

RECEIVED
SEP 9 1974

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

) ss.
)

I, David Mark Brown do solemnly
Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper ²..... consecutive

weeks, the first publication having been made on

the ...29th... day of ...August... 19...74...

and the last publication having been made on the

...5th... day of ...Sept... 19...74...; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this ...6th.....

day of ...Sept... 19...74.....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

MB
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
William D. Thompson, Box 529,
Blackfoot, Idaho, has on 8-19-74,
submitted Application No. 35-
7430, for a permit to ap

propriate 2.2 cubic feet per
second of water from a ground-
water source by means of ar-
tesian well and ditch within the
NW¹/₄SW¹/₄, Sec. 21, T. 4S, R.
32E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 160 acres
within the SW¹/₄, Sec. 21, T. 4S,
R. 32E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before September 16, 1974.

R. KEITH HIGGINSON
Director
(3965)
Pub.: 8-29, 9-5

29th

MICROFILMED

R 32 E

T 4 S

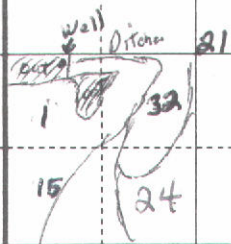
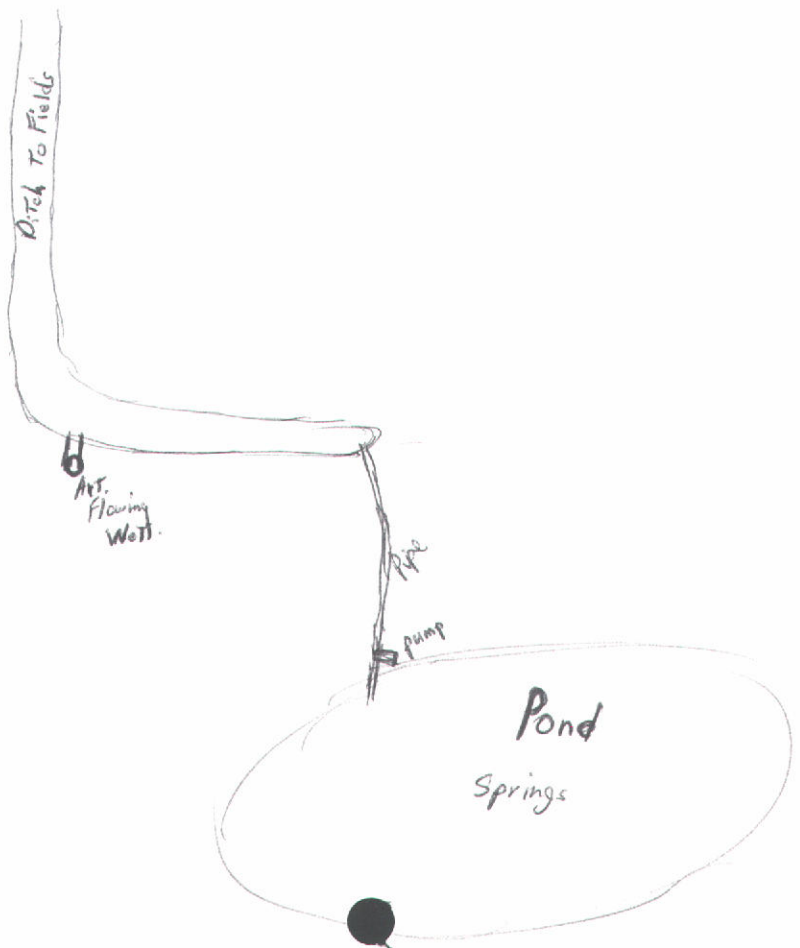
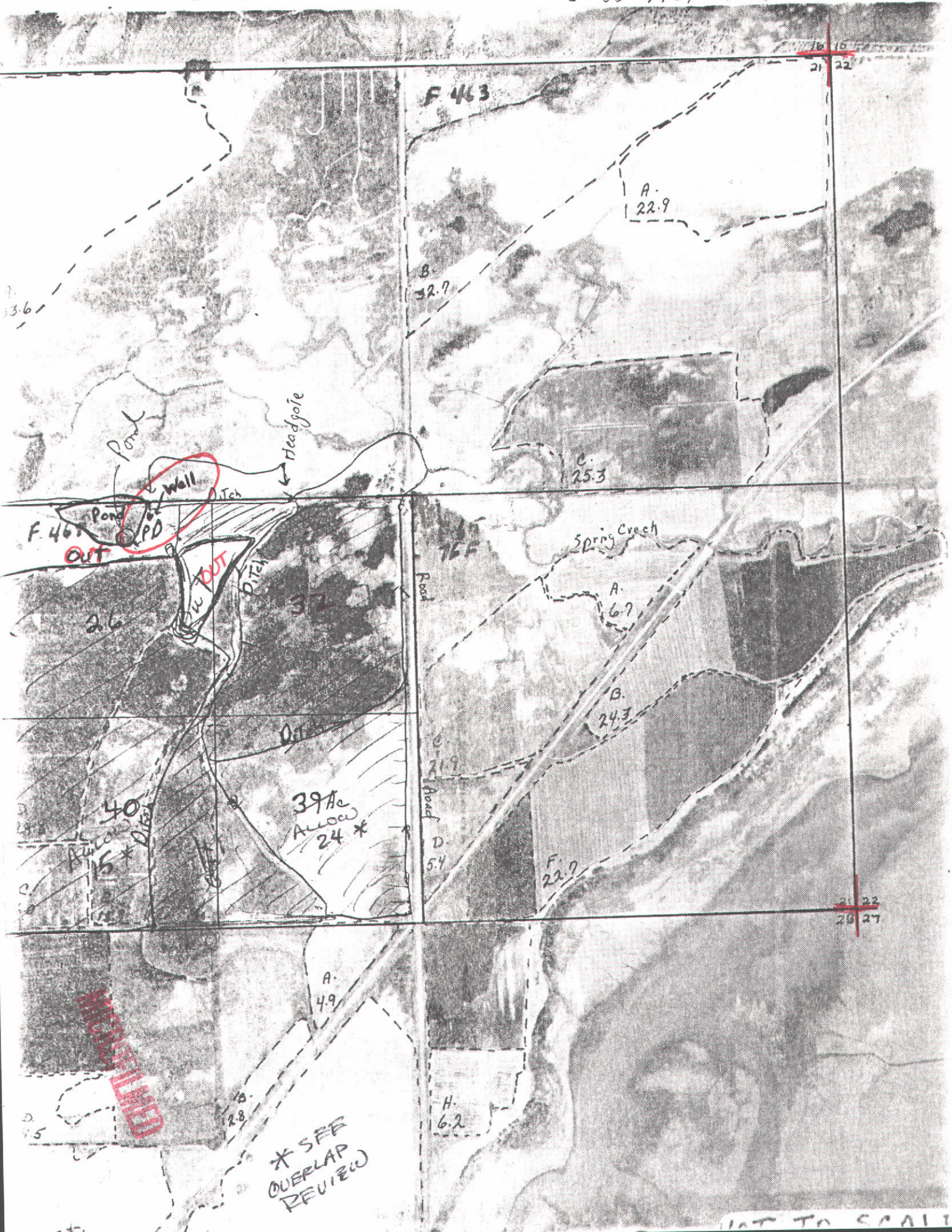


Diagram of System

← Z



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* SEE
OVERLAP
REVIEW

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7440 Priority August 19, 1974 Amount 0.78 cfs

THIS IS TO CERTIFY, that William D. Thompson
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7440 issued pursuant to Application for Permit dated August 19, 1974,
and has submitted proof to the Department of Water Resources on August 10, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.78 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.78</u> cfs and *	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* _____ acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, Twp.
4S, Rge. 32E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	21									32	1	15	24					72

Total number of acres irrigated 72

*This right when combined with Right 35-7188 shall not exceed 424.4 acre feet per
annum. This right when combined with Right 35-7188 shall not exceed 1.0 cfs.
This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of

March, 19 83.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7440

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

Identification No. 35 7440

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant William D. Thompson
post office address Box 529, Blackfoot, Idaho PH: 785-2222
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 4S
Range 32E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.2 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing artesian well and private ditch system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 225 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 38E

POINT OF DIVERSION

TOWNSHIP 45S

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Thompson
(Applicant)

MICROFILMED

Received by MB Date 8-19-74 Time 9:40 A
Preliminary check by RDC Fee \$ 45.00
Received by MB Date 8-19-74 # 13026
Publication prepared by MB Date 8-22-74
Published in the Blackfoot Press
Publication dates Aug 27 & Sept 5, 1974
Publication approved MB Date 9/9/74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval/denial by MB SEP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7440, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 24 day of September 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>DC</u>	<u>8/19/74</u>	Application No. <u>THOMPSON 2.2</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use <u>QEX OK</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☐ Idaho State Health Department <u>NA</u> ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant <u>JUSTIFIED</u>
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)			Located within Water District No. _____
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>WEL 17#27</u> _____ Increasing (comment) _____
(9)	<u>11</u>	<u>11</u>	Comments: <u>35-7188 NW 1/4 Sec 11 - 1.0 CFS</u> <u>QEX</u>
(10)	<u>MB</u>	<u>9/9/74</u>	Affidavit of Publication received (date) <u>Sept. 9, 1974</u>
(11)	<u>OB</u>	<u>9/16/74</u>	Final date for protests <u>September 16, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing <u>N.A.</u> Decision reached at hearing _____
(13)	<u>OB</u>	<u>9/16/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>DC</u>	<u>9/16/74</u>	Action recommended: ☒ Approve Priority <u>8/19/74</u> _____ Deny Reason for Reduction _____ ☒ Measuring device required _____ See attached sheet for additional conditions of approval _____ No additional conditions for approval
(15)	District <u>E</u>	By <u>EDC</u>	Date <u>9/16/74</u>

MICROFILMED

Copy

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.
}

I, David Mark Brown do solemnly
swear that I am the Publisher of

The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the ... 29th ... day of ... August ... 19 74 ...

and the last publication having been made on the
... 5th ... day of ... Sept ... 19 74 ...; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this ... 6th ...

day of ... Sept ... 19 74 ...

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
William D. Thompson, Box 529,
Blackfoot, Idaho, has on 8-19-74,

proprietor of a
second of water from a ground
water source by means of an
artesian well and ditch within the
NW 1/4 SW 1/4, Sec. 21, T. 4S, R.
32E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 160 acres
within the SW 1/4, Sec. 21, T. 4S,
R. 32E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before September 16, 1974.

R. KEITH HIGGINSON
Director
(3965)
Pub.: 8-29, 9-5

29th

MICROFILMED

March 29, 1983

RE: Permit No. 35-7440

William D. Thompson
Box 519
Blackfoot, ID 83221

Dear Mr. Thompson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1983

RE: Permit No. 35-7440

William D. Thompson
Box 519
Blackfoot, ID 83221

Dear Mr. Thompson:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7440, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.78 cfs Source: groundwater

The maximum quantity diverted shall not exceed * acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 4S, Rge. 32E, Bingham County

Beneficial use: Irrigation of 72 acres within the SW $\frac{1}{4}$, Sec. 21, Twp. 4S,
Rge. 32E

Priority date established: August 19, 1974

Conditions (if any): 1) *This right when combined with Right 35-7188 shall not exceed 424.4 acre feet per annum. 2) This right when combined with Right 35-7188 shall not exceed 1.0 cfs. 3) This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-766
35-7354

1. Name of permit holder William D Thompson
Post office address Box 519 Backfoot, ID Phone 746-2000
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.2 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7410
Examination for 2/10

4. Total amount to be appropriated:

Max Rate of Diversion 2.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N/S Range 32 E/W, B.M., Section 21, Subdivision 1/4 SW 1/4 Bingham County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County

Other Points of Diversions: _____

Description of diverting works: Building a diversion? wellhead
for water. Detail of system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>45</u>	<u>32</u>	<u>21</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>160</u>

TOTAL ACREAGE 160

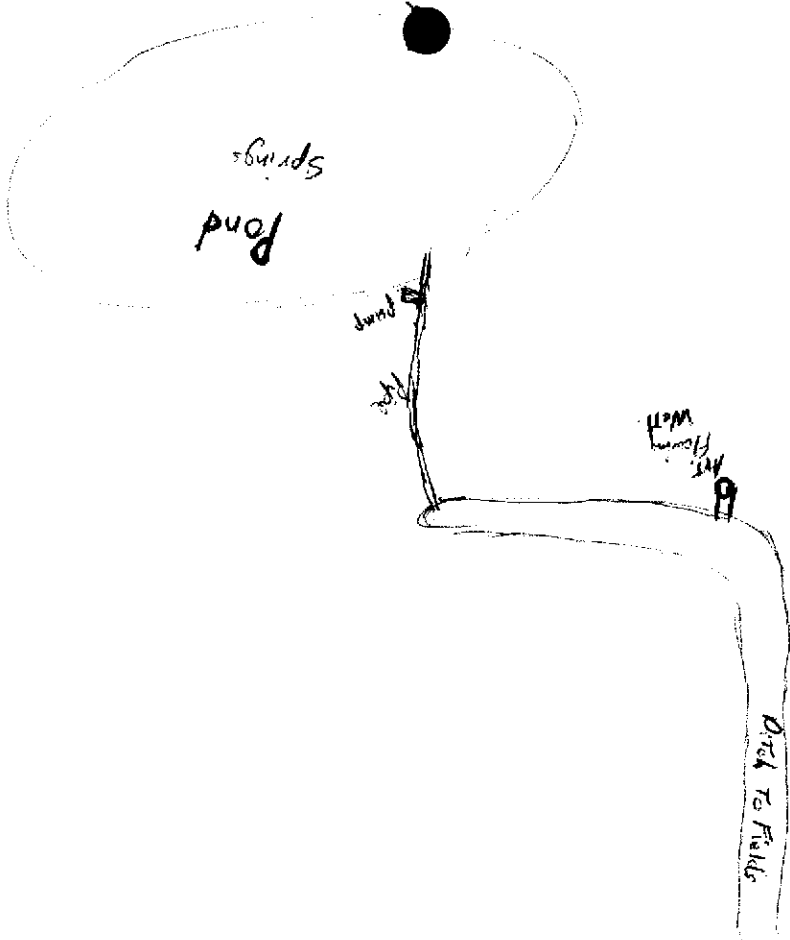
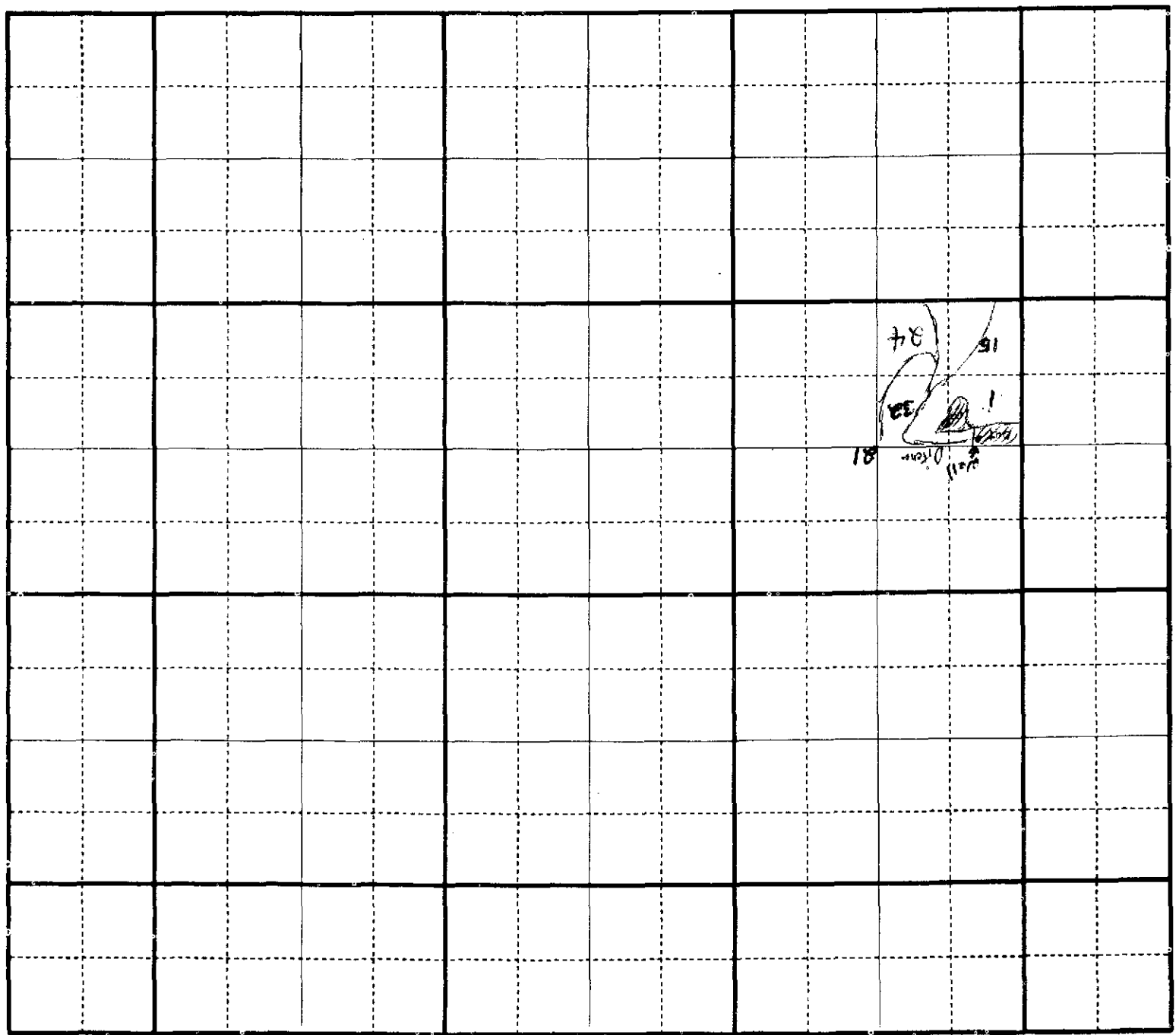


Diagram of System



S
H
T

[illegible]

F 413

A.
22.9

8.
2.7

F. 467
Out

25.3

Spring Creek

A-
1-2

B.

21-9

D.
54

F. 22.5

39 Ac
Amos
24 *

40

A.

H.
62

* SEE
OVERLAP
REVIEW

26	27
28	29

DATE OF EXAM 6/24/80

ACREAGE
Found 142 Ac
Recommended 72 Ac ✓

*See overlap
Reviews*

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .78 ✓ c.f.s. V = 287 * AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: unnamed springs
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .78 cts Method of measurement In Line Meter

Total Q recommended .78 cts Meter No. _____ Type _____ Condition Std.
No make or number ID. primary Badger

Total V recommended 252 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

1000 gal. in 171 sec. = 35.1 gpm .78 cts
72 Ac x 3.5 AF/Ac = 252 AF/Ann 1 cts x 1.9235 cts AF/ct x 214 dys = 424.47 AF/Ann.

SYSTEM DESCRIPTION:

An artesian flowing well is open discharged to a ditch which carries water from unnamed springs. ditch carries water and partly irrigates lands below a small sprinkler system on land which cannot be flood irrigated. There are two previous ditches from this well.

REMARKS:

System shown and described by William Thompson
Conditioned such that no more than 1 cts may be diverted from the well at any one time and volume is conditioned to a max. of 424.47 AF/Ann.
Both the rate of diversion and annual volume conditioned relate to Lic. # 35-7188

Examiner's Signature John D Carlson Date 10/29/82
Checked by G.W. Jones Date 12-09-82
Approved by [Signature] Date 1-13-83

* See overlap Reviews attached Juni 2-3-83

Overlap Review for 35-7440

License 35-7188 gw

P/O NW5W Sec 21 T4S R32E
(same well) ok

70Ac

P/O see attached copy
of license
(acres on this license were
limited by the permit)

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
TOTAL	ACRES	BEING IRRIGATED																	
4S	32E	21									37	26	40	39					142
LIC 35-7188	4S	32E	21								5	25	25	15					70
											32	1	15	24	can be licensed by 72 this right				

Total number of acres to be irrigated = _____

Calculations for licensing 35-7440

Q = ALLOW AMOUNT MEASURED ON FIELD EXAM = .78 cfs

$$142 \times 3.5 = 497 \text{ AF/ANN}$$

V = Recommend A * in AF & Limiting when Rights
ARE COMBINED TO $1.0 \times 1.9835 \times 214 = 424.4 \text{ AF o/c}$

* 1.0 cfs is the AMOUNT MEASURED ON FIELD EXAM
FOR 35-7188

APPROVED

Page 2 of Overlap Review for 35-7440

L. 35-7188	1.0	
This right 35-7440	<u>+ .78</u>	
	1.78	greater than capacity ok measured in either field exam

Recommend limiting when rights are combined to the capacity measured on 35-7188. This is the greater measurement. ok

<u>License 35-2033</u>	Unnamed spring	} No Overlap, different source
<u>License 35-7439</u>	Unnamed spring	

Recommend R16(3.5) ok

RC 1/13/83

Jmi
2-3-83



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7188 Priority Sept. 27, 1971 Amount 1.0 cfs

THIS IS TO CERTIFY, that JOE W. DAVIS
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7188 issued pursuant to Application for Permit dated September 27, 1971,
and has submitted proof to the Department of Water Resources on November 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.0</u> cfs and	<u>245 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
245 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 21,
Twp. 4 S, Rge. 32 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	32 E	21									5	25	25	15					70

Total number of acres irrigated 70

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
December, 19 74.

Director



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 19, 1979

RE: Permit No. 35-7440

William D. Thompson
Box 519
Blackfoot, Idaho 83221

Dear Mr. Thompson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7440.

Name(s) of Permit Holder: William D. Thompson

Post Office Address: Box 519

Blackfoot, Idaho

Source of Water: Ground Water

(number of households)

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number and type of stock)

(acres)

Measuring Device: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-7-79

Date

William D. Thompson

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

William D. Thompson
Box 519
Blackfoot, Idaho 83221



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101065

William D. Thompson
Box 529
Blackfoot, ID 83221

Dear Mr. Thompson:

One of the conditions of approval of your water Permit No. 35-7440
35-7439 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

DEC 4 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

September 27, 1974

Re: Permit Nos. 35-7439 & 35-7440

Mr. William D. Thompson
Box 529
Blackfoot, Idaho 83221

Dear Mr. Thompson:

Enclosed are copies of your approved Application for Permit No. 35-7439 and 35-7440. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

August 23, 1974

Re: Application for Permit No. 35-7439 Thompson
 " " " No. 35-7440 "
 " " " No. 35-7441 "

The Blackfoot News
 Box 70
 Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
 Asst. to District Engineer

RDC:MB

Bill submitted 9-9-74 by MB

Enc: Legal Notices (3)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
William D. Thompson, Box 529,
Blackfoot, Idaho, has on 8-19-74,
submitted Application No. 35-
7440, for a permit to ap-
propriate 2.2 cubic feet per
second of water from a ground-
water source by means of ar-
tesian well and ditch within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 15N, R.
32E, B.M., Bingham
used from Apr. 1, 1974,
the irrigation
within the SW $\frac{1}{4}$, Sec. 21, T. 15N,
R. 32E, B.M.

If issued, this permit will be
subject to all prior water rights,
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before September 16, 1974.
R. KEITH HIGGINSON
Director

(3965)
Pub.: 8-29, 9-5

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William D. Thompson

Box 529, Blackfoot, Idaho

has on 8-19-74 submitted Application No. 35-7440

for a permit to appropriate 2.2 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of artesian well and ditch

within the NW $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the SW $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on August 29 and September 5, 1974

MICROFILMED

CB-L
CB-A
CB-A

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 20, 1974

Re: Application for Permit No. 35-7439 & 35-7440

Mr. William D. Thompson
Box 529
Blackfoot, ID 83221

Dear Mr. Thompson:

Attached herewith is departmental receipt No. 13026 in the amount of \$90.00 for the above referenced applications which were received in this office yesterday.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Attachment

RECEIVED
AUG 21 1974
DISTRICT ENGINEER

RESOURCES

August 12, 1974

Mr. William D. Thompson
Box 529
Blackfoot, ID 83221

Dear Bill:

Enclosed please find two Application for Permit forms. I have attempted to reflect in these applications your proposed water development and the full usage of the resources, as allowed under the Idaho Code.

Please examine their content and if they meet with your approval, sign them exactly as your name appears in Item 1 and return them to us with the statutory filing fee of \$90.00 (\$45.00 each), at which time we will be happy to process them.

It has been a pleasure assisting you in this matter.

Very truly yours,

WILLIAM R. RHOADS
Water Resources Technician

WRR:MB

Enclosures