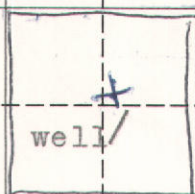


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

section 34



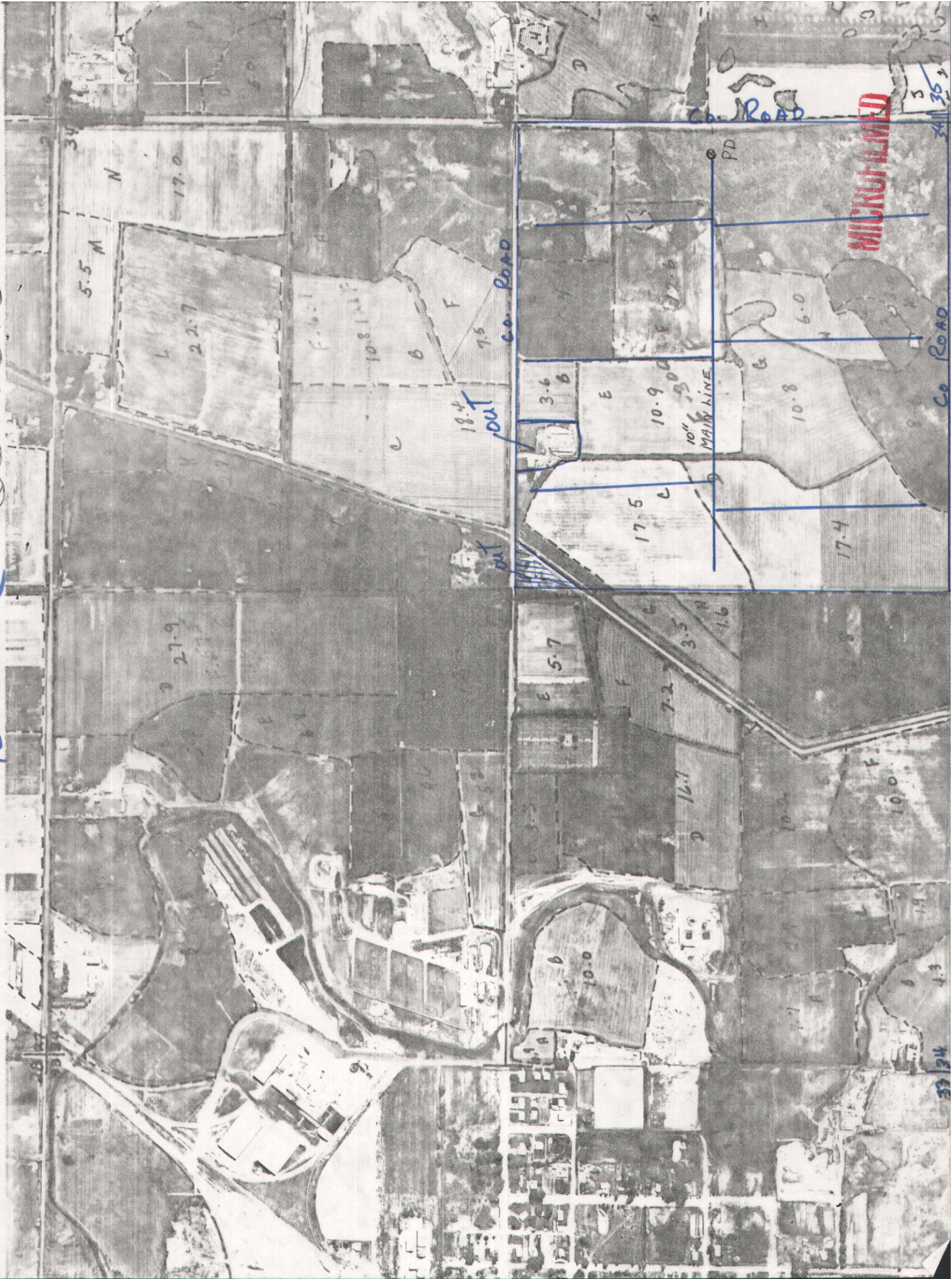
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Waldo Kendall
(Applicant)

35 7213

Randall 35-7393



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7393 Priority March 20, 1974 Amount 2.7 cfs

THIS IS TO CERTIFY, that Waldo Kendall
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7393 issued pursuant to Application for Permit dated March 20, 1974,
and has submitted proof to the Department of Water Resources on February 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u>	at <u>2.7</u> cfs and	<u>528.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.7 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
528.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, Twp.
5S, Rge. 31E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	31E	34													38	36	39	38	151

Total number of acres irrigated 151

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.

Director

Identification No. 35 7393
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Waldo Kendall
post office address Rte 1, Box 7, Aberdeen, Idaho 83210
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5S
Range 31 E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.7 for Irrigation purpose from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 100hp Berkeley Pump w/100' 8"
column, 2600' Steel 8" & 6" mainline pipe.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14" inches; proposed depth of well is 150' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7393

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

YOU

9. a. Who owns the property at the point of diversion _____ Same

b. Who owns the land to be irrigated or place of use _____ Same

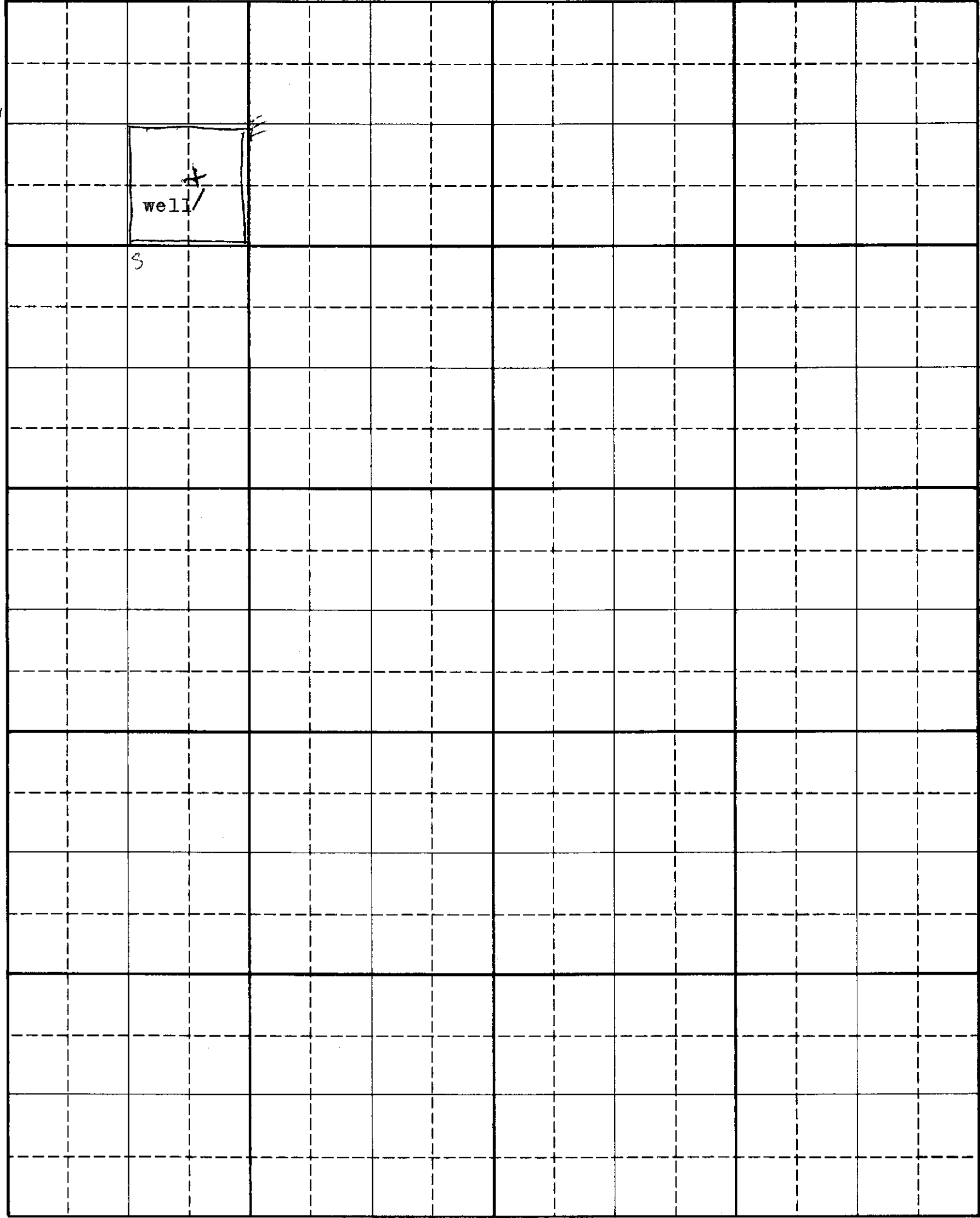
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

section 34



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Malcolm Kinnick
(Applicant)

Proposed Priority 3-20-1974

Received by 06 Date 3/20/74 Time 10:05 A.
Preliminary check by 06 Fee \$ 45.00
Received by 06 Date 3/20/74 Receipt # 12992
Publication prepared by 06 Date 3/20/74
Published in Blackfoot Journal
Publication dates 3/28 + 4/7/74
Publication approved 06 Date 4/8/74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7393, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be ~~permanently installed and maintained as part of the diverting works.~~

2. Denial of said application is for the following reasons:

Witness my hand this 19 day of April, 1974.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RC</u>	<u>3/20/74</u>	Application No. <u>35-1393</u> <u>KENDALL</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. <u>35</u>
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: <u>Decline (comment) _____</u> ☒ Stable (comment) <u>Stable WE 8# 24</u> <u>Increasing (comment) _____</u>
(9)	<u>11</u>	<u>11</u>	Comments: <u>PLATS SHOW NO CONFLICTING</u> <u>GW RIGHTS</u>
(10)	<u>MB</u>	<u>4/15/74</u>	Affidavit of Publication received (date) <u>April 8, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>April 15, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RC</u>	<u>4/15/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no <u>_____</u>
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>3/20/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RC</u>	Date <u>4/15/74</u>

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper ²..... consecutive

weeks, the first publication having been made on

the 28th day of March, 1974.....

and the last publication having been made on the

4th day of April, 1974.....; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement

Subscribed and sworn to before me this 4th.....

day of April, 1974.....

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Waldo Kendall, Rt. No. 1, Box 7,
Aberdeen, Idaho, has on 3-20-74,
submitted Application No. 35-
7393, for a permit to ap-
propriate 2.7 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5S, R.
31E, B.M., Bingham County; to
be used from Apr. 15 to Oct. 15
for the irrigation of 160 acres
within the SE $\frac{1}{4}$, Sec. 34, T. 5S,
R. 31E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before April 15, 1974.

R. KEITH HIGGINSON
Director

(3785)

Pub.: 3-28, 4-4

February 8, 1982

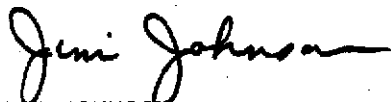
RE: Permit No. 35-7393

Waldo Kendall
Route #1, Box 7
Aberdeen, ID 83210

Dear Mr. Kendall:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1982

RE: Permit No. 35-7393

Waldo Kendall
Route #1, Box 7
Aberdeen, ID 83210

Dear Mr. Kendall:

A representative of this Department has made an examination of the works covered by your Permit No. **35-7393**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **2.7 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **528.5** acre feet per year.

Point(s) of diversion: **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 31E, Bingham County**

Beneficial use: **Irrigation of 151 acres within the SE $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 31E**

Priority date established: **March 20, 1974**

Conditions (if any):

you do not concur with these findings please contact us within 10 days, otherwise water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Waldo Kendall
Post office address Rt 1, Box 7, Aberdeen, Md Phone 397-4748
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.7 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 4-15 to 10-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 9.7 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 55 N/S, Range 31E E/W, B.M., Section 34, Subdivision NE 1/4 SE 1/4 Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: 100 Hp pump, 8" x 100, mainline

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 160

UNCLASSIFIED

R.31 E.

T.S.S.

33

34

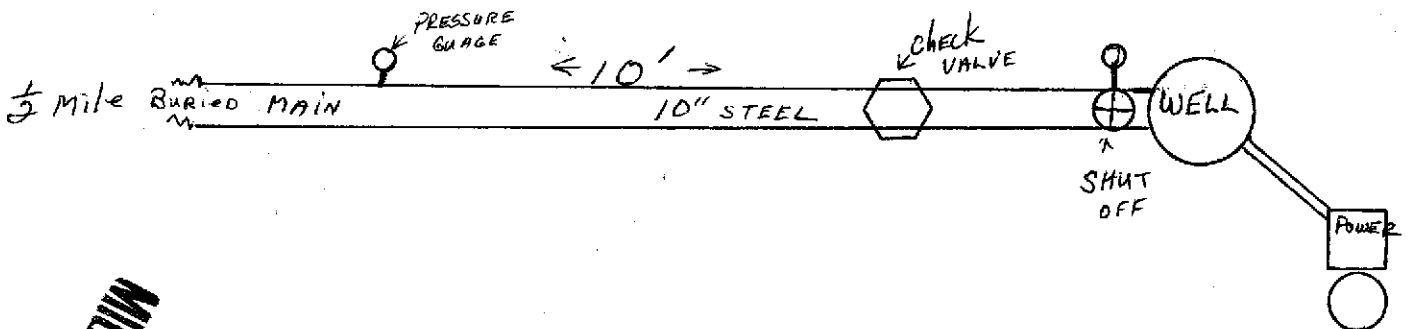
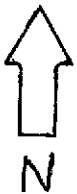
34

38

34

38

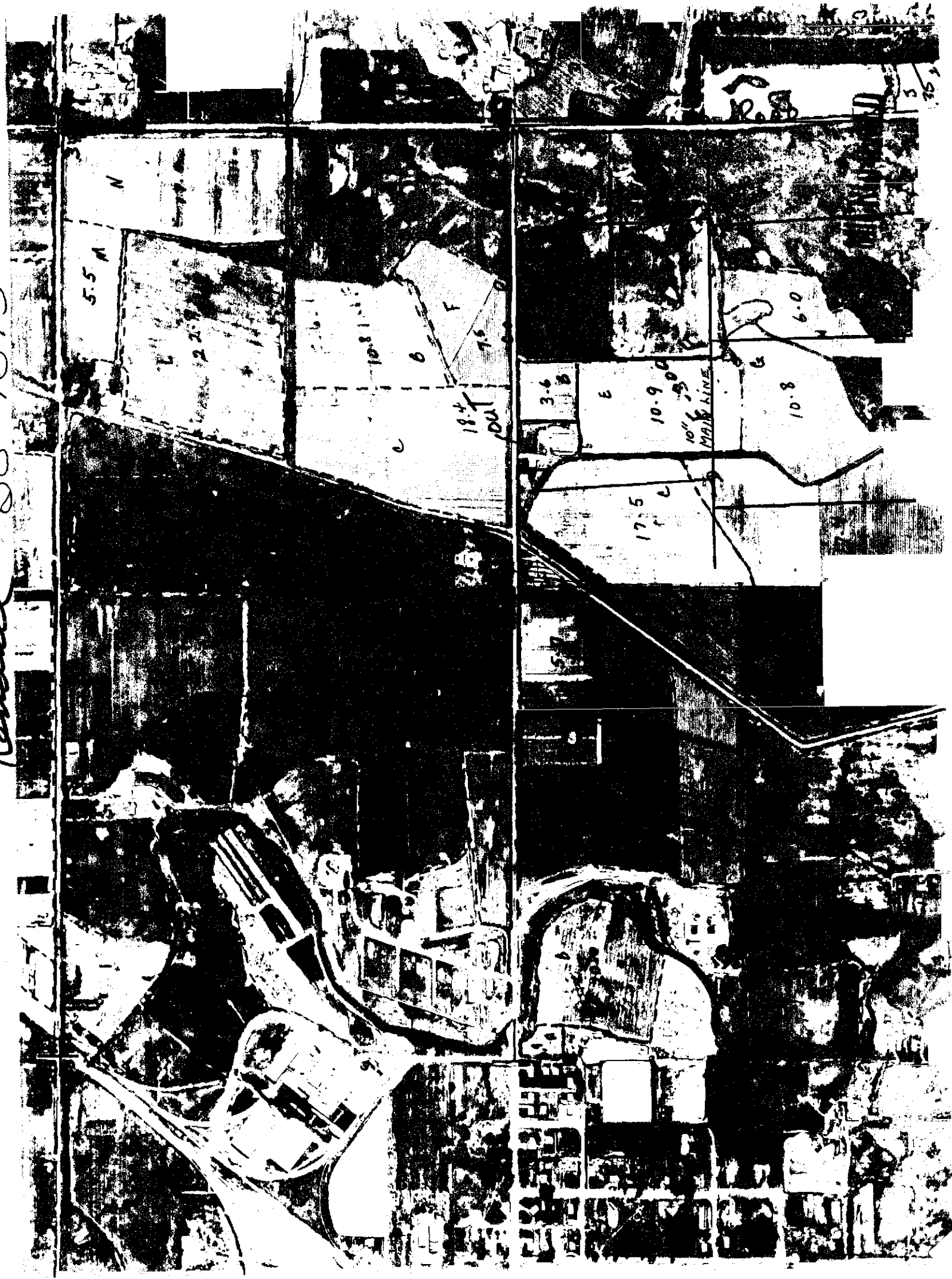
Diagram of System



MICROFILMED

RP 9-7-79

Vendor 35-7393



DATE OF EXAM 7-20-79

ACREAGE
Found 151 ✓
Recommended 151 ✓

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 2.7 ✓ c.f.s. V = 528.5 ✓ AF/Ann. from Apr. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes N/A no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes N/A no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.07 cfs Method of measurement Pitot Tube

Total Q recommended 2.7 cfs ^{etc} Meter No. _____ Type Khuroft Condition GOOD

Total V recommended 528.5 AF/YR

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None NONE

MEASUREMENT CALCULATION:

SEE REVERSE SIDE FOR PITOT TUBE CALCULATIONS
1376.26 gpm ÷ 448.8 = 3.07 cfs CAPACITY
151 AC X 3.5 = 528.5 AF/YR
2.7 cfs X 1.9835 X 783 days = 980.04 AF/YR
Allow 2.7 cfs as per permit ok o/c

SYSTEM DESCRIPTION:

MOTOR - G.E. "TRI CLAD" 100 hp 3ph, MODEL 5K6267KH1A, SN# 0A5402149
PUMP - Berkeley Vertical Turbine, S.N# 7426062
1/2 mile BURIED MAIN LINE, RUNS 6-1/2 mile wheel lines, 1/4" nozzles

REMARKS:

6 ACRES OUT FOR COUNTY ROAD FRONTAGE, 3 ACRES OUT FOR HOUSES & BUILDINGS.

Examined by Signature Rodney A Parker Date 9-7-79
Checked by Anthony R. Kozlowski Date 3-2-80
Approved by [Signature] Date 12/7/81

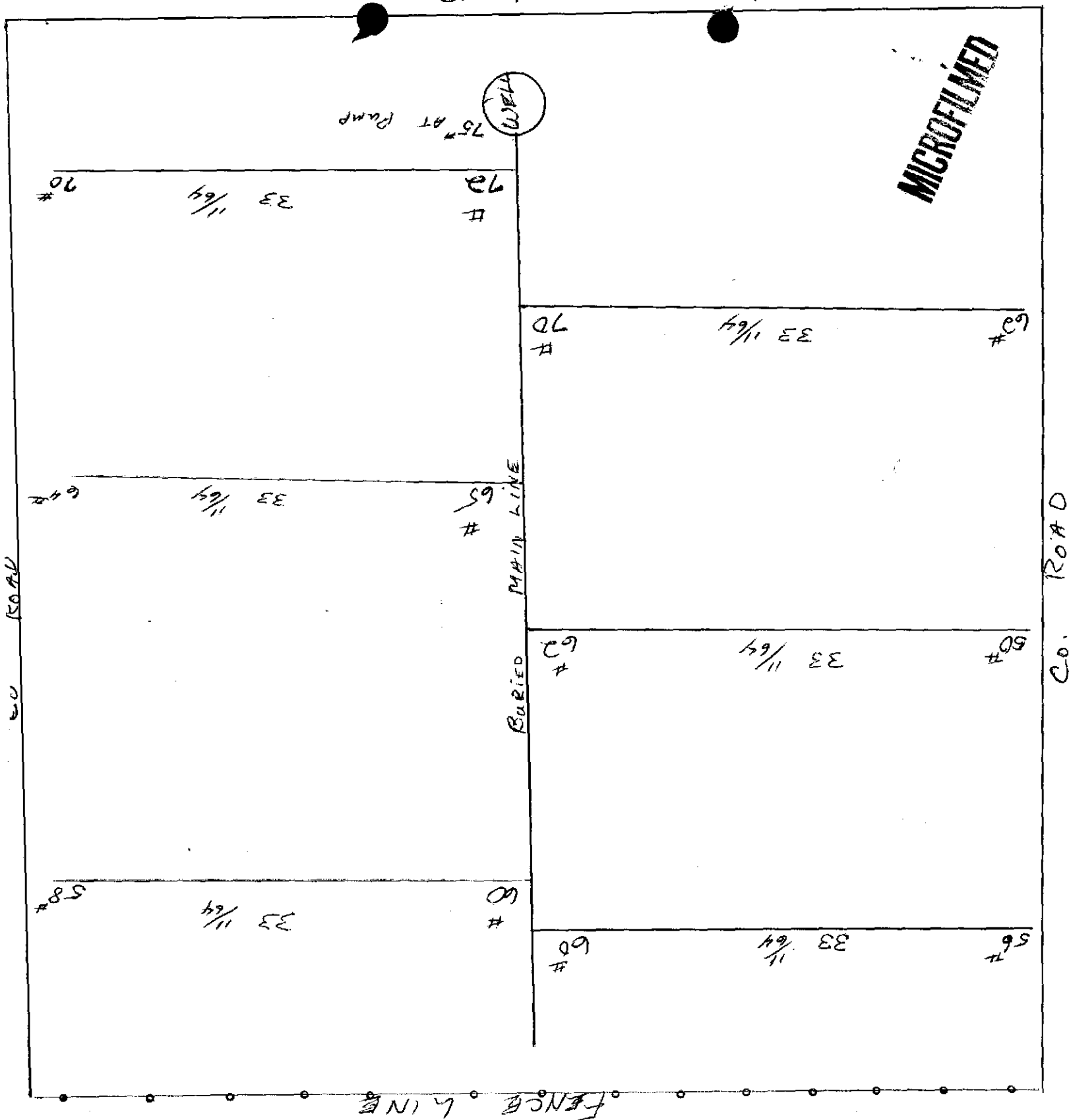
No Overlapping rights

RECEIVED

[Signature]
11/13/81

CO ROAD R.O.W.

MICROFILMED



$$\begin{aligned}
 1.58'' &= 6.67 \text{ gpm} \times 33 = 220.17 \text{ gpm} \\
 2.56'' &= 6.54 \text{ gpm} \times 33 = 215.95 \\
 3.66'' &= 7.11 \text{ gpm} \times 33 = 234.82 \\
 4.59'' &= 6.73 \text{ gpm} \times 33 = 222.09 \\
 5.65'' &= 7.06 \text{ gpm} \times 33 = 232.98 \\
 6.71'' &= 7.34 \text{ gpm} \times 33 = 244.06 \\
 \hline
 \text{Total gpm} &= 1376.26 \div 448.8 = 3.06 \text{ cfs} \\
 3.07 \text{ cfs} &
 \end{aligned}$$



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 20, 1979

Waldo Kendall
Route 1, Box 7
Aberdeen, ID 83210

Dear Mr. Kendall:

Re: Permit No. 35-7393

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 15 1979

Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Waldo Kendall
b) Post office address Rt 1 Box 7 Arden, Ida. 83210
2. Permit number 35-7393
3. Date of priority that you are prepared to establish 3/20/74
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 34
Township 5S, Range 31E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.7 for Irrigation purposes from April 15 to Oct 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 2.7 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Hasn't been done
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
100 hp Berkeley Pump w/100' 8" column,
2600' Steel 8" & 6" main line pipe
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
2" Access pipe into well casing

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

21/11/22

Yates Keneke

State of INDIA

County of _____

SS.

On this 5 day of

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public

Residing at

My commission expires

December 8, 1982

Waldo Wendall

RT #1 Box 7

Abendorn Idaho

83210



State of Idaho Dept. of Water Resources
Statehouse
Boise, Idaho.

83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

January 30, 1979

Re: Permit No.

35-7393

100625

Waldo Kendall
Route 1, Box 7
Aberdeen, ID 83210

Dear Mr. Kendall:

One of the conditions of approval of your water Permit No. 35-7393 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 20, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

11/20/78

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 35-7393 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

MAR 24 1977

[illegible]

WELL DRILLER'S REPORT

JAN 31 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Waldo E. KendallAddress Aberdeen, Id.Owner's Permit No. 35 7393

7. WATER LEVEL

Static water level 4.5 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow Temperature ° F. Quality Artesian closed-in pressure p.s.i.Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 265 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>+ 1</u> feet	<u>220</u> feet
<u> </u> inches	<u>14</u> inches	<u>205</u> feet	<u>265</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

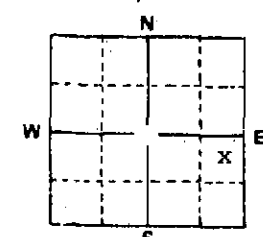
Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation inches by inches

Number	From	To
<u>350</u> perforations	<u>230</u> feet	<u>260</u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name Type Model No. Diameter Slot size Set from feet to feetDiameter Slot size Set from feet to feetGravel packed? ☐ Yes ☒ No Size of gravel Placed from feet to feetSurface seal depth 18" Material used in seal ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Lot No. Block No. County BinghamNE 1/4 SE 1/4 Sec. 34, T. 5 N. S. R. 31 E. W.

10.

Work started February '75 finished June 1975

11. DRILLERS CERTIFICATION

Firm Name Paul Vollmer and Son Firm No. 67Address Aberdeen, Id.Signed by (Firm Official) Paul Vollmer Jr.

and

(Operator) Geo Vollmer

April 19, 1974

Re: Permit No. 35-7393

Waldo Kendall
Route 1, Box 7
Aberdeen, Idaho 83210

Dear Mr. Kendall:

Enclosed is a copy of your approved Application for Permit No. 35-7393. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7393

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 22, 1974

RE: Application for Permit No. 35-7392 - Spackman
35-7393 - Kendall
35-7394 - Spackman
35-7395 - Wren

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Enc: Legal Notice (4)

Bill submitted 4/08/74 by CB

35 7393

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that

Waldo Kendall, Rt. No. 1, Box 7,
Aberdeen, Idaho, has on 3-20-74,

submitted Application No. 35-
7393, for a permit to ap-

propriate 2.7 cubic feet per
second of water from a ground-

water source by means of well
and pump within the

NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5S, R.
31E, B.M., Bingham County, to

be used from Apr. 15 to Oct. 15
for the irrigation of 160 acres

within the SE $\frac{1}{4}$, Sec. 34, T. 5S,
R. 31E, B.M.

If issued, this permit will be
subject to all prior water rights.

Protests against the granting of
the permit must be filed with

the Idaho Department of Water
Administration, 1515 Lincoln

Road, Idaho Falls, Idaho, 83401,
on or before April 15, 1974.

R. KEITH HIGGINSON
Director

(3785)

Pub. 3-28, 4-4

35 7393

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Waldo Kendall,

Rt. #1, Box 7, Aberdeen, Idaho

has on 3/20/74 submitted Application No. 35-7393

for a permit to appropriate 2.7 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the NE~~SE~~4, Sec. 34, T. 5S, R. 31E, B.M., Bingham County;

to be used from Apr. 15 to Oct. 15

for the irrigation of 160 acres

within the SE4, Sec. 34, T. 5S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on March 28 and April 4, 1974.

35 7393

MB-2
J.B.K.
J.B.K.

March 20, 1974

Mr. Ralph E. Bowler
Power County Implement, Inc.
American Falls,
Idaho 83211

Dear Mr. Bowler:

Attached herewith is departmental receipt No. 12792 in the amount of \$45.00 for the application for permit submitted for Waldo Kendall, received in this office this date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Enc: Receipt No. 12792

35 7393