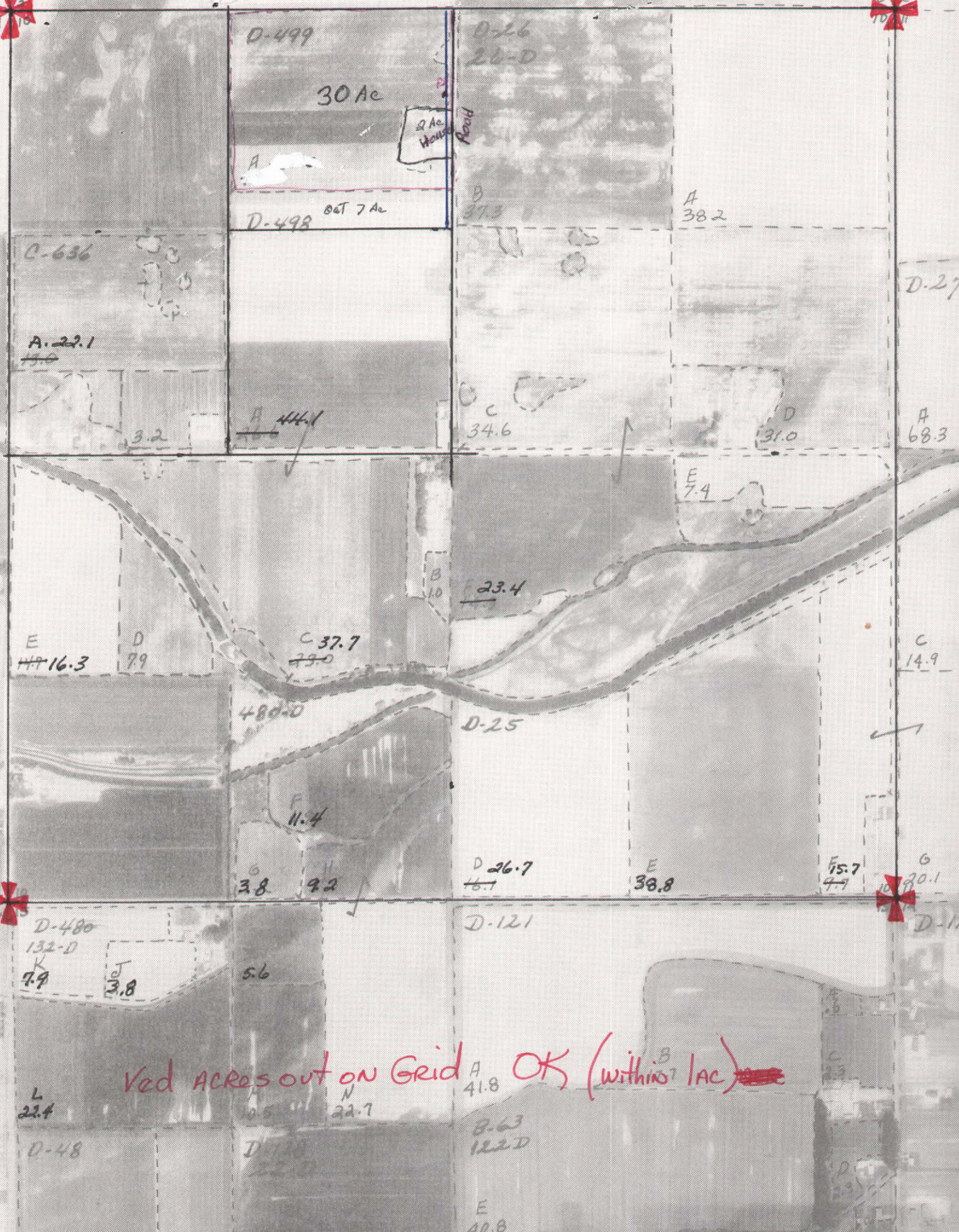




RECEIVED



Ved Acres out on Grid OK (within 1 ac)

NOT TO SCALE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7385 Priority (Late Proof)  
March 10, 1974 Amount 0.60 cfs

THIS IS TO CERTIFY, that Almy J. Robinson  
of Blackfoot, ID, has complied with the terms and conditions of Permit  
No. 35-7385 issued pursuant to Application for Permit dated February 4, 1974,  
and has submitted proof to the Department of Water Resources on April 4, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.77 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                     | Rate of Diversion  | Annual Volume              |
|-------------------|-----------------------------------|--------------------|----------------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u> | <u>at 0.60 cfs</u> | <u>and 105.0 acre feet</u> |
| _____             | _____ from _____ to _____         | _____ cfs          | _____ and _____            |
| _____             | _____ from _____ to _____         | _____ at _____     | _____ cfs and _____        |

(both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
105.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 10,  
Twp. 2S, Rge. 35 E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NEW              |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2S   | 35E   | 10   |                  |                  |                  |                  | 30               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 30

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>th</sup> day of

July, 19 83.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7385

IN THE NAME OF ALMY J. ROBINSON

ORDER OF REINSTATEMENT

WHEREAS, on February 4, 1974, Almy J. Robinson filed with the Department of Water Resources an application for permit to appropriate 0.60 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 10, Twp. 2S, Rge. 35E B.M., Bingham County, to be used for irrigation purposes; and,

WHEREAS, on March 11, 1974, the Department approved said application and issued Permit No. 35-7385 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1979; and,

WHEREAS, on December 29, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 20, 1979, the Department notified the permit holder that Permit No. 35-7385 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 4, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7385 be REINSTATED and the priority advanced to March 10, 1974.

Dated this 11 day of April, 1979.

L. Glen Saxton  
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED  
APR 11 1979  
DEPT. OF WATER RESOURCES  
BOISE, IDAHO

Identification No. 35 7385

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Almy J. Robinson  
post office address Route #1, Box 134, Blackfoot, Idaho PH: 785-2517
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 10 Township 2S  
Range 35E B.M. Bingham County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.60 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.60 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, 25 h.p. pump with 2 4" handlines  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$7,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: N.A.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

35 7385

35 7385

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

None

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

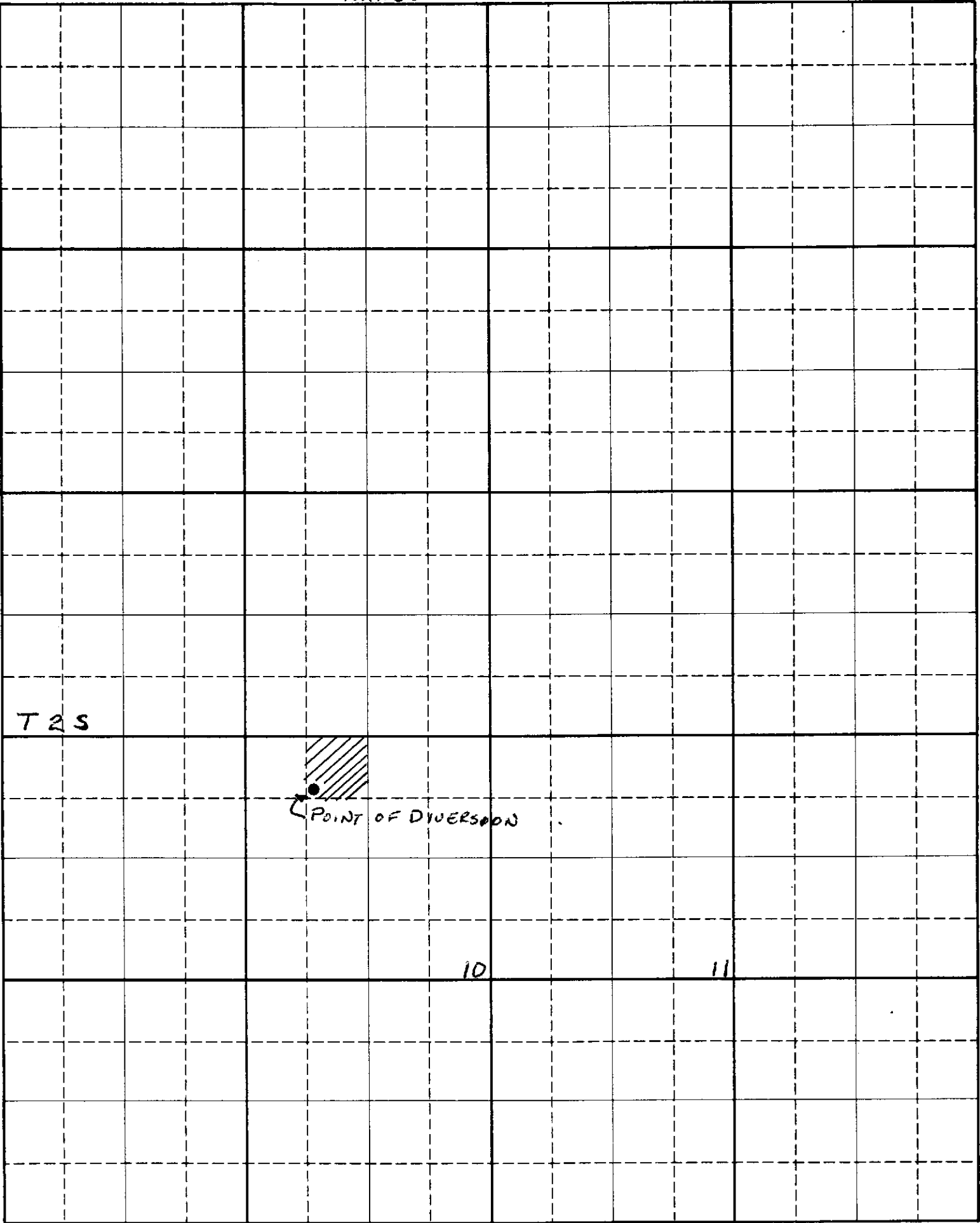
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 35E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Alvin J. Robinson*  
(Applicant)

35 7385

Proposed Priority 2-4-1974

35 7285

Received by MB Date 2-4-74 Time 10:45 AM  
Preliminary check by ROC Fee \$ 25.00  
Received by MB Date 2-4-74 # 12724  
Publication prepared by MB Date 2-7-74  
Published in The Blount News  
Publication dates Feb 14 + 21, 1974  
Publication approved MB Date 2/25/74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval \_\_\_\_\_ denial by Ney

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7385, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of March 19 74.

[Signature]  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial           | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>NCY</u>        | <u>2/4/74</u>  | Application No. <u>35-7385</u> <u>Robinson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                   |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>"</u>          | <u>"</u>       | In form to receipt <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | <u>"</u>          | <u>"</u>       | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><u>N.A.</u> <input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                  |
| (4)  | <u>"</u>          | <u>"</u>       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>"</u>          | <u>"</u>       | In form for advertising <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (6)  | <u>"</u>          | <u>"</u>       | Located within Water District No. <u>N 1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (7)  | <u>"</u>          | <u>"</u>       | Critical groundwater area: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (8)  | <u>"</u>          | <u>"</u>       | Groundwater levels:<br><br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>W 8 7 27</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                              |
| (9)  | <u>"</u>          | <u>"</u>       | Comments: <u>No conflicting G.W. Rights</u><br><u>This land is out at the surface irrigated area.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (10) | <u>MB</u>         | <u>2/25/74</u> | Affidavit of Publication received (date) <u>Feb. 25, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (11) | <u>MB</u>         | <u>3/4/74</u>  | Final date for protests <u>March 4, 1974</u><br>Protests received: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (12) | <u>"</u>          | <u>"</u>       | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (13) | <u>NCY</u>        | <u>"</u>       | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (14) | <u>"</u>          | <u>"</u>       | Action recommended:<br><br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>2/4/74</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                      |
| (15) | District <u>E</u> | By <u>NCY</u>  | Date <u>5/9/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

35 7385

RECEIVED  
MAR 6 1974

Department of Water Administration

*[Signature]*

**MB NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Almy J. Robinson, Route No. 1, Box 134, Blackfoot, Idaho, has on 2-4-74 submitted Application No. 35-7385 for a permit to appropriate 0.60 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ N-W $\frac{1}{4}$ , Sec. 10, T. 2S, R. 35E, B.M. Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 30 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 10, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 4, 1974.

R. KEITH HIGGINSON  
Director

(3718)  
Pub.: 2-14, 21

**AFFIDAVIT of PUBLICATION**

County of Bingham }  
State of Idaho } ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 11th day of February, 1974, and the last publication having been made on the 21st day of February, 1974; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 22nd day of February, 1974.

Patricia A. Johnson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1975

35 7385



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 26, 1983

Almy Robinson  
Route 1, Box 134  
Blackfoot, Id 83221

RE: Permit No. 35-7385

Dear Mr. Robinson

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosure

RECEIVED

~~MAY 3 1979~~

1. Name of permit holder

Post office address

Person to contact

~~Department of Water Resources~~  
Eastern District Office

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

785-2517

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.6 c.f.s. for

AF/Annum

(nature of use)

Period of Use: from

to 11-1

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for

AF/Annum

(nature of use)

Period of Use: from

to

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for

AF/Annum

(nature of use)

Period of Use: from

tc

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.6 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 25 N/S, Range 35E E/W, B.M., Section 10, Subdivision NE 1/4 NW 1/4 10

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Township\_\_\_\_\_N/S, Range\_\_\_\_\_E/W, B.M., Section\_\_\_\_\_, Subdivision\_\_\_\_\_1/4\_\_\_\_\_1/4,\_\_\_\_\_

Other Points of Diversions:

Description of diverting works: 30 Hp pump 12" x 140'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

228

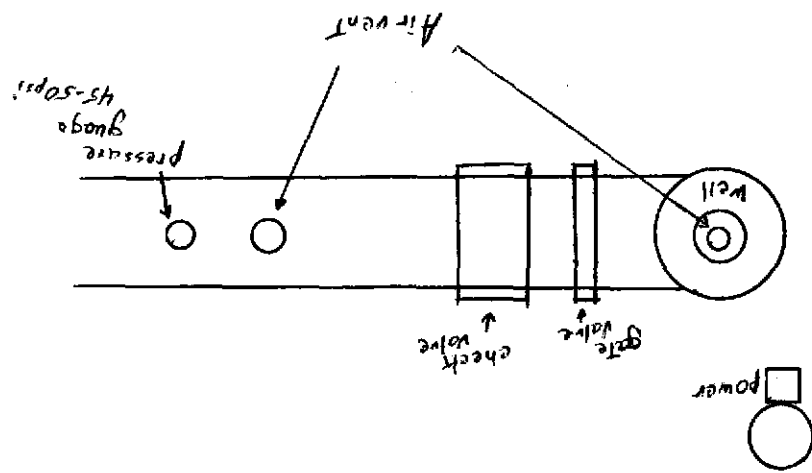
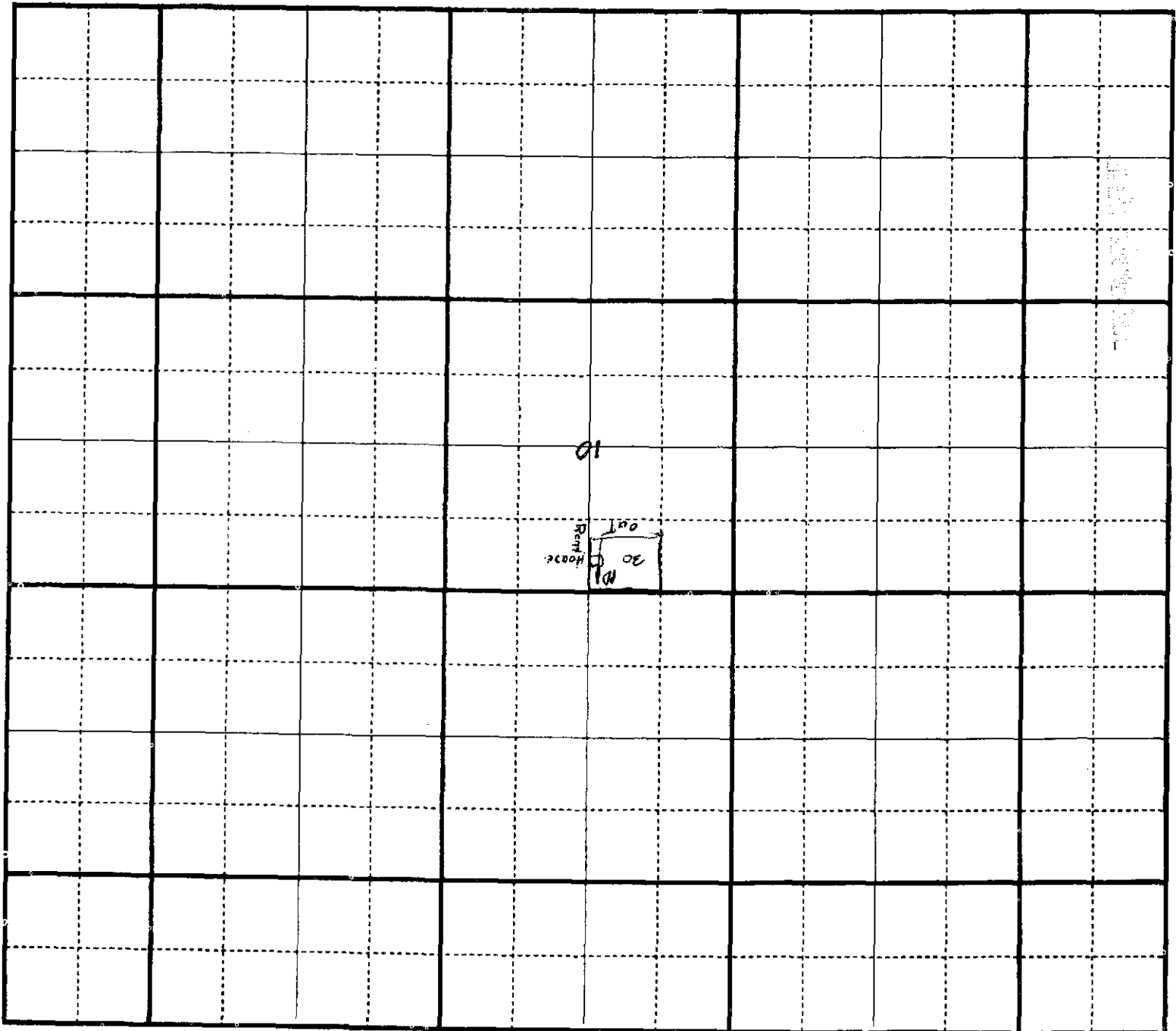


Diagram of System

N



30  
out  
in  
Hose  
Deny

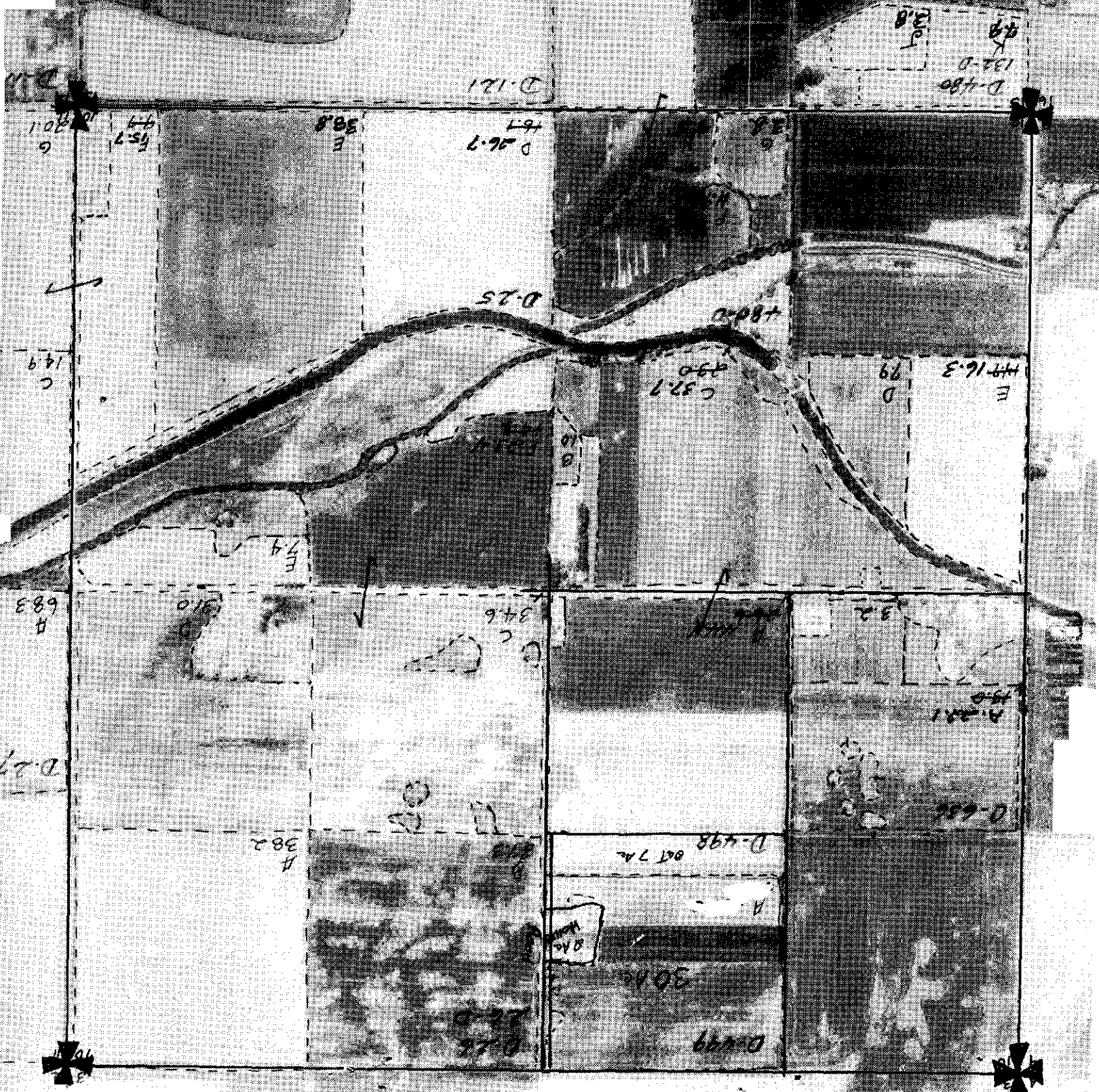
10

581

835E

T IN SCALE

OK (with 100 AC)  
ON Grid A  
418



DATE OF EXAM July 16, 80

ACREAGE  
Found 30 Ac ✓  
Recommended 30 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = .6 ✓ c.f.s. V = 105 ✓ AF/Ann. from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured .77 cfs Method of measurement pressure measured at sprinkler riser

Total Q recommended .60 cfs Meter No. \_\_\_\_\_ Type psi gauge Condition STD

Total V recommended 105 AcFt/Ac

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
☒ None

MEASUREMENT CALCULATION:

58 psi 1/2" x 31' riser x 5/32 60 psi average 59 psi = 5.6 gpm x 31 = 173.5 gpm .39 cfs  
57 psi 1/2" x 31' riser x 5/32 59 psi average 58 psi = 5.55 gpm x 31 = 172 gpm .38 cfs  
.39 + .38 cfs = .77 cfs 30 Ac x 3.5 AcFt/Ac = 105 .60 x 1.9835 cfs AF/Ac x 214 days = 254.7 AF/Ac  
Allow .02 cfs/Ac = 30 Ac x .02 = .6 cfs

SYSTEM DESCRIPTION:

1 submersible 30' deep pump unknown make and serial number divert water  
to two hard lines 6" lined main

REMARKS:

System shown by Almy Robinson

Examiner's Signature John D. Carlson Date 1/5/82  
Checked by D.E. Jones Date 2-23-82  
Approved by [Signature] Date 5/25/83



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 20, 1979

Almy Robinson  
Route 1, Box 134  
Blackfoot, ID 83221

Dear Mr. Robinson:

Re: Permit No. 35-7385

Enclosed is a copy of the order reinstating your permit and advancing the priority date to March 10, 1974.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK  
Water Rights

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE**

RECEIVED

APR 4 1979

Department of Water Resources

1. a) Name of permit holder Almy Robinson

b) Post office address RT 1 Box 134 Blackfoot, Idaho

2. Permit number 35-7385

3. Date of priority that you are prepared to establish \_\_\_\_\_

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: NE 1/4 NW 1/4, Section 10

Township 2S, Range 35E Bingham County Boise Meridian. Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount .60 for irrigation purposes from April 1 to November incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement of understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

30 hp Pump 12" casing 140 Feet

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Access Port

RECORDED

4/10/79

My Commission Expires 4-28-85

\_\_\_\_\_

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of Illinois County of Franklin ss. March day of 1979, personally appeared before me the

3-26-79

(Signature)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks:

Total number of acres irrigated

[illegible]

33 AC 425

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

5-19-77

BARKUS DILLING & POMP

c) Give well driller's name and address and the date the well was completed:

AFTER FIVE DAYS RETURN TO

Wm J. Colman

Rt 1 Box 134 Blackfoot

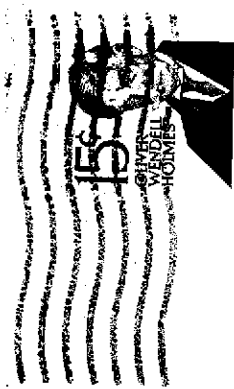
Idaho

83221

ZIP CODE



State of Idaho  
Department of Water Resources  
State house  
Boise, Idaho 83720



# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 20, 1979

Almy J. Robinson  
Route 1, Box 134  
Blackfoot, ID 83221

Dear Mr. Robinson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 35-7385 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated December 29, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

*C. Stephen Allred*  
C. STEPHEN ALLRED  
Director

CSA:jfr

Encl.

CERTIFICATION OF MAILING

I hereby certify that

3/23/79

*John L. Lusk*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

100519

December 29, 1978

Re: Permit No. 35-7385

Almy J. Robinson  
Route 1, Box 134  
Blackfoot, ID 83221

Dear Mr. Robinson:

One of the conditions of approval of your water Permit No. 35-7385 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

*Nov. 7, 1978*

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

RECEIVED  
NOV 14 1978  
MIDWESTERN

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }  
DEVICE REQUIREMENT FOR PERMIT NO. 35-7385 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28<sup>th</sup> day of August, 1978.

L. Glen Saxton  
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

March 14, 1974

Re: Permit No. 35-7385

Almy J. Robinson  
Route #1, Box #134  
Blackfoot, Idaho 83221

Dear Mr. Robinson:

Enclosed is a copy of your approved Application for Permit No. 35-7385. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

35 7385

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

February 7, 1974

Re: Application for Permit No. 35-7385 Robinson  
No. 35-7384 Youngstrom

The Blackfoot News  
P. O. Box 70  
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 2-25-74 by MB

NCY:MB  
Enc: Legal Notices (2)

35 7385

35 7385

NOTICE OF  
APPLICATION FOR  
WATER PERMIT

Almy J. Robinson, Route No. 1,  
Box 134, Blackfoot, Idaho, has  
on 2-4-74 submitted Application  
No. 35-7385 for a permit to  
appropriate 0.60 cubic feet per  
second of water from a ground-  
water source by means of well  
and pump within the NE 1/4 N.  
W 1/4, Sec. 10, T. 2S, R. 35E, B.M.  
Bingham County, to be used  
from Apr. 1 to Nov. 1 for the  
irrigation of 30 acres within the  
NE 1/4 NW 1/4, Sec. 10, T. 2S, R.  
35E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Administration, 1515 Lincoln  
Road, Idaho Falls, Idaho, 83401  
on or before March 4, 1974.  
R. KEITH HIGGINSON  
Director  
(3718)  
Pub.: 2-14, 21

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Almy J. Robinson,

Route #1, Box 134, Blackfoot, Idaho

has on 2/4/74 submitted Application No. 35-7385

for a permit to appropriate 0.60 cubic feet per second ~~some other person~~  
of water from a ground-water source

by means of well and pump

within the NE 1/4, Sec. 10, T. 2S, R. 35E, B.M. Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 30 acres

within the NE 1/4, Sec. 10, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 14 and February 21, 1974.

35 7385

OB-2  
OB-3  
OB-4  
OB-5