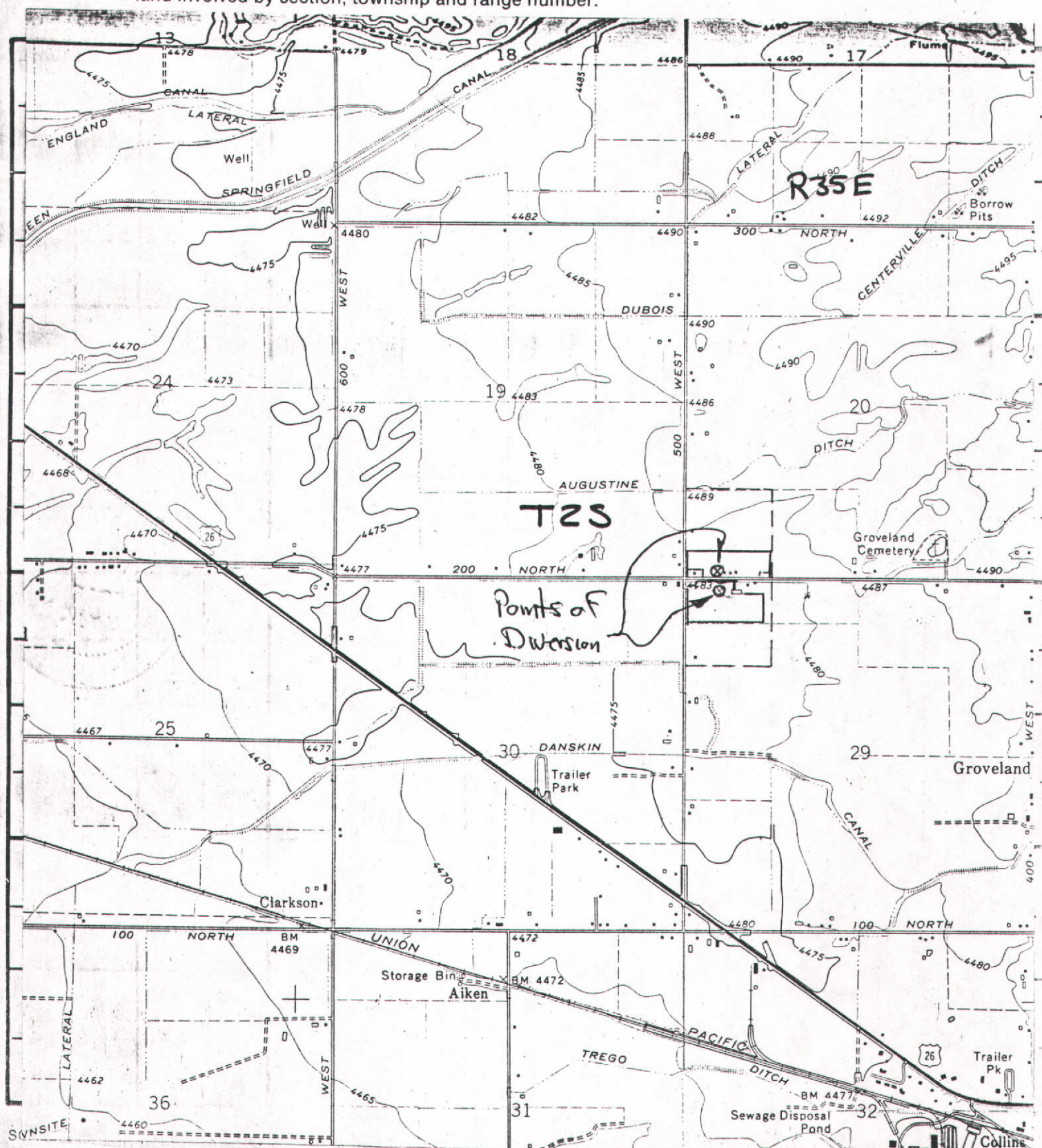


c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	20											S						10
		29					11												11

Total number of acres to be irrigated 22 21

- Describe any other water rights used for the same purpose as described above. Canal shares in Riverside Ditch Co.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



MICROFILMED

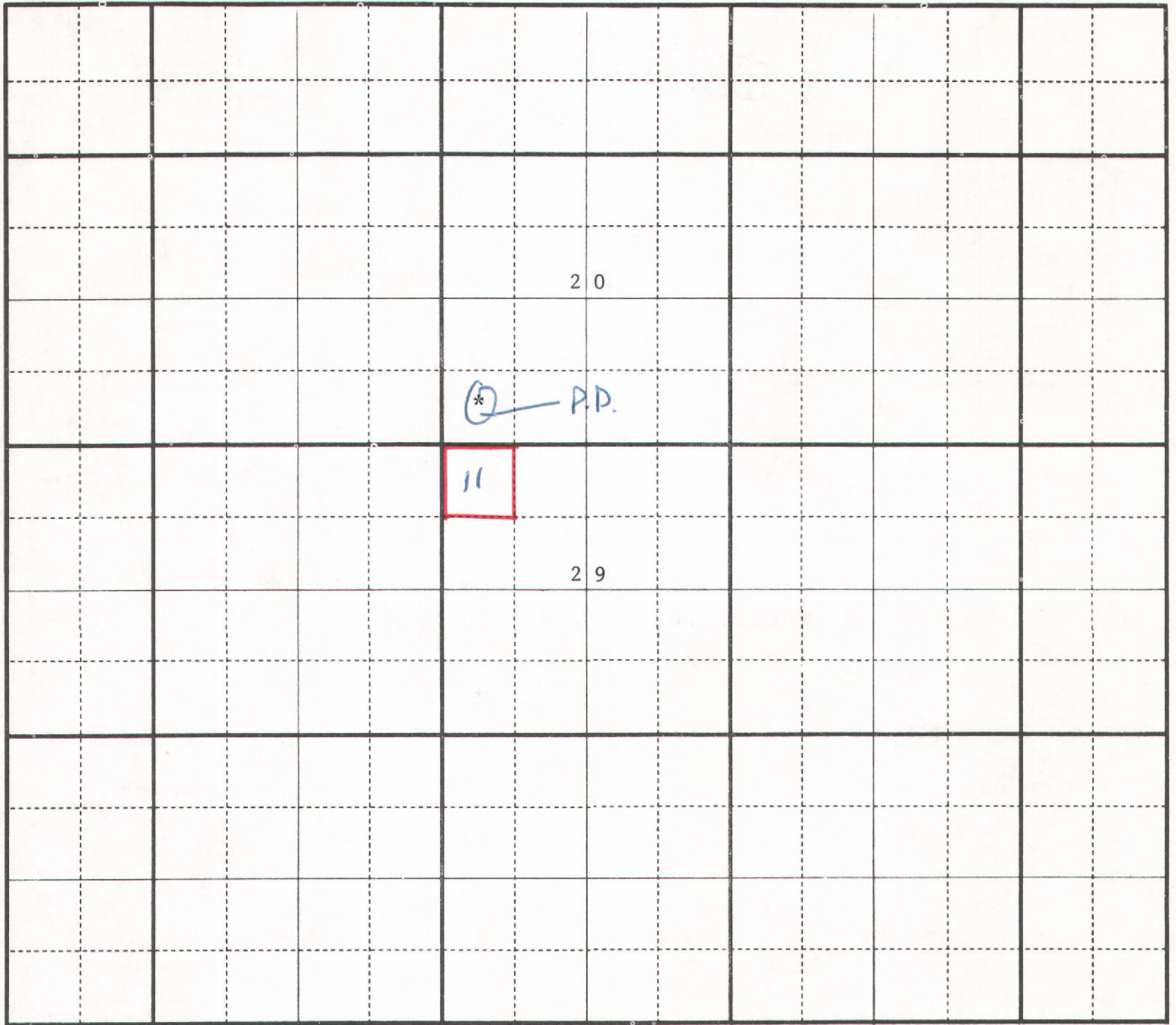
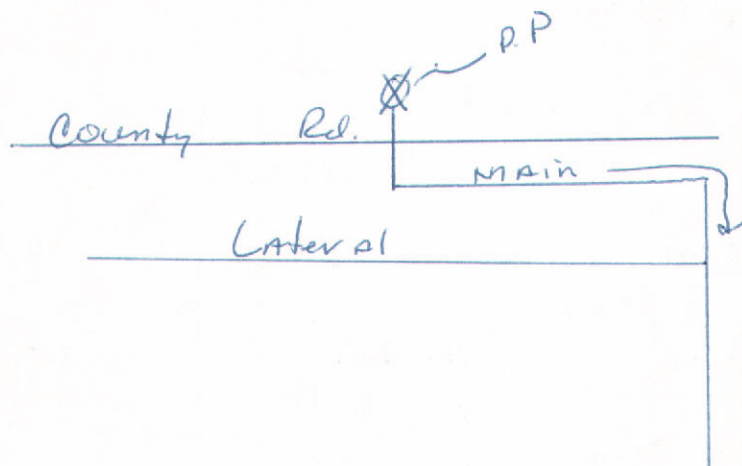
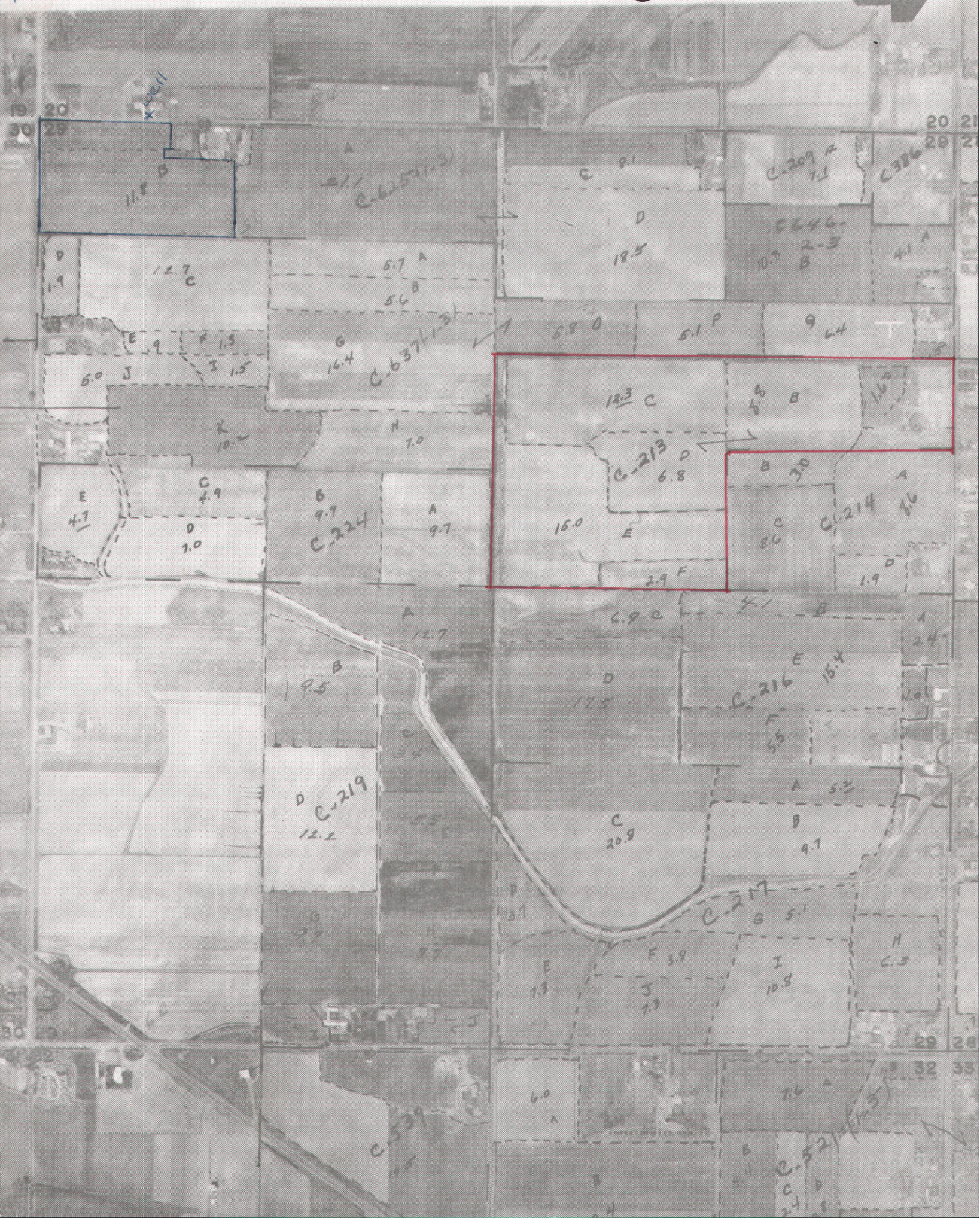


Diagram of System



11 ACRES 10W 10W



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

785-3097

785-3175

Name of applicant D. Cleon Bergeson and Edward C. Cook Phone _____Post Office address Rt. 4, Box 367 or 364, Blackfoot, Idaho**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in 35-7371 in _____ county of _____
(Name of court)
- b. License No. 35-7427 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

- 2.** Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Groundwater tributary to _____

4. Date of priority 35-7371 1-18-1974
35-7427 6-21-1974

5. Water is used for the following purposes:

35-7371 amount 0.20cfs for irrigation purposes from 4-1 to 10-15
amount 0.02cfs for stock purposes from 1-1 to 12-31
35-7427 amount 0.22 for irrigation purposes from 4-1 to 11-1
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.25* cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20
Township 2S Range 35E, B.M., in Bingham County
Additional points of diversion, if any These licenses share a common Point of Diversion.

8. Lands irrigated or place of use: *Subject to the condition that the maximum rate of diversion shall not exceed 0.25cfs when 35-7371 & 35-7427 used in conjunction.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35-7371	2S	35E	20										10						10
												S							
35-7427	2S	35E	29					11											11

Total number of acres to be irrigated 21

9. Describe any other water rights used for the same purpose as described above Canal Shares.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 35-7371 - 0.20 cfs and 0.02 cfs stockwater
35-7427 - 0.22 cfs
- a. Amount of water to be diverted 0.25 cfs * c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells/pumps to sprinkler lines.
- c. Describe the reasons for the proposed changes to have an additional well in case the original well fails and is unable to irrigate ground under these two licenses.
2. Change in point of diversion
- Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29 Township 2S
Range 35E, B.M., Bingham County
Additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20 T 2S R. 35E
3. Change in place of use No Change.
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

MICROFILMED

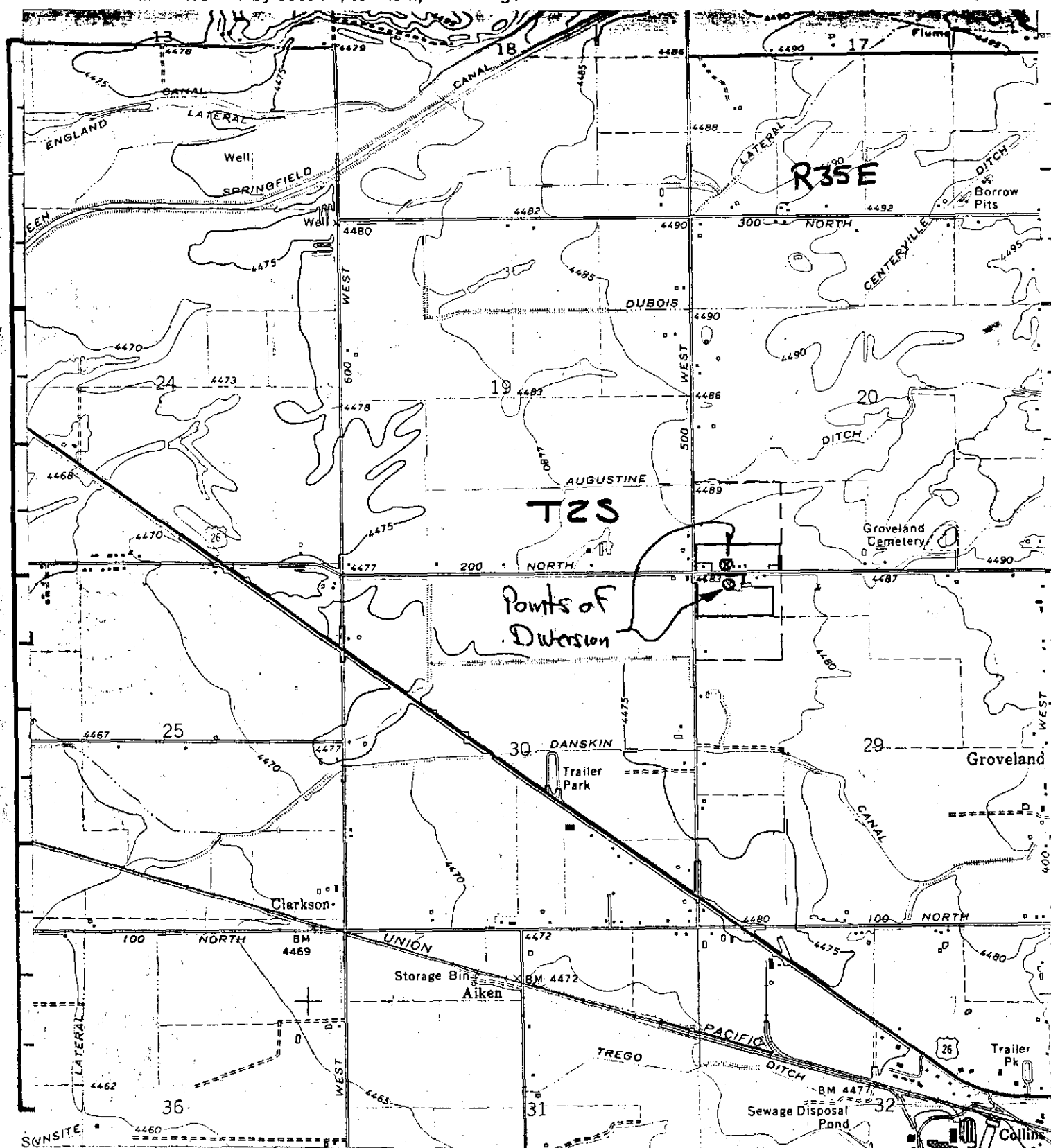
* When license 35-7371 used in conjunction with 35-7427 the maximum rate of diversion cannot exceed 0.25cfs.

c. Describe the land or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated ~~22~~ 21

4. Describe any other water rights used for the same purpose as described above. Canal shares in Riverside Ditch Co.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



MICROFILMED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

D. Dean Bergeson
+ Edward Clark
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of March, 19 86

Sharon R. Buddles
(Notary Public)

My commission expires 7-17-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7371/7427 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum rate of diversion shall not exceed 0.25 cfs when Right Nos. 35-7271 & 35-7427 are combined.

Witness my hand this 11th day of July, 19 86

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>HWT</u>	Date <u>3-13-86</u>	Protest filed by _____
Prelim. check by <u>SM</u>	Fee <u>\$50</u> # <u>35574</u>	
Receipted by <u>HWT</u>	Date <u>4/1/86</u>	
Published in <u>The Blackfoot News</u>	Copies of protest forwarded by _____	
Pub. dates <u>4/10 + 4/17/1986</u> Read <u>5/1 + 5/8/1986</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N.A.</u>	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>RDC Sim C.S.</u>	

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7427 Priority June 21, 1974 Amount 0.22 cfs

THIS IS TO CERTIFY, that EDWARD C. COOK

of Blackfoot, Idaho, has complied with the terms and conditions of Permit No. 35-7427 issued pursuant to Application for Permit dated June 21, 1974, and has submitted proof to the Department of Water Resources on August 13, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.25 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.22</u> cfs and	<u>38.5 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than * 0.22 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 38.5 acre feet per year, said waters to be diverted within the SW¹/₄SW¹/₄ of Sec. 20,
Twp. 2 S, Rge. 35 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 S	35 E	29					11												11

Total number of acres irrigated 11

* Subject to the condition that the maximum rate of diversion shall not exceed 0.25 cfs when combined with License No. 35-7371.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of January, 19 75.

MICROFILMED

Director

Identification No. 35 7427

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Edward C. Cook
post office address Route #4, Box 155, Blackfoot, ID 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 2S
Range 35E B.M. ~~XXXXXXXXXX~~
Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.22 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.22 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

15 7487

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
2S	35E	29																
							11											
																		11
TOTALS																		

Total number of acres to be irrigated

11

c. Describe any other water rights used for the same purposes as described above.

None

Applicant

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use D. Leon Bergeson

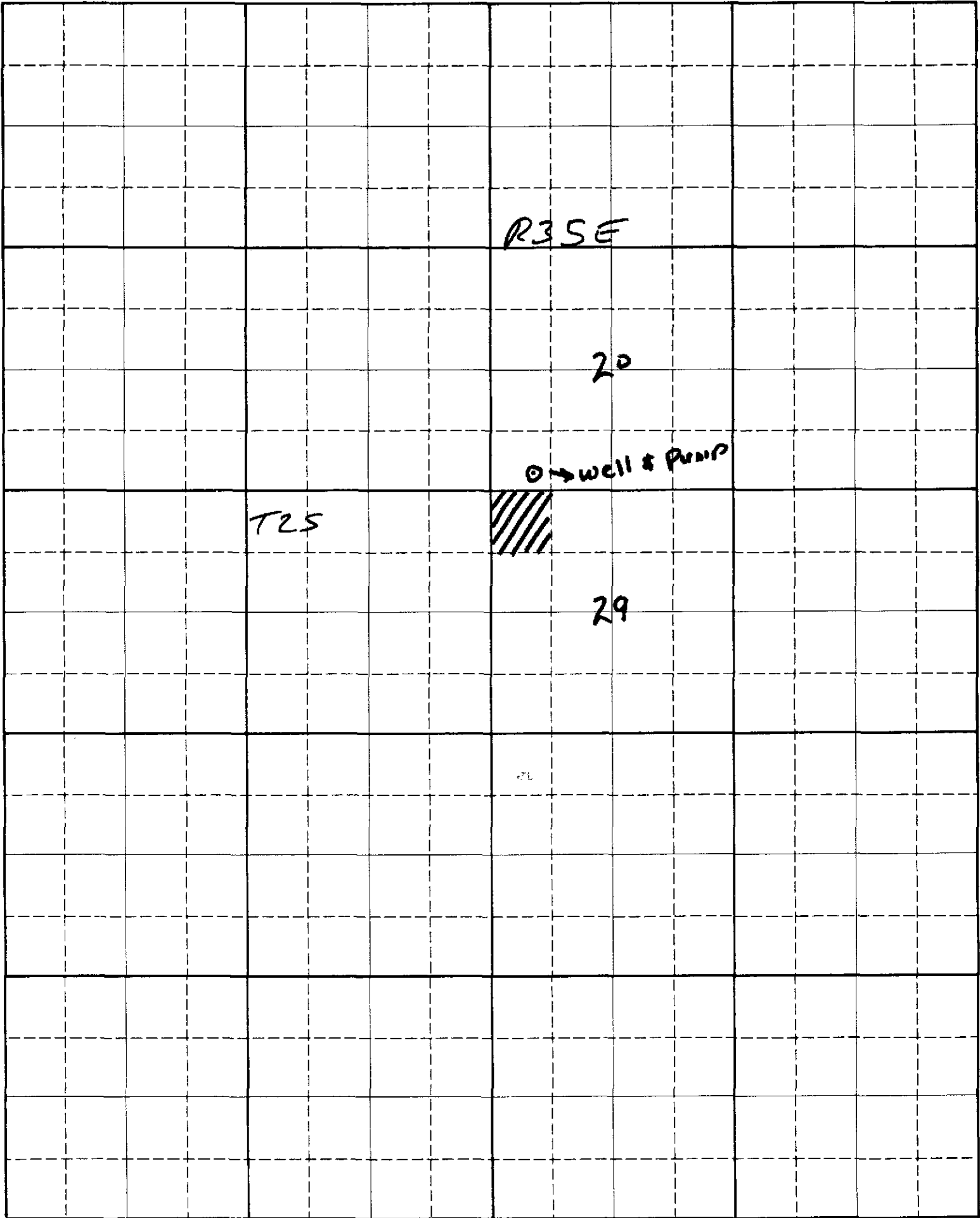
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing. I presently am renting him the facilities to water this part

of his land

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward C. Cook
(Applicant)

35 7427

Received by MB Date 6-21-74 Time 12:00 noon
Preliminary check by WK Fee \$ 25.00
Received by MB Date 6-21-74 # 12932
Publication prepared by MB Date 6-21-74
Published in The Blackfoot News
Publication dates July 4-11, 1974
Publication approved 15 Date 7/15/74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____ denial by WCC WCC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7427, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of July, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>6/24/74</u>	Application No. <u>35-7427 Book</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> Idaho State Health Department <u>NA</u> Idaho Fish and Game Department <u>NA</u> Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>NA</u> Request Special Use Permit from U.S.F.S. <u>NA</u> Request Easement from B.L.M. <u>NA</u> Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> <u>Stable (comment)</u> <u>W.D. #27</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>35-7427 @ 0.9 cfs</u> <u>35-2565</u> <u>0.6 cfs</u>
(10)	<u>MB</u>	<u>7/15/74</u>	Affidavit of Publication received (date) <u>July 15, 1974</u>
(11)	<u>MB</u>	<u>7-22-74</u>	Final date for protests <u>July 22, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>6/21/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>7/22/74</u>

35 7427

JUL 23 1974
Department of Water Resources

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on
the 4th day of July, 19 74

and the last publication having been made on the
12th day of July, 19 74; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 12th

day of July, 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

MB NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Edward C. Cook, Route No. 4,
Box 155, Blackfoot, Idaho, has
on 6-21-74, submitted Ap-
plication No. 35-7427 for a
permit to appropriate 0.22 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, T. 2S, R.
35E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 11 acres within
the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 2S,
R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before July 22, 1974.

R. KEITH HIGGINSON
Director
(3909)
Pub.: 7-4, 11

35 7427

INTER-DEPARTMENT MEMO — 1

DATE 7/14/86

FROM Sharla

TO File 35-7427

SUBJECT Trans. 3248

See file 35-7371 for all correspondence regarding the above referenced transfer.

MICROFILMED

SIGNATURE

January 31, 1975

Re: Permit Nos. 35-7371 & 35-7427

Mr. Edward C. Cook
Route 4, Box 155
Blackfoot, Idaho 83221

Dear Mr. Cook:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

FIELD REPORT

TOTAL ACREAGE _____ 11

Diagram of System

1. Account Dr
 2. Transfer Dr
 3. CP Dr

S
Z
L

6	7
---	---

2000
 2001

2	0
---	---

35-7427

11 ACRES 10W 10N



DATE OF EXAM Aug 12, 1974

ACREAGE
Found 11
Recommended 11

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .22 c.f.s. V = 38.5 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .25 cfs Method of measurement Pit

Total Q recommended .22 cfs Meter No. _____ Type A-203 Condition IDWR

Total V recommended 38.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION
1/4 21 NO2 @ 39 psi = 5.30 gal x 21 NO2 = 111.3 gal

Q = 0.25 cfs 448.8

V = 11 Ac x 3.5 = 38.5 AF/Ann

SYSTEM DESCRIPTION: 7 1/2 hp Sub pump. Burried MAIN Runs
South 40' Thence East 100' 1 1/2 mi Lateral

REMARKS: System & Land Shown by Edward Cook
Well provided water for Permit # 35-7371

Examiner's Signature Bill Rhoads Date Nov 1, 1974

Checked by Loren O. Halmer Date Dec 6, 1974

Approved by _____ Date _____

August 23, 1974

Re: Permit No. 35-7427

**Edward C. Cook
Route #4, Box 155
Blackfoot, ID 83221**

Dear Mr. Cook:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

DDR:JG

MICROFILMED

RECEIVED

AUG 13 1974

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Edward C. Cook
b) Post Office Address - Rt. #4 Box 155, Blackfoot, Id. 83221
2. Permit Number 35-7427
3. Date of Priority that you are prepared to establish 6-21-74
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 20
Township 2S, Range 35E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.22CFS for Irr. purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.22CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: System designed to produce 0.22 CFS
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N. A.
b) Describe the agreement or understanding by which you take water from the works: N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 1/2 hp. motor 8" well Static H2O level 56' cased to 30'
b) Describe the type and size of measuring device which you have installed at your point of diversion: None required
c) Give well drillers name and address and date the well was completed Doug. Cushman
945 S. Broadway
Blackfoot, Id. 83221 Well completed March, 1974.

Exam typed 8/27/74 by ja

MICROFILMED

—A—N—

Stots

SECRET

11 Total number of acres irrigated

10. Remarks:

(Date)

8-12-74

(Signature)

Edward C. Lutz

State of Illinois)
County of Franklin) ss.

On this 12th day of Aug, 19 74, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

Wife of Richard
any Public residing at Beaufort

My commission expires

9-17-76

July 25, 1974

Re: Permit No. 35-7427

Edward C. Cook
Route 4, Box 155
Blackfoot, Idaho 83221

Dear Mr. Cook:

Enclosed is a copy of your approved Application for Permit No. 35-7427 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

35 7427

June 28, 1974

RE: Application for Permit No. 35-7427 - COOK
No. 35-7428 - HAHN

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Bill submitted 7-15-74 by MB

Enc: Legal Notice (2)

35 7427

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Edward C. Cook, Route No. 4, Box 155, Blackfoot, Idaho, has on 6-21-74, submitted Application No. 35-7427 for a permit to appropriate 0.22 cubic feet per second of water from a ground-water source by means of well and pump within the 35E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 11 acres within the NW1/4NW1/4, Sec. 29, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 22, 1974.

R. KEITH HIGGINSON
Director
(3909)

Pub.: 7-4, 11

35 7427

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Edward C. Cook

Route #4, Box 155, Blackfoot, Idaho

has on 6-21-74 submitted Application No. 35-7427

for a permit to appropriate 0.22 cubic feet per second ~~acre feet per annum~~
~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground-water source

by means of well and pump

within the SW 1/4, Sec. 20, T. 2S, R. 35E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 11 acres

within the NW 1/4, Sec. 20, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 22, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on July 4 and July 11, 1974.

35 7427

CB-A
CB-A
CB-A

June 26, 1974

RE: Application for Permit No. 35-7427

Mr. Edward C. Cook
Route #4, Box 155
Blackfoot, ID 83221

Dear Mr. Cook:

Attached herewith is departmental receipt No. 12932 in the amount of \$25.00 for the above referenced application.

If we may be of further assistance, please do not hesitate to contact us.

Very truly yours,

BILL RHOADS
Water Resource Technician

BR:MB

Attachment

IDENT. NO. 35-7427

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]