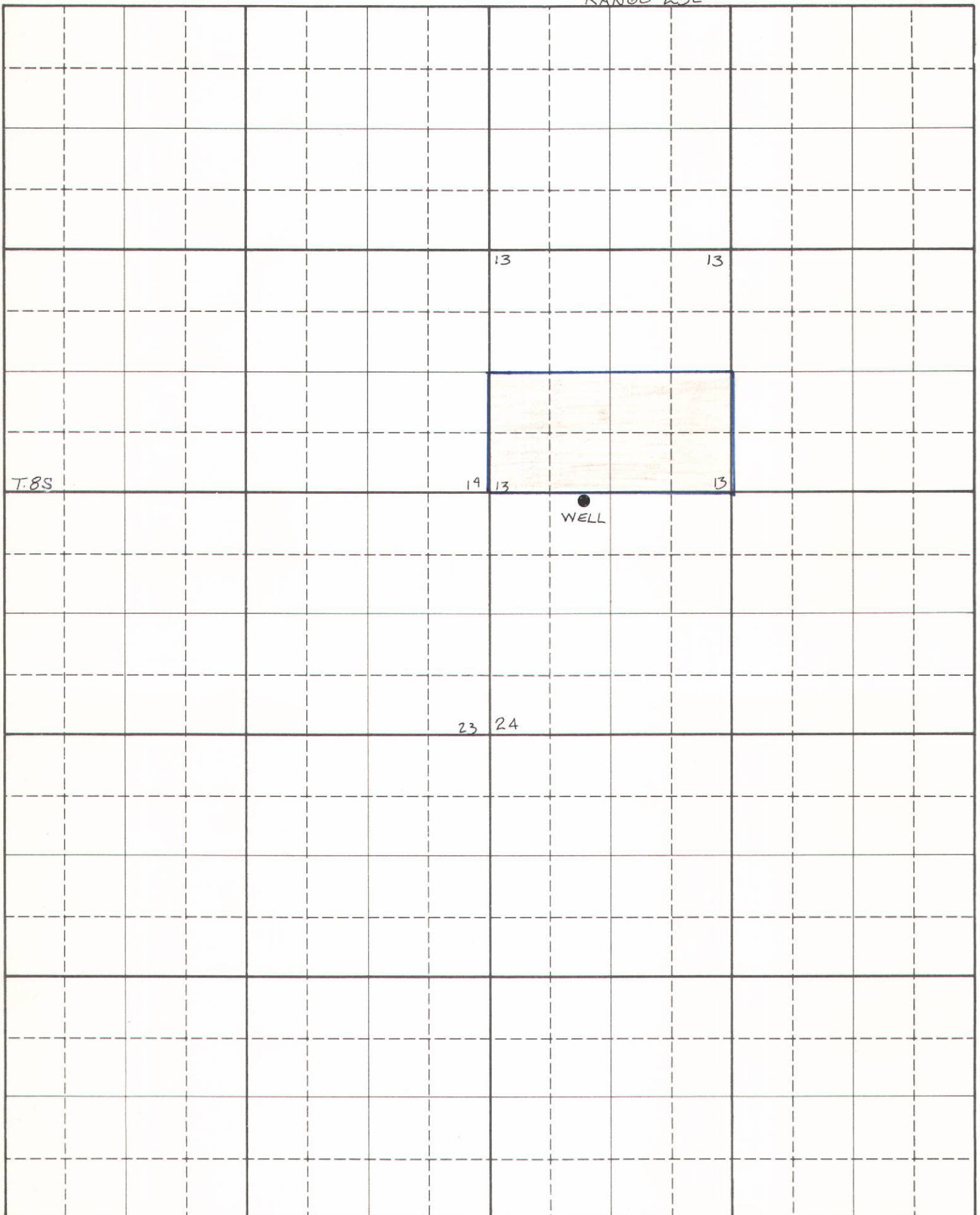


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 29E



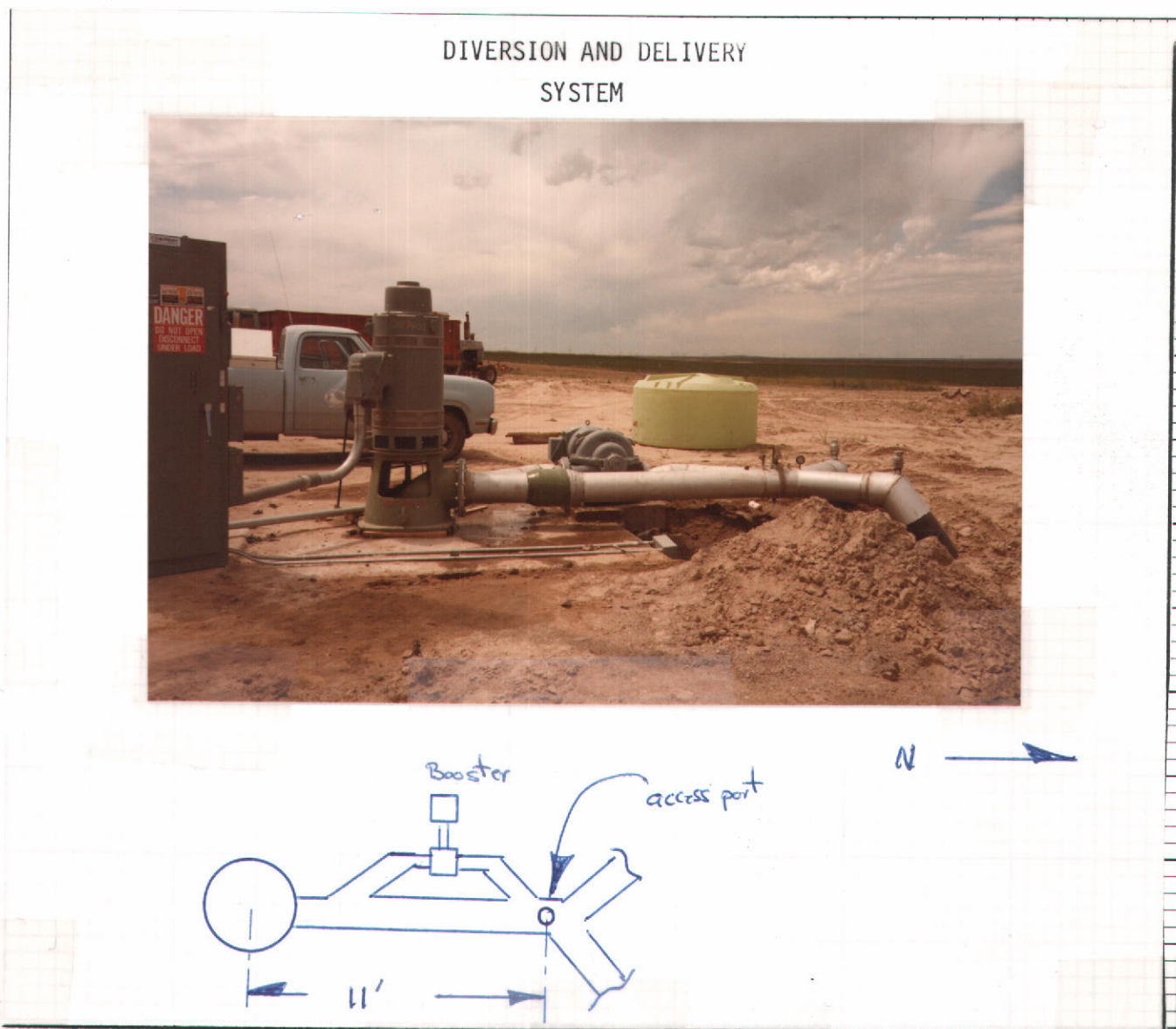
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Power County Implement & Power Pools, Inc.
R. Waller, Secy-Treas -
(Applicant)

35 7401

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. Permit 35-8332
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Irrigating more land than on permit. Pivot in SWSW Sect. 18 under permit 35-8332

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H.W. Jones Date 8-29-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

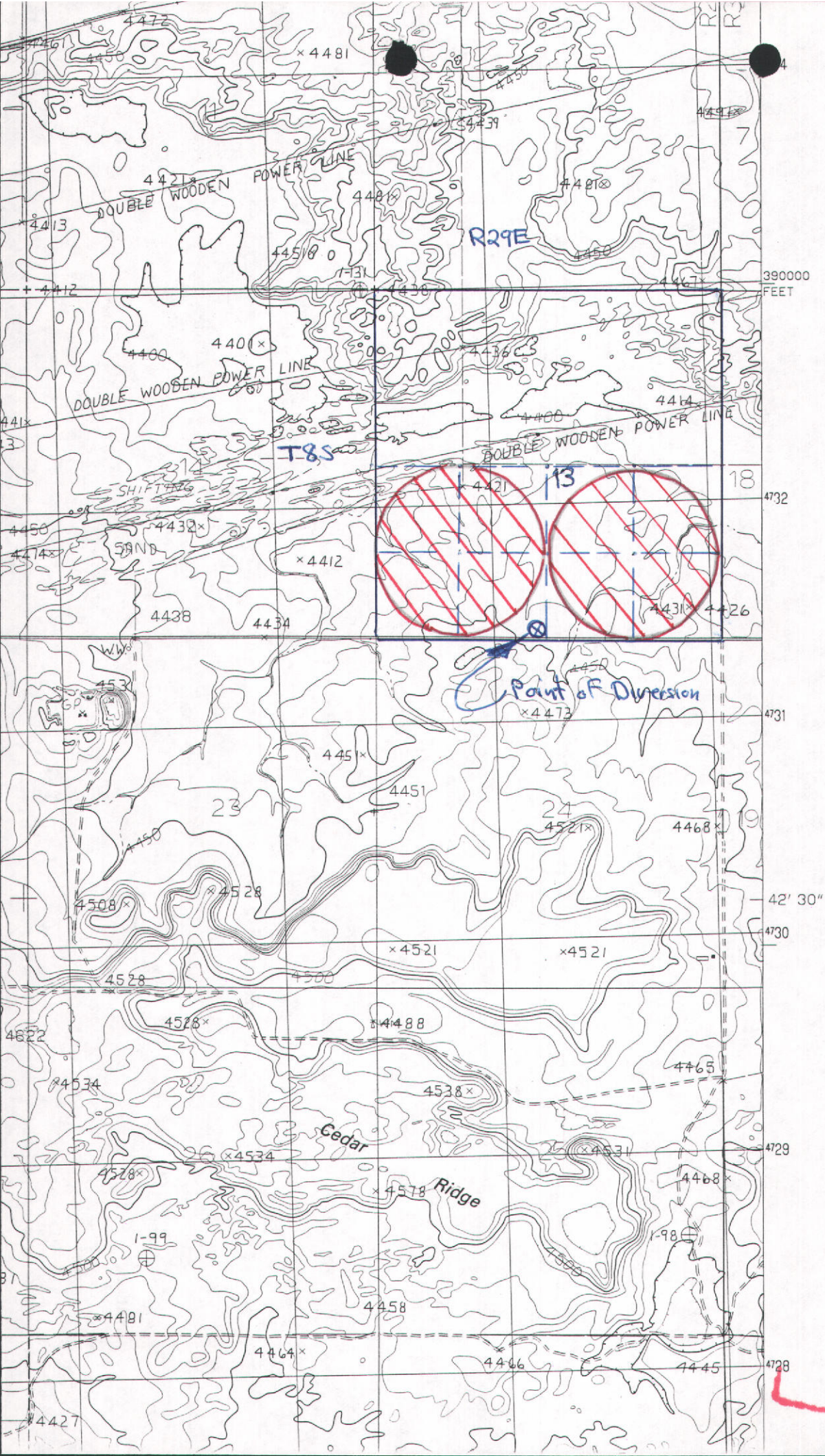
Beneficial Use Examination _____

Date

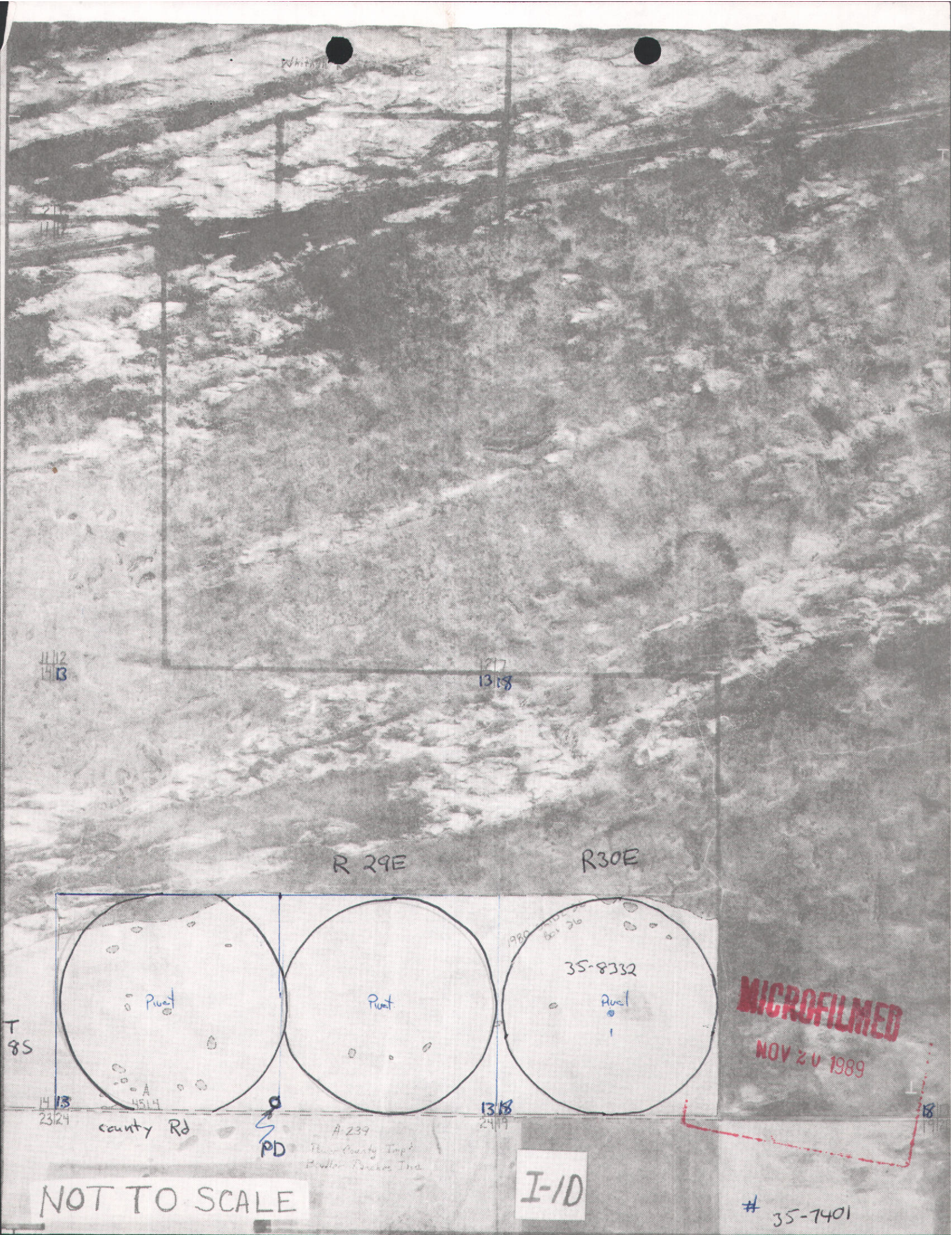
MICROFILMED

CONSULTANT SEAL

NOV 20 1989



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NOV 20 1989



R 29E

R 30E

T 8S

14 13 2324

county Rd

PD

A 239

Buller Ranches Inc.

13 13 2419

35-8332

Avul

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NOV 20 1989

NOT TO SCALE

I-10

35-7401

[illegible]

WRD430

WATER RIGHTS BY POINT OF DIVERSION

01/09/85

PAGE 3015

[illegible]

Microfilm

NOV 20 1989

HRD430

WATER RIGHTS BY POINT OF DIVERSION

01/09/85

PAGE 3016

TWN	RNG	SEC	TRACT	LOT	RIGHT#	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN	LAST NAME						
					USE											
			SENH		35-7399	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	BOHLER RANCHES INC.
				A		L	03/28/1974	GROUNDWATER								POKER COUNTY IMPLEMENT
																BOHLER RANCHES INC.
			SENH		35-7408	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
				A		L	03/28/1974	GROUNDWATER								POKER CNTY IMPLEMENT/BOHLER RANCHES INC.
			NHSH		35-7405	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
				A		L	03/28/1974	GROUNDWATER								POKER CNTY IMPLEMENT/BOHLER RANCHES INC.
			NENH		35-7402	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
				A		L	03/28/1974	GROUNDWATER								POKER CNTY IMPLEMENT/BOHLER RANCHES INC.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07401

Priority: March 28, 1974

Maximum Diversion Rate: 5.28 CFS
Maximum Diversion Volume:¹ 924.0 AF

This is to certify, that BOWLER RANCHES INC.
POWER COUNTY IMPLEMENT

P.O. BOX 760

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 28, 1974; and has submitted Proof of Beneficial Use on March 23, 1984. An examination indicates that the works have a diversion capacity of 6.080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	5.28 CFS	924.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 13, Township 08S, Range 29E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	29E	13	NESW 33	NWSW 33	SWSW 33	
			SESW 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264

Total number of acres irrigated: 264

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07401

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of NOVEMBER, 1989.

Acting for

Norman C Young
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07401

SEP 29 1989

APPROVED
Department of Water Resources

Date of Priority: March 28, 1974

Maximum Diversion Rate: 5.28 CFS
Maximum Diversion Volume: 924.0 AF

Comes now

BOWLER RANCHES INC.
POWER COUNTY IMPLEMENT

238 ROOSEVELT ST. P0760
AMERICAN FALLS, ID 83211

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-07401, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	5.28 CFS	924.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW, Sec. 13, Township 08S, Range 29E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 29E 13	NESW 33	NWSW 33	SWSW 33	
	SESW 33	NESE 33	NWSE 33	
	SWSE 33	SESE 33		264
		Total number of acres irrigated:		264

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NOV 20 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at American Falls, Idaho this 25 day of September, 1989.

Bowler Ranches Inc
Delph E Bowler
(Signature)
Pres.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07401

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by D.K. Date 10-02-89
C011894

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-07401 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 16TH day of NOVEMBER, 1989.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Power County Implement & Bowler Ranches, Inc. of 238 Roosevelt St., American Falls,
(Name) (Address)

State of Idaho 83211, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 35-7401.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before April 1, 1979, 19__.

That he has heretofore performed the following work described under said permit: 35-7401

Land cleared and rocks picked off. Engineering for 320 acre wheel line irrigating system
and feasibility studies made. Well drilled to 250', 18" hole, abandoned, no water.

Costing \$ 18000.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Depressed farm economy past 5 years. Waiting for clearance from PUC for
decision on which of two electric companies in the area will service this project.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to indefinite, 19__.


(Signature)*

Corp President

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to April 1, 1984.

Signed this 21st day of March, 1979.


Chief, Operations Bureau

MICROFILMED

Identification No. 35 7401

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Power County Implement & Bowler Ranches, Inc.
post office address 238 Roosevelt St., American Falls, Idaho 83211 PH: 226-2611
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 8S
Range 29E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Berkeley pump with 250 h.p. electric motor with 10" & 8" mainline with 12 wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

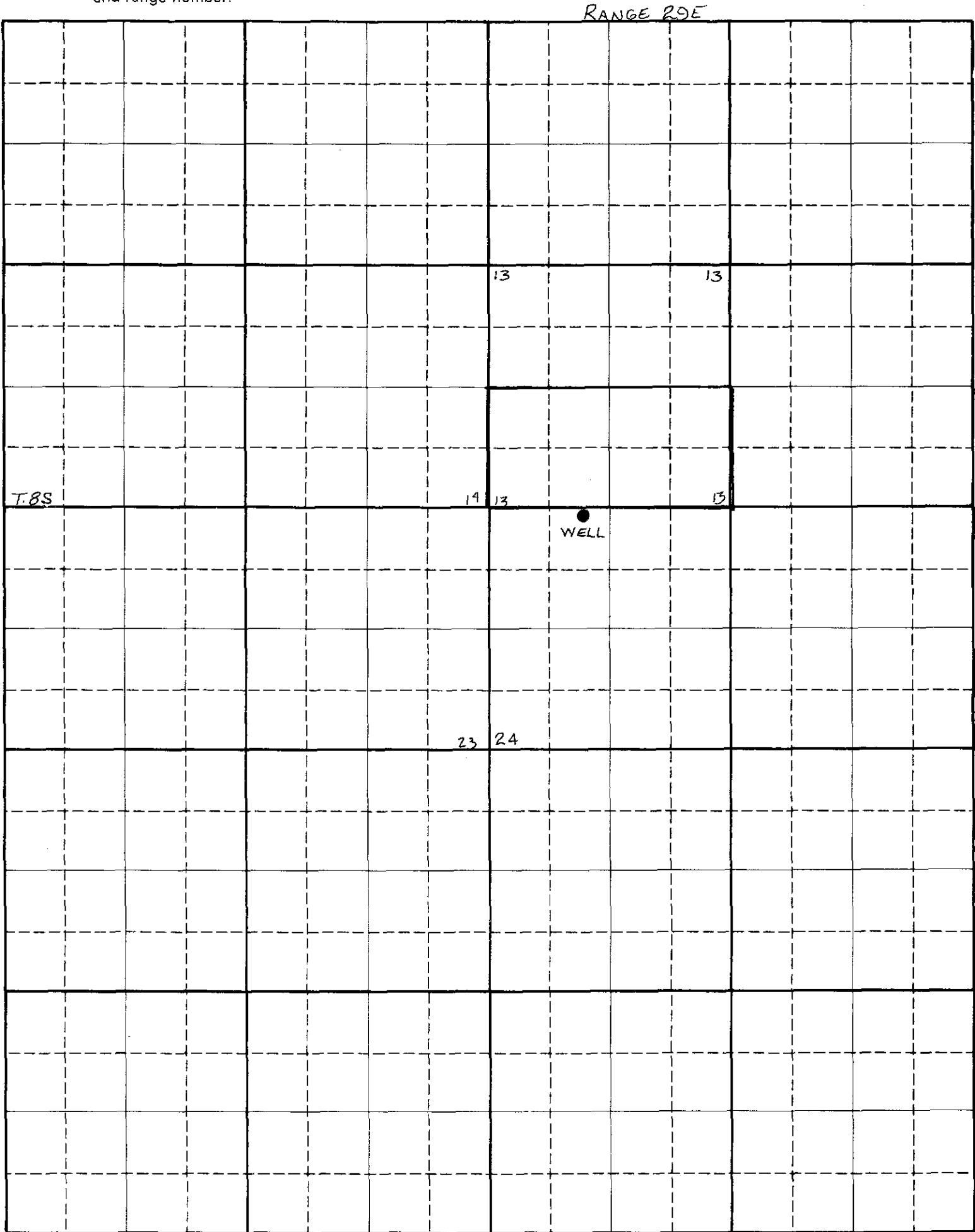
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7401

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
8S	29E	13																

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Power County Implement & Bower Roadies, Inc.
Bill Haller, Secy-Treas.
(Applicant)

35 7401

Proposed Priority 3-28-74

Received by MB Date 3-28-74 Time 3:45 PM
Preliminary check by RRC Fee \$ 85.⁰⁵
Received by MB Date 3-28-74 # 12808
Publication prepared by MB Date 3-29-74
Published in Bozeman County Record
Publication dates 4/19 + 4/24
Publication approved MB Date 4/15/74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RRC MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7401, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 79.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 24 day of April 19 74.

Director

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

Phyllis Pinge
being first duly sworn
on oath, states:

That she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publica-

tion being the 4th day of April, 1974

the date of last publication being the

11th day of April, 1974

(Signed) Phyllis Pinge

Subscribed and sworn to before me this

17 day of April, 1974

Notary Public, residing at American Falls, Idaho.

My Commission expires the

SEAL
Notary Public
Residing at American Falls, Idaho
My Commission Expires
July 15, 1977

Legal Notice

NOTICE OF APPLICATIONS FOR WATER PERMITS

Notice is hereby given that Power County Implement & Bowler Ranches, Inc., 238 Roosevelt St., American Falls, Idaho have on 3/28/74 applied to the Department of Water Administration for permits to appropriate 56.3 cubic feet per second of water from ground water sources by means of wells and pumps, from Apr. 1 to Nov. 1 for the irrigation of 2,995 acres.

Application No. 35-7399, Amount: 2.9 cfs. Point of diversion: SE 1/4 NW 1/4, Sec. 22, T. 8S, R. 29E, B.M. Power County, Place of use: 325 acres within the N 1/2, N 1/2 SW 1/4, Sec. 22, T. 8S, R. 29E, B.M.

Application No. 35-7400, Amount: 7.2 cfs. Point of diversion: NW 1/4 NW 1/4, Sec. 23, T. 8S, R. 29E, B.M. Power County, Place of use: 360 acres within the NE 1/4, E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/2 SE 1/4, Sec. 23, T. 8S, R. 29E, B.M.

Application No. 35-7401, Amount: 6.4 cfs. Point of diversion: NE 1/4 NW 1/4, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the S 1/2, Sec. 13, T. 8S, R. 29E, B.M.

Application No. 35-7402, Amount: 7.2 cfs. Point of diversion: NW 1/4 NW 1/4, Sec. 23, T. 8S, R. 29E, B.M., Power County, Place of use: 360 acres within the E 1/2 SW 1/4, SW 1/4 SW 1/4, SE 1/4, Sec. 14, W 1/2 NW 1/4, Sec. 23, T. 8S, R. 29E, B.M.

Application No. 35-7403, Amount: 6.4 cfs. Point of diversion: NW 1/4 NW 1/4, Sec. 19, T. 8S, R. 30E, B.M., Power County, Place of use: 320 acres within the W 1/2, Sec. 19, T. 8S, R. 30E, B.M.

Application No. 35-7404, Amount: 6.4 cfs. Point of diversion: NW 1/4 NE 1/4, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the E 1/2, Sec. 24, T. 8S, R. 29E, B.M.

Application No. 35-7405, Amount: 5.4 cfs. Point of diversion: NW 1/4 SW 1/4, Sec. 22, T. 8S, R. 29E, B.M., Power County, Place of use: 270 acres within the S 1/2 SW 1/4, Sec. 22, S 1/4 NE 1/4, Sec. 21, NW 1/4, Sec. 27, T. 8S, R. 29E, B.M.

Application No. 35-7406, Amount: 6.4 cfs. Point of diversion: NE 1/4 NW 1/4, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the W 1/2, Sec. 24, T. 8S, R. 29E, B.M.

Application No. 35-7407, Amount: 3.2 cfs. Point of diversion: SW 1/4 SW 1/4, Sec. 18, T. 8S, R. 30E, B.M. Power County, Place of use: 160 acres within the SW 1/4, Sec. 18, T. 8S, R. 30E, B.M.

Application No. 35-7408, Amount: 4.8 cfs. Point of diversion: SE 1/4 NW 1/4, Sec. 22, T. 8S, R. 29E, B.M., Power County, Place of use: 240 acres within the SE 1/4, Sec. 22, W 1/2 SW 1/4, Sec. 23, T. 8S, R. 29E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before April 22, 1974.

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>3/28/74</u>	Application No. <u>PCI + BR</u>
(2)			☒ Source # 9 ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S. F.S. <u>NA</u> ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>WBR #27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting G. U</u> <u>RIGHTS</u>
(10)	<u>MB</u>	<u>4/15/74</u>	Affidavit of Publication received (date) <u>April 15, 1974</u>
(11)	<u>MB</u>	<u>4/22/74</u>	Final date for protests <u>April 22, 1974</u> Protests received: yes ☐ no ☒
(12)			Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>RDC</u>	<u>4/22/74</u>	<u>OK</u> All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>3/28/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	RECEIVED Date <u>4/22/74</u>

35 7401

November 16, 1989

BOWLER RANCHES INC.
POWER COUNTY IMPLEMENT
P.O. BOX 760
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 35-07401

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 20 1989



BOWLER RANCHES, INC.
P.O. Box 760
American Falls, Idaho 83211

October 3, 1989

Water Resource Board
Stat4 house
450 W State St
Boise, Idaho 83720

RECEIVED
OCT 04 1989

Attention Mr. Jim Johnson

Dear Sir:

Department of Water Resources

In checking the papers on our latest Filing I find that
some of the applications have our old street Address.

Please change our address to the following.

Bowler Ranches Inc.
P. O. Box 760
American Falls, Idaho 83211

The Wrong address was on permits 35-7400 35-7401. 35-7402 .

On permit 35-7402. I Round, working with the ASC. Office latest
airial survey, that the acres should be 106.8. We have them filed at
97. acres. Will you make this change?

Yours truly

Ralph E. Bowler
Ralph E. Bowler

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NOV 20 1989

See Scenic...American Falls, Idaho



August 30, 1989

BOWLER RANCHES INC.
POWER COUNTY IMPLEMENT
238 ROOSEVELT ST.
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 35-07401

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 1989

MEMORANDUM

TO: FILE

FROM: JOHN MCLEOD

RE: CHANGE IN RECOMMENDED DIVERSION CAPACITY, # 35-7401

DATE: 27-DEC-1988

There was a small error in the calculated diversion capacity of this system made by the examiner.

The diversion capacity of the system should be 6.08 cfs, not 6.14 cfs as calculated. The difference is because the examiner took the square root of the product of the correction factor times the annubar measurement, rather than taking the square root of the measurement alone.

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NOV 20 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3507401	08S	29E	24	NE NW		GROUNDWATER	POWER CNTY IMP
NO MATCHES FOR THIS POD							

NOV 20 1988

RECEIVED

JAN 13 1986

Department of Water Resources

Permit No. 35-7401

Phone No. 226-2611

1. Owner: Pawnee Co. Imp. & Bowler Ranches Phone No. 226-2611
Current Address: 238 Roosevelt St. Am Falls, ID
2. Accompanied by: (Mr. Bowler) - Calvin Williams EXAM. DATE: 6-19-1984
Address: _____ Phone No. _____
Relationship to Permit Holder: (Applicant) - Employer
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	300	ALT19128	Warrington	NA
Booster (inactive)	Marathon	75	NA	Aurora	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well/pump to 3 ~~well~~ (MTS) (8 Tower Zimmers),
pivots

3rd Pivot under permit # 35-8332

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Eagle Eye Meter				091471	10-80	5-3-84
Annubar					7.9"	

7. Measurements 10" ID 52" inside Rad. ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	29E	13										33	33	33	33	33	33	33	264

NA

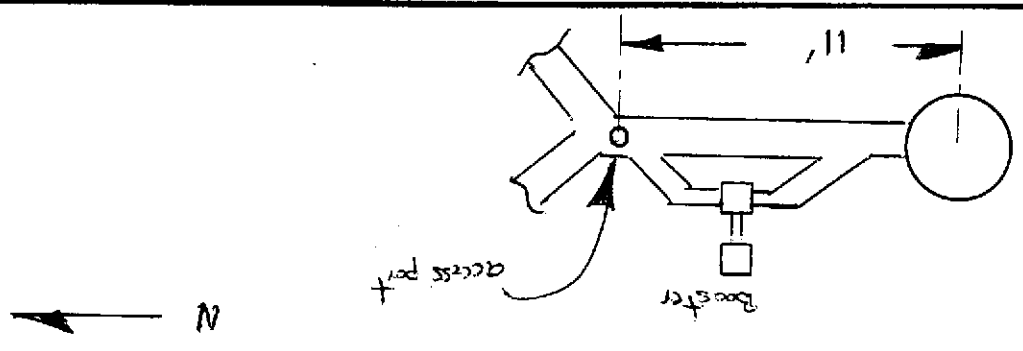
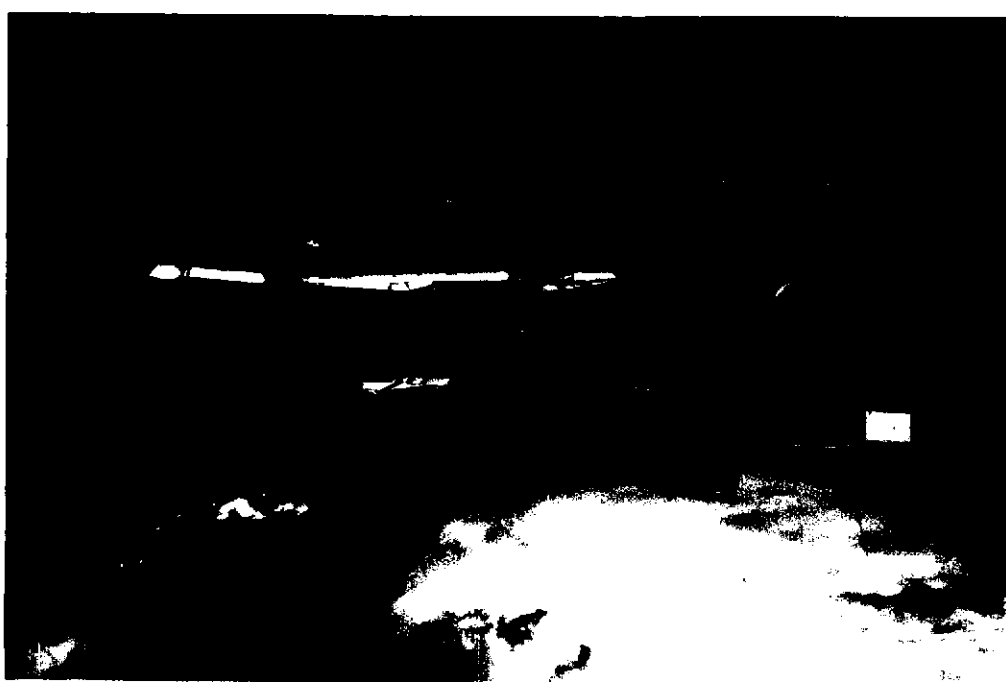
10. Other water rights on these lands

11. Other water right diverted from same p.d.

Permit 35-8332

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Anything more land than on permit. Permit is suspended.

under permit 35-8332

15. Recommended Amendments
☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

16. Examiner's/Consultant's Signature W. J. Jones

Date 8-29-85

Consultant's License Number
IDWR Director's Authorization to Conduct
Beneficial Use Examination

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 18 1986

35-7401
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = (10" ID)^2 \cdot 3.85 \cdot \sqrt{52" \times 0.984 \text{ correction factor}}$$
$$\approx 2753.97 \text{ gpm or } 6.14 \text{ cfs}$$

396 acres under irrigation / 6.14 cfs

$$264 \text{ acres @ } 0.02 \text{ cfs/acre} = \frac{4.09 \text{ cfs}}{5.28 \text{ cfs}}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 264 \text{ acres} \times 3.5 \text{ af/acre} = 924 \text{ af}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.28 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 2247.1$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 924 \text{ af}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: NA
- b) Other water rights with same point of diversion: Permit 35-8332
- c) Analysis:

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NOV 20 1989

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

11

11. Examiner's Sign

11. Examiner

11. Examining

11. Examiner's Sig

11. Examiner's Signature *Atw Jones*

11. Examiner's Signature Atw Jones

11. Examiner's Signature Atw Jones Date 8-29-85

11. Examiner's Signat

11. Examiner's Signature *Atw Jones*

11. Examiner's Signature *A. W. Jones*

11. Examiner's Signature Amir Khan Date 8-29-8

11. Examiner's Signature Am Jans

11. Examiner's Signature

[illegible]

11. Examiner's Sign

[illegible]

11. Examiner's Signature AW

11. Examiner's Signature _____

11. Examiner's Signature Atw Jones

11. Examiner's Signature Atw Jones

11. Examiner's Signature

11. Examiner's Signature _____

11. Examiner's Signature _____

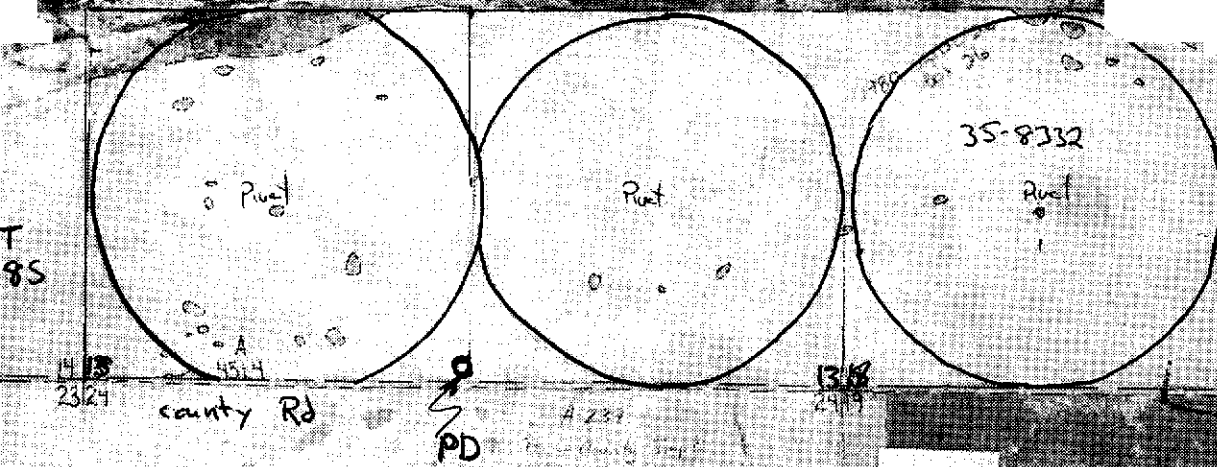
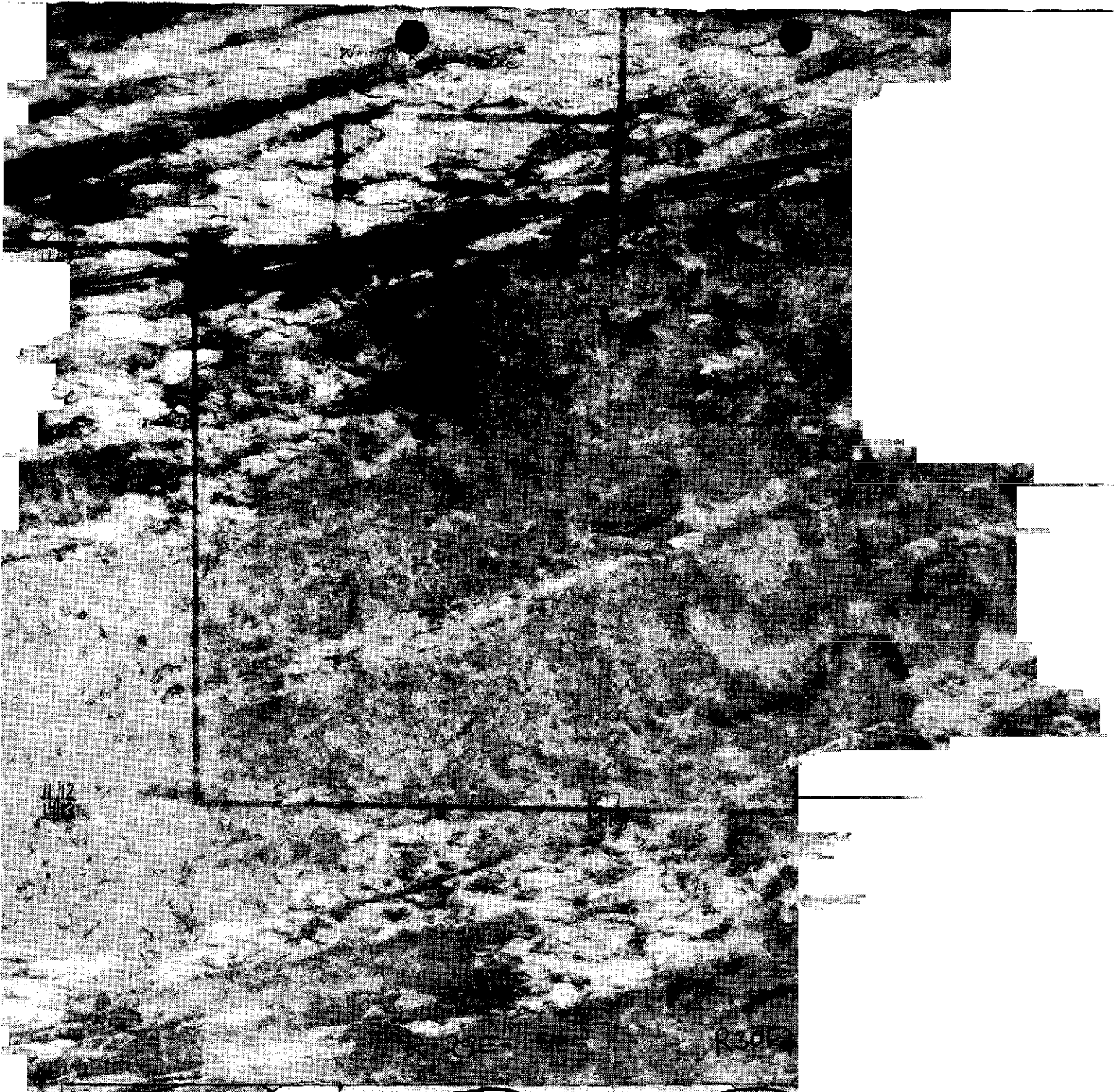
Date _____

11. Examiner's Signature Atw Jones

11. Examiner's Signature Atw Jones

11. Examiner's Signature Atw Jones Date 8-29-8

11. Examiner's Signature Atw Jones



NOT TO SCALE

I-10

35-7401

35-7401

33	SESH	40	A	1.0000	*	35-7499	A	01-28-1983	GROUNDWATER
	SMWH	40	A	1.0000	*	35-7499	A	01-28-1983	GROUNDWATER
	SENE	40	A	1.0000	*	35-7499	P	04-08-1975	GROUNDWATER
	SHNE	40	A	1.0000	*	35-7499	P	04-08-1975	GROUNDWATER
	NESE	40	A	1.0000	*	35-7499	P	04-08-1975	GROUNDWATER
	NHSE	40	A	1.0000	*	35-7499	P	04-08-1975	GROUNDWATER

KIA

WRD420 WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/87

PAGE 2956

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
085	28E	33	SESE	40	A	1.0000	*	35-7499	P			04-08-1975	GROUNDWATER
			SHSE	40	A	1.0000	*	35-7499	P			04-08-1975	GROUNDWATER
			NESH	40	A	1.0000	*	35-7499	P			04-08-1975	GROUNDWATER
			NHSH	40	A	1.0000	*	35-7499	P			04-08-1975	GROUNDWATER
			SESH	40	A	1.0000	*	35-7499	P			04-08-1975	GROUNDWATER
			SHSH	40	A	1.0000	*	35-7499	P			04-08-1975	GROUNDWATER
085	29E	02	NENE	40	A	1.0416	*	35-7679	A			03-09-1977	GROUNDWATER
			NHNE	40	A	1.0416	*	35-7679	A			03-09-1977	GROUNDWATER
			SENE	40	A	1.0416	*	35-7679	A			03-09-1977	GROUNDWATER
			SHNE	40	A	1.0416	*	35-7679	A			03-09-1977	GROUNDWATER
		03	SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
		09	SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8203	*	35-7567	P			12-19-1975	GROUNDWATER
		10	SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
		13	SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SENE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER
			SHNE	40	A	.8593	*	35-7568	P			12-19-1975	GROUNDWATER

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NOV 20 1989

LIB

WRD420 WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 2957

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
085	29E	14	NESE	40	A	1.0000	*	35-7402	P			03-28-1974	GROUNDWATER
			NHSE	40	A	1.0000	*	35-7402	P			03-28-1974	GROUNDWATER
			SESE	40	A	1.0000	*	35-7402	P			03-28-1974	GROUNDWATER
			SHSE	40	A	1.0000	*	35-7402	P			03-28-1974	GROUNDWATER
			NESE	40	A	1.0000	*	35-7402	P			03-28-1974	GROUNDWATER
			NHSE	40	A	1.0000	*	35-7402	P			03-28-1974	GROUNDWATER

[illegible]

WR0430

WATER RIGHTS BY POINT OF DIVERSION

01/09/85

PAGE 3015

TWN	RNG	SEC	TRACT LOT	RIGHT#	USE	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN LAST NAME					
		28	SENH	H	36-2837	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
		35	SESE	S	36-2835	L /	07/26/1963	GROUNDWATER	U.S. DEPT. OF INTERIOR					
			SESE	S	37-2835	L /	03/29/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
				S		L /	03/29/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
26E	21	NENE		S	36-4201	S /	02/24/1962	GROUNDWATER	OREGON SHORT LINE RAILROAD CO.					
		24	NESE	S	35-3000	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		25	NASH	S	35-2982	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		28	SHSE	A	36-7787	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		29	NESE	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		30	SESE	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		31	NESE	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		32	NENE	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
			SHNW	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
			SEEL	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		33	NENE	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
		34	NENH	A	36-7625	L /	01/31/1962	GROUNDWATER	U.S. DEPT. OF INTERIOR					
29E	03	SWNE	A	P /	35-7567	P /	04/08/1975	GROUNDWATER	WHITMAN RANCHES INC.					
			SHNH	A	35-7567	P /	12/19/1975	GROUNDWATER	WHITMAN RANCHES INC.					
		09	NENE	A	35-7568	P /	12/19/1975	GROUNDWATER	WHITMAN RANCHES INC.					
			NENH	A	35-7568	P /	12/19/1975	GROUNDWATER	WHITMAN RANCHES INC.					
			NESH	A	35-8040	P /	12/19/1975	GROUNDWATER	WHITMAN RANCHES INC.					
				S		P /	06/16/1982	GROUNDWATER	WHITMAN RANCHES INC.					
			NESH	A	35-8093	P /	02/04/1982	GROUNDWATER	WHITMAN RANCHES INC.					
		10	NENH	A	35-7567	P /	12/19/1975	GROUNDWATER	WHITMAN RANCHES INC.					
			NHNH	A	35-7567	P /	12/19/1975	GROUNDWATER	WHITMAN RANCHES INC.					
		21	SESE	A	35-7223	P /	12/19/1975	GROUNDWATER	WHITMAN RANCHES INC.					
		22	SENH	A	35-7275	L /	05/17/1972	GROUNDWATER	POWER ENTRY IMPLEMENTATION & SERVICES INC.					
				A		L /	01/26/1973	GROUNDWATER	POWER ENTRY IMPLEMENTATION & SERVICES INC.					

SECRET

NOV 20 1983

WRD430

WATER RIGHTS BY POINT OF DIVERSION

01/09/85

PAGE 3016

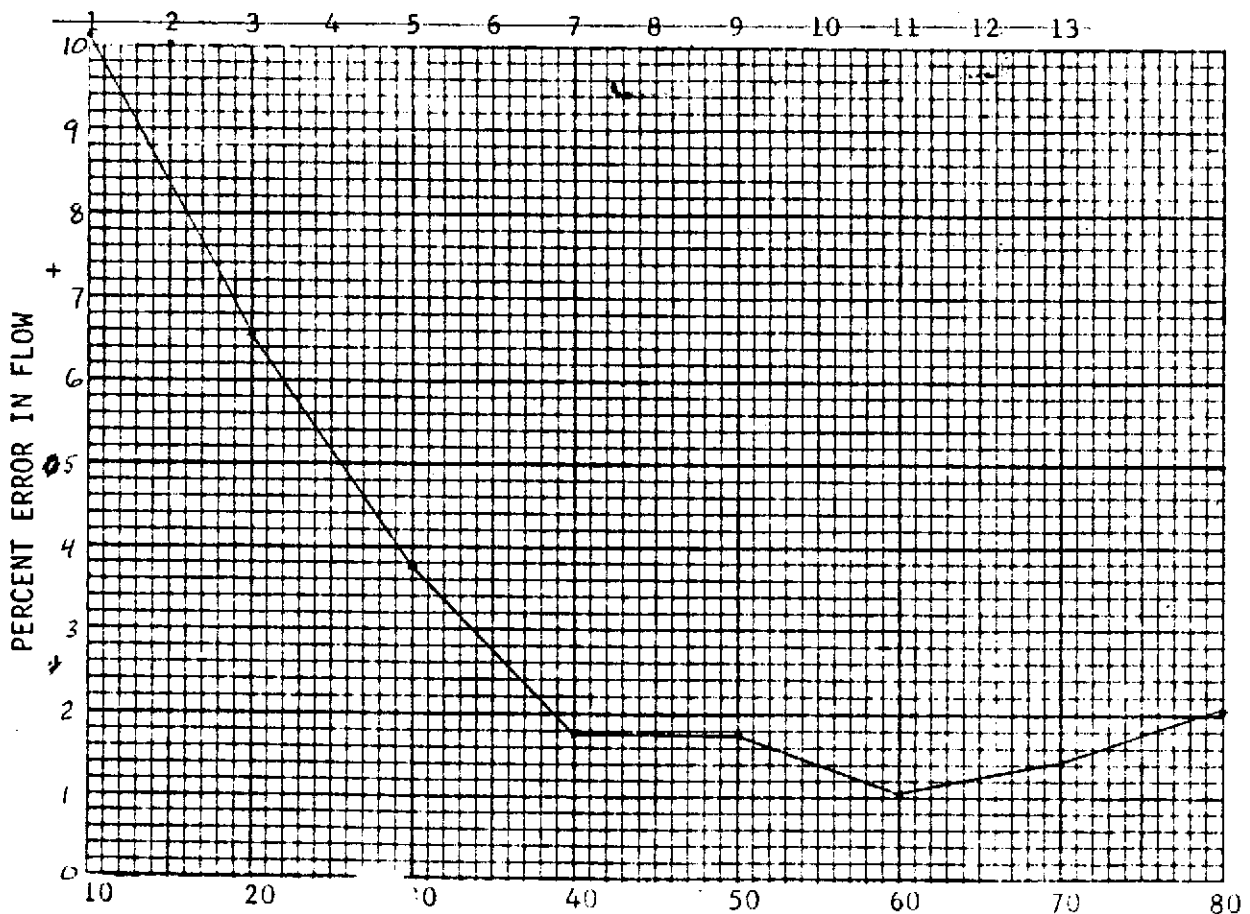
TWN	RNG	SEC	TRACT	LOT	RIGHT#	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN	LAST NAME						
					SENH	35-7399	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	BOHLER RANCHES INC.
					A	L	03/28/1974	GROUNDWATER								POKER COUNTY IMPLMENT
					SENH	35-7405	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	BOHLER RANCHES INC.
					A	L	03/28/1974	GROUNDWATER								POKER COUNTY IMPLMENT BOHLER RANCHES INC.
					NR-SH		0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	POKER COUNTY IMPLMENT BOHLER RANCHES INC.
							0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	POKER COUNTY IMPLMENT BOHLER RANCHES INC.

DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
8.59	7.89	8.24	10	+10.16	.908
18.02	17.20	17.61	20	+6.57	.938
28.57	27.15	27.86	30	+3.77	.964
39.42	37.81	38.62	40	+1.78	.983
49.02	47.54	48.28	50	+1.77	.983
59.85	57.67	58.76	60	+1.05	.990
68.47	67.64	68.06	70	+1.42	.986
76.90	76.71	76.81	80	+2.06	.980

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NOV 20 1981



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7401 ✓

Name(s) of Permit Holder Power County Implement & Bowler Ranches, Inc.

Post Office Address: 238 Roosevelt St. American Falls, Id 83211

Tel. No. 226-2611

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 405 (320) (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-21-84

Date

Carolyn P. E. Bowler
Carolyn E. Bowler
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

2:30 pm

Monday

Lamb - western Rd
then left & follow tracks,
cross track with Rd to
First

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

POWER COUNTY IMPLEMENT & BOWLER RANCHES
238 ROOSEVELT ST.
AMERICAN FALLS ID 83211

RE: Permit No. 35-7401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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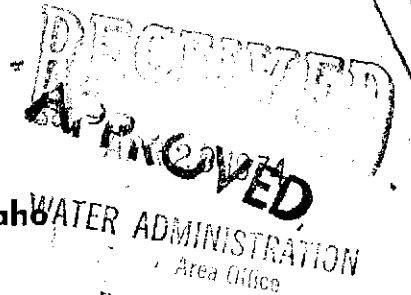
NOV 20 1989

Identification No. 35 7401

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)



1. Name of applicant Power County Implement & Bowler Ranches, Inc.
post office address 238 Roosevelt St., American Falls, Idaho 83211 PH: 226-2611
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 8S
Range 29E B.M. Power County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount xxxxxxx for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Berkeley pump with 250 h.p. electric motor with 10" & 8" mainline with 12 wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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NOV 20 1989

If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	29E	13								40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

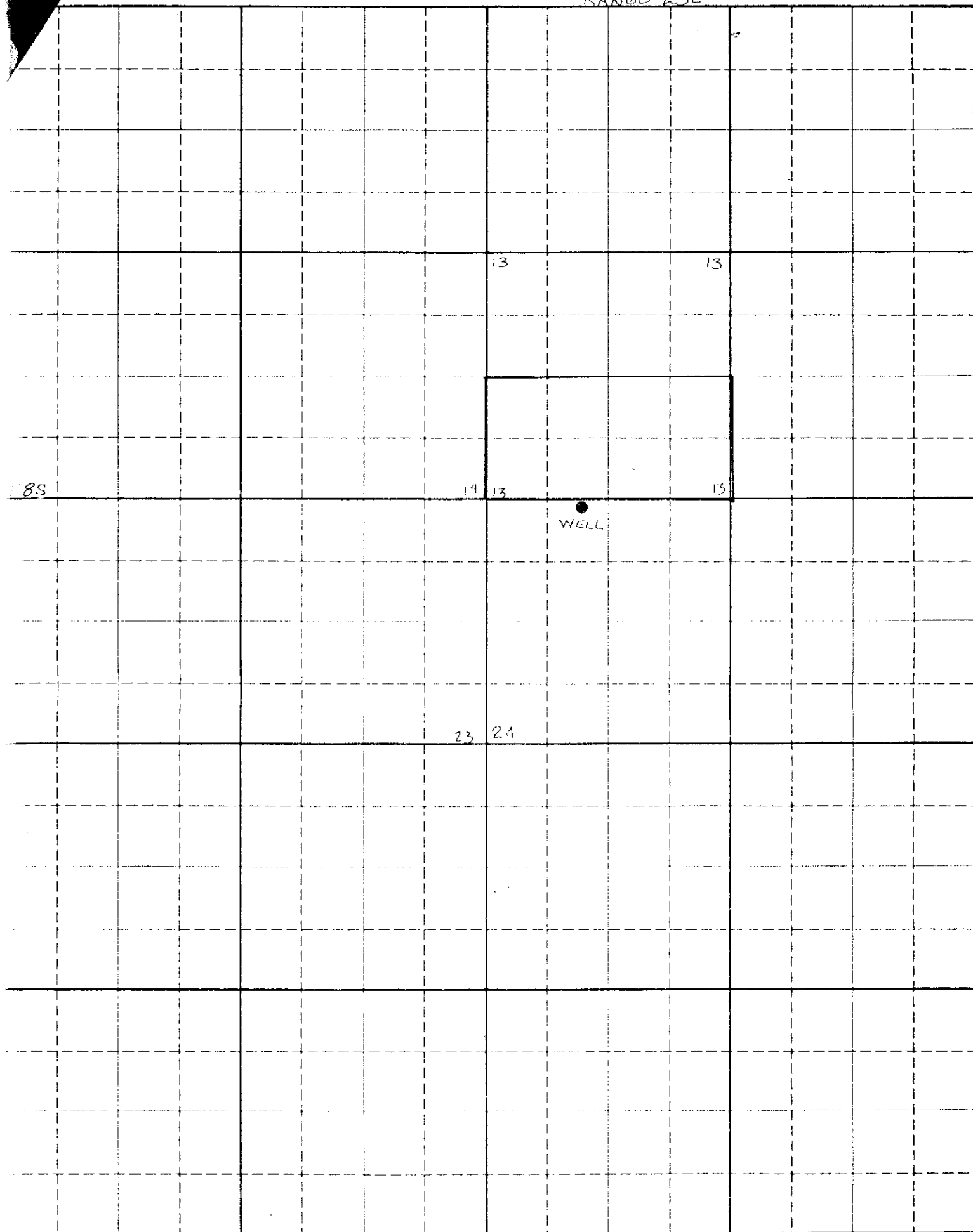
10. Remarks

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NOV 20 1989

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 29E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

NOV 20 1989

Boyer County Implement & Power Co., Inc.
Boyer, Idaho
(Applicant)

3-28-1974

Received by MB Date 3-28-74 Time 3:45 PM

Preliminary check by RDC Fee \$ 55.00

Received by MB Date 3-28-74 # 1251

Publication prepared by MB Date 3-28-74

Published in Water Family News

Publication dates 3/4-11/74

Publication approved MB Date 3-28-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC M'DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of California and find that the same are APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of _____ April 19 74.


Director

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

POWER COUNTY IMPLEMENT & BOWLER RANCHES
238 ROOSEVELT ST.
AMERICAN FALLS ID 83211

RE: Permit No. 35-7401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-7401

Name(s) of Permit Holder(s) Power County Implement & Bowler Ranches,

Post Office Address: 238 Roosevelt St Inc.

American Falls, Idaho Tel. No. 208-226-2611

☒ I hereby certify that construction of diverting works for the above referenced permit began on 3-15-83

I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5-24-83

Date

Angela Bowler
Signature of Permit Holder

Power

RECEIVED

NOV 20 1989



1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-7401

Name(s) of Permit Holder(s): Power County Implement & Bowler Ranches,

Post Office Address: 238 Roosevelt St Inc.

American Falls, Idaho 83211 Tel. No. 226-2611

☐ I hereby certify that construction of diverting works for the above referenced permit began on _____ . I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Utility Service will not be available from Idaho Power Company until 1985

*Note: A financing difficulty is not an acceptable reason.

7-20-82

Date

James L. Howard
Signature of Permit Holder

Power County Implement

and Bob Ranches, Inc.

238 Roosevelt St.

American Falls, Idaho 83211



Fire Pumper
1860s
USA 20c



MICROFILMED



1989

Department of Water Resources

JUL 23 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

IDENT. NO. 35-7401

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7401

Name(s) of Permit Holder Power County Implement & Bowler Ranches, Inc.

Post Office Address: 238 Roosevelt St., American Falls, Id 83211

Tel. No. 226-2611

Source of Water: Well

Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>405</u>	(acres)
☐ Other		

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Power County Implement & Bowler Ranches
Robert E. Bowler
 Signature of Permit Holder

3-21-84

Date

Power Country Implement

and Bowler Ranches, Inc.

238 Roosevelt St.

American Falls, Idaho 83211

PLACE
13 CENT
STAMP
HERE

MICROFILMED

RECEIVED

MAR 28 1971



Department of Water Resources
IDAHO DEPT
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138385

POWER CNTY IMPLEMENT/BOWLER RANCHES INC.
238 ROOSEVELT ST.
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7401 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 30, 1979

RE: Permit Nos.: 34-7400, 35-7401, 35-7402, 35-7403, 35-7404, 35-7406 and
35-7407

County Implement & Bowler Ranches, Inc.
238 Roosevelt St.
American Falls, ID 83211

Gentlemen:

We have reviewed your requests for extension of time in connection with the above referenced permits. The requests for Permit Nos. 35-7400, 35-7401 and 35-7402 have been approved and the time to submit proof of beneficial use is extended to April 1, 1984 on each.

We regret that under the provisions of Section 42-404, Idaho Code, we cannot approve the requests to extend the time for Permit Nos. 35-7403, 35-7404, 35-7406 and 35-7407 since the extension requests indicate that insufficient work has been accomplished to demonstrate diligence toward the development of the proposed water rights.

I would suggest that you file new applications within five years of the time you will actually develop your water rights. Since Idaho is now under a mandatory permit procedure to develop a water right, the new applications will provide an additional period of time for development, although the priority dates will be later in time.

Please feel free to ask our eastern regional office in Idaho Falls to assist you in completing the new applications.

Sincerely,

L. Glen Saxton
Chief, Operations Bureau

LGS:alw

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 9, 1979

Re: Permit No.'s 35-7400, 35-7401, 35-7402,
35-7403, 35-7404, 35-7406, and 35-7407

Power County Implement Co.
& Bowler Ranches, Inc.
238 Roosevelt Street
American Falls, Idaho 83211

Gentlemen:

In order to process your extension requests, we need more information concerning the amount of work done on these projects.

The enclosed Request for Extension of Time forms will give us this information. Please complete the request forms and return them to this office as soon as possible in order that these permits may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 7

REPROFILMED

File Jan
**POWER COUNTY IMPLEMENT CO.
& BOWLER RANCHES, INC.**

I.H.C. TRUCKS

American Falls, Idaho 83211 • Phone: 226-2611

STEIGER TRACTORS

GOOD EQUIPMENT MAKES A GOOD FARM BETTER

State of Idaho, Department of Water Resources.
373 W. Franklin St
Boise, Idaho 83720

RECEIVED

MAR 7 1979

Attn Rita Fleck:

Department of Water Resources

Please refer to your letter of January 30, 1978, concerning permit numbers 35-7400 to 35-7408. We are herewith submitting "Proof of Application of Water To Beneficial Use" for permit numbers 35-7405 and 35-7408, which are enclosed.

The below listed permit numbers have not been developed due to the depressed farm economy for the past 5 years and two electric companies which serve us in the area have not reached agreement on who will serve the new developments, once they are completed. We are, therefore, requesting an extension of time for the following permit numbers:

35-7400, 35-7401, 35-7402, 35-7403, 35-7404, 35-7406, and 35-7407.

Sincerely,

Ralph E. Bowler

Ralph E. Bowler
Corp President.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

January 30, 1979

Re: Permit No. 35-7400 to 35-7408

100637

Power County Implement & Bowler Ranches, Inc.
238 Roosevelt St.
Americus, Falls, ID 83211

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7400 to 35-7408 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 20, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **35-7401**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 25, 1974

Re: Permit Nos. 35-7399 thru 35-7408

Power County Implement & Bowler Ranches, Inc.
238 Roosevelt Street
American Falls, Idaho 83211

Gentlemen:

Enclosed are copies of the above referenced Applications for Permit, which have been approved. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosures

35 7401

March 29, 1974

Re: Applications for Permits No. 35-7399, 35-7400, 35-7401, 35-7402,
35-7403, 35-7404, 35-7405, 35-7406,
35-7407, 35-7408 Power County Implement &
Bowler Ranches, Inc.

Power County Press
174 Idaho St.
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB
Enc: Legal Notice (1)

Bill submitted 4-15-74 by MB

35 7401

**NOTICE OF APPLICATIONS
FOR WATER PERMITS**

Notice is hereby given that Power County Implement & Bowler Ranches, Inc., 238 Roosevelt St., American Falls, Idaho have on 3/28/74 applied to the Department of Water Administration for permits to appropriate 56.3 cubic feet per second of water from ground-water sources by means of wells and pumps, from Apr. 1 to Nov. 1 for the irrigation of 2,995 acres.

Application No. 35-7399, Amount: 2.9 cfs. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M. Power County, Place of use: 325 acres within the N $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M.

Application No. 35-7400, Amount: 7.2 cfs. Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M. Power County, Place of use: 360 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M.

Application No. 35-7401, Amount: 6.4 cfs. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the S $\frac{1}{2}$, Sec. 13, T. 8S, R. 29E, B.M.

Application No. 35-7402, Amount: 7.2 cfs. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M., Power County, Place of use: 360 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M.

Application No. 35-7403, Amount: 6.4 cfs. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 8S, R. 30E, B.M., Power County, Place of use: 320 acres within the W $\frac{1}{2}$, Sec. 19, T. 8S, R. 30E, B.M.

Application No. 35-7404, Amount: 6.4 cfs. Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the E $\frac{1}{2}$, Sec. 24, T. 8S, R. 29E, B.M.

Application No. 35-7405, Amount: 5.4 cfs. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M., Power County, Place of use: 270 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$, Sec. 27, T. 8S, R. 29E, B.M.

Application No. 35-7406, Amount: 6.4 cfs. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 24, T. 8S, R. 29E, B.M.

Application No. 35-7407, Amount: 3.2 cfs. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 8S, R. 30E, B.M. Power County, Place of use: 160 acres within the SW $\frac{1}{4}$, Sec. 18, T. 8S, R. 30E, B.M.

Application No. 35-7408, Amount: 4.8 cfs. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M., Power County, Place of use: 240 acres within the SE $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 22, 1974.

R. KEITH HIGGINSON

Director

Published by the Department of Water Administration

35 7401

NOTICE OF APPLICATIONS FOR WATER PERMITS

Notice is hereby given that Power County Implement & Bowler Ranches, Inc., 238 Roosevelt St., American Falls, Idaho have on 3/28/74 applied to the Department of Water Administration for permits to appropriate 56.3 cubic feet per second of water from ground-water sources by means of wells and pumps, from Apr. 1 to Nov. 1 for the irrigation of 2,995 acres.

Application No. 35-7399, Amount: 2.9 cfs, Point of diversion: $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M. Power County, Place of use: 325 acres within the $N\frac{1}{2}$, $N\frac{1}{2}SW\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M.

Application No. 35-7400, Amount 7.2 cfs, Point of Diversion: $NW\frac{1}{4}NW\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M., Power County, Place of use: 360 acres within the $NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M.

Application No. 35-7401, Amount 6.4 cfs, Point of diversion: $NE\frac{1}{4}NW\frac{1}{4}$, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the $S\frac{1}{2}$, Sec. 13, T. 8S, R. 29E, B.M.

Application No. 35-7402, Amount: 7.2 cfs, Point of diversion: $NW\frac{1}{4}NW\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M., Power County, Place of use: 360 acres within the $E\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$, Sec. 14, $W\frac{1}{2}NW\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M.

Application No. 35-7403, Amount: 6.4 cfs, Point of diversion: $NW\frac{1}{4}NW\frac{1}{4}$, Sec. 19, T. 8S, R. 30E, B.M., Power County, Place of use: 320 acres within the $W\frac{1}{2}$, Sec. 19, T. 8S, R. 30E, B.M.

Application No. 35-7404, Amount: 6.4 cfs, Point of diversion: $NW\frac{1}{4}NE\frac{1}{4}$, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the $E\frac{1}{2}$, Sec. 24, T. 8S, R. 29E, B.M.

Application No. 35-7405, Amount: 5.4 cfs, Point of diversion: $NW\frac{1}{4}SW\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M., Power County, Place of use: 270 acres within the $S\frac{1}{2}SW\frac{1}{4}$, Sec. 22, $S\frac{1}{2}NE\frac{1}{4}$, Sec. 21, $NW\frac{1}{4}$, Sec. 27, T. 8S, R. 29E, B.M.

Application No. 35-7406, Amount: 6.4 cfs, Point of diversion: $NE\frac{1}{4}NW\frac{1}{4}$, Sec. 24, T. 8S, R. 29E, B.M., Power County, Place of use: 320 acres within the $W\frac{1}{2}$, Sec. 24, T. 8S, R. 29E, B.M.

Application No. 35-7407, Amount: 3.2 cfs, Point of diversion: $SW\frac{1}{4}SW\frac{1}{4}$, Sec. 18, T. 8S, R. 30E, B.M. Power County, Place of use: 160 acres within the $SW\frac{1}{4}$, Sec. 18, T. 8S, R. 30E, B.M.

Application No. 35-7408, Amount: 4.8 cfs, Point of diversion: $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 22, T. 8S, R. 29E, B.M., Power County, Place of use: 240 acres within the $SE\frac{1}{4}$, Sec. 22, $W\frac{1}{2}SW\frac{1}{4}$, Sec. 23, T. 8S, R. 29E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 22, 1974.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho, on April 4 and April 11, 1974.

35 7401

10-11-74
AB-A

March 28, 1974

Power County Implement & Bowler Ranches, Inc.
238 Roosevelt Street
American Falls, Idaho 83211

Gentlemen:

Attached herewith is departmental receipt No. 12808 in the amount of \$780.00 for the ten Applications for Permits and Application for Amendment No. 35-7275 which was receipted in this office under the above date.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:mb

Attachment

18-2.
35 7401