

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7414 Priority April 10, 1974 Amount 0.11 cfs

THIS IS TO CERTIFY, that the U.S. Bureau of Land Management
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7414 issued pursuant to Application for Permit dated April 10, 1974,
and has submitted proof to the Department of Water Resources on June 3, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.10</u> cfs and	<u>5.4</u> acre feet
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35,
Twp. 6 N, Rge. 37 E, B.M. in the County of Jefferson

Description and location of place of use: (Butte Canal Well # 1)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	37 E	35											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
February, 19 75.

Director

MICROFILMED

Identification No. 35 7414

Application No. _____

LICENSE ISSUED FOR 11 SEC. FT.
 LICENSE PAGE NO. _____

STATE OF IDAHO
 DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant U.S. BUREAU OF LAND MANAGEMENT
 post office address 940 LINCOLN ROAD, IDAHO FALLS, IDAHO 83401
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 6N
 Range 37E B.M. JEFFERSON County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into NA at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.1 for STOCKWATER purpose from JAN 1ST to DEC 31ST (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.01 for WILDLIFE purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.11 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. PUMP - STORAGE TANK -
PIPELINE - WATER TROUGH
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years. CONSTRUCTED 6/69
 b. Estimated construction cost is \$ 4800.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 6N
 Range 37E B.M.
 (2) Amount of power to be generated: NA hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered CATTLE - 400
- (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: WILDLIFE

35 7414

TOTALS

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion. UNITED STATES

b. Who owns the land to be irrigated or place of use LIMITED STATES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing

10. Remarks.

Since this is a small quantity of water and will be used for wildlife and livestock, we request a waiver on a measuring device.

A WAVER ON A MEASURING DEVICE.

37E

6N

SEC
35

0

Walter Jones Dist. mgr.
(Applicant)

35 7444

Received by OB Date 4/10/74 Time 12:55P
Preliminary check by WR Fee \$ 10.00
Received by OB Date 4/10/74 Receipt #12827
Publication prepared by MR Date 4-12-74
Published in The Idaho Star
Publication dates April 18 & 25, 1974
Publication approved _____ Date _____
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____ denial by BOC #30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7414, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 19 74.

Director

[Signature]

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WR</u>	<u>4/11</u>	Application No. <u>35-7414 BLM</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>J.H.H.</u> ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ Stable (comment) <u>Build 22</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No Co-Id. G.W. rights</u>
(10)	<u>MB</u>	<u>5/6/74</u>	Affidavit of Publication received (date) <u>May 6, 1974</u>
(11)	<u>MB</u>	<u>5/6/74</u>	Final date for protests <u>May 6, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>RDC</u>	<u>5/6/74</u>	All requested information received from agencies or applicant yes <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>4/10/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC 35 7414</u>	Date <u>May 7 1974</u>

RECEIVED

MAY 7 1974

Department of Water Administration

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Consecutive issues thereof; first publication having been made on the

18 day of April, 1974

and the last publication on the

25th day of April, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 3rd

day of May, 1974
(SEAL)

Notary Public for the State of Idaho.
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

MB NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Bureau of Land Management, 940 Lincoln Road, Idaho Falls, Idaho has on 4/10/74 submitted Application No. 35-7414 for a permit to appropriate 0.11 cubic feet per second of water from a ground-water source by means of well, pump, storage tank, and water trough within the SE $\frac{1}{4}$ -WS $\frac{1}{4}$, Sec. 35 T. 6N, R. 37E, B.M. Jefferson County, to be used from Jan. 1 to Dec. 31 for stockwatering purposes of 400 cattle and wildlife purposes, all uses within the SE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 35 T. 6N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before May 6, 1974.

R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby Idaho on April 18, and April 25, 1974

35 7414

February 11, 1975

Re: Permit No. 35-7414

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

January 28, 1975

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7414 and has found the following:

Quantity of water diverted: 0.11 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs

The maximum quantity diverted shall not exceed 5.7 acre feet per year.

Beneficial use: For stockwater and wildlife purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 6N, Rge. 37E (Butte Canal Well # 1)

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 6N, Rge. 37E, B.M.

Priority date established: April 10, 1974

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Postoffice address 940 Lincoln Road, Idaho Falls, ID Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.1 c.f.s. for stockwater (400 cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.01 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 37E E/W, B.M., Section 35, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well 6" casing, 110' deep.

Measuring device required: yes ☐ no ☒

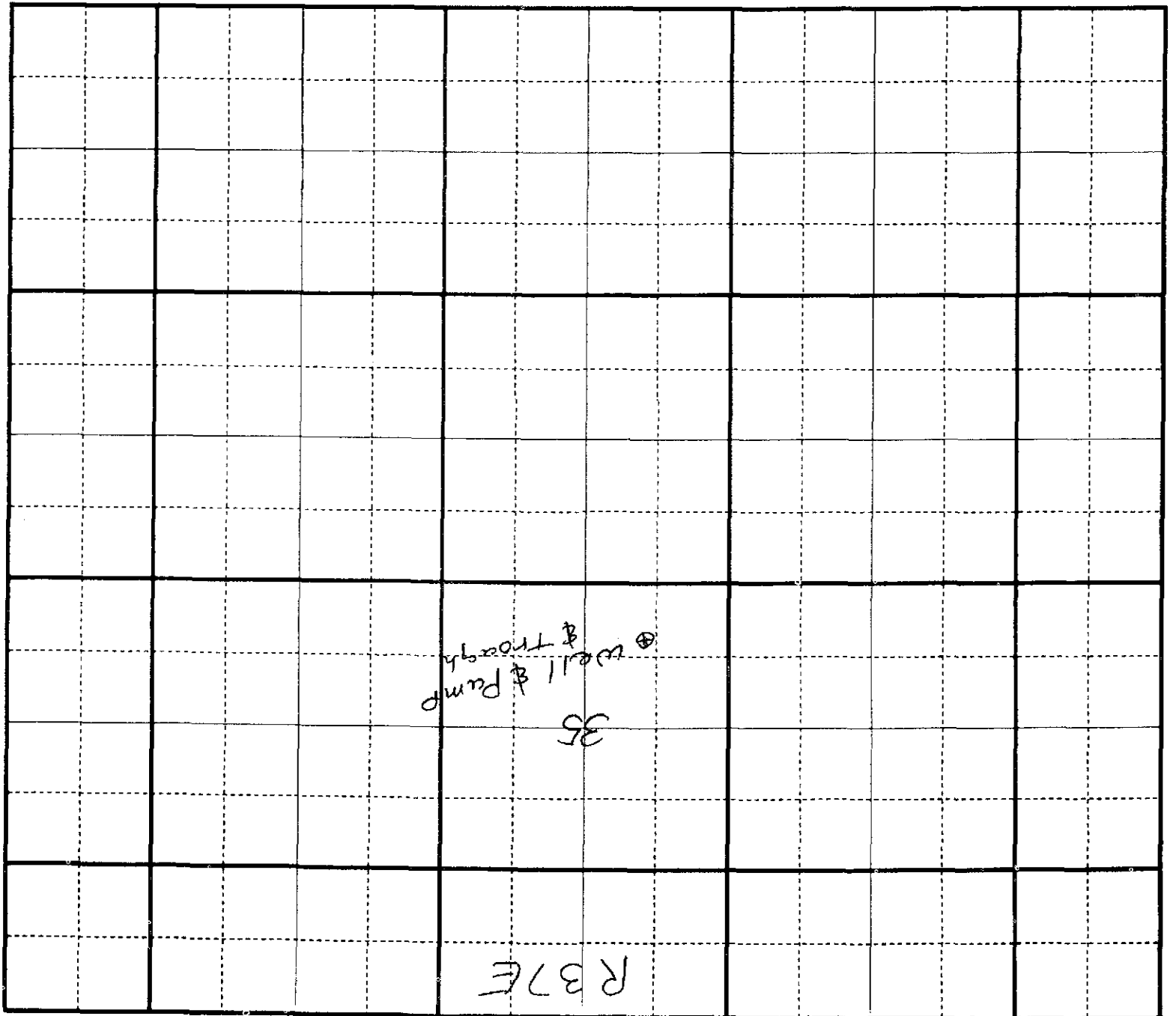
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	37E	35											X						

TOTAL ACREAGE _____

Permit No. 35-7414
Examination for b/u

Diagram of System



DATE OF EXAM June 20, 1974

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= 1 c.f.s. V= 6.7 AF/Ann. from to
Wildlife .01 cfs .2 Jan 1 Dec 31

Is water co-mingled? yes no ☒

Name source: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured No Measurement Method of measurement

Total Q recommended Meter No. Type Condition

Total V recommended .2 AF/Ann

Recommended Amendments:
P.D.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION: None Taken

SYSTEM DESCRIPTION: 6" Well powered by windmill and gas pump
50' x 2' Storage Tank, Trough.
400 Animal Units
Butte Canal Well #1 Little Grassy Planning Unit

REMARKS: System described by Ray G. Evans CE.
for BLM.

Examiner's Signature William Rhoads Date June 20, 1974
Checked by Loren O. Halverson Date June 22, 1975
Approved by Date

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 12, 1974

Re: Permit No.'s 31-7119, 31-7120, 34-7071, 35-7414 & 36-7466

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the field examinations, so that you may show him the systems.

If you have any questions concerning these field exams, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

35-7414

RECEIVED

JUN 2 1974

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder U.S. BUREAU OF LAND MANAGEMENT
 b) Post Office Address 940 LINCOLN RD. IDAHO FALLS, IDAHO 83401
 2. Permit Number 35-7414
 3. Date of Priority that you are prepared to establish 4/10/74
 4. a) Source from which water was appropriated WELL
 b) Location of the point of diversion: SE 1/4 SW 1/4, Section 35
 Township 6N, Range 37E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
 amount 0.1 CFS for STOCKWATER purposes from JAN 1 to DEC 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount 0.01 CFS for WILDLIFE purposes from JAN 1 to DEC 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.1 CFS cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATE BY DISTRICT ENGINEER

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL 6" CASING 110 FT DEEP
 b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
 c) Give well drillers name and address and date the well was completed
IRVING E. KENDLE
301 E, ANDERSON ST. IDAHO FALLS, IDAHO
SEPT. 1968

Exam typed 6/12/74 by jg

35-7414

STOCKWATER & WILDLIFE

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

NOIS

Total number of acres irrigated.

10. Remarks:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			NE¼				NW¼				SW¼				SE¼			
TOTALS			SE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

The above information is a true statement of the extent to which the above numbered permit has been developed.

(b)(7)(D)

5/30/74 (Date)

(Signature)

Paul J. Dwyer
(Signature)

State of Idaho)
County of Bonneville) ss.

~~Bonneville~~

On this 30th day of May, 1974, personally appeared me the signers of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires

66/11/11

Notary Public residing at

John F. C. Jones



United States Department of the Interior

IN REPLY REFER TO

7420

BUREAU OF LAND MANAGEMENT

Idaho Falls District
940 Lincoln Road
Idaho Falls, Idaho 83401

May 31, 1974

RECEIVED

MAY 3 1974

Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Department of Water Administration

Gentlemen:

Enclosed are copies of "proofs of permits" numbers:

34-7071
35-7414
31-7119
36-7466
31-7120

Sincerely yours,

David P. Lodzinski
David P. Lodzinski
Acting District Manager

Enclosures

35-7414

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 9, 1974

Re: Permit Nos. 31-7119, 31-7120 & 35-7414

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 31-7119, 31-7120, and 35-7414. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

Enclosures

35 7414

April 12, 1974

Re: Application for Permit No. 31-7118 ZWEIFEL
No. 31-7120 BLM
No. 35-7414 BLM

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted

5-6-74

by

MB

NCY:MB
Enc: Legal Notices (3)

35 7414

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Bureau of Land Management,

940 Lincoln Road, Idaho Falls, Idaho

has on 4/10/74 submitted Application No. 35-7414

for a permit to appropriate 0.11 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well, pump, storage tank, and water trough

within the SE1/4, Sec. 35, T. 6N, R. 37E, B.M., Jefferson County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes of 400 cattle

~~for~~ and wildlife purposes; all uses

within the SE1/4, Sec. 35, T. 6N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 6, 1974.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on April 18 and April 25, 1974

35 7414

CB-h
CB-k