

J Duane Jensen
35-7432



ARK 5/23/77

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7432 Priority July 19, 1974 Amount 1.4 cfs

THIS IS TO CERTIFY, that J. DUANE JENSEN
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7432 issued pursuant to Application for Permit dated July 19, 1974,
and has submitted proof to the Department of Water Resources on March 30, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.4 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.4</u> cfs and	<u>280 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.4 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
280 acre feet per year, said waters to be diverted within the SE¹/₄ NW¹/₄, Sec. 3, Twp. 3S,
Rge. 33E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3S	33E	3			40					40									80

Total number of acres irrigated 80

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant J. Duane Jensen
 post office address Route #5, Box 137, Blackfoot, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 3S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.6 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.6 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	33E	3			40					40									80

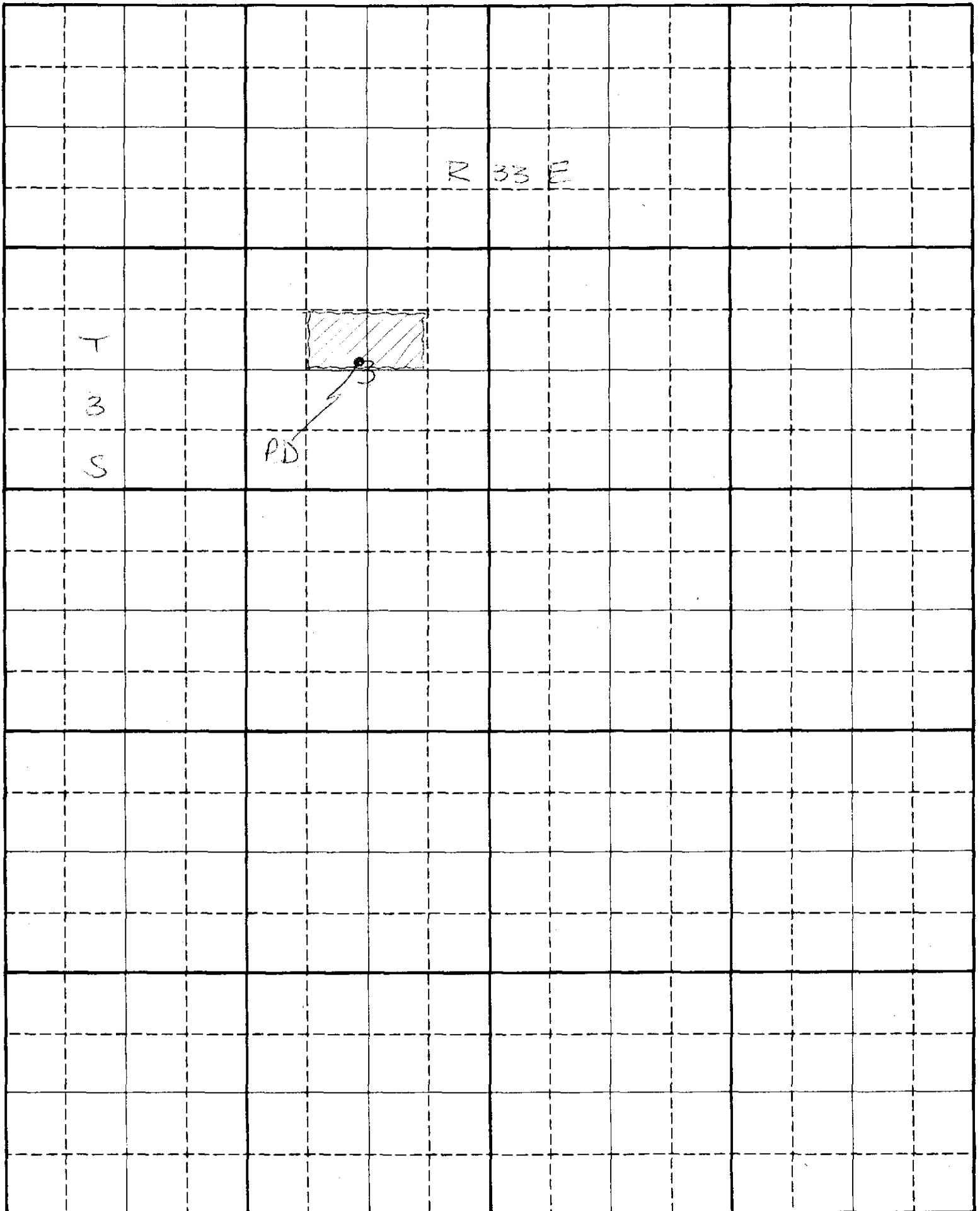
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. J. [Signature]
(Applicant)

7-19-1974

Received by MB Date 7-19-74 Time 5:00 p.m.
Preliminary check by JH Fee \$ 35.00
Receipted by MB Date 7-19-74 # 12973
Publication prepared by MB Date 7-26-74
Published in The Blackfoot News
Publication dates Aug. 6 + 8, 1974
Publication approved CB Date 8/13/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC W DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

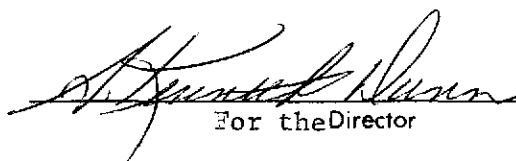
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7432, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of August 19 74.


For the Director

by A. KENNETH DUNN, ADMINISTRATOR

MB

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that J. Duane Jensen, Route 5, Box 137, Blackfoot, Idaho has on 7-19-74 submitted Application No. 35-7432 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ N-W $\frac{1}{4}$, Sec. 3, T. 3S, R. 33E. B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 3S, R. 33E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

(3937)

Pub.: 8-1, 8-8.

ab 33

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

} ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 1st day of August, 19 74...

and the last publication having been made on the 8th day of August, 19 74...; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 8th

day of August, 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 12, 1979

J. Duane Jensen
Route # 5 Box 137
Blackfoot, Idaho 83221

Dear Mr. Jensen,

RE: Permit No. 35-7432

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 13, 1979

Re: Permit No. 35-7432

J. Duane Jensen
Route #5, Box 137
Blackfoot, ID 83221

Dear Mr. Jensen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7432 on May 23, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 280 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 3S, Rge. 33E, B.M.

Beneficial use: Irrigation of 80 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 3, Twp. 3S, Rge. 33E, B.M.

Priority date established: July 19, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

APR 7 1977

1. Name of permit holder J. Duane Jensen
Post office address Route 5, Box 137. Blackfoot, ID 83221
Person to contact _____
Department of Water Resources
Phone 634-4629
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.60 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7432
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.60 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3S N/S, Range 33E E/W, B.M., Section 3, Subdivision SE 1/4 NW 1/4, Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 16" x 200' deep well, pump and sprinklersystem. Pump is 60 hp

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	3			40				40										80

TOTAL ACREAGE 80

APR 5/23/77

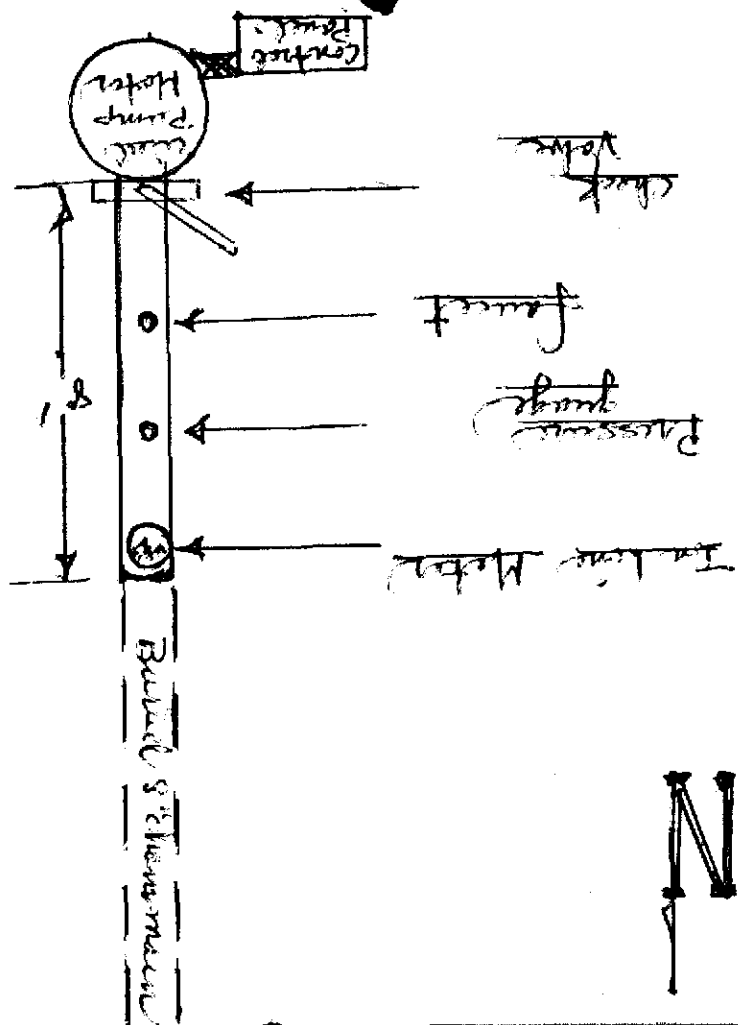


Diagram of System

40
3
40

S
3
T

Diene Jensen

35-7432



ARK 5/23/77

DATE OF EXAM 5/23/77

ACREAGE
Found 80 ac
Recommended 80 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.40 c.f.s. V = 280 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.40 cfs Method of measurement In Line Meter
Total Q recommended 1.40 cfs Meter No. 743786 Type Musco Condition good
Total V recommended 280 AF/yr A-Flow

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured 6.30 gpm, 1 cfs = 448.8 gpm. Therefore 6.30 gpm = 1.40 cfs
 $V = 2.15 \times 1.9835 \times 1.40 = 597.03 \text{ AF/yr} > 3.5 \times 80 = 280 \text{ AF/yr}$
 $V = 280 \text{ AF/yr}$
ARK 5/23/77

SYSTEM DESCRIPTION:
Water is diverted by a General Electric "Tri-Clad" Induction motor 60 H.P., 3 phase, m/n - 5K6257X11A, s/n - HRT 807455 and by a Johnston pump # 18940. Acreage is irrigated by 4 1/4 in. long handline sprinklers having 3/32" nozzles. Well is 16" diam., 200' deep.

REMARKS:
System shown & described by Mr. Jensen. No roads surround the irrigated acreage.

Examiner's Signature Anthony R. Kozlowski Date 5/23/77
Checked by Ernest Carlson Date 2-08-78
Approved by _____ Date _____

April 6, 1977

Re: Permit No. 35-7432

J. Duane Jensen
Route 5, Box 137
Blackfoot, Idaho 83221

Dear Mr. Jensen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

RECEIVED

MAR 30 1977

Identification No. _____

Permit No. 35-7432

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder J. Duane Jensen
b) Post Office Address Rt. #5, Box 137, Blackfoot, Idaho 83221
2. Permit Number 35-7432
3. Date of Priority that you are prepared to establish 7-19-1974
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3
Township 3S, Range 33E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.60 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.60 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" x 200' deep well, pump and sprinkler system
The pump is 60 Hp.
b) Describe the type and size of measuring device which you have installed at your point of diversion: In-Line Meter
c) Give well driller's name and address and the date the well was completed: Hendricks & Wray, Blackfoot, Idaho; completed May 3, 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Form typed

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	33E	3			40					40									80

Total number of acres irrigated 80

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 30, 1977 (Date) J Duane Jensen (Signature)

State of IDAHO)) ss. County of Bonneville)

On this 30th day of March, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald D. Carson Notary Public residing at IDAHO FALLS, IDAHO

My commission expires 2/14/78

August 29, 1974

Re: Permit No. 35-7432

J. Duane Jensen
Route 5, Box 137
Blackfoot, Idaho 83221

Dear Mr. Jensen:

Enclosed is a copy of your approved Application for Permit No. 35-7432. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

July 26, 1974

Re: Claim to a Water Right No. 35-4033 Jensen
Application for Permit No. 35-7432 "
Application for Permit No. 35-7433 Hansen
Application for Permit No. 35-7434 Pahl

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-12-74 by MB

NCY:MB

Enc: Legal Notices (4)

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NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that J. Duane Jensen, Route 5, Box 137, Blackfoot, Idaho has on 7-19-74 submitted Application No. 35-7432 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ N-W $\frac{1}{4}$, Sec. 3, T. 35, R. 33E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 35, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

(3937)
Pub.: 8-1, 8-8.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Duane Jensen, Route #5,

Box 137, Blackfoot, Idaho

has on 7-19-74 submitted Application No. 35-7432

for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX FEET PER SECOND~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 3S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 80 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 3S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on August 1 and August 8, 1974.

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OB-7-20-74
OB-7-20-74
OB-7-20-74

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>7/24/74</u>	Application No. <u>35-7432</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>WEB # 27</u> ____ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>PLATS SHOW NO CONFLICTING</u> <u>GW RIGHTS</u>
(10)	<u>MB</u>	<u>8/12/74</u>	Affidavit of Publication received (date) <u>Aug 12, 1974</u>
(11)	<u>MB</u>	<u>8/19/74</u>	Final date for protests <u>August 19, 1974</u> Protests received: yes _____ no <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>8/19/74</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/19/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/19/74</u>

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