main
line, and a sprinkling system consisting of four
inch laterals and forty-four risers, used in the
irrigation of said premises.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part _____ of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the part _____ of the second part, and to _____ heirs and assigns forever.
And the said part _____ of the first part, and _____ heirs, the said premises in the quiet and peaceable
possession of the said part _____ of the second part, _____ heirs and assigns, against the said part _____
of the first part, and _____ heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part _____ of the first part have hereunto set their hand
and seal _____ the day and year first above written.

Executed and Delivered in the Presence of

Glen D. Taylor [SEAL]
John B. Taylor [SEAL]

[SEAL]
[SEAL]

STATE OF IDAHO,
County of _____

On this 23rd day of August, 1901, before me
Robert M. Allen, a Notary Public in and for said State, personally appeared
known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Robert M. Allen
Notary Public for the State of Idaho,
Residing at _____, Idaho.

No. 19017
WARRANTY DEED
(FORM No. 80)

TO

Dated _____, 19____
STATE OF IDAHO,
County of _____

I hereby certify that this instrument
was filed for record at request of
the _____
at _____ minutes past _____
o'clock P. M., this _____ day of
_____ 1901, in my
office, and duly entered in Book 108
at page _____

U. F. Hooden
180
Es. Official Recorder.

By _____ Deputy.

Fees, \$ 1.80

Mail to _____

100-181

THIS INDENTURE, made this _____ day of _____, 19____,
between _____
of _____, County of _____, State of _____,
the part _____ of the first part and _____
County of _____, State of _____, the part _____ of the second part,
WITNESSETH, that the said part _____ of the first part, for and in consideration of the sum of _____ Dollars
lawful money of the United States of America
to _____ in hand paid by the part _____ of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said part _____ of the second part, and to _____ heirs and assigns, forever, all the following described
real estate, situated in _____ County of _____
State of Idaho, to-wit:



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part _____ of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the part _____ of the second part, and to _____ heirs and assigns forever.
And the said part _____ of the first part, and _____ heirs, the said premises in the quiet and peaceable
possession of the said part _____ of the second part, _____ heirs and assigns, against the said part
of the first part, and _____ heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part _____ of the first part has hereunto set _____ hand
and seal _____ the day and year first above written.

Executed and Delivered in the Presence of

_____ [SEAL]
_____ [SEAL]

35 7378

35 7378

STATE OF IDAHO,

County of Blaine

On this 16th day of May in the year 1961, before me
Robert M. Miller, a Notary Public in and for said State, personally appeared

known to me to be the person whose name was subscribed to the within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Robert M. Miller
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho.

No. 18099

WARRANTY DEED

(FORM No. 100)

TO

Dated 16, 1961

STATE OF IDAHO,

County of Blaine

I hereby certify that this instrument
was filed for record at request of
the Blaine title & trust Co.
at 5:55 minutes past 4
o'clock P.M., this 16 day of
May, 1961, in my
office, and duly entered in Book 108
at page 182

V. F. Johnson
Ex-Officio Recorder.

By V. F. Johnson Deputy.

Fees, \$ 1.80

Mail to

STATION NEWS LAW PUB. CO., PORTLAND, ORE.

RECEIVED

FEB 19 1974

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, ... David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 7th day of February 19 74

and the last publication having been made on the
..... 14th day of February 19 74; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 15th
day of February 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
Allan F. & Barbara E. Larsen,
Rt. No. 5, Box 33, Blackfoot,
Idaho, have on 1-28-74, sub-
mitted Application No. 35-7378,
for a permit to appropriate 2.06
cubic feet per second of water
from a ground-water source by
means of well and pump within
the Center of the SW $\frac{1}{4}$, Sec. 18,
T. 2S, R. 33E, B.M., Bingham
County, to be used from Apr. 1
to Nov. 1 for the irrigation of 103
acres within the SW $\frac{1}{4}$, Sec. 18,
T. 2S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before February 25, 1974.

R. KEITH HIGGINSON
Director

(3701)
Pub.: 2-7, 14

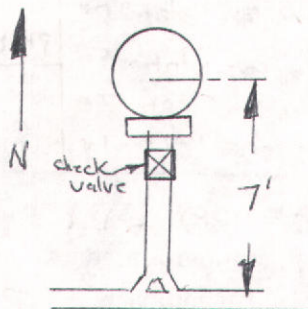
30
ob

35 7378

MICROFILMED

Hand-drawn map on a grid showing a diversion point. The map includes labels 'T2S' and 'R33E', a 'Point of Diversion' marked with a red dot and arrow, and various numerical values (18, 19, 22, 23, 29) indicating distances or coordinates. A red checkmark is also present.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SESW, NESW, L-3, L-4 Sect 18 T2S R33E
RD is located at juncture of above mentioned 1/4 of 1/4

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

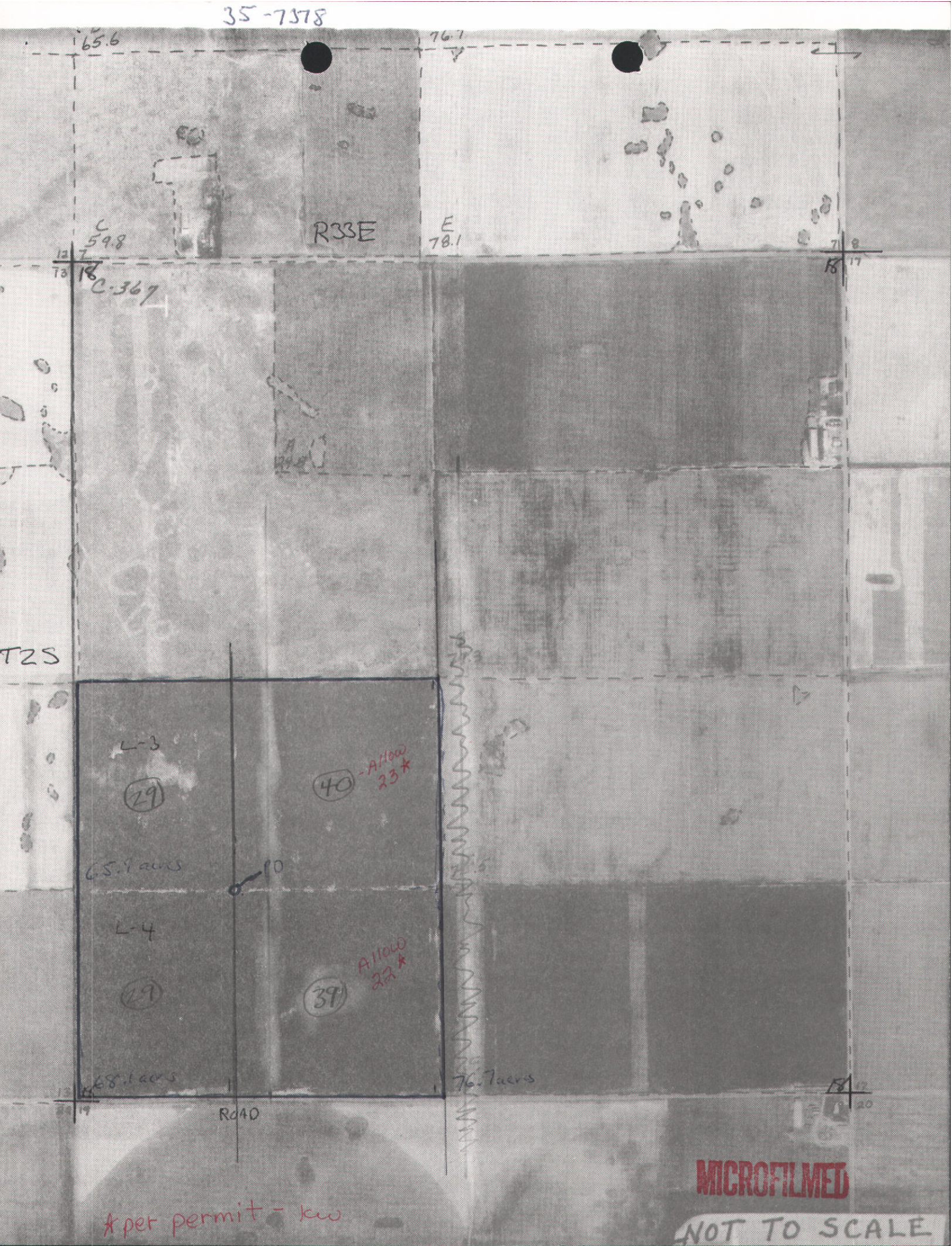
☐ Add P.U. as reflected above

☒ None
☐ Other

Approved by _____

Date 9-16-85

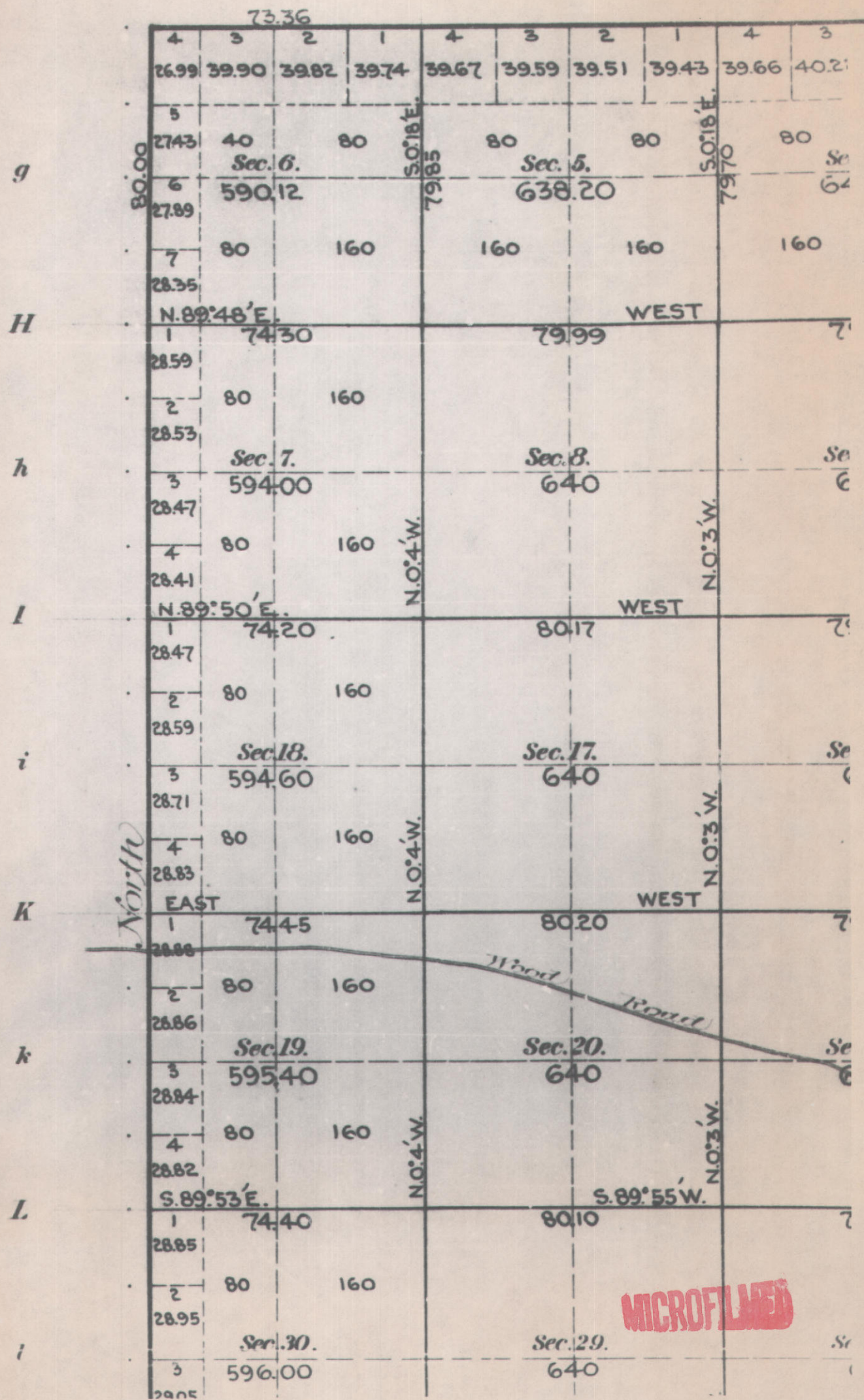
35-7378



MICROFILMED

*per permit - kwo

NOT TO SCALE



MICROFILMED

Parson

35-7378

42.5

39AC

49

⊗ 10

39AC

46.4

ROAD

23.8

88.9

F

73.9 B

C-568

E
84.4

19.5

18.17

1

#412

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7378 Priority January 28, 1974 Amount 2.06 cfs

THIS IS TO CERTIFY, that Allan F. and Barbara E. Larsen
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7378 issued pursuant to Application for Permit dated January 28, 1974,
and has submitted proof to the Department of Water Resources on February 27, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.06</u> cfs and	<u>360.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
360.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Gov. Lot 3(NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Gov. Lot 4(SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18; in the County of Bingham
Twp 2S, Rge 33E
Description and location of place of use: _____

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	33E	18									23	L.3 29	L.4 29	22					103

Total number of acres irrigated 103

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/D located at center of SW $\frac{1}{4}$, Section 18, Twp 2S, Rge 33E.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1ST day of NOVEMBER, 1985.

Acting for the Director

Norman C. Young

1985

Identification No. 35 7378

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Allan E. and Barbara E. Larsen
post office address Route #5, Box 33, Blackfoot, Idaho 83221
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is Center ~~xx~~ of SW $\frac{1}{4}$ of Section 18 Township 2S
Range 33E B.M. Bingham County; additional points of diversion if any: This application is for one well only, to be located near the corner common to the following 40 acre subdivisions: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.06 for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, motor, pipeline and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: Yes
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7378
35 7378

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

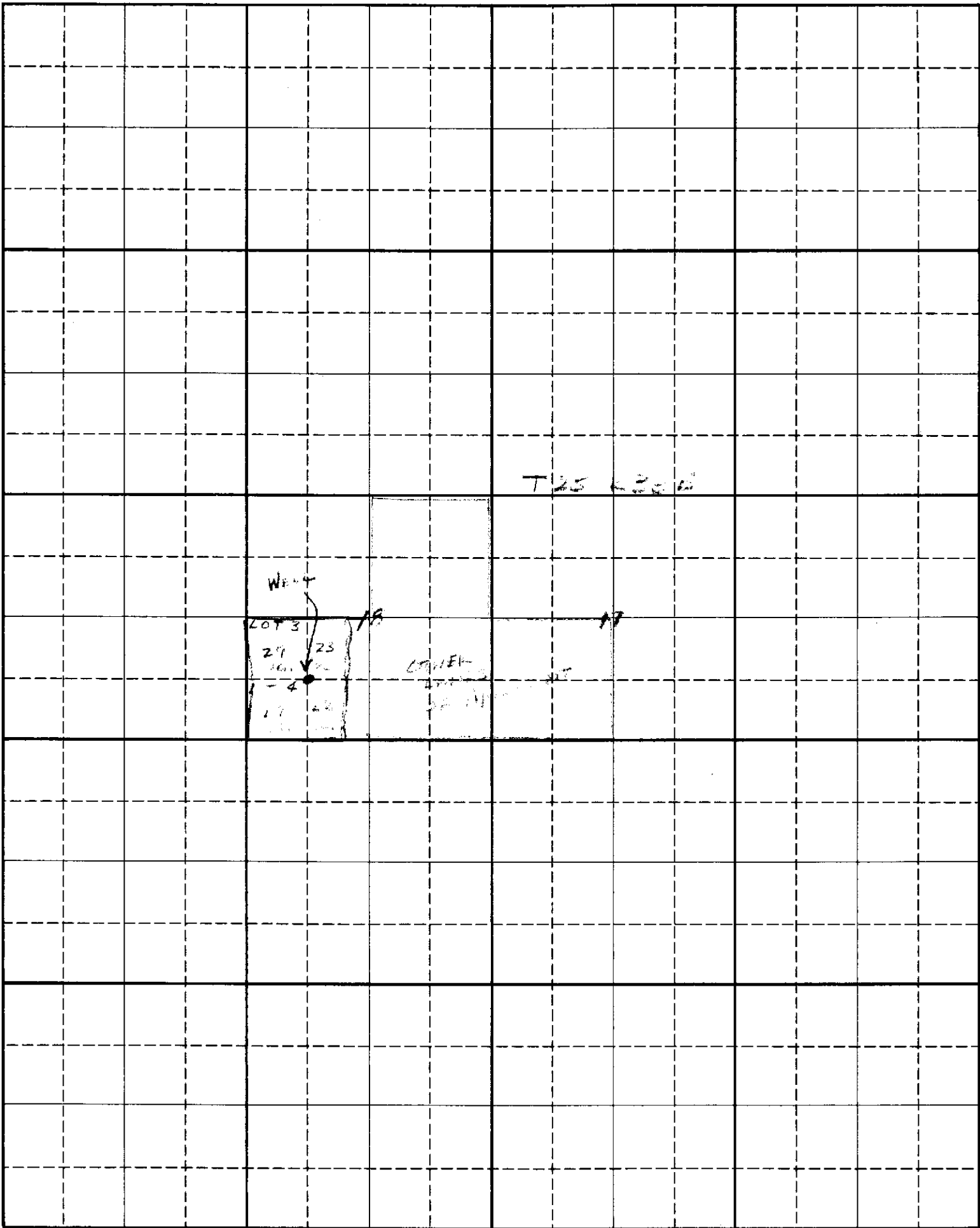
applicant to make this filing-

10. Remarks Applicant proposes to construct a well to serve lands in the SW1/4 of Section

18; Twp. 2S, Rge. 33E, B.M., which are not now served by wells under License No.

35-2183 and Claim No.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Went
(Applicant)

Barbara E. Larson
35 1378

Proposed Priority 1-28-1974

35 7378

Received by MB Date 1-28-74 Time 2:00 pm
Preliminary check by MB Fee \$ 45.00
Received by MB Date 1-28-74 K.A.B. #13624
Publication prepared by MB Date 1/31/74
Published in Blackfoot Journal
Publication dates 2/27 & 2/28/74
Publication approved MB Date 2/19/74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCR MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7378, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.

c. Other: A measuring device of a type approved by this department shall be

permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 5 day of March, 19 74.

Director

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

February 7, 1974

Mr. Keith Higginson, Director
Department of Water Administration
Statehouse
Boise, Idaho 83701

RE: 119470 & 128474 - Allan Larsen

Dear Mr. Higginson:

In accordance with a request from Allan Larsen, we enclose a copy of his deeds.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager *gm*

BWA:tb
Enclosures

cc: Allan Larsen
House of Representatives
Statehouse
Boise, Idaho 83701

66 7878



"OWNED BY FARMERS : FOR FARMERS"

INDENTURE, made this _____ day of _____
 _____, County of _____, State of _____
 the part _____ of the first part and _____
 _____ of _____, State of _____, the part _____ of the second part,
 WITNESSETH, that the said part _____ of the first part, for and in consideration of the sum of _____ Dollars
 lawful money of the United States of America
 to _____ in hand paid by the part _____ of the second part, the receipt whereof is hereby acknowledged,
 ha _____ granted, bargained, sold, and by these presents, do _____ grant, bargain, sell and convey and confirm unto
 the said part _____ of the second part, and to _____ heirs and assigns, forever, all the following described
 real estate, situated in _____, County of _____
 State of Idaho, to-wit:



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
 of the said part _____ of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
 with the appurtenances unto the part _____ of the second part, and to _____ heirs and assigns forever.
 And the said part _____ of the first part, and _____ heirs, the said premises in the quiet and peaceable
 possession of the said part _____ of the second part, _____ heirs and assigns, against the said part _____
 of the first part, and _____ heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part _____ of the first part ha _____ hereunto set _____ hand
 and seal _____ the day and year first above written.

Executed and Delivered in the Presence of

[Signature] [SEAL]
 [SEAL]
 [SEAL]
 [SEAL]

STATE OF IDAHO

County of _____

On this _____ day of _____

in the year 19____ before _____

a Notary Public in and for said State personally appeared _____

known to me to be the person whose name _____
to me that he executed the same

subscribed to the within instrument, and acknowledged of

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written

Notary Public for the State of Idaho
Residing at _____, Idaho

WARRANTY DEED

(FORM NO. 201)

TO

STATE OF IDAHO

I hereby certify that the instrument

is a true and correct copy of the

original as the same appears in the

records of the County of _____

and is duly acknowledged in the

presence of _____

at _____

this _____ day of _____

19____

U. J. Johnson

County Clerk

My Comm. Expires _____

Notary

My Comm. Expires _____

Notary

35 7378

County of _____ State of _____ the part _____ of the second part
 WITNESSETH, that the said part _____ of the first part, for and in consideration of the sum of _____ Dollars
 lawful money of the United States of America
 to _____ in hand paid by the part _____ of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, had by these presents, do grant, bargain, sell and convey and confirm unto
 the said part _____ of the second part, and to _____ heirs and assigns, forever, all the following described
 real estate, situated in _____ County of _____
 State of Idaho, to-wit:



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
 of the said part _____ of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
 with the appurtenances unto the part _____ of the second part, and to _____ heirs and assigns forever.
 And the said part _____ of the first part, _____ heirs, the said premises in the quiet and peaceable
 possession of the said part _____ of the second part, _____ heirs and assigns, against the said part
 of the first part, and _____ heirs, and against all and every person and persons whomsoever, lawful
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part _____ of the first part has hereunto set _____ hand
 and seal _____ the day and year first above written.

Executed and Delivered in the Presence of _____

[SEAL]

[SEAL]

[SEAL]

35 7378

IDAHO

ss

On this _____ day of _____, 19____, _____, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho,
Residing at _____, Idaho

WARRANTY DEED
(NUMBER 440)

No. _____

TO _____

Dated _____, 19____

STATE OF IDAHO.

ss.

County of _____
I hereby certify that this instrument was filed for record at request of _____ at _____ minutes past _____ o'clock P. M., this _____ day of _____, 19____, in my office, and duly entered in Book _____ of _____ at page _____.

[Signature]
Ex-Officio Recorder.

By _____ Deputy.

Fees, \$ 1.20

Mail to _____

TELEPHONE NO. _____

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>For</u>	<u>1/22/74</u>	Application No. <u>35-7378</u> <u>LAES 50</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES - IN Boise</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> <u>✓</u>
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☒ Decline (comment) <u>P38, -2' 12' total 70-71, 181B 29</u> ☐ Stable (comment) <u>1</u> ☐ Increasing (comment) <u></u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>NO CONFLICTING GW RIGHTS</u>
(10)	<u>MB</u>	<u>2/19/74</u>	Affidavit of Publication received (date) <u>Feb. 19, 1974</u>
(11)	<u>"</u>	<u>2/25/74</u>	Final date for protests <u>Feb. 25 - 1974</u> Protests received: yes <u>no</u> <u>x</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes <u>✓</u> no <u></u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>1/28/74</u> ☐ Deny Reason for Reduction <u></u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>2/25/74</u>

Copy

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.
}

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 11th day of February, 1974,
and the last publication having been made on the
14th day of February, 1974; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 15th

day of February, 1974

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Allan F. & Barbara E. Larsen,
Rt. No. 5, Box 33, Blackfoot,
Idaho, have on 1-28-74, sub-
mitted Application No. 35-7378,
for a permit to appropriate 2.06
cubic feet per second of water
from a ground-water source by
means of well and pump within
the Center of the SW $\frac{1}{4}$, Sec. 18,
T. 2S, R. 33E, B.M., Bingham
County, to be used from Apr. 1
to Nov. 1 for the irrigation of 103
acres within the SW $\frac{1}{4}$, Sec. 18,
T. 2S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before February 25, 1974.

R. KEITH HIGGINSON

Director

(3701)

Pub.: 2-7, 14

November 1, 1985

RE: Permit No. 35-7378

Allan F. & Barbara E. Larsen
Rt. 5, Box 33
Blackfoot, ID 83221

Dear MR. ~~AND~~ Mrs. Larsen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

MICROFILMED

Examiner's Signature

ate

ate

Date _____

58-97-6

14 Nov 1981

12-20-83

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

☐ Add P.U. as reflected above☐ Add P.D. as reflected above☐ Other

☒ None

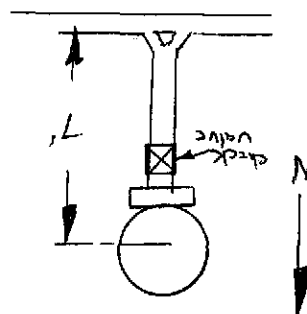
Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion:

SED, NESW, L-3, L-4, S-4, 18 T-2, R-3, E
PD is located at junction of about northward $1/4$ of $1/4$



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

22

23

Point of Direction

T2S

R33E

R

MICROFILMED

MAP (Attach Aerial Photo)

MICROFILMED

35-7578

656

761

7

C
548

E
781

781

C-367

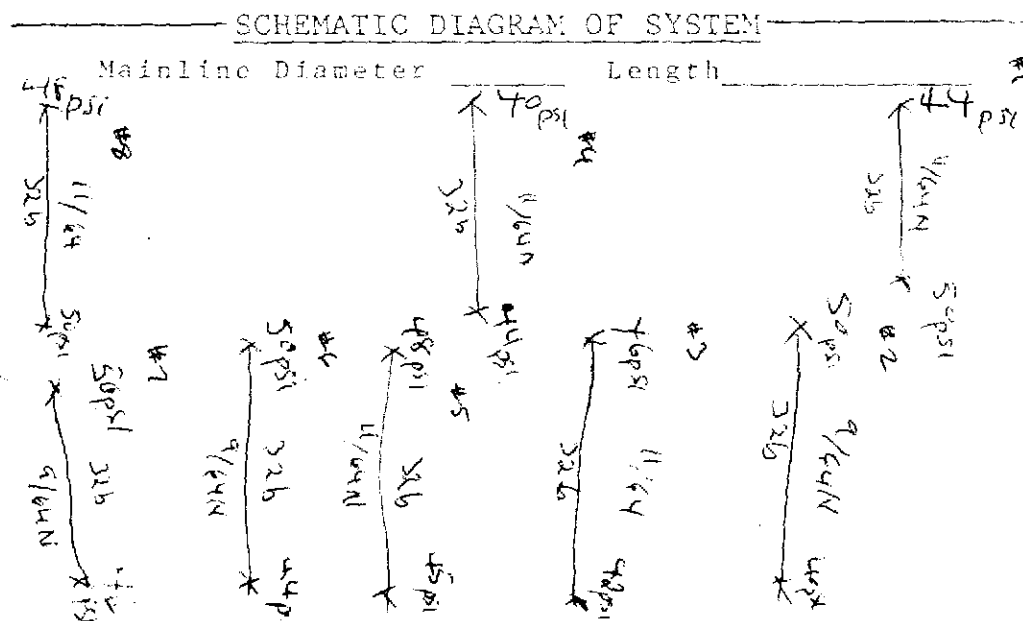
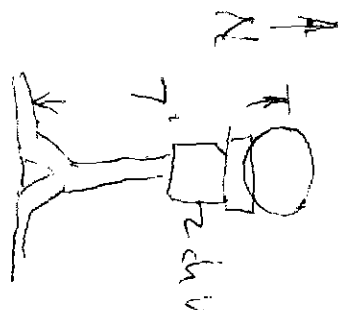
T25

PERMIT NO. 35-7278 Levens
 (Name)
 EXAMINATION: DATE: 7-29-82 Accompanied by: Mr. Levens

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	125	CKJ27100	Johannes	N/A

Measuring Device Type: _____
 Meter # _____ Annubar # _____ Size # _____
 Remarks: _____

Measurement calculations:



MICROFILMED

Overlap Review of 35-7378

per VAX 9/13/85:

p/d - none

p/u - 35-2183 - 17 acres (NESW)
18 acres (SESW)

per micro-fiche 9/13/85:

p/d - none

p/u - 25-4028 ?? should not be here-

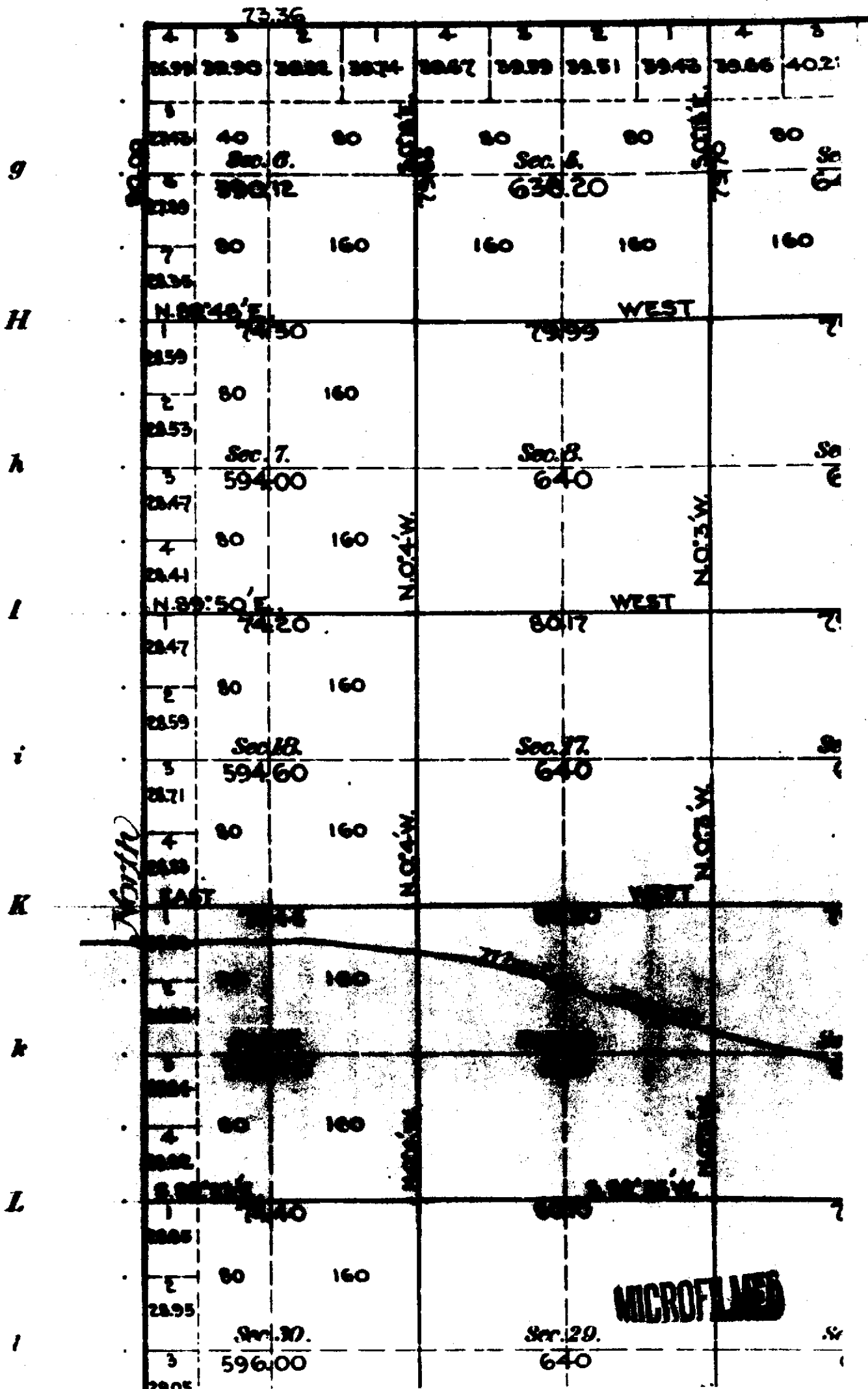
35-2183

35-4028 - ^{irrigation use} ~~domestic only~~, no overlap
due to stage -

35-2183 - no p/d overlap, no p/u
overlap - lands in E $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 18 bring total up to 40 ac.
irrigated in the 40 ac. tracts.

kw

MICROFILMED



RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM JIM

FEB 1 1982

Department of Water Resources
Eastern District Office

DATE

1/28/82

TO ERNIE

SUBJECT

REQUEST FOR RE-EXAMINATION
BY PERMIT HOLDER. DONT

MR. LARSEN FEELS MORE LAND
WAS IRRIGATED BY SYSTEM THAN SHOWN
ON FIELD EXAM.

23
27
24
22
103

SIGNATURE

(00)

$$\begin{array}{r} 4998 \\ \hline 4026 \end{array}$$

(name spring, stream, etc.)

RECEIVED

NOV 26 1984

Department of Water Resources

RECEIVED

APR 5 1979

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

Permit No. 35-7378
Examination 6/12

Max Rate of Diversion 2.06 cubic feet per second and annual volume _____ AF/Annum.

Township 25 N/S, Range 33E E/W, B.M., Section 18, Subdivision Center 1/4 SW 1/4 Burgham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 12" x 210', 125 Hp motor

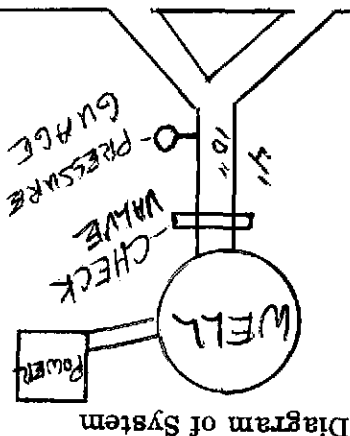
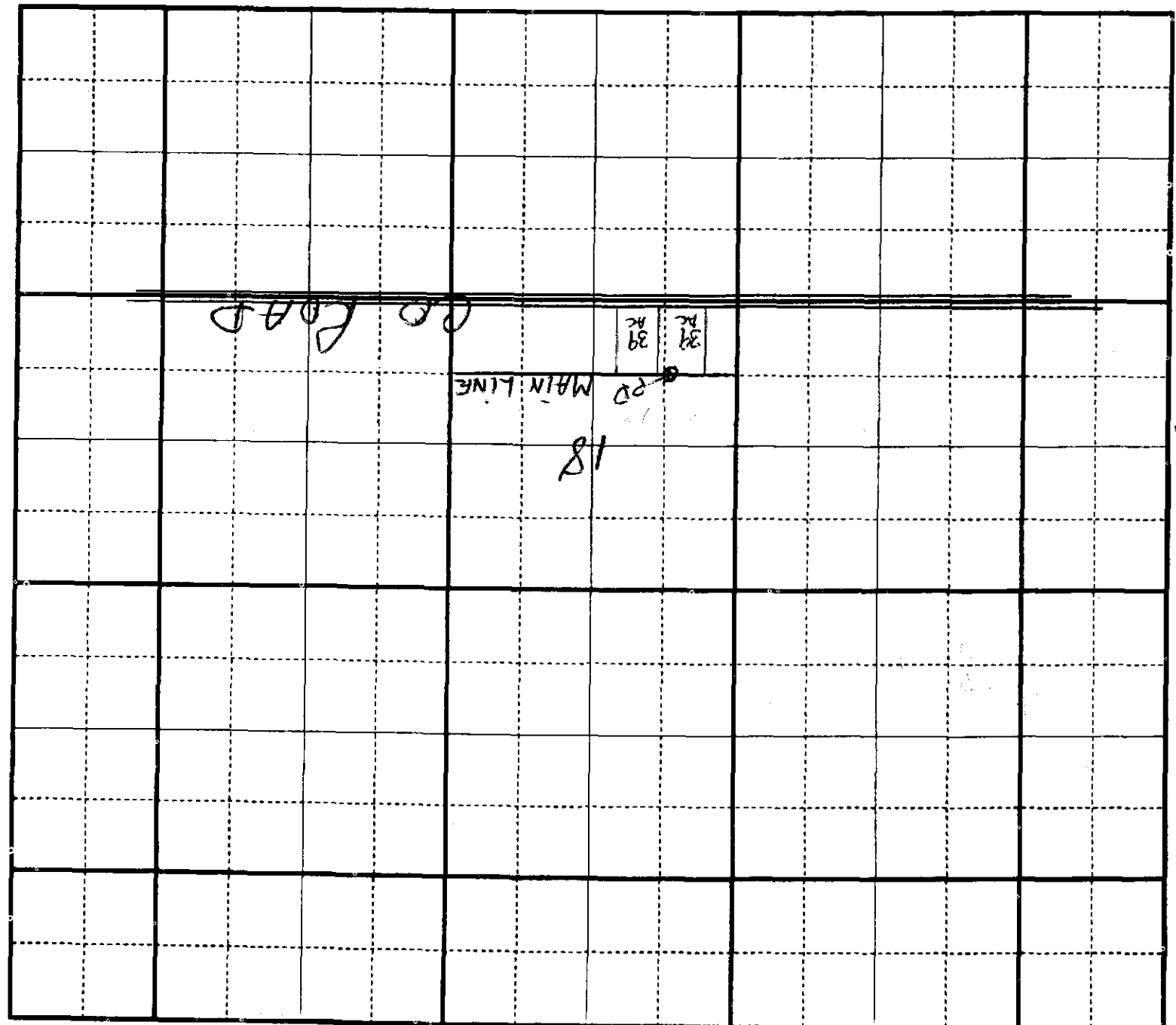
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

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TOTAL ACREAGE 103



1/4 mile	10"	5"	10"	1/4 mile
33 NOZZLES 242.22 gpm	1/4" 70#	33 NOZZLES 236.80 gpm	1/4" 70#	33 NOZZLES 238.72 gpm
1/4"	70#	1/4"	70#	1/4"
11-18-74	1/4"	11-18-74	1/4"	11-18-74

SLOPE
↑

SLOPE
↑

MICROFILMED

Person

35-7378

93.9

B

1

D

E
H
K

1

88.9

9AC

46.4

12

DATE OF EXAM 7-2-79

ACREAGE

Found 78 ✓
Recommended 78 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 1.56 c.f.s. V = 273.0 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.599 cfs Method of measurement Pitot Tube OK

Total Q recommended 1.56 cfs OK Meter No. _____ Type ASHCROFT Condition GOOD

Total V recommended 273 AF/YR

Recommended Amendments:

P.D. _____

Place of Use _____

Other NONE capacity

None

MEASUREMENT CALCULATION:
 $Q = \text{PITOT TUBE TOTAL } 717.74 \text{ gpm} \div 448.8 = 1.599 \text{ cfs} \approx 1.60 \text{ cfs}$ OK
 $V = 1.56 \times 1.9835 \times 214 = 662.17 > 3.5 \times 78 = 273.0 \text{ AF/YR}$ OK

Allow .02 cfs/ac $78 \text{ ac} \times .02 = 1.56$ ✓ OK

SYSTEM DESCRIPTION:

MOTOR - GE. TRI CLAD 125 hp MODEL 5K6268 KH1A, SN. B405 TP16
PUMP - JOHNSTON V-T. SN. RG. 14043, MODEL 13, CLC
10" STEEL MAIN 1 mile, 3 1/4 mile HAND LINES ALL 1/2" NOZZLES.

REMARKS:

No Overlapping Rights
on record

Examiner's Signature Rodney A Parker Date 11-18-79

Checked by Anthony R Kozlowski Date 3-8-80

Approved by _____ Date _____

MICROFILMED

IDENT. NO. 35-7378

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

CONVERSATION MEMORANDUM

DATE 1/28/82
FILE 35-7378

NAME OF PARTY ALLAN LARSEN
EMPLOYEE JIM JOHNSON

RE: FIELD EXAM.

MR LARSEN CALLED IN CONCERN
THAT NOT ALL OF THE P/U HAD BEEN INCLUDED
WHEN THE FIELD EXAM HAD BEEN COMPLETED.
ON 7-2-79.

HE REQUESTED THAT AN RE-EXAM
BE MADE.

EXAM RETURNED THIS DATE

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1982

RE: Permit No. 35-7378

Allan F. & Barbara E. Larsen
Route #5, Box 33
Blackfoot, ID 83221

Dear Mr. and Mrs. Larsen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7378, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.56 cfs Source: groundwater

The maximum quantity diverted shall not exceed 273.0 acre feet per year.

Point(s) of diversion: GOVERNMENT Lot 4(SW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 18, Twp. 2S, Rge. 33E, Bingham County

Beneficial use: Irrigation of 78 acres within the GL4(SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 2S, Rge. 33E

Priority date established: January 28, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICROFILMED

JIM JOHNSON
Water Distribution Supervisor

FIELD EXAM RETURNED TO
REGION FOR RE-EXAM PER
REQUEST BY PERMIT HOLDER
SEE MEMO DATED 1/28/82 Juc



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 19, 1979

Allan F. and Barbara E. Larsen
Route 5, Box 33
Blackfoot, ID 83222

Dear Mr. and Mrs. Larsen:

Re: Permit No. 35-7378

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

8/78

RECEIVED
FEB 27 1979
 Department of Water Resources
 Eastern District Office

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
 OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Allan F. & Barbara E. Larsen
 b) Post office address Rte. #5 Box 33, Blackfoot, Idaho 83221
2. Permit number 35-7378
3. Date of priority that you are prepared to establish January 28, 1974
4. a) Source from which water was appropriated ground water
 b) Location of the point of diversion: 1/4 SW 1/4, Section 18
Township 2S, Range 33E Boise Meridian. Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
 Amount 2.06 cfs for irrigation purposes from Apr. 1 to Nov. 1 incl.
 (cfs &/or acre-feet per annum) (month-day) (month-day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs &/or acre-feet per annum) (month-day) (month-day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs &/or acre-feet per annum) (month-day) (month-day)
 b) Total amount appropriated 2.06 cfs and/or acre-feet per annum.
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Not applicable

 b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
125 hp motor; 12" well casing; 210' well (168' to water)

 b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
access port will be installed immediately upon receipt of
specifications from the Department of Water Resources

c) Give well driller's name and address and the date the well was completed: Doug Cushman Drilling Co., 945 South Broadway, Blackfoot, Idaho 83221
January 22, 1974

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	33E	18													23	29	29	22	103

Total number of acres irrigated 103

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.
Feb. 26 1979 (Date) Chas. F. Larner (Signature)

State of _____)
County of Bingham) ss.
On this 26 day of February, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.
My commission expires N/A Aust L Moses
Notary Public Residing at Blackfoot, ID



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 109515

December 29, 1978

Re: Permit No. 35-7378

Allan F. & Barbara E. Larsen
Route 5, Box 33
Blackfoot, ID 83221

Dear Mr. and Mrs. Larsen:

One of the conditions of approval of your water Permit No. 35-7378 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 7, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7378 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEC 27 1977

Department of Water Resources

RE: WATER RIGHT PERMIT No. 35-7378

35-7378 File

DEAR MR. ALLRED:

ON DEC. 7, 1977 YOU SENT AN EXCELLENT
SCHEMATIC AND COVER LETTER REGARDING
DAD'S (ALLAN F. LARSEN) WATER RIGHTS.

THANK YOU VERY MUCH FOR THAT INFORMATION.

YOU MENTIONED IN REGARD TO WATER RIGHT
PERMIT No. 35-2378 THAT AN APPLICATION FOR
PROOF OF BENEFICIAL USE WAS DUE MARCH 1, 1978.

COULD YOU PLEASE SEND THE FORM OR FORMAT
FOR THAT APPLICATION?

THANK YOU,

Stephen A. Larsen

STEPHEN A. LARSEN
RTE. #5 BOX 118B
BLACKFOOT, ID. 83221

MICROFILMED

January 4, 1978

Mr. Stephen A. Larsen
Route 5, Box 118B
Blackfoot, Idaho 83221

Dear Mr. Larsen:

I appreciate receiving your letter of December, 1977. Enclosed you will find a form for submitting proof of application of water to beneficial use in reference to water right permit no. 35-7378 when your system has been completed. This will expedite our issuing a water right license on this permit. However, if you need more time to complete the project, you have until March 1, 1979 (my previous letter mistakenly read March 1, 1978). We normally mail the proof of beneficial use affidavit 60 days prior to the date that proof is due. You have the option of sending the beneficial use form in now or waiting until you receive notice from us that proof is due.

Since a water right license will be issued based upon the actual land being irrigated, I suggest if your system is not fully complete, you wait for the proof due notice.

Please note that your permit requires a measuring device of a type approved by the Department to be permanently installed and maintained as part of the diverting works, or in lieu of the measuring device, a certified measurement may be made by a registered professional engineer and submitted with the proof affidavit.

If you would like further assistance on this matter, please let us know.

Sincerely,

C. STEPHEN ALLRED
Director

CSA:JJ:jfr

Encl.

MICROFILMED

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

January 28, 1974

Mr. Allen Larsen
Rt. #5, Box 33
Blackfoot, Idaho 83221

Dear Mr. Larsen:

We have received a well drillers report indicating that a well was drilled for you in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 28, R. 33E, B.M., Bingham County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to constructions of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which it was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:cb

Application No. 35-7378 filed 1/28/74 CB

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

January 21, 1974

RECEIVED

JAN 22 1974

Department of Water Administration

Mr. Keith Higginson, Director
Department of Water Administration
Statehouse
Boise, Idaho 83701

RE: 119470 & 128474 - Allan Larsen

Dear Mr. Higginson:

In accordance with a request from Allan Larsen, we enclose a copy of his title policies.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:tb
Enclosures



"OWNED BY FARMERS : FOR FARMERS"

35-7378
MICROFILMED
25-100-
20-7572

Lawyers Title Insurance Corporation

No W423-039

HOME OFFICE - RICHMOND, VIRGINIA

Lawyers Title Insurance Corporation, a Virginia corporation, herein called the Company, for a valuable consideration paid for this Policy, **Hereby Insures** the parties named as Insured in Schedule A, the heirs, devisees, personal representatives of such Insured, or if a corporation, its successors by dissolution, merger or consolidation, against loss or damage not exceeding the amount stated in Schedule A, together with costs, attorneys' fees and expenses which the Company may become obligated to pay as provided in the Conditions and Stipulations hereof, which the Insured shall sustain by reason of:

1. Any defect in or lien or encumbrance on the title to the estate or interest covered hereby in the land described or referred to in Schedule A existing at the date hereof, not shown or referred to in Schedule B or excluded from coverage in Schedule B or in the Conditions and Stipulations; or
2. Unmarketability of such title as herein insured; or
3. Any defect in the execution of any mortgage shown in Schedule B securing an indebtedness, the owner of which is named as an Insured in Schedule A, but only insofar as such defect affects the lien or charge of said mortgage upon the estate or interest referred to in this policy; or
4. Priority over said mortgage, at the date hereof, of any lien or encumbrance not shown or referred to in Schedule B, or excluded from coverage in the Conditions and Stipulations, said mortgage being shown in Schedule B in the order of its priority;

all subject, however, to the Conditions and Stipulations hereto annexed, which Conditions and Stipulations, together with Schedules A and B, are hereby made a part of this policy.

IN WITNESS WHEREOF, the Company has caused this Policy to be signed and sealed, to be valid when counter-signed by an authorized officer or agent of the Company, all in accordance with its By-Laws.

Issued at: Blackfoot, Idaho

Countersigned by:

Guardian Title Company

William S. Miller
Authorized Officer or Agent



Lawyers Title Insurance Corporation

Attest:

[Signature]
President
J. Bragg Byrne
Secretary

SCHEDULE A

AMOUNT

\$ 19,100.00

EFFECTIVE DATE

July 27, 1966
at 10:56 A. M.

NAME OF INSURED

THE FEDERAL LAND BANK OF SPOKANE

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:

→ Allan F. Larsen and Barbara E. Larsen, husband and wife

2. The land referred to in this policy is described as follows:

Beginning at the point where the North-South center line of Section 27, Township 2 South, Range 34 East of the Boise Meridian, intersects the Northerly line of the highway known as the "Old Arco Highway", said point being 135.5 feet North of the center line of the railroad and approximately 1578 feet South 0°01' West along said center line from the North Quarter corner of said Section 27, and running thence South 73°50' East along said Northerly line 688.6 feet to a point that is North 73°50' West 696.5 feet from the intersection of the East line of the South-West Quarter of the Northeast Quarter of said Section 27 and the Northerly line of said "Old Arco Highway" and running thence North 16°10' East 164 feet; thence North 73°50' West 150 feet; thence North 287.07 feet; thence West 558.07 feet to said centerline of Section 27; thence South 0°01' West 296 feet to the point of beginning.

LOAN NO. 128474

RECORDED

SCHEDULE B

This policy does not insure against loss or damage by reason of the following:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.

PART II

1. Taxes for the year 1966 and subsequent years.
2. Levies and assessments under the Aberdeen-Springfield Canal Company. No delinquencies appear of record.
3. Levies and assessments under the American Falls Reservoir District. No delinquencies appear of record.
4. Easement to Idaho Power Company recorded March 13, 1954, in Book S of Misc. Page No. 228. Said easement being for power line.
5. Mortgage from Allan F. Larsen and Barbara E. Larsen, husband and wife, to The Federal Land Bank of Spokane in the amount of \$19,100.00 dated July 5, 1966 recorded July 19, 1966 in Volume Four as Instrument No. 125067.

Policy 74—Litho in U.S.A.

Standard Coverage Policy—1962

Home Office, Richmond, Virginia

HOME OFFICE, RICHMOND, VIRGINIA

National Offices: Chicago — Dallas — Detroit — New York — Philadelphia

BRANCH OFFICES

AKRON, O.
ALBANY, GA.
ANN ARBOR, MICH.
ATLANTA, GA.
AUGUSTA, GA.
BIRMINGHAM, ALA.
BOSTON, MASS.
CAMDEN, N. J.
CHARDON, O.
CHICAGO, ILL.
CINCINNATI, O.

CLEVELAND, O.
COLUMBUS, GA.
COLUMBUS, O.
DALLAS, TEX.
DAYTON, O.
DECATUR, GA.
DENVER, COL.
DETROIT, MICH.
FREEHOLD, N. J.

GRAND RAPIDS, MICH.
INDIANAPOLIS, IND.
MACON, GA.
MANSFIELD, O.
MARITTA, GA.
MIAMI, FLA.
MIDLAND, MICH.
MOUNT CLEMENS, MICH.
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PENSACOLA, FLA.
PITTSBURGH, PA.
PONTIAC, MICH.
RICHMOND, VA.

ROANOKE, VA.
SANDUSKY, O.
SARASOTA, FLA.
SAVANNAH, GA.
TOLEDO, O.
TOMS RIVER, N. J.
WASHINGTON, D. C.
WEST PALM BEACH, FLA.
WILMINGTON, DEL.
WINSTON-SALEM, N. C.
WINTER HAVEN, FLA.

Operating in 44 states, including Hawaii; and The District of Columbia, Puerto Rico and Canada.
300 Agency offices and Approved Attorneys throughout the operating territory.



THE TITLE INSURANCE COMPANY

TITLE INSURANCE BUILDING • BOISE, IDAHO

Title Insurance Policy

Policy **Nº 21-10397**

\$ 46,600.00

Order No. 8688

THE TITLE INSURANCE COMPANY, a corporation (incorporated under the laws of the State of Idaho), hereinafter called the Company, for a valuable consideration paid for this policy of title insurance,

Does Hereby Insure

FEDERAL LAND BANK OF SPOKANE, a corporation

together with the persons and corporations included in the definition of "the insured" as set forth in the stipulations of this policy, against loss or damage not exceeding

FORTY-SIX THOUSAND SIX HUNDRED & NO/100 -----dollars,
which the insured shall sustain by reason of:

1. Title to the land described in Schedule A being vested, at the date hereof, otherwise than as herein stated; or
2. Any defect in, or lien or encumbrance on, said title existing at the date hereof, not shown or referred to in Schedule B; or
3. Any defect in the execution of any mortgage or deed of trust shown in Schedule B securing an indebtedness, the owner of which is insured by this policy, but only insofar as such defect affects the lien or charge of such mortgage or deed of trust upon said land; or
4. Priority over any such mortgage or deed of trust of any lien or encumbrance upon said land existing at the date hereof, except as shown in Schedule B, such mortgage or deed of trust being shown in the order of its priority.

LOAN NO. 119470
ABSTRACT
/ TITLE POLICY
THE FEDERAL LAND BANK
OF SPOKANE

all subject, however, to SCHEDULES A and B, and the STIPULATIONS herein, all of which schedules and stipulations are hereby made a part of this policy.

IN WITNESS WHEREOF, THE TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 22nd day of June, 1964, at 9:00 A.M.

This policy not valid unless countersigned by
The Bingham Title & Trust Co.
By R. H. Stufflebeam or D. H. Stufflebeam

THE BINGHAM TITLE & TRUST CO.

By *R. H. Stufflebeam*

THE TITLE INSURANCE COMPANY

By *John P. Bae* President

Attest *J. M. Epeneter* Secretary

119470

SCHEDULE A

The fee simple title to said lands, is at the date hereof, vested in:

→ ALLAN F. LARSEN and BARBARA E. LARSEN, husband and wife.

The land referred to in this policy is described as:

Township 2 South, Range 33 E.B.M., Bingham County, Idaho

Section 17: SW $\frac{1}{4}$

Section 18: E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 3 and 4, E $\frac{1}{2}$ *ell*

SCHEDULE B

This policy does not insure against loss by reason of the matters shown or referred to in this Schedule except to the extent that the owner of any mortgage or deed of trust is expressly insured in Paragraphs numbered 3 and 4 on page 1 of this policy.

1. Rights or claims of persons in possession or claiming to be in possession, easements, liens or incumbrances including material or labor liens, which are not shown by the public records; reservations in patents or state grants; or in acts authorizing the issuance thereof; mineral rights, water rights, claims or title to minerals or water.

2. Questions of location, boundary and area; overlaps and encroachments by improvements belonging to these or adjoining premises; all dependent upon actual survey for determination.

3. Assessments which are not shown as existing liens by the public records; taxes not yet payable; pending proceedings for vacating, opening or changing streets or highways preceding entry of the final ordinance or order therefor.

4. Any laws, governmental acts or regulations, including but not limited to zoning ordinances, restricting, regulating or prohibiting the occupancy, use or enjoyment of the land or any improvement thereon, or limiting the height of improvements, or prohibiting a reduction in the dimensions or area, or separation in ownership, of any lot or parcel of land; or the effect of any violation of any such restrictions, regulations or prohibitions.

5. Taxes for 1964 arean accruing lien.

6. Easement for electric transmission line as granted over E $\frac{1}{2}$ of said Section 18 and W $\frac{1}{2}$ of said Section 17, to Idaho Power Company, by instrument recorded April 22, 1953, in Book R of Miscellaneous Record, Page 466, Instrument No. 30608, records of said county.

7. Mortgage dated April 17, 1961, executed by Allan F. Larsen and Barbara E. Larsen, husband and wife, to The Federal Land Bank of Spokane, a corporation, to secure the payment of \$36,000.00 and interest; recorded May 10, 1961, in Book 110 of Mortgages, Page 167, under Instrument No. 81810, records of Bingham County, Idaho.

8. Mortgage dated May 27, 1964, executed by Allan F. Larsen and Barbara E. Larsen, husband and wife, to The Federal Land Bank of Spokane, a corporation, to secure the payment of \$46,600.00 and interest; recorded June 18, 1964, in Volume 1 of Official Records, Instrument No. 108031, records of Bingham County, Idaho. ll

NOTE: Exception 7 is an exception to the title and is not a mortgage insured under paragraphs 3 and 4 on page 1 of this policy.

END SCHEDULE B

March 6, 1974

Re: Permit No. 35-7378

Allan F. & Barbara E. Larsen
Route #5, Box #33
Blackfoot, Idaho 83221

Dear Mr. & Mrs. Larsen:

Enclosed is a copy of your approved Application for Permit No. 35-7378. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

BDF/bjg

Enclosures

35 7378

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

January 31, 1974

RE: Application for Permit No. 35-7377 - Lamy OK Devel.
35-7378 - Larsen
35-7382 - Van Orden

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 2-19-74 by MB

NCY:cb

Enclosure: Legal Notice (3)

35 7378

35 12 8

MP
NOTICE OF
APPLICATION FOR
WATER PERMIT
Notice is hereby given that
Allan F. & Barbara E. Larsen,
Rt. No. 5, Box 33, Blackfoot,
Idaho, have on 1-28-74, sub-
mitted Application No. 35-7378,
for a permit to appropriate 2.06
cubic feet per second of water
from a ground-water source by
means of well and pump within
the Center of the SW 1/4, Sec. 18,
T. 25, R. 33E, B.M., Bingham
County, to be used from Apr. 1
to Nov. 1 for the irrigation of 103
acres within the SW 1/4, Sec. 18,
T. 25, R. 33E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before February 25, 1974.
R. KEITH HIGGINSON
Director
(3701)
Pub.: 2-7, 14

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allan F. & Barbara E. Larsen,

Rt. #5, Box 33, Blackfoot, Idaho

have ~~has~~ on 1/28/74 submitted Application No. 35-7378

for a permit to appropriate 2.06 cubic feet per second ~~and to use per acre~~

of water from a ground-water source

by means of well and pump

within the Center of the SW $\frac{1}{4}$, Sec. 18, T. 2S, R. 33E, B.M.,

Bingham County

to be used from Apr. 1 to Nov. 1

for the irrigation of 103 acres

within the SW $\frac{1}{4}$, Sec. 18, T. 2S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 25, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 7 and February 14, 1974

35 7378

MB-2
MB-3
MB-4