

RECEIVED

JUN 28 1974

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown do solemnly

Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 20th day of June, 1974

and the last publication having been made on the

27th day of June, 1974; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 27th

day of June, 1974

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Larry J. Clement, Route No. 4,
Box 125D, Blackfoot, Idaho, has
on 6-14-74, submitted Ap-
plication No. 35-7426, for a
permit to appropriate 0.20 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 2S, R.
34E, B.M., Bingham County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for 6
plant workers and air con-
ditioning purposes for
humidifying atmosphere of
potato storage building; all
uses within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
21, T. 2S, R. 34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before July 8, 1974.

R. KEITH HIGGINSON
Director

(3890)
Pub.: 6-20, 27

3406

35 7426

Rge 34E

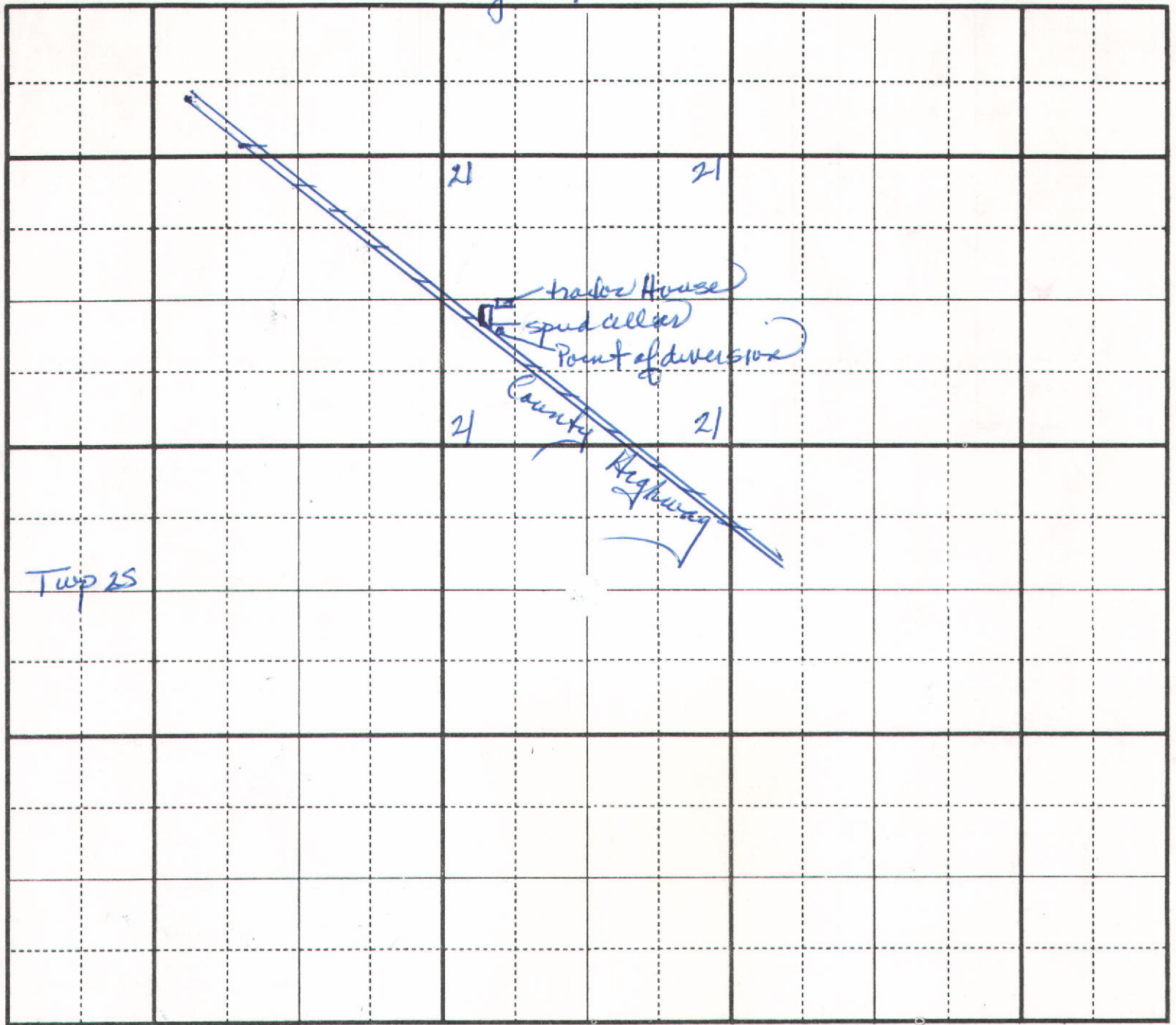
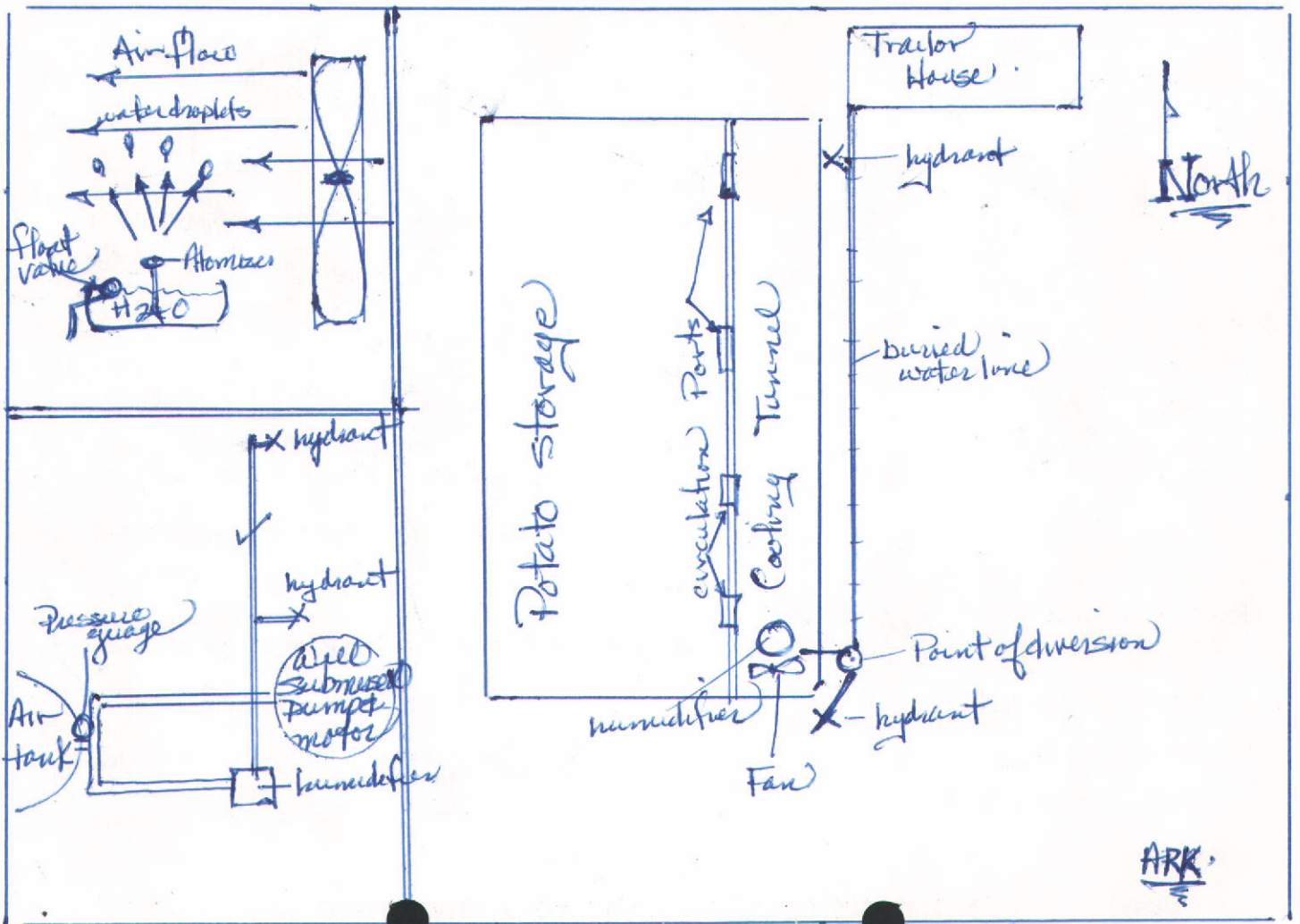


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7426 Priority June 14, 1974 Amount .05 cfs

THIS IS TO CERTIFY, that LARRY J. CLEMENT
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7426 issued pursuant to Application for Permit dated June 14, 1974,
and has submitted proof to the Department of Water Resources on June 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
Cooling	from <u>January 1</u> to <u>December 31</u>	at <u>.01</u> cfs and	<u>.11</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.31 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2S,
Rge. 34E, B.M. in the County of Bingham

Description and location of place of use:

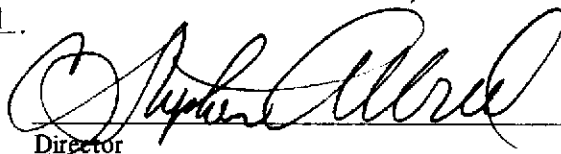
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	21									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.


Director

Identification No. 35 7426

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Larry J. Clement
post office address Route #4, Box 125D, Blackfoot, ID 83221 PH: 684-4287
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 2S
Range 34E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.16 for Air Conditioning purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 2S
Range 34E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 6 workers @ plant
(5) If water is to be used for other purposes describe: Humidifying atmosphere in a potato
storage building.

35 7426

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion

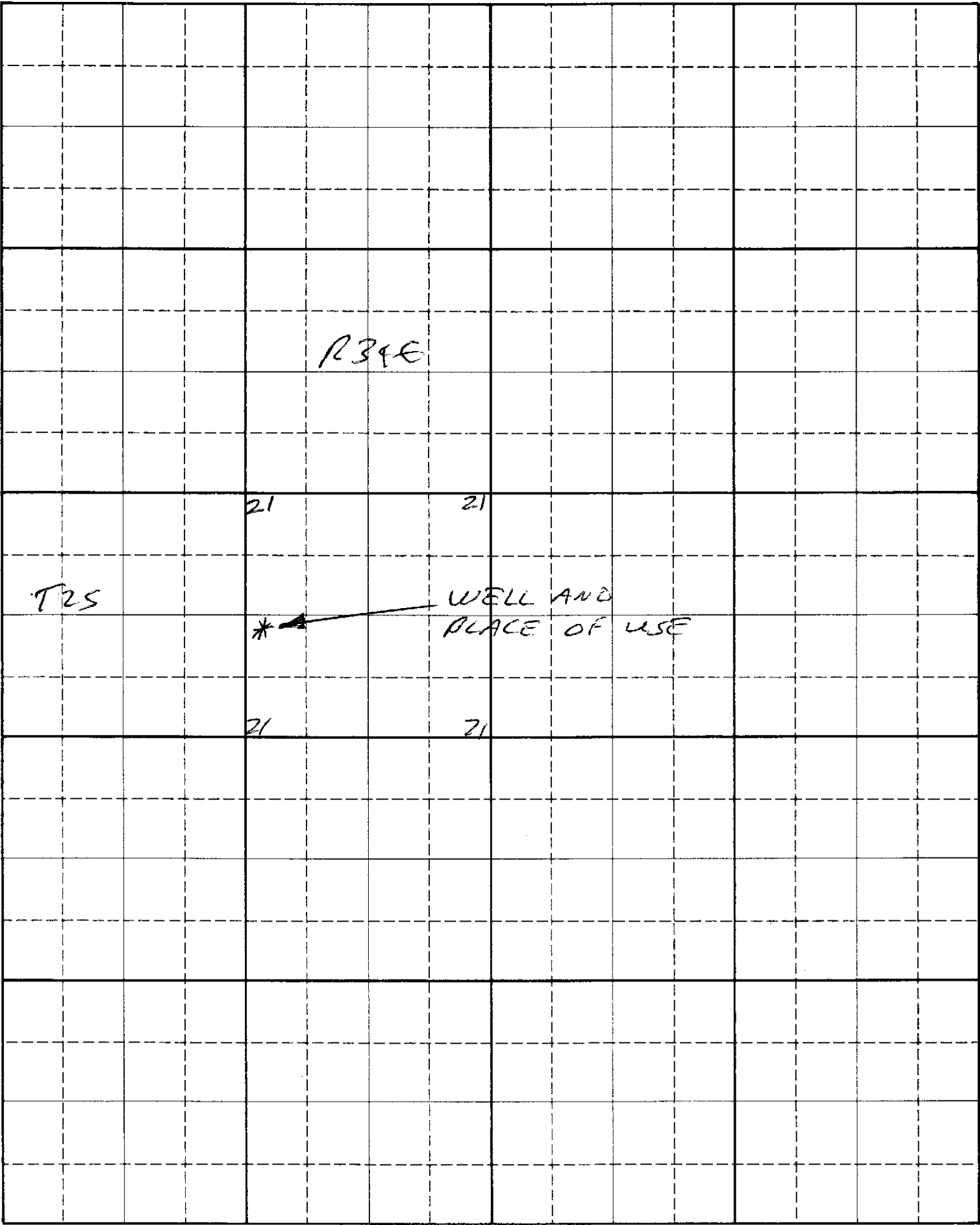
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing-

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Clement
(Applicant)

Proposed Priority 6-14-1974

35 7426

Received by MB Date 6-14-74 Time 11:05 A

Preliminary check by NCT Fee \$ 10.00

Received by MB Date 6-14-74 #12918

Publication prepared by MB Date 6-14-74

Published in Checkpoint News

Publication dates June 30 + 27, 1974

Publication approved by MB Date 6/25/74

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by:

Hearing held by Date

Recommended for approval, denial by JDC-JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7426, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of July 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCF</u>	<u>6/17/74</u>	Application No. <u>35-7426</u> <u>Clement</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management <u>Shirley Beggs</u>
(4)	<u>"</u>	<u>7</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. <u>N.A.</u> ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ <u>Stable (comment)</u> <u>W.D. #27</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>—</u>
(10)	<u>MB</u>	<u>6/28/74</u>	Affidavit of Publication received (date) <u>June 28, 1974</u>
(11)	<u>MB</u>	<u>7/8/74</u>	Final date for protests <u>July 8, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>7/8/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no <u>—</u>
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>6/19/74</u> ☐ Deny Reason for Reduction <u>—</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>7/8/74</u>

RECEIVED
JUL 9 1974
Department of Water Resources
35 7426

MB

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Larry J. Clement, Route No. 4, Box 125D, Blackfoot, Idaho, has on 6-14-74, submitted Application No. 35-7426, for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 2S, R. 34E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 6 plant workers and air conditioning purposes for humidifying atmosphere of potato storage building; all uses within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 8, 1974.

R. KEITH HIGGINSON
Director
(3890)
Pub.: 6-20, 27

3400

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.
}

I, David Mark Brown do solemnly

Publisher

swear that I am the of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on the ... 20th day of ... June ..., 19 ... 74 ...

and the last publication having been made on the ... 27th day of ... June ..., 19 ... 74 ... that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this ... 27th ...

day of ... June ..., 19 ... 74 ...

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

35 7426



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1981

Larry J. Clement
Rt. 4, Box 125D
Blackfoot, Idaho 83221

Dear Mr. Clement,

RE: License No. 25-7426

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1981

Larry J. Clement
Rt. 4, Box 1250
Blackfoot, Idaho 83221

Dear Mr. Clement,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7426, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.31 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2S, Rge. 34E, B.M.

Beneficial use: Domestic use for 1 unit and cooling purposes within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 2S, Rge. 34E.

Priority date established: June 14, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
FEB 15 1981

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Harry C. Clement
Post office address Rt #4, Box 125-D, Lockport, St. Phone 584-46387
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 5.04 c.f.s. for Domestic
AF/Annum (nature of use)

Period of Use: from 7/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount 2.16 c.f.s. for Lib. Revolutionaries
 _____ AF/Annum (nature of use)

Period of Use: from 4/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 25-1426

Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 2.26 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 25 N/S, Range 34E E/W, B.M., Section 21, Subdivision 100 1/4 500 1/4, Benjamin
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: well - pump - installation - pump -
(sump - pump - installation - into - 5000 - gallon - tank)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

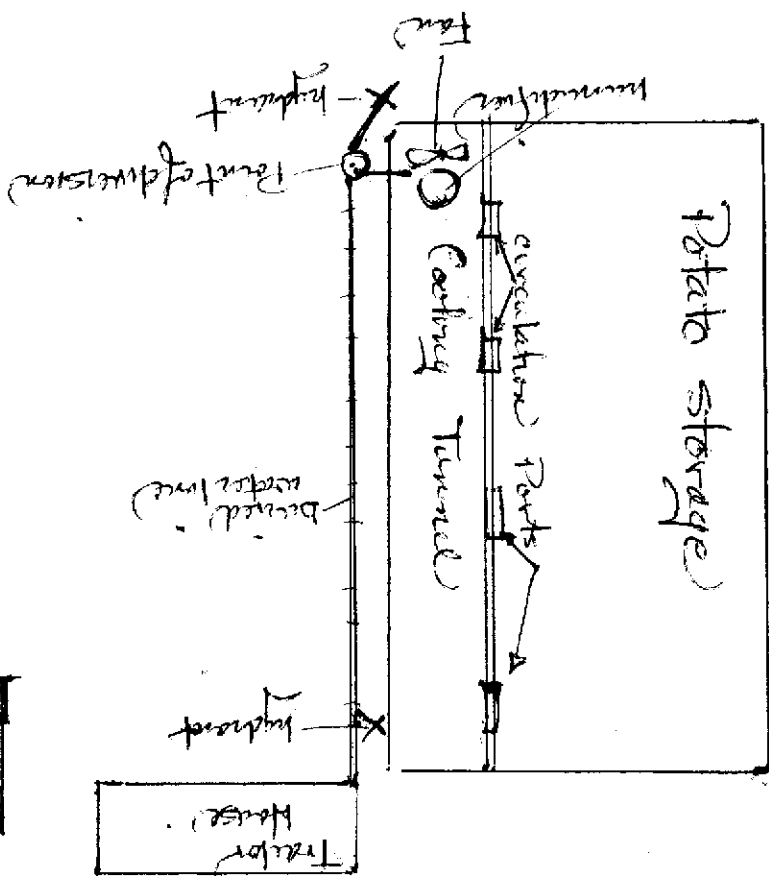
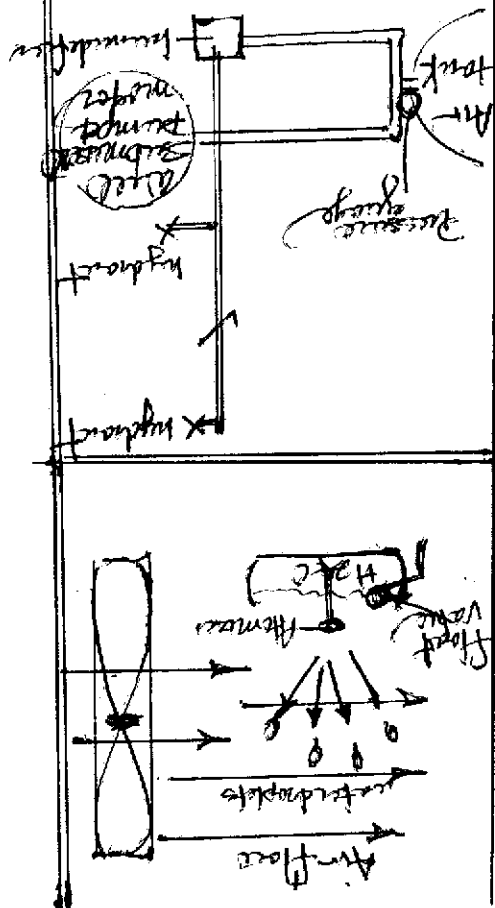
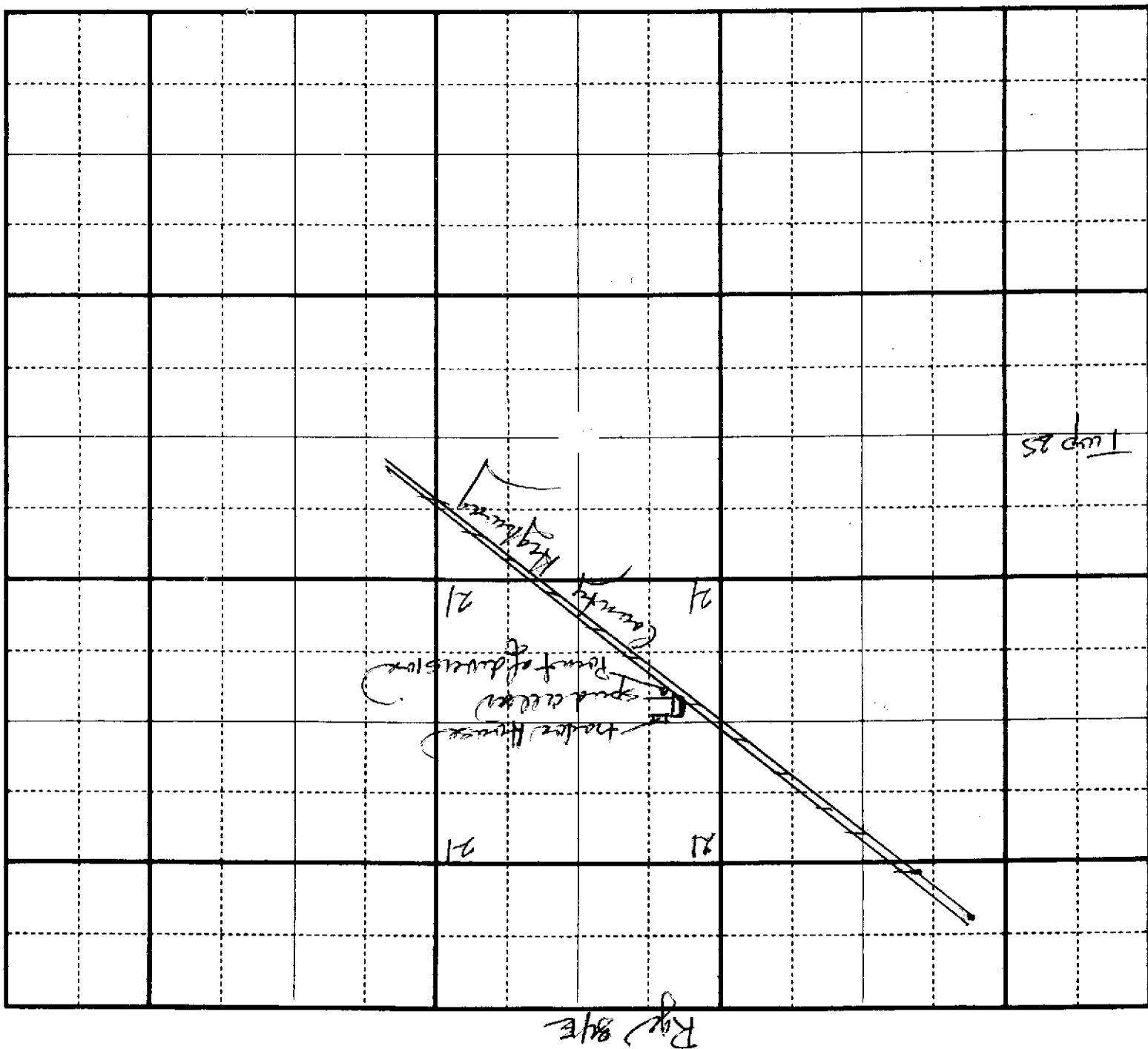


Diagram of System



DATE OF EXAM 6-7-79

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Domestic Q = 0.04 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.01 c.f.s. V = .11 AF/yr from Jan 1 to Dec 31
Air Conditioning 0.01 c.f.s. .11 AF/yr
Cooling

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .05 cfs Method of measurement Theoretical

Total Q recommended .05 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 1.31 AF/yr

Recommended Amendments:

P.D.
Place of Use
Other None

MEASUREMENT CALCULATION:

$$Q = \frac{(.75 \text{ H.P.})(.70 \text{ cfs})(8.81 \text{ ft})}{(50' + (20)(2.31))} = \frac{4.63}{96.2} = .048$$

Domestic Q = .04 cfs
D-Vol = 1.20 AF/yr
Air Cond. Q = .01 cfs
V = .11 AF/yr

Humidex-manufacturers water consumption = 100 gal/day $\times$ 24 hr/day = 4.17 gal/hr
SYSTEM DESCRIPTION: $V = 100 \text{ gal/day} \times 365 \text{ days} = 36,500 \text{ gal/yr}$
 $\div 325,900 \text{ gal/AF} = .11 \text{ AF/yr}$
 $20 \text{ min/hr} \times .06 \text{ gpm} = 48 \text{ gpm/AF} = .0001 \text{ cfs}$

Groundwater is directed by a $\frac{3}{4}$ HP sta-rate submersible pump & motor
str-B-W CP4D-2-12. Operating pressure range 20-40 psi, suit approx. 50'
1 inch 4-tie air pressure tank. Water is directed for the domestic needs
of a trailer home used by farm labor, and to provide water for a
Branson humidifier used for potato storage. A hydrant is located at each
end of the food storage building.

REMARKS: System shown and described

Examiner's Signature Anthony R Kozlowski Date Nov. 1, 1979

Checked by John D. Carlson Date Dec 6, 79

Approved by Rayn Date 2/2/81

June 28, 1979

RE: Permit No. 35-7426

Mr. Larry J. Clement
Rt. #4, Box 125
Blackfoot, Idaho 83221

Dear Mr. Clement:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7426

Name(s) of Permit Holder: Larry J. Clement

Post Office Address: RFD 4 Box 125

Source of Water: Blackfoot, Ida. 83221

Extent of Use: ☒ Domestic 2 (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other cellar basement

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 30 1979

Date

Larry J. Clement
Signature of Permit Holder



THE LAND OF THE FREE - THE HOME OF THE BRAVE
USA 15c

RECEIVED

NOV 2 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

Jarvis W. Greene
Box 72
Weston, ID 83286

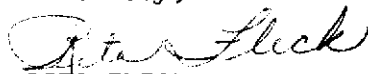
Dear Mr. Greene:

One of the conditions of approval of your water Permit No. 13-7077 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

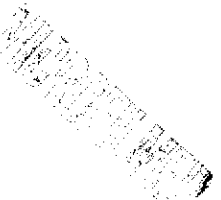
MICROFILMED

Jervis W. Biene
Rt. 1 Box 254
Weston Idaho 83286



THE LAND OF THE FREE
IS THE HOME OF THE BRAVE
USA 15¢

Idaho Department of
Water Resources
Statehouse
Boise, Idaho 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

100865

Larry J. Clement
Route 4, Box 125D
Blackfoot, ID 83221

Dear Mr. Clement:

One of the conditions of approval of your water Permit No. 35-7426 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

July 16, 1974

Re: Permit No. 35-7426

Mr. Larry Clement
Route 4, Box 125D
Blackfoot, Idaho 83221

Dear Mr. Clement:

Enclosed is a copy of your approved Application for Permit No. 35-7426 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

35 7426

June 17, 1974

Re: Application for Permit No. 35-7426

Mr. Shiril C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, ID 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is July 8, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enclosure

35 7426

June 17, 1974

Re: Application for Permit No. 35-7426

Mr. Howard L. Burkhardt
Sr. Public Health Engineer
Dept. of Environmental & Community Services
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is July 8, 1974, and we are required to take final action shortly thereafter.

If you have any questions concerning this application, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enclosure

35 7456

June 14, 1974

RE: Application for Permit No. 35-7426 - Clement

The Blackfoot News
Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 6/28/74 by MB

NCY:CB

Enclosure: Legal Notice (1)

35 7426

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
Larry J. Clement, Route No. 4,
Box 125D, Blackfoot, Idaho, has
on 6-14-74, submitted Ap-
plication No. 35-7426, for a

permit to appropriate 0.20 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW1/4SW1/4, Sec. 21, T. 2S, R.
34E, B.M., Bingham County, to
be used from Jan. 1 to Dec. 31
for domestic purposes for 6
plant workers and air con-
ditioning purposes for
humidifying atmosphere of
potato storage building; all
uses within the NW1/4SW1/4, Sec.
21, T. 2S, R. 34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before July 8, 1974.
R. KEITH HIGGINSON
Director
(3890)

Pub.: 6-20, 27

9074 96

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry J. Clement,

Route #4, Box 125D, Blackfoot, Idaho

has on 6-14-74 submitted Application No. 35-7426

for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXFEETPERSECOND~~

of water from a ground-water source

by means of wall and pump

within the NW 1/4, Sec. 21, T. 2S, R. 34E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 6 plant workers and air conditioning purposes

for humidifying atmosphere of potato storage building; all uses

within the NW 1/4, Sec. 21, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on June 20 and June 27, 1974.

35 7426

CB-7-A
CB-7-A
CB-7-A