

RECEIVED

APR 3 1981

Department of Water Resources
Eastern District Office

ok pw

**NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT**

Notice is hereby given that Permit No. 35-7422 in the name of David P. Dance was issued for the diversion of 4.8 cfs of water from a groundwater source with the point of diversion within the NW 1/4 NE 1/4, Sec. 35, Twp. 3S, Rge. 33E, Bingham County; to be used for the irrigation of 240 acres from April 1 to November 1 within the NE 1/4, E 1/2 NW 1/4, Sec. 35, Twp. 3S, Rge. 33E.

The permit holder now proposes to amend Permit No. 35-7422, changing the point of diversion to within the SE 1/4 NE 1/4, Sec. 35, Twp. 3S, Rge. 33E, Bingham County and the place of use to within the NE 1/4, N 1/2 SE 1/4, Sec. 35, Twp. 3S, Rge. 33E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before April 13, 1981.

C. STEPHEN ALLRED
Director

(6871)

Pub.: 3-26; 4-2

32

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
26th day of March, 19 81

and the last publication having been made on the
2nd day of April, 19 81

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 2nd
day of April, 19 81

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

RECEIVED

JUN 10 1974

Department of Water Administration
Eastern District Office

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} ss.

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provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on
the 30th day of May, 19 74

and the last publication having been made on the
6th day of June, 19 74; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 7th

day of June, 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
David P. Dance, Rt. No. 5, Box
111, Blackfoot, Idaho, has on 5-
20-74, submitted Application
No. 35-7422 for a permit to
appropriate 4.8 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
NW1/4NE1/4, Sec. 35, T. 3S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 240 acres
within the NE1/4, E1/2NW1/4, Sec.
35, T. 3S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before June 17, 1974.

R. KEITH HIGGINSON
Director

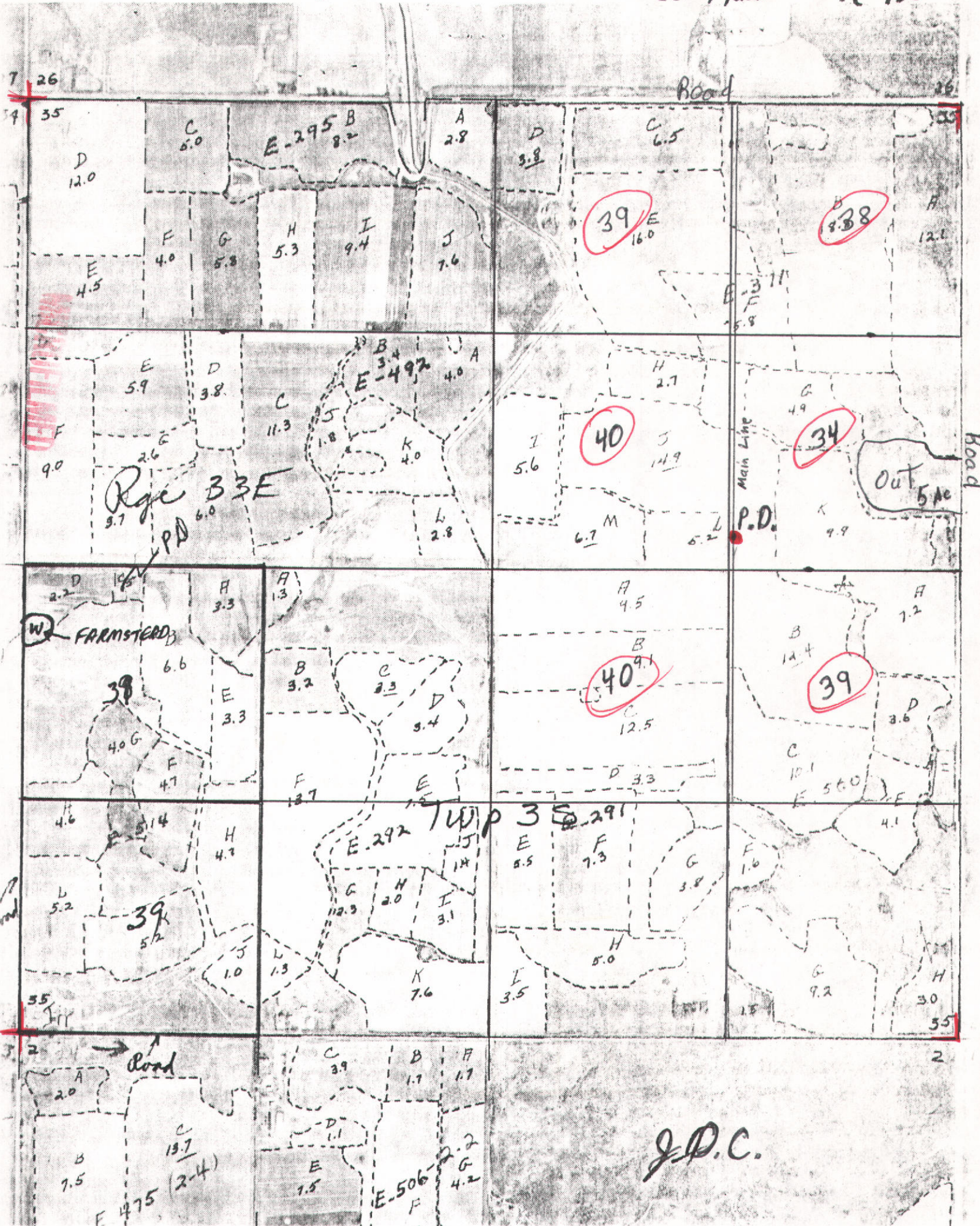
(3870)
Pub.: 5-30, 6-6

30 *cb*

35 7422

35-7422

K-12



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now David P. Danceof (address) Route #1, Box 157, Pingree, ID 83262, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 35-7422, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Township 3S, Range 33E, B.M.,
County of Bingham. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

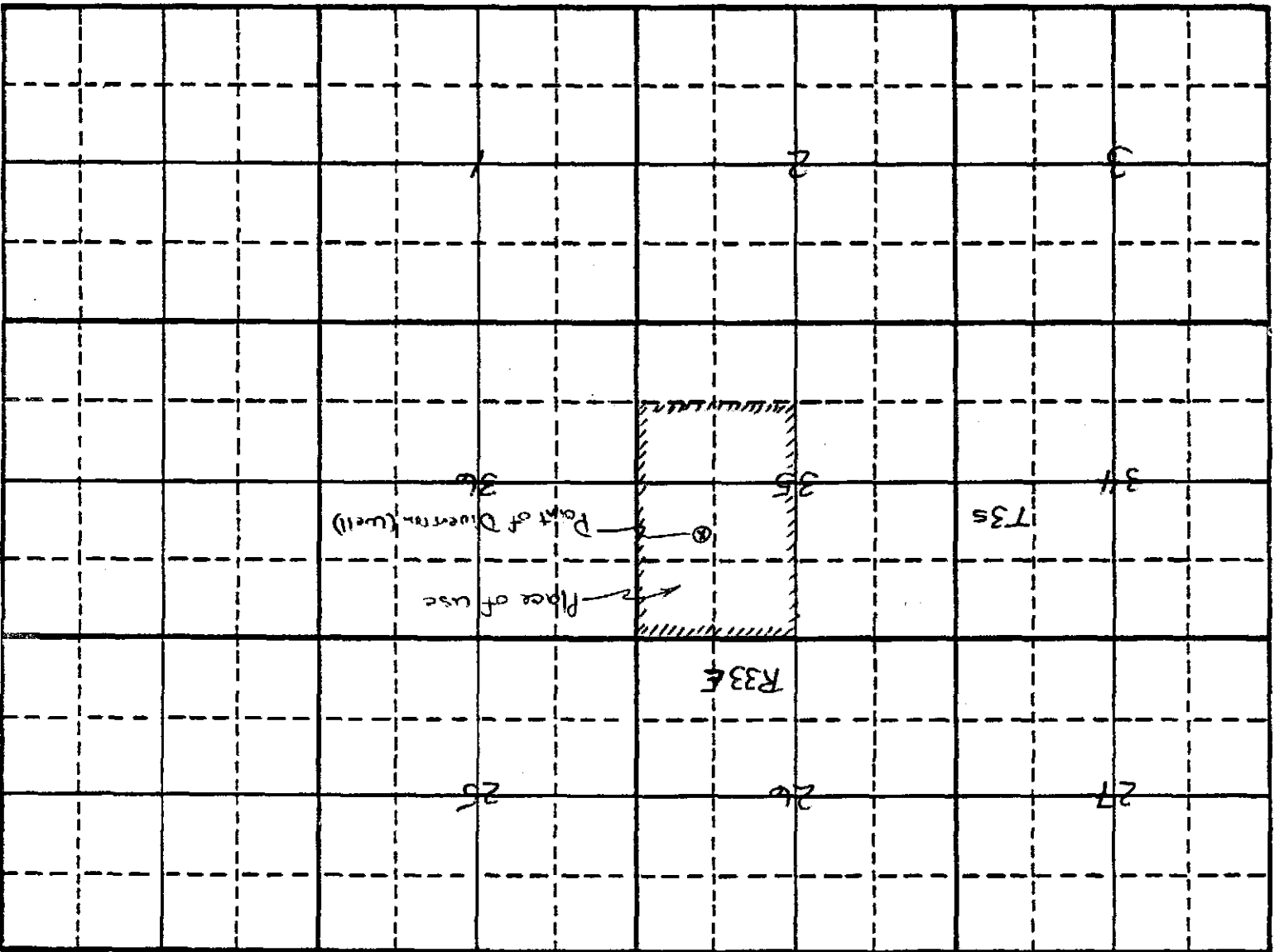
TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	33E	35	40	40	40	40									40	40			240

Total number of acres to be irrigated = 240

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

JUN 11 1978
IDAHO DEPT. OF WATER RESOURCES

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 17 day of March, 19 81.

James R. James
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____

Fee = \$20.00

Received by Jul Date 3/17/81 # 17103

Publication prepared by Jul Date 3/19/81

Publication dates 3/20 & 4/01/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 35-7422.

Witness my hand this 22 day of April, 19 81.

L. Glen Saxton
Chief, Operations Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7422 Priority May 20, 1974 Amount 4.60 cfs

THIS IS TO CERTIFY, that David P. Dance
of Pingree, Idaho, has complied with the terms and conditions of Permit
No. 35-7422 issued pursuant to Application for Permit dated May 20, 1974,
and has submitted proof to the Department of Water Resources on May 29, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>4.60</u> cfs and	<u>805.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 4.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
805.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35,
Twp 3S, Rge 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	33E	35	38	39	40	34									39	40			230

Total number of acres irrigated 230

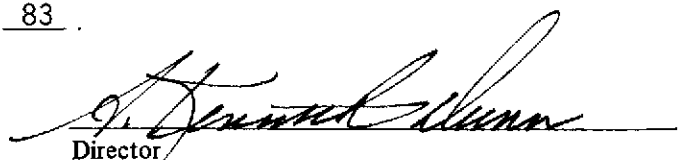
This right when combined with all other rights shall provide no more than
.02 cfs nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of

August, 19 83.


Director

legal4-jack,dti

Legals for pat and dewayne — jackie

**NOTICE OF PROPOSED
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Notice is hereby given that Permit No. 35-7422 in the name of David P. Dance was issued for the diversion of 4.8 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E, Bingham County; to be used for the irrigation of 240 acres from April 1 to November 1 within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E.

The permit holder now proposes to amend Permit No. 35-7422, changing the point of diversion to within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E, Bingham County and the place of use to within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before April 13, 1981.

C. STEPHEN ALLRED
Director

(6871)

Pub.: 3-26; 4-2

Pat
OK

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APR 3 1981

Department of Water Resources
Eastern District Office

ok kw

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WATER PERMIT**

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C. STEPHEN ALLRED
Director

(6871)

Pub.: 3-26; 4-2

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County of Bingham

State of Idaho

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notices required by law or by the order of any Court
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shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
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the first publication having been made on the
26th day of March, 19 81

and the last publication having been made on the
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David Mark Brown

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day of April, 19 81

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7422 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 35 7422

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant David P. Dance
post office address Route #5, Box 111, Blackfoot, Idaho PH: 684-4633
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 3S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 150 h.p. pump motor, burried main
with 4 wheel moves and 8 handlines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7422

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 240

Falls Canal

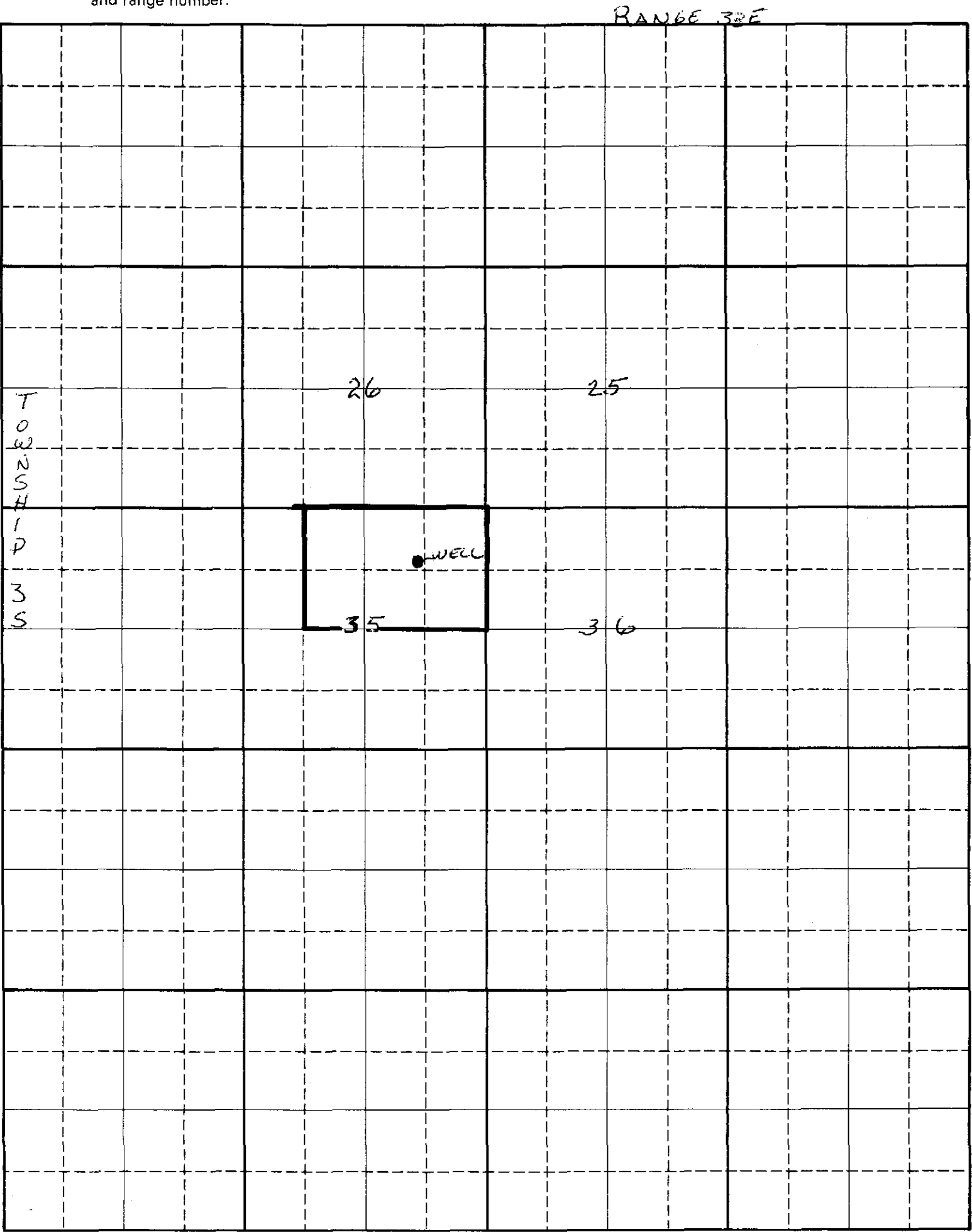
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David P. Daniel
(Applicant)

RECEIVED
JUN 10 1914
Department of State Administration

35 7422

Received by MB Date 5-20-74 Time 2:00 p.m.
Preliminary check by KRE Fee \$ 65.00
Received by MB Date 5-20-74 # 108820
Publication prepared by MB Date 5-23-74
Published in The Blackfoot News
Publication dates May 30 - June 6, 1974
Publication approved MB Date 6/10/74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MCY MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7422, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 24 day of June 19 74.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WR</u>	<u>5/20</u>	Application No. <u>35-7422</u> <u>Dance</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt
	<u>"</u>	<u>"</u>	Send Copies to: <u>NO</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>NO</u> ☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>Base 27</u> ☐ Increasing (comment) _____
(9)			Comments: <u>No Conflict with other G.W. rights</u>
(10)	<u>MB</u>	<u>6/10/74</u>	Affidavit of Publication received (date) <u>June 10, 1974</u>
(11)	<u>AS</u>	<u>6/12/74</u>	Final date for protests <u>June 17, 1974</u> Protests received: yes <u>no</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing _____
(13)	<u>"</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>NCY</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>5/20/79</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>6/10/74</u> RECEIVED

35 7422

JUN 10 1974

Department of Water Administration

Copy

RECEIVED

JUN 11 1974

OFFICE OF THE CLERK OF THE DISTRICT COURT
BINGHAM COUNTY, IDAHO

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
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published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 30th day of May, 19 74,

and the last publication having been made on the
6th day of June, 19 74; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 7th
day of June, 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
David P. Davis, 124 N. S. Box
111, Blackfoot, Idaho, has on S.
20-74, submitted for publication
No. 35-7422, for a permit to
appropriate 4.3 cfs. for
second of water from a ground
water source by means of well
and pump within the
NW 1/4, Sec. 35, T. 35S., R.
33E., B.M., Bingham County, to
be used from Apr. 1 to Nov. 1 for
the irrigation of 240 acres
within the NE 1/4, E 1/2 NW 1/4, Sec.
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Road, Idaho Falls, Idaho, 83401,
on or before June 17, 1974.

R. KEITH HIGGINSON
Director

(3878)
Pub.: 5-30, 6-6

30 CB

35 7422



August 17, 1983

RE: Permit No. 35-7422

David P. Dance
Route 1, Box 157
Pingree, ID 83262

Dear Mr. Dance:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

June 24, 1983

David P. Dance
Rt. 1, Box 157
Pingree, ID 83262

Dear Mr. Dance:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7422, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 805.0 acre feet
per year.

Point(s) of diversion: SENE, Sec. 35, T. 2 S, R. 33 E

Beneficial use: Irrigation of 151 acres in the NE $\frac{1}{4}$, 79 acres in the NW $\frac{1}{4}$,
Sec. 35, T. 3 S, R. 33 E

Priority date established: 5-20-1974

Conditions (if any): This right when combined with all other rights shall provide
no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Grack
System
Refused flow down
in good condition

1. Name of permit holder David P. Vance
Post office address Rt 1, Box 157, Pingree Phone 684-4633
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.8 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED

JUN 22 1979

Department of Water Resources
Eastern District Office

Permit No. 35-7422
Examination for 6/12

4. Total amount to be appropriated:

Max Rate of Diversion 4.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 35 N/S, Range 33E E/W, B.M., Section 35, Subdivision SE $\frac{1}{4}$ NB $\frac{1}{4}$, Bingham County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 150 Hp motor, 16" x 295', buried
mainlines, wheel lines, hand lines

Measuring device required: yes ☒ no ☐

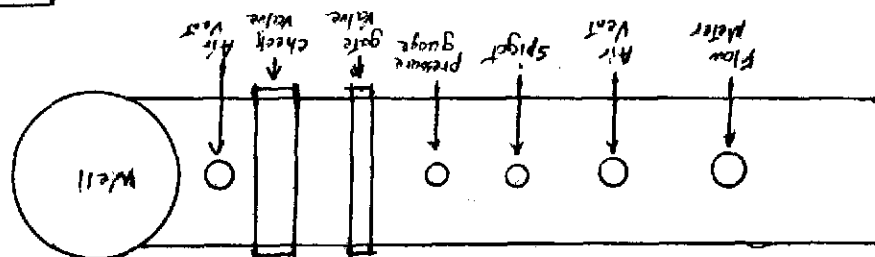
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35	33E	35	40	40	40	40	40			40									240

TOTAL ACREAGE

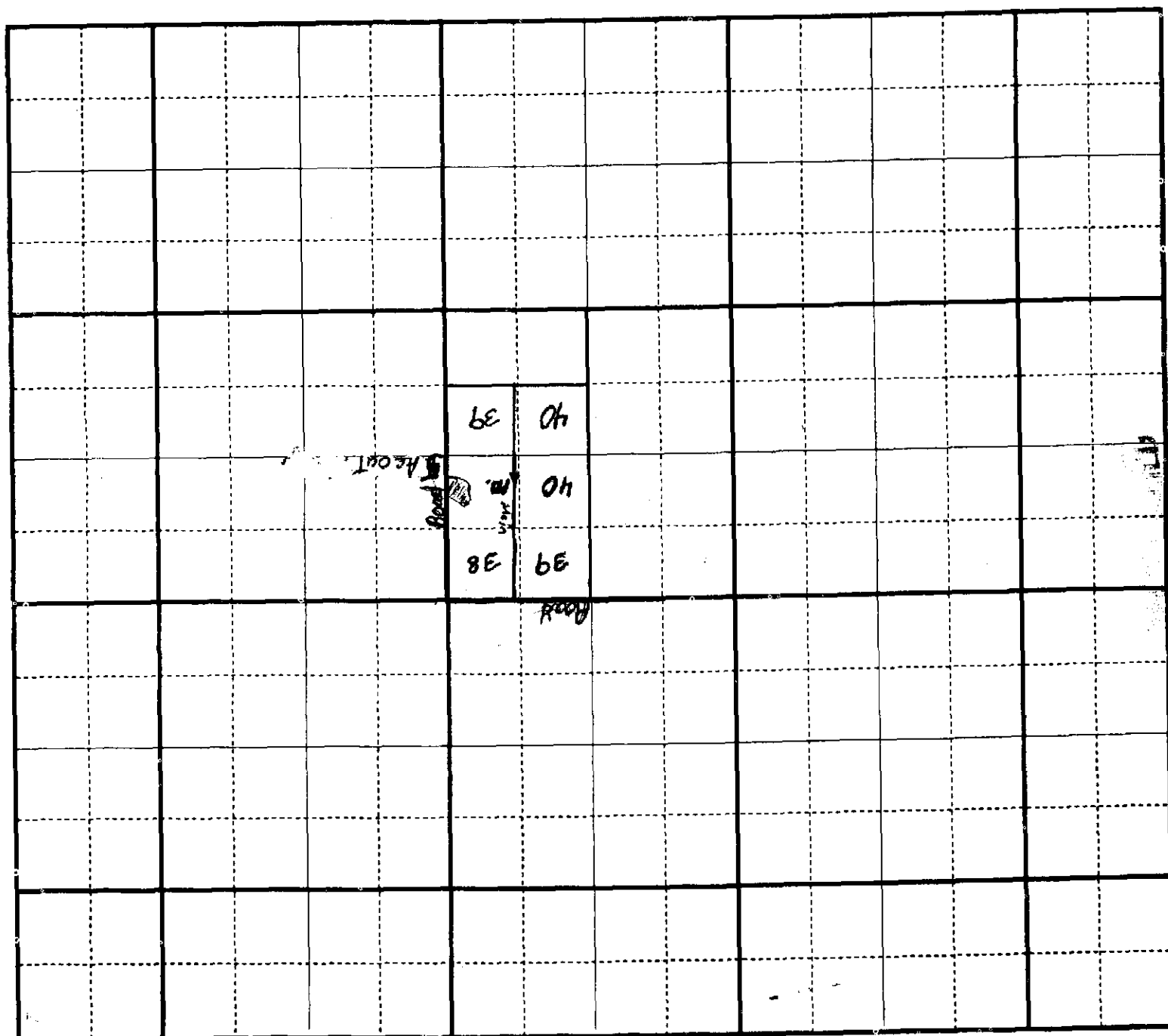
240

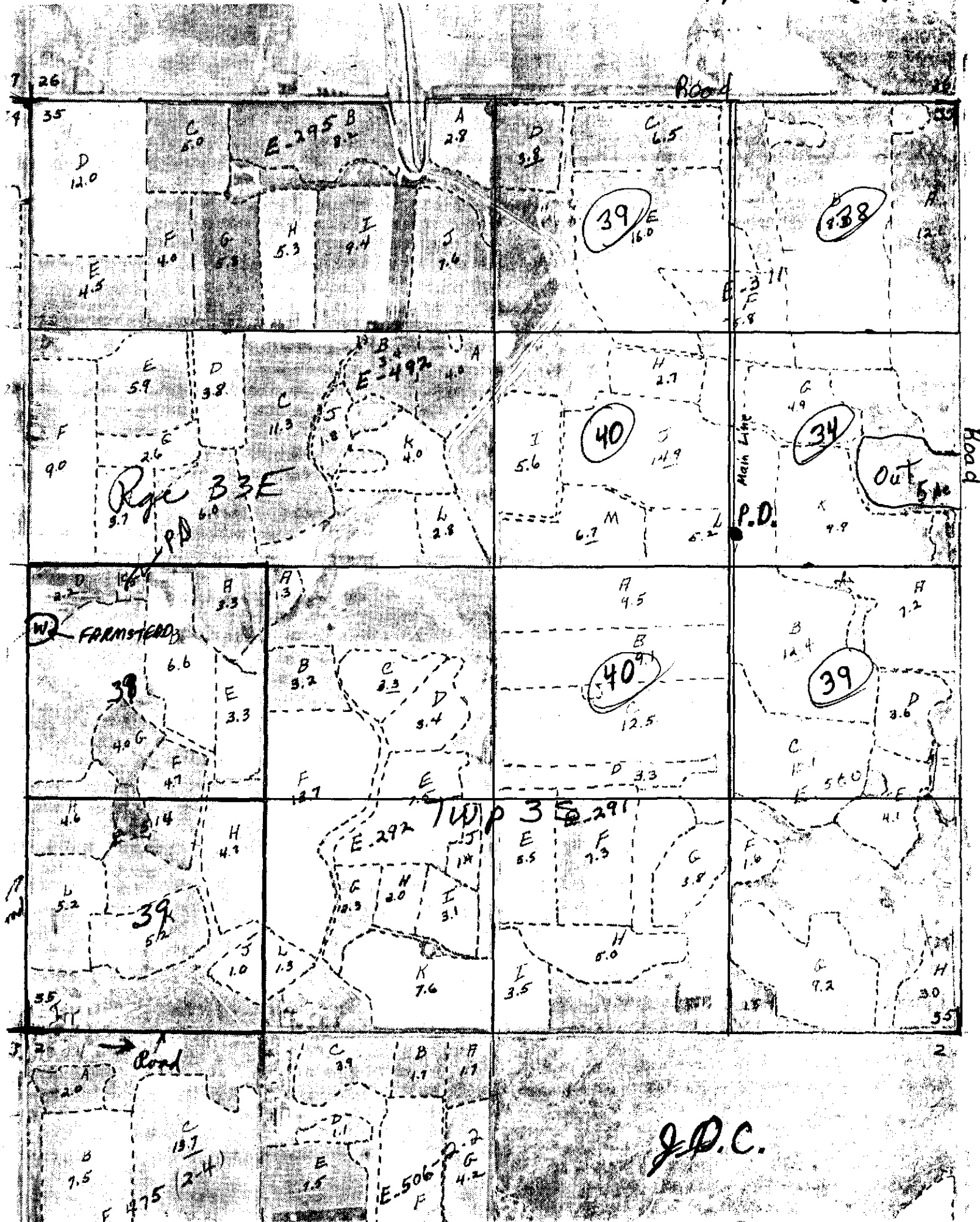
Power



↑

Diagram of System





DATE OF EXAM July 25, 80

ACREAGE
Found 230 Ac ✓
Recommended 230 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.60 ✓ c.f.s. V = 80.5 ✓ AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.04 cfs Method of measurement Flow Meter

Total Q recommended 4.60 cfs Meter No. 12774 Type Rockwell Condition Good

Total V recommended 805 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

1000 gal. in 19 sec. = 3158 gpm (7.04 cfs) capacity Allow .02 cfs/ac 230 x .02 = 4.60 cfs
 $4.60 \times 1.9835 \times 214 = 1952.6 \text{ AF} > 230 \times 3.5 = 805 \text{ AF/Ann.}$ ✓

SYSTEM DESCRIPTION:

a G.E. Tri Clod Induction motor 150 hp 2" LK1106155 and a Verti line
Aurora Pump # V 7403486 operating pressure 100 psi lands irrigated

REMARKS:

System shown and described by David Dance.
Permit identifies canal water
Recommend R16 (3.5)

Examiner's Signature John D Carlson Date Dec 14, 81

Checked by W. Jones Date Dec. 18, 81

Approved by [Signature] Date 5/24/83

$$Q = \frac{Q_{\text{check}} \cdot H_p \times .8 \times 8.8}{T_L + 2.3(\text{Psi})}$$

$$7.04 = \frac{150(.8)(8.8)}{T_L + 2.3(45)}$$

103.5

$$T_L = \frac{1056 - 103.5}{7.04}$$

$$= \frac{952.5}{7.04} = 135.3''$$

REASONABLE
DEPTH

Jina
7-15-83

A. KENNETH DUNN
XXXXXXXXXXXXX

April 22, 1981

David P. Dance
Rt. 1, Box 157
Pingree, Idaho 83262

Dear Mr. Dance,

RE: Permit No. 35-7422

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any question concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

UNRECORDED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: SK

Right Number 35-7422 Applicant Dance

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) None
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

4/13 ok
gally 1/81
3/31 pw

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions Change requirement for measuring device to across post.

Done by order
sent 8/18/78

By Ernest Callan Date April 14, 1981

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Juni Date 4/20/81
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 35-7422 in the name of David P. Dance was issued for the diversion of 4.8 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E, Bingham County; to be used for the irrigation of 240 acres from April 1 to November 1 within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E.

The permit holder now proposes to amend Permit No. 35-7422, changing the point of diversion to within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E, Bingham County and the place of use to within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 3S, Rge. 33E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before April 13, 1981.

C. STEPHEN ALLRED

Director

Published in the Blackfoot News 3/26 and 4/02/81.

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 4, 1979

David P. Dance
Route 1, Box 157
Pingree, ID 83262

Dear Mr. Dance:

Re: Permit No. 35-7422

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Idaho Falls**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Department of Water Resources

1. a) Name of permit holder DAVID P. DANCE
b) Post office address RT# 1 Box 157 Pingree, Idaho
2. Permit number 35-7422
3. Date of priority that you are prepared to establish MAY 20th 1974
4. a) Source from which water was appropriated Underground water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 35
Township 3S, Range 33E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 4.8 for SPRINKLER Irrigation purposes from April 1st to Nov 1st incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

- b) Total amount appropriated 4.8 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

HAS NOT BEEN CHECKED YET

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement of understanding by which you take water from the works: ~~Private~~

~~Private water right~~

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

~~16" pump~~ size 10" motor size 150 h.p. well casing
16" depth of well 295' Buried main line, wheel lines
& hand lines

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

I have installed a measuring device named (Rockwell
Flow Control 12774) made in Pittsburg, Pa.

Exam typed by uf
6/4/79

NON-EXPIRING

LSLACK.F001

(re) (they) executed the same.

LCIV

\$5.

May 25th 1979

22-2 P. 222

'p'

Total number of acres irrigated

067

:U

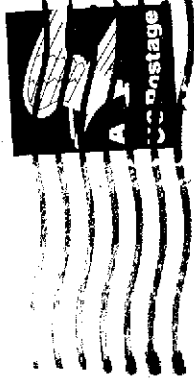
:es

Completed Feb. 25th 1974.

1225

David P. DANCE
RT # 1 Box 157

Pinelee, Idaho 83262



State of Idaho
Department of Water Resources
State Office 373 W. Franklin St.
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

March 30, 1979

Re: Permit No. 35-7422

100738

David P. Dance
Route 5, Box 111
Blackfoot, ID 83221

Dear Mr. Dance:

One of the conditions of approval of your water Permit No. 35-7422 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

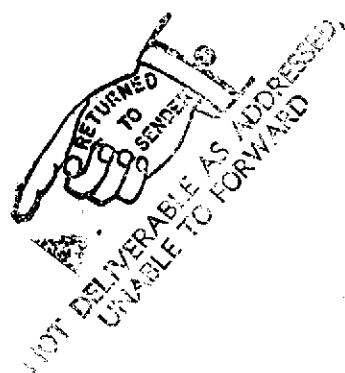
Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
MAY 1 1979
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



DAVID P DANCE
ROUTE 5, BOX 111
BLACKFOOT ID 83221

RECEIVED

NOV 27 1978

Department of Water Resources

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 22 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

June 25, 1974

Re: Permit No. 35-7422

David P. Dance
Route 5, Box 111
Blackfoot, Idaho 83221

Dear Mr. Dance:

Enclosed is a copy of your approved Application for Permit No. 35-7422. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7422

May 24, 1974

Re: Application for Permit No. 35-7421 Clemant
" " No. 35-7422 Dance

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 6-10-74 by MB

NCY:MB
Enc: Legal Notices (2)

35 7422

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
David P. Dance, Rt. No. 5, Box
111, Blackfoot, Idaho, has on 5-
20-74, submitted Application
No. 35-7422 for a permit to

appropriate 4.8 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
NW1/4NE1/4, Sec. 35, T. 35, R.
33E, B.M., Bingham County, to
be used from Apr. 1 to Nov. 1 for
the irrigation of 240 acres
within the NE1/4, E1/2NW1/4, Sec.
35, T. 35, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before June 17, 1974.
R. KEITH HIGGINSON
Director

(3870)

Pub.: 5-30, 66

NCY

35 7422

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David P. Dance,

Rt. #5, Box 111, Blackfoot, Idaho

has on 5-20-74 submitted Application No. 35-7422

for a permit to appropriate 4.8 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NW1/4, Sec. 35, T. 3S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 240 acres

within the NW1/4, E1/4, Sec. 35, T. 3S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 17, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on May 30 and June 6, 1974.

35 7422

MB-L
Roc-B
BB-A