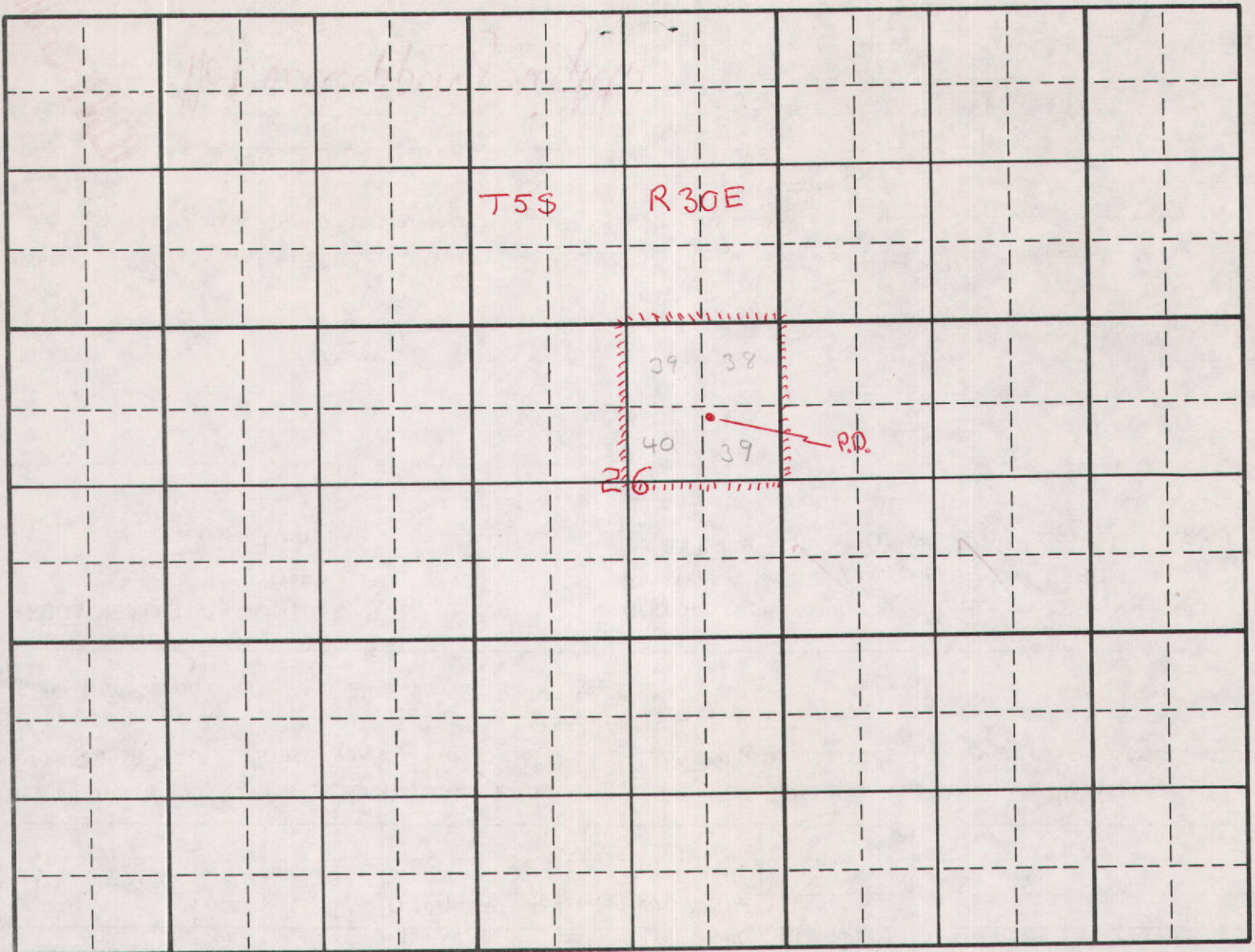
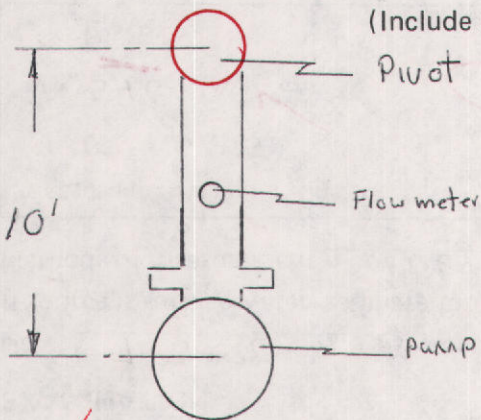


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE of NE SECT 26 T5S R30E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓ 5S	30E	26	38	39	40	39													156

TOTAL 156

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

J.W. Jones

Date 10-8-80

Checked by

John [Signature]

Date 2-20-81

Approved by

Keip

Date 8/28/81

MICROFILMED

35-7445

Harder

55

F-80

approx 133 acres,
with head lines
on side

145
10-8-80

39

38

oil pump & pump

40

39

MICROFILMED

26
35

35
36

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7445 Priority October 3, 1974 Amount 2.34 cfs

THIS IS TO CERTIFY, that Eldon B. Harder &/or Gene E. Harder
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7445 issued pursuant to Application for Permit dated October 3, 1974,
and has submitted proof to the Department of Water Resources on October 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.34</u> cfs and	<u>546.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
546.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26,
Twp. 5S, Rge. 30E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	30E	26	38	39	40	39													156

Total number of acres irrigated 156

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7445

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 35 7445
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Eldon B. Harder and/or Gene E. Harder
post office address Route #1 Box 184, Aberdeen, Idaho 83210 Phone: 397-4273
2. Source of water supply ground water which is a tributary of ---
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 5S
Range 30E B.M. Bingham County; additional points of diversion if any: _____
2 pts. SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.91 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount 0.05 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
5. Total quantity to be appropriated:
a. 5.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, turbine pump, electric motor, sprinklers and domestic well
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
domestic 6 150
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 5S
Range 30E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 head of beef cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
- (5) If water is to be used for other purposes describe: Place of use for the stock will be the same as Item 8b

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	30E	26	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

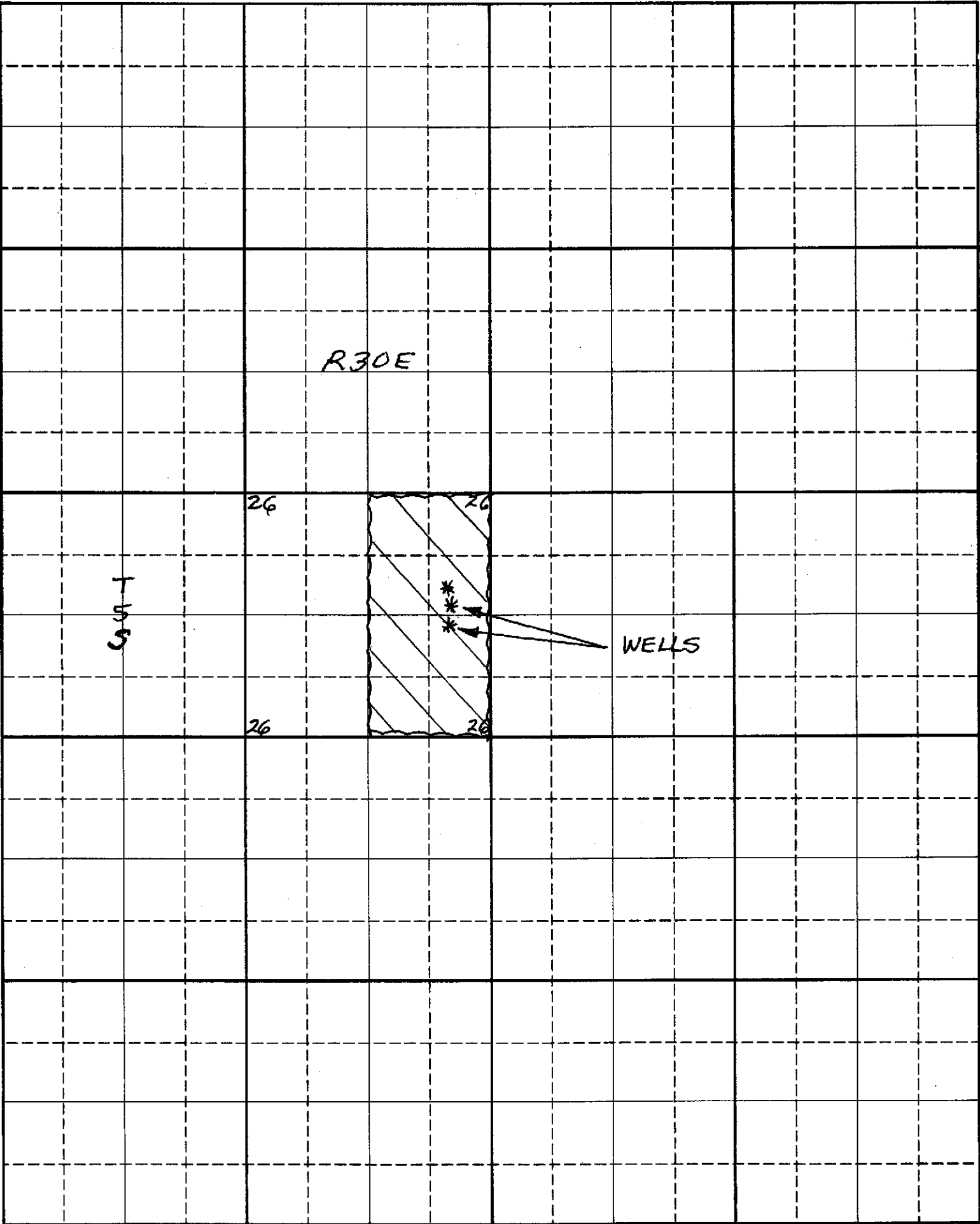
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elton B. Harder
(Applicant)
Gene C. Harder

Proposed Priority 10-03-1974

Received by MB Date 10-03-74 Time 65.00
Preliminary check by WR Fee \$ 65.00
Receipted by MB Date 10-03-74 # 13086
Publication prepared by MB Date 10-4-74
Published in The Blackfoot News
Publication dates October 10 & 17, 1974
Publication approved MB Date 10-23-74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC W SDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7445, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 11, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 35-7445

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 10/9/74

In form to receipt YES

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

- ☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. 5530E

(6) " "

Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) W 13#27 +1
19 ddc

(9) " "

Other rights on the same place of use

(10) " "

Comments: PLATS SHOW NO CONFLICTING
R/W RIGHTS

(11) MB 10/23/74

Affidavit of Publication received(date) Oct 23, 1974

(12) RDC 10/29/74

Final date for protests October 29, 1974
Protests received: yes _____ no _____

(13) " "

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

10/3/74 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E By RDC Date 10/29/74

RECEIVED

OCT 29 1974

Department of Water Resources

MICROFILMED

[Handwritten signature]

**NOTICE OF APPLICATION
FOR WATER PERMIT**
 Notice is hereby given that Eldon B. & or Gene E. Harder, Rt. No. 1, Box 184, Aberdeen, Idaho, has on 10-3-74, submitted Application No. 35-7445 for a permit to appropriate 5.0 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, (2 pts) SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E; and from Jan. 1 to Dec. 31 for stockwatering purposes for 300 head of beef and from Apr. 1 to Nov. 1 for the irrigation of 320 acres; all uses within the E $\frac{1}{2}$, Sec. 26, T. 5S, R. 30E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 29, 1974.
 R. KEITH HIGGINSON
 Director
 (4008)
 Pub.: 10-10, 17

AFFIDAVIT of PUBLICATION

County of Bingham)
 State of Idaho) ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 10th day of October, 19 74...

and the last publication having been made on the 17th day of October, 19 74...; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 22nd.....

day of October....., 19 74.....

Patricia H. Johnson

Notary Public for the State of Idaho,
 Residing at Blackfoot, Idaho
 My commission expires
 Oct. 20, 1975



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 1, 1981

RE: Permit No. 35-7445

Eldon B. Harder &/or Gene E. Harder
Route #1, Box 184
Aberdeen, ID 83210

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 10, 1981

RE: Permit No. 35-7445

Elson B. Harder &/or Gene E. Harder
Route #1, Box 184
Aberdeen, ID 83210

Dear Sirs:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7445, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.34 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 546.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 5S, Rge. 30E, Bingham County.

Beneficial use: Irrigation of 156 acres within the NE $\frac{1}{4}$, Sec. 26, Twp. 5S,
Rge. 30E

Priority date established: October 3, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
SEP 15 1981
WATER RESOURCES

Remarks Original application has 2 P.O.s. Only one exists plus applicant is not using stockwater or domestic as on original appl.

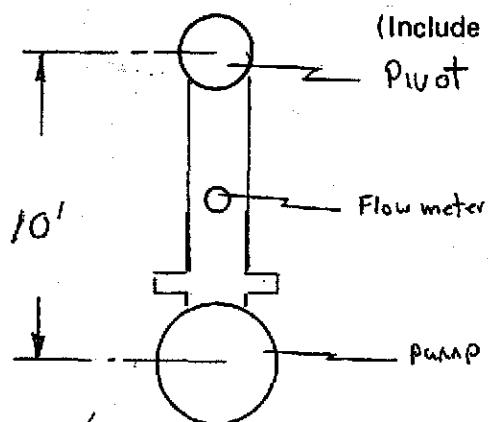
T55 R30E

39 37

40 39 P.O.

26

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE of NE SECT 26 T5S R30E

Place(s) of Use

[illegible]☒ None
☐ Other

TOTAL 156

Date 6/28/81

35-7445-

Harder

77.5

Road

37

F-80

approx 133 acres
with hand lines
on side

39

38

HS
10-8-80

40

39

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 6, 1979

RE: Permit No. 35-7445

Gene E. Harder
Rt. #1, Box 184
Aberdeen, ID 83210

Dear Mr. Harder:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7445.

Name(s) of Permit Holder: Gene E. Harder

Post Office Address: Route #1 Box 184, Arden, Idaho

Tel. No. 397-427

Source of Water: Groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>160</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 26, 79
Date

Gene E. Harder
Signature of Permit Holder

IDaho DEPARTMENT OF WATER RESOURCES

PLACE
TEN CENTS
STAMP
HERE

RECEIVED

OCT 30 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

HARDER, ELDON B. & GENE E.
RT. 1 BOX 184
ABERDEEN, ID 83210

101272

AUGUST 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7445 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 18, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

RECEIVED 1979

March 7, 1977

35-7445

Mr. Gene Harder
Aberdeen
Idaho 83210

Dear Mr. Harder:

We have received a well driller's report indicating that a well was drilled for you in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E, B.M., Bingham County. In reviewing Application No. 35-7445 filed by you, we find a discrepancy in the location. The permit shows the point of diversion to be located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E, B.M.

Would you please recheck your records to see which location is correct, and notify this office? Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

FEB 16 1977

[illegible]

November 8, 1974

Re: Permit No. 35-7445

Eldon &/or Gene Harder
Route 1, Box 184
Aberdeen, Idaho 83210

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 35-7445 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

October 4, 1974

Re: Application for Permit No. 35-7444 Bauer Equip.
" " " No. 35-7445 Harder

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 10-23-74 by MB

RDC:MB

Enc: Legal Notices (2)

UNRECORDED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eldon B. &-or Gene E. Harder, Rt. No. 1, Box 184, Aberdeen, Idaho, has on 10-3-74, submitted Application No. 35-7445 for a permit to appropriate 5.0 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, (2 pts) SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E; and from Jan. 1 to Dec. 31 for stockwatering purposes for 300 head of beef and from Apr. 1 to Nov. 1 for the irrigation of 320 acres; all uses within the E $\frac{1}{2}$, Sec. 26, T. 5S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 29, 1974.

R. KEITH HIGGINSON
Director

(4008)

Pub.: 10-10, 17

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eldon B. &/or Gene E. Harder

Rt. #1, Box 184, Aberdeen, Idaho

has on 10-3-74 submitted Application No. 35-7445

for a permit to appropriate 5.0 cubic feet per second ~~acre feet per annum~~
of water from ground-water sources

by means of wells and pumps

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, (2pts) SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S, R. 30E, B.M., Bingham
County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 5S,
R. 30E; and from Jan. 1 to Dec. 31 for stockwatering purposes for 300 head of

~~XXXXXX~~ within the beef and from Apr. 1 to Nov. 1 for the irrigation of 320 acres;

all uses within the E $\frac{1}{2}$, Sec. 26, T. 5S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 29, 1974.

R. KEITH HIGGINSON

Director

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