

RECEIVED

AUG 9 1974

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 25th day of July 19 74

and the last publication having been made on the
1st day of August 19 74; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 1st
day of August 19 74

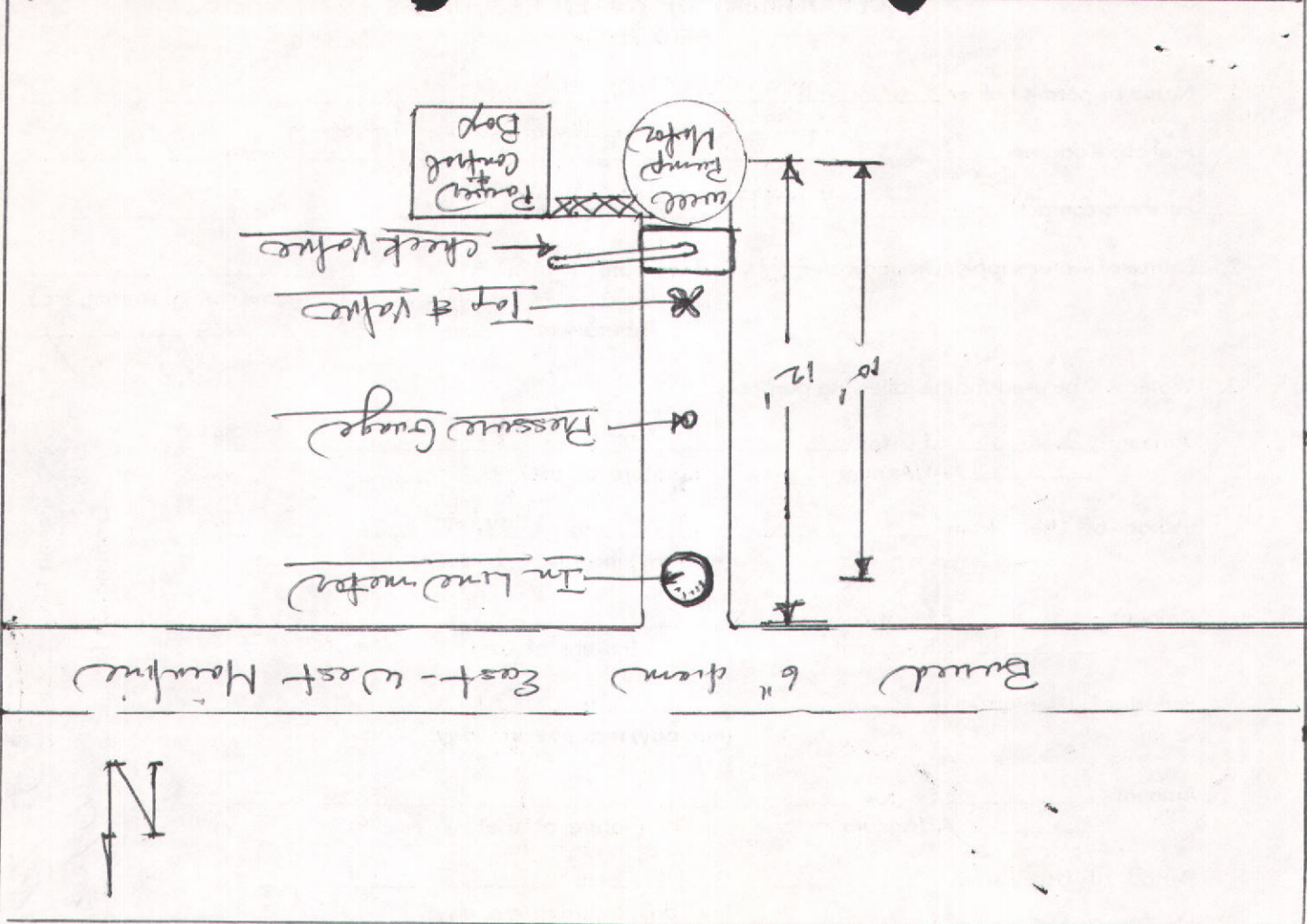
Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

**NOTICE OF
APPLICATION FOR
WATER PERMIT**
NOTICE IS HEREBY
GIVEN THAT Norman D.
Wilcox, Pingree, Idaho has on
7-15-74 submitted Application
No. 35-7431 for a permit to
appropriate 2.0 cubic feet per
second of water from a
ground-water source by
means of well and pump
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
16, T. 4S, R. 33E, B.M.,
Bingham County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 105 acres within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec.
16, T. 4S, R. 33E, B.M.
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401 on or before August 12,
1974.
R. KEITH HIGGINSON
Director
(3929)
Pub.: 7-25, 8-1

35-7431

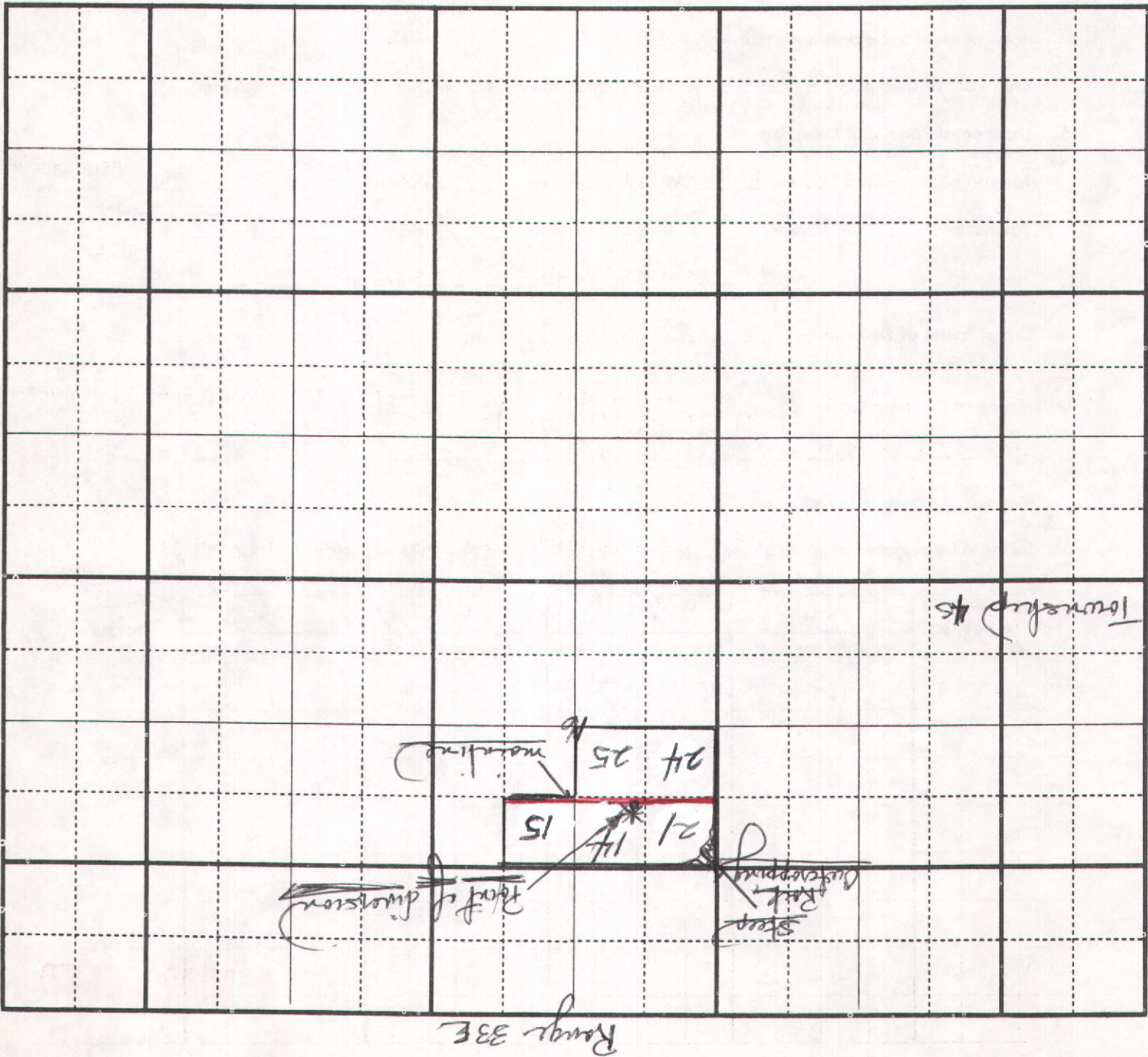
MICROFILMED

HR 12/20/77



Buried 6" diam East-West Mainline

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7431 Priority July 15, 1974 Amount 1.98 cfs

THIS IS TO CERTIFY, that NORMAN D. WILCOX
of Syracuse, Utah, has complied with the terms and conditions of Permit
No. 35-7431 issued pursuant to Application for Permit dated July 15, 1974,
and has submitted proof to the Department of Water Resources on August 13, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>1.98</u> cfs and <u>347</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 1.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
347 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 4S,
Rge. 33E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	33E	16		15			14	21	24	25									99

Total number of acres irrigated 99

CONDITION:

The maximum rate of diversion and volume of water under this license
when combined with License No.s' 35-2081 & 35-7242 shall not
exceed 3.18 cfs nor 675 acre feet per year.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

MICROFILMED

Identification No. 35 7431

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

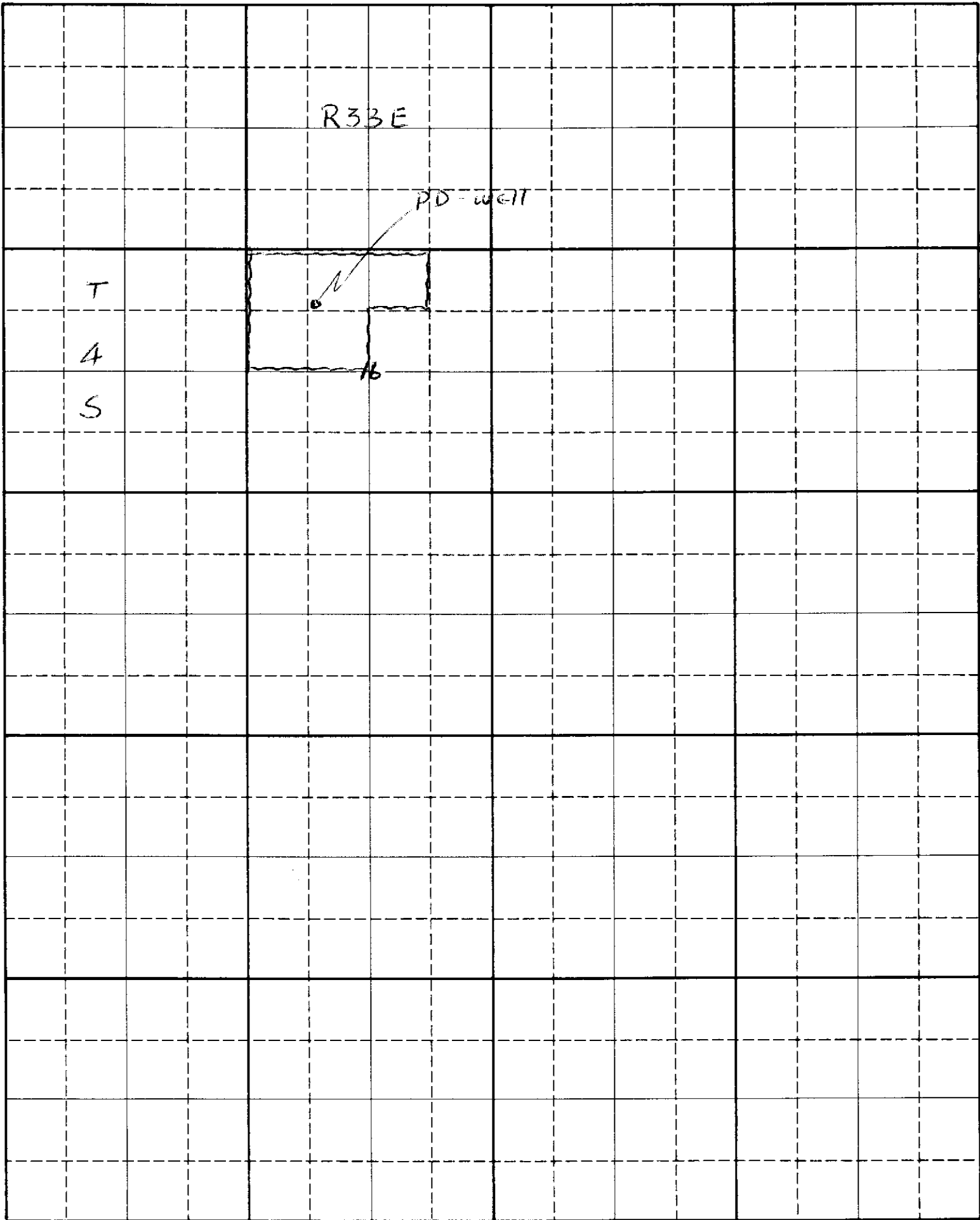
1. Name of applicant Norman D. Wilcox
post office address Pingree, Idaho Box 203 ZIP 83262
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 4S
Range 33E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman D. Wilcox
(Applicant)

7-15-1974 Proposed Priority

MB 7-15-74
Received by MB Date 7-12-74 Time 11:15 AM

Preliminary check by WHT Fee \$ 35.00

Received by MB Date 7-15-74 #12963

Publication prepared by MB Date 7-18-74

Published in The Blackfoot News

Publication dates July 25 + August 1, 1974

Publication approved by WHT Date 8/9/74

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WHT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7431, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 19 day of August 1974.

Director

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Bingham County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 105 acres within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec.
16, T. 4S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401 on or before August 12,
1974.

R. KEITH HIGGINSON
Director
(3929)
Pub.: 7-25, 8-1

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County of Bingham }
State of Idaho } ss.

I, **David Mark Brown** do solemnly

swear that I am the **Publisher** of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper **2** consecutive

weeks, the first publication having been made on
the **25th** day of **July**, 19 **74**

and the last publication having been made on the
1st day of **August**, 19 **74**; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement

David Mark Brown

Subscribed and sworn to before me this **1st**
day of **August**, 19 **74**

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

35-7431
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1979

Morgan B. Wilcox
1157 S. 3000 West
Syracuse, Utah 84041

Dear Mr. Wilcox,

RE: Permit No. 35-7431

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED

November 13, 1979

Re: Permit No.'s 35-7242 & 35-7431

Norman D. Wilcox
1157 S. 3000 West
Syracuse, UT 84041

Dear Mr. Wilcox:

A representative of this Department made an examination of the works covered by your Permit No.'s 35-7242 and 35-7431 on December 20, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 35-7242 - 0.48 cfs* Source: groundwater
 35-7431 - 1.98 cfs*

The maximum quantity diverted shall not exceed 84 acre feet - 35-7242,
347 acre feet - 35-7431 and not to exceed 676 acre feet per year when
the two are combined with License No. 36-2081.

Points of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 4S, Rge. 33E, B.M.

Beneficial use: Irrigation of 24 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16 (35-7242),
and 99 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 16, Twp. 4S, Rge. 33E, (35-7431).

Priority date established: August 8, 1972 - 35-7242
 July 15, 1974 - 35-7431

Before we can license these permits we need to know if the well covered by License No. 35-2081 is the same well covered under these two permits. Please contact us within 15 days with this information and license will be issued shortly thereafter.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Norman D. Wilcox
Post office address 1157 So. 3000 West, Syracuse, UT 84041 Phone _____
Person to contact Merrill Valentine Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.00 c.f.s. for Irrig.
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7431
Examination for 6/24

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4S N/S, Range 33E E/W, B.M., Section 16, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Bingham

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 100 hp motor, 10" pump, 14" casing, 144' deep, sprinkler system
9 $\frac{1}{4}$ mile lines, 5/32" nozzle

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. Proof lists 200 with full 40 acres in each listed below

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	33E	16		15			15	25	25	25									105

TOTAL ACREAGE _____

DATE OF EXAM 12/20/77

ACREAGE
Found 99
Recommended 99

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.98 c.f.s. V = 346.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.18 cfs Method of measurement In Line Meter
Total Q recommended 1.98 cfs Meter No. 11101 Type Rockwell Flow Control Condition good
Total V recommended 346.5 AF/yr

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
measured 1425 gpm ÷ 448.8 gpm = 3.18 cfs.
V = 99 X 3.5 = 346.5 AF/yr < 1.9835 X 1.98 X 215 = 844.38 AF/yr
Att 12/20/77

SYSTEM DESCRIPTION:
Water is directed by a U.S. Electrical Motors pump motor,
100 H.P. 3ph, Frame # 405 TPIH, 5/2 - HR2949-00 -
170 G - R - 202-0942 and by a Berkeley vertical pump
mfr H-1342. Acreage is irrigated by 14 mi long
handlines having 5/32" diam. birds.

REMARKS:
System shown and described by Norman D. Wilcox
1 line lost to county roads.
Lin 35-2081 & permit 35-1242 for birds
described above.

Examiner's Signature Anthony R. Kozlowski Date 12/20/77
Checked by Dennis M. Dixon Date 28 February 78
Approved by _____ Date _____

August 15, 1977

Re: Permit No. 35-7242 and 35-7431

Norman D. Wilcox
1157 So. 3000 West
Syracuse, Utah 84041

Dear Mr. Wilcox:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use for the above referenced permits. We are returning the proof of beneficial use submitted on Permit No. 35-7431, however, as on August 13, 1975, this Department received an affidavit for that permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

August 19, 1975

Re: Permit No. 35-7431

Norman D. Wilcox
Box 203
Pingree, Idaho 83262

Dear Mr. Wilcox:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

AUG 13 1975

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7431

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Norman D. Wilcox
b) Post Office Address Box 203, Pingree, Idaho 83262
2. Permit Number 35-7431
3. Date of Priority that you are prepared to establish 7/15/74
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE ¼ NW ¼, Section 16
Township 4S, Range 33E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 2.00 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.00 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Power County Implement
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 HP motor, 10" pump, 14" well casing, 144' deep sprinkler system, 9½ mile lines, 5/32" nozzle
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" McCrometer
c) Give well driller's name and address and the date the well was completed: Paul Vollmer, Aberdeen, Idaho - Completed September, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8-19-74 By j

msB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	33E	16		40			40	40	40	40									200

Total number of acres irrigated 200

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug. 13, 1975 Norman D. Wilcox
(Date) (Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 13th day of August, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren O. Halmer
Notary Public residing at Idaho Falls,
Idaho

My commission expires March 21, 1979

August 20, 1974

Re: Permit No. 35-7431

Norman D. Wilcox
Box 203
Pingree, Idaho 83262

Dear Mr. Wilcox:

Enclosed is a copy of your approved Application for Permit No. 35-7431. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

ENCLOSURE

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 19, 1974

Re: Application for Permit No. 35-7431 Wilcox

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-9-74 by MB

NCY:MB

Enc: Legal Notice (1)

NOTICE OF
APPLICATION FOR
WATER PERMIT

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83401 on or before August 12,
1974.

R. KEITH HIGGINSON
Director

(3929)
Pub.: 7-25, 8-1

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Norman D. Wilcox,

Pingree, Idaho

has on 7-15-74 submitted Application No. 35-7431

for a permit to appropriate 2.0 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE¹/₄ NW¹/₄, Sec. 16, T. 4S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 105 acres

within the NW¹/₄ NE¹/₄, NW¹/₄, Sec. 16, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 12, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on July 25 and August 1, 1974.

CR
AB
Re-a

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 12, 1974

Mr. Norman D. Wilcox
Pingree
Idaho 83262

Dear Mr. Wilcox:

Enclosed please find the Application for Amendment of Permit No. 35-7242, the Application for Permit and your check No. 97-131 in the amount of \$45.00, because your signature did not appear on the second page of the amendment. The application for permit was in proper form, but because only one check was submitted for the two forms it was necessary to return both of them. The Assignment of Permit No. 35-7242 has been forwarded to our Boise Office for further processing.

Please sign the amendment form and return it together with the Application for Permit and the statutory filing fee of \$45.00 (\$10.00 for Amendment and \$35.00 for the Application for Permit) and we will be happy to process them.

Thank you for your cooperation in this matter.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:MB

Enc: Check No. 97-131
App. for Permit
Amendment

NOT RECORDED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JAG</u>	<u>7/17/74</u>	Application No. <u>35-7431</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>NA</u> ☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>No organized water district</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) <u>No nearby OBS wells</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>Subjected to previous water license</u> <u>35-7081 - 35-7242</u> <u>Not excessive</u>
(10)	<u>MB</u>	<u>8/9/74</u>	Affidavit of Publication received (date) <u>August 9, 1974</u>
(11)	<u>MB</u>	<u>8/12/74</u>	Final date for protests <u>August 12, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>RDC</u>	<u>8/12/74</u>	All requested information received from agencies or applicant yes <u>no</u>
(14)			Action recommended: ☒ Approve Priority <u>7/12/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/12/74</u>

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