

RECEIVED

AUG 12 1974

AFFIDAVIT of PUBLICATION Resources
Eastern District Office

County of Bingham

State of Idaho

) ss.
)

I, **David Mark Brown** do solemnly

swear that I am the **Publisher** of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper ²..... consecutive

weeks, the first publication having been made on
the^{1st}..... day of^{August}....., 19⁷⁴.....

and the last publication having been made on the
.....^{8th}..... day of^{August}....., 19⁷⁴.....; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this^{8th}.....

day of^{August}....., 19⁷⁴.....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
James M. Pahl, Route 1,
American Falls, Idaho has on 7-
26-74 submitted Application No.
35-7434 for a permit to ap-
propriate 0.8 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
NE¹/₄NE¹/₄, Sec. 22, T. 6S, R.
30E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 160 acres
within the NE¹/₄, Sec. 22, T. 6S,
R. 30E, B.M.

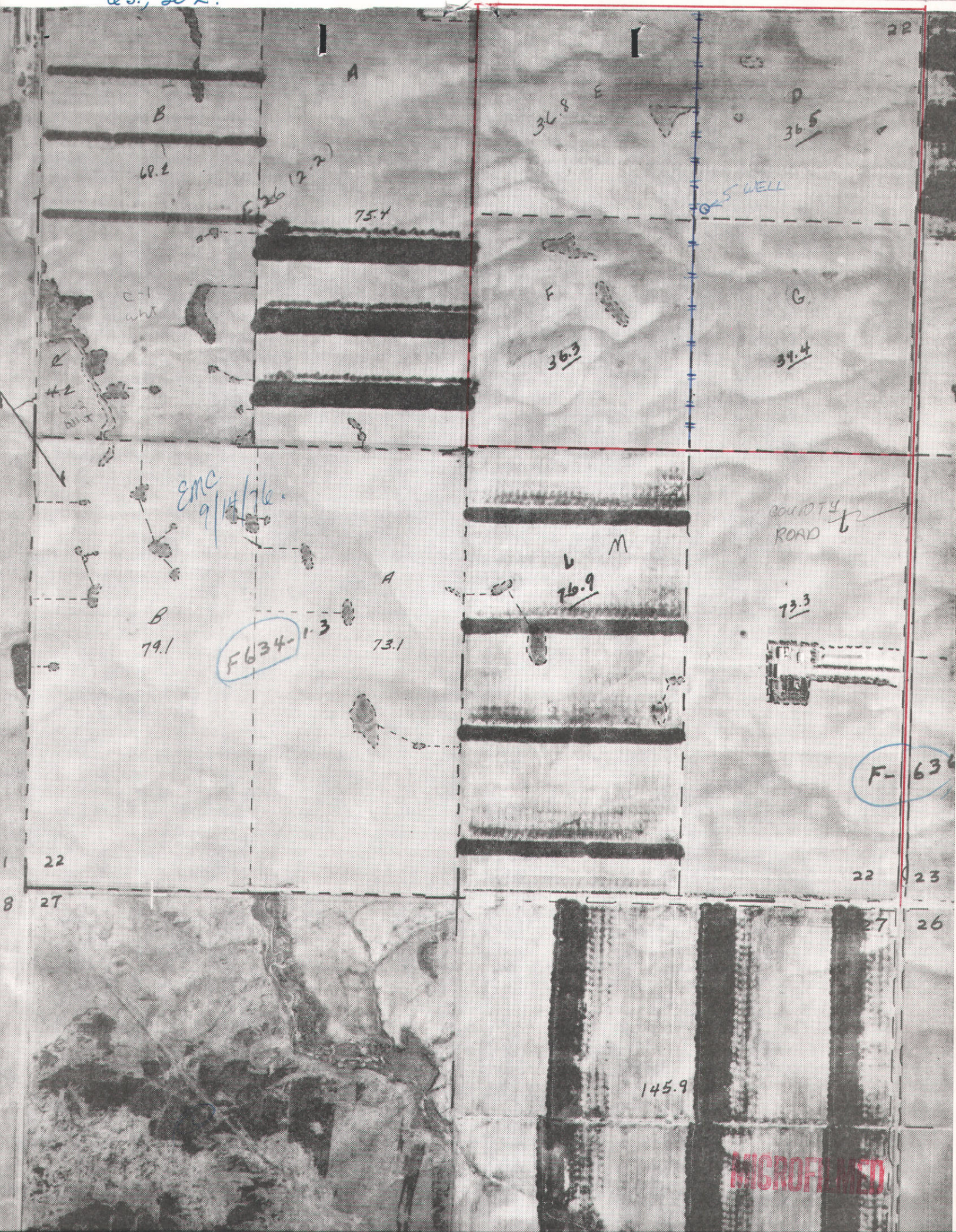
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with

the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 19, 1974.

R. KEITH HIGGINSON
Director
(3939)
Pub.: 8-1, 8-8. *cb*

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COUNTY ROAD



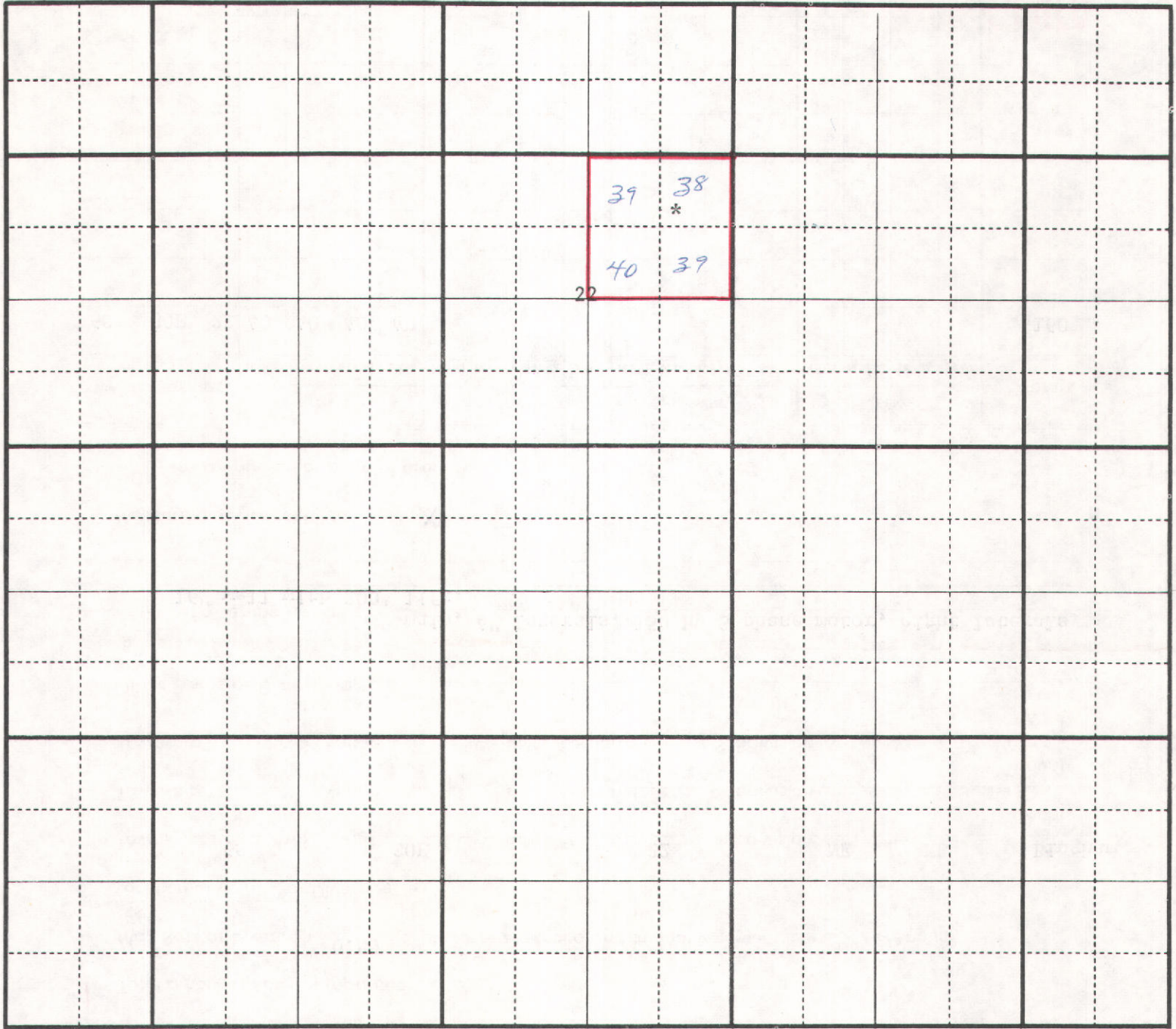
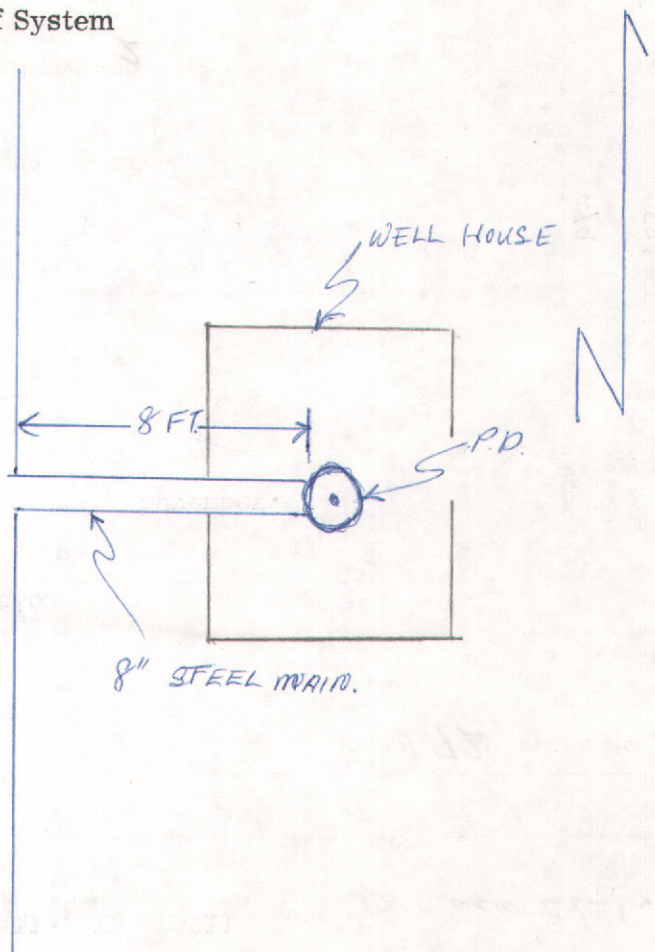


Diagram of System

NORTH SOUTH
BURIED MAIN $\frac{1}{2}$ MILE
LONG.



NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that James M. Pahl, Route 1, American Falls, Idaho has on 7-26-74 submitted Application No. 35-7434 for a permit to appropriate 0.8 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E. B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

(3939)

Pub.: 8-7, 8-8.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7434 Priority July 26, 1974 Amount 0.31 cfs

THIS IS TO CERTIFY, that James M. Pahl
of American Falls, ID, has complied with the terms and conditions of Permit
No. 35-7434 issued pursuant to Application for Permit dated July 26, 1974,
and has submitted proof to the Department of Water Resources on September 2, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.65 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.31</u> cfs and	<u>131</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
131 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 6S,
Rge. 30E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	30E	22	38	39	40	39													156

Total number of acres irrigated 156

CONDITION:

The maximum volume of water diverted under this license shall not exceed
546 acre feet when combined with License No. 35-2506.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

Identification No. 35 7434
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant JAMES M. PAHL
post office address Route #1, American Falls, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 6 South
Range 30 B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .8 cfs for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .8 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8 inch mainline, $\frac{1}{4}$ inch lateral,
150 horsepower three phase motor and Badger meter together with
sprinkler equipment.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 230 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion. James M. Pahl and Frieda I. Pahl
b. Who owns the land to be irrigated or place of use. James M. Pahl and Frieda I. Pahl
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Legal title vested in Anna Ruff subject to Real Estate Agreement with applicant.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range coordinates. The grid is 12 units wide and 12 units high. The township coordinate is labeled T6S on the left side. The range coordinate is labeled R30E at the top center. A proposed point of diversion is marked with a dot in the 8th column and 7th row from the top-left corner. The word "well" is written next to the dot. The section number 22 is written in the 8th column and 7th row from the top-left corner.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Dahl
(Applicant)

Received by MB Date 7-26-74 Time 11:30 AM
Preliminary check by ROC Fee \$ 25.00
Received by MB Date 7-26-74 # 12986
Publication prepared by MB Date 7-26-74
Published in Mr. Black's News
Publication dates Aug 1 + 8, 1974
Publication approved MB Date 8/13/74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ROC # 306

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7434, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.

c. Other: A measuring device of a type approved by this Department shall be

~~permanently installed and maintained as part of the diverting works.~~

2. Denial of said application is for the following reasons:

Witness my hand this 27 day of August 19 74.

For the Director

by A. KENNETH DUNN, ADMINISTRATOR

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that James M. Pahl, Route 1, American Falls, Idaho has on 7-26-74 submitted Application No. 35-7434 for a permit to appropriate 0.8 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NE $\frac{1}{4}$, Sec. 22, T. 6S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights.

Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

(3939)
Pub.: 8-1, 8-8.

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 1st day of August, 19 74

and the last publication having been made on the 8th day of August, 19 74; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 8th

day of August, 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 35-7434

James M. Pahl
Route 1
American Falls, ID 83211

Dear Mr. Pahl:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 23, 1979

Re: Permit No. 35-7434

James M. Pahl
Route 1
American Falls, Idaho 83211

Dear Mr. Pahl:

A representative of this Department made an examination of the works covered by your Permit No. 35-7434 on September 14, 1976 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.31 cfs Source: groundwater

The maximum quantity diverted shall not exceed 131 acre feet per
year.

Point of diversion: NE¹/₄, Sec. 22, Twp. 6S, Rge. 30E, B. M.

Beneficial use: Irrigation of 156 acres within the NE¹/₄, Sec. 22, Twp. 6S,
Rge. 30E, B. M.

Priority date established: July 26, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

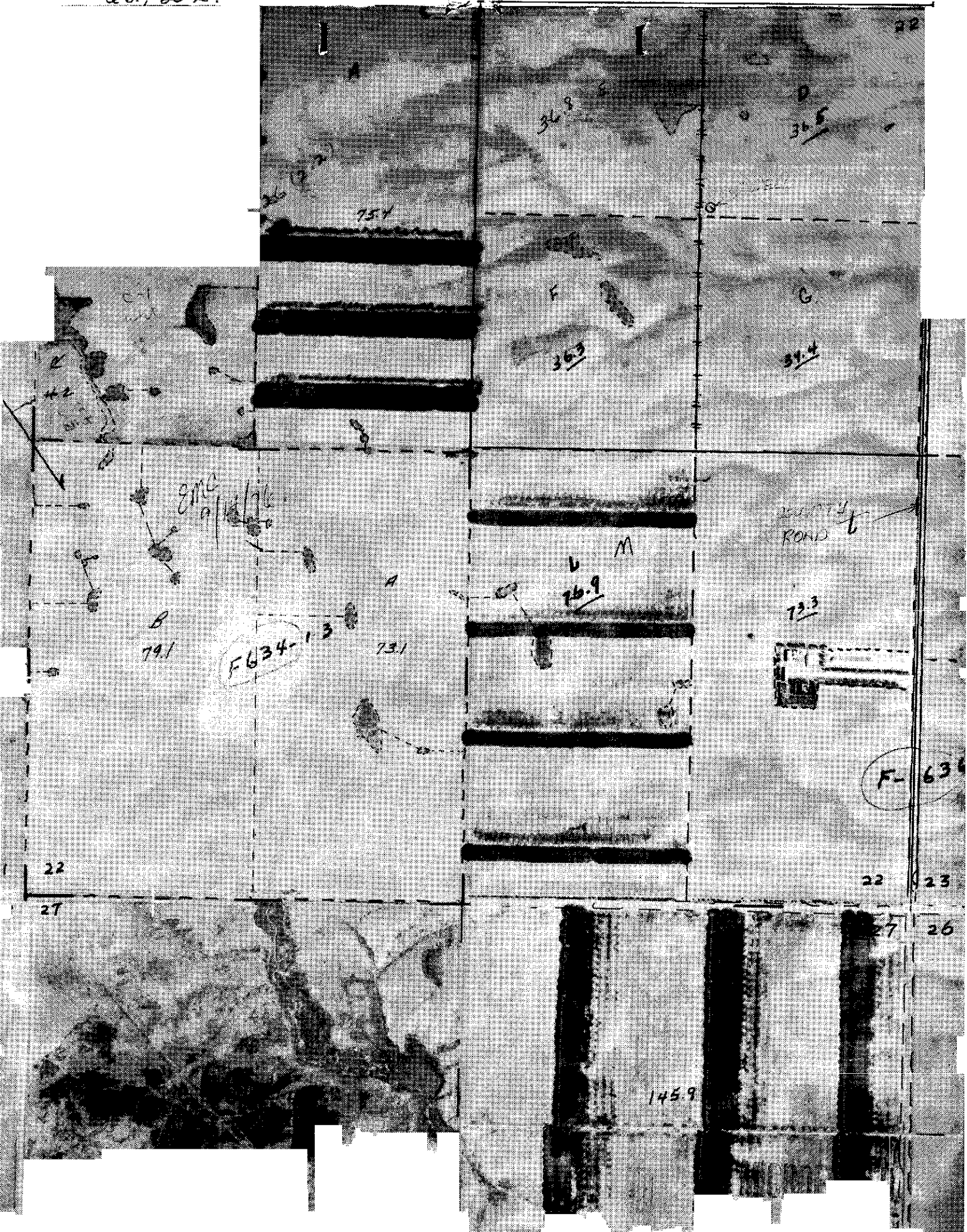
Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

65. 30 E.

COUNTY ROAD



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

SEP 8 1975

1. Name of permit holder James M. Pahl
Department of Water Resources
Eastern District Office
Post office address Route 1, American Falls, ID 83211 Phone 226-2731
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to November. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 30E E/W, B.M., Section 22, Subdivision NE 1/4 NE 1/4, Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 8" main, 4" laterals, 150 hp 3 phase motor, eight laterals,
16" well with 200' lift.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 160

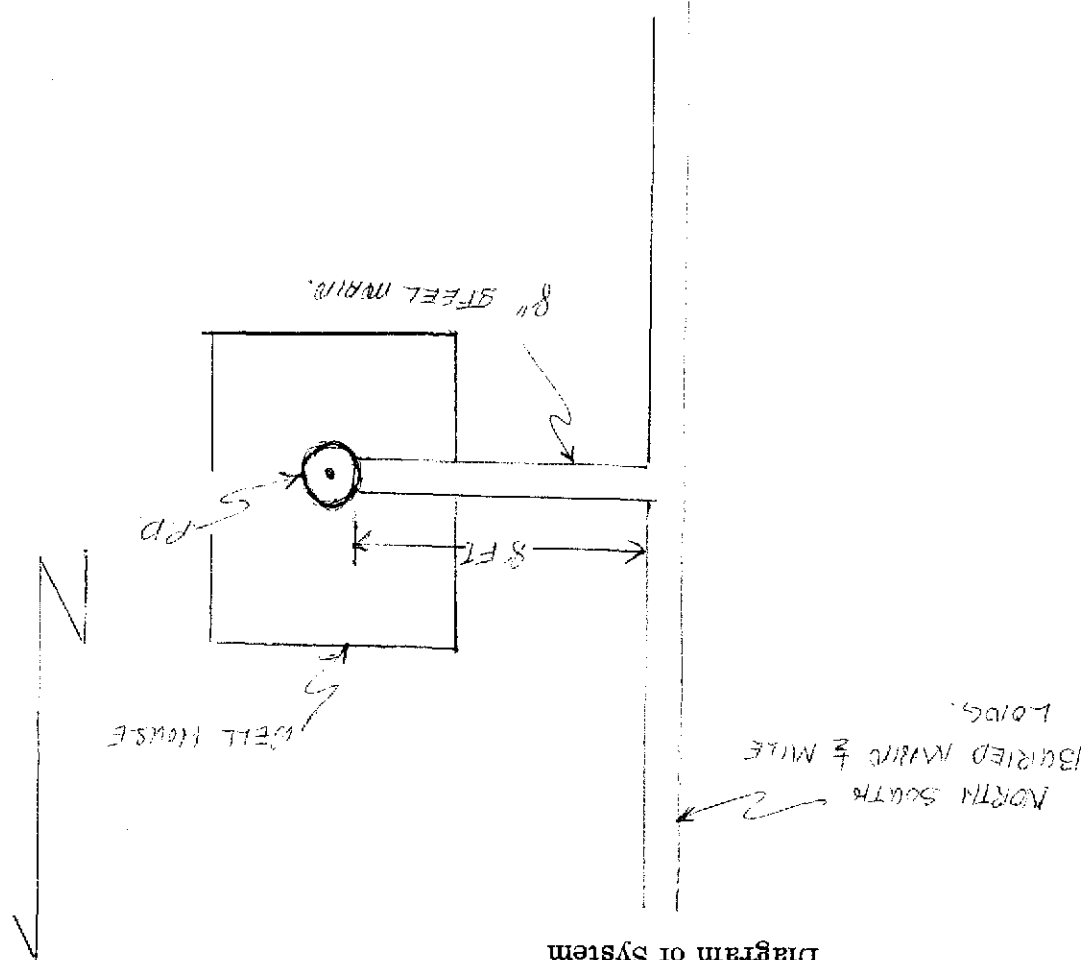
160

Permit No. 35-7434

Examination for b/u

[illegible]

27



DATE OF EXAM 9/14/76

ACREAGE
Found 160 156 see map
Recommended 156 map

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation	Q = <u>0.05</u> c.f.s.	V = <u>546</u>	AF/Ann. from <u>APRIL 1</u>	to <u>NOV. 1</u>
Domestic	Q = _____ c.f.s.	V = _____	AF/Ann. from _____	to _____
Livestock	Q = _____ c.f.s.	V = _____	AF/Ann. from _____	to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no ✓

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection: N/A.
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of exchange: NA,
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
 County _____

Total Q measured 2665 cfs cont. net Method of measurement IN LINE METER.

Total Q recommended 0.25 cfs Meter No. MO644680 Type BADGER Condition STD. CONDITION

Total V recommended 546 25/10/00

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:

1. $1196 \text{ gpm} / 448.8 \text{ ft}^3/\text{min} = 2.65 \text{ cfs}$

2. $35 - 2506 = 2.40 \text{ cfs}$ Systems max capacity = 2.65 cfs Diff. 0.25 cfs

3. $3.5 \times 154 = 546 \text{ ft}^3/\text{min}$

* $U = 1.98 \times 0.31 \text{ cfs} \times 214 \text{ days} = 131. \text{ acft}$ _{acft} $\text{jc } 2/22/79$

SYSTEM DESCRIPTION:

"US" MOTOR, 150 HP, 3 PHASE, SERIAL # C 521374
JANUZZI PUMP SERIAL # 12MSB, WID 888 11340.
8, $\frac{1}{4}$ MI LATERALS $\frac{45}{32}$ NOZZELS.

REMARKS:

REMARKS:
L# 35-2504 for 2.4 cfs. for 160 AC run in 100' 4" Sed. L.S. Top 33, Rye 300
System described by JAMES M. PAUL.

Since system is only capable of 2.65 c.f.s license can be
Cont. given for only $2.65 - 2.40 = 0.25$ c.f.s

Examiner's Signature Ernest M. Carlson Date 2/24/77

Checked by Anthony R. Kozlowski Date 2/4/79

Approved by _____ Date _____

Approved by _____ Date _____
 ↳ Lic 35-250% is 2.4 for 160 acres & for 156 acres would be 2.34. to determine amount allowable take amt being diverted totally 2.65 minus amt. already licensed (2.34 cfs) for the 156 acres $\frac{2.34}{0.31}$ allowable for this license. JG 2/23/79

September 4, 1975

Re: Permit No. 35-7434

Mr. James M. Pahl
Route 1
American Falls, Idaho 83211

Dear Mr. Pahl:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

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RECEIVED

SEP 2 1975

ok j

Department of Water Resources

Identification No. 35 7434

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JAMES M. PAHL
b) Post Office Address Route #1, American Falls, Idaho
2. Permit Number 35-7434
3. Date of Priority that you are prepared to establish July 25, 1974
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE ¼ NE ¼, Section 22
Township 6 South, Range 30 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .8 cfs for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .8 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Badger meter by James Pahl
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" main, 4" laterals, 150 h.p. 3-phase motor, eight laterals, 16" well with 200' lift
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger meter tested at 60# pressure
c) Give well driller's name and address and the date the well was completed: See Permit #G-26975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N/A

Exam typed

9-4-75

APPROVED

7-21

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Full quarter section watered.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	30	22	40	40	40	40													160

Total number of acres irrigated 160

10. Remarks: Increased use and capacity of existing Permit #G-26975.

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 28, 1975
(Date)

James M. Dahl
(Signature)

State of IDAHO)
County of Power) ss.

On this 28th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John R. Hughes
Notary Public residing at Pocatello, Idaho

My commission expires Jan. 2, 1978

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

REGISTERED MAIL

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
26910		

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

James M. [Signature]

4. DATE OF DELIVERY

7-10-75

5. ADDRESS (Complete only if requested)



6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

KE

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



July 3, 1975

CERTIFIED MAIL

26910

Re: Permit No. 35-7434

James M. Pahl
Route 1
American Falls, Idaho 83211

Dear Mr. Pahl:

One of the conditions of approval of your water Permit No. 35-7434 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

cc: James Hugler, 1156 East Center, Pocatello, ID

August 29, 1974

Re: Permit No. 35-7434

James M. Pahl
Route 1
American Falls, Idaho 83211

Dear Mr. Pahl:

Enclosed is a copy of your approved Application for Permit No. 35-7434. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

cc: John R. Kugler
1156 East Center
Pocatello, Idaho 83201

July 26, 1974

Re: Claim to a Water Right No. 35-4033 Jensen
Application for Permit No. 35-7432 "
Application for Permit No. 35-7433 Hansen
Application for Permit No. 35-7434 Pahl

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-12-74 by MB

NCY:MB

Enc: Legal Notices (4)

Notice is hereby given that James M. [unclear] American Falls, Idaho, Route 1, 26-74 submitted an application for 35-7434 for a permit to pump and pump within the water source by means of well second of water from a ground. NE 1/4 NE 1/4, Sec. 22, T. 6S, R. 30E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NE 1/4 NE 1/4, Sec. 22, T. 6S, R. 30E, B.M., Bingham County, Idaho. If issued, this permit will be subject to the provisions of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

2. JAMES M. [unclear]

(3929)
Pub. B-1, 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James M. Pahl

Route #1, American Falls, Idaho

has on 7-26-74 submitted Application No. 35-7434

for a permit to appropriate 0.8 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NELNEK, Sec. 22, T. 6S, R. 30E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the NELK, Sec. 22, T. 6S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on August 1 and August 8, 1974

CP-2: A
OB-2: A
OB-2: A

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

Re: Application for Permit No. 35-7434 James M. Pahl

Mr. John B. Kugler
Attorney at Law
1156 East Center
Pocatello, ID 83201

Dear Mr. Kugler:

This office is in receipt of the above referenced application which you submitted on behalf of Mr. James M. Pahl. Please find enclosed departmental receipt No. 12986 in the amount of \$25.00. The map in Item 11 of the application indicated the well location to be in the SE~~1~~NE~~4~~, while all other information indicated the well to be in the NE~~1~~NE~~4~~, Sec. 22, T. 6S, R. 30E, B.M. We have taken the liberty to correct the map to agree with the description given in Item 3 (NE~~1~~NE~~4~~, Sec. 22). If this is not correct, please contact this office on or before Tuesday, July 30, 1974.

If you have any questions, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

RECEIVED

LAW OFFICES

JOHN B. KUGLER

1156 East Center, Box 1392
POCATELLO, IDAHO 83201
208/233-6234

LYLE D. ELIASSEN
Associate

216 Idaho Street
American Falls, Idaho 83211
208/226-5241

July 25, 1974

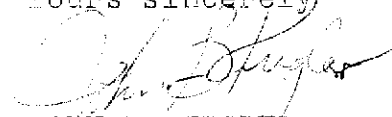
Idaho Department of Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed please find my office check in the sum of \$25.00 as filing fee for the enclosed application. The application is filed on behalf of James M. Pahl and his wife who have acquired the described lands from Erna Ruff. A formal assignment of the existing water permit is enclosed herewith.

If there are any questions, kindly advise.

Yours sincerely,


JOHN B. KUGLER

JBK:cs.

Enc.

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>7/26/74</u>	Application No. <u>PAHL</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S. F.S. ☒ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>+1/2 addl w.B. # 24</u> ____ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>THIS AP w/ 35-2506 15</u> <u>3.2 OFS / 100 OK</u>
(10)	<u>MB</u>	<u>8/12/74</u>	Affidavit of Publication received (date) <u>Aug. 12, 1974</u>
(11)	<u>MB</u>	<u>8/19/74</u>	Final date for protests <u>August 19, 1974</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>RDC</u>	<u>8/19/74</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/26/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/19/74</u>

MICROFILMED

Copy
FD