Transfer No. 5315

3. Lands irrigated or place of use:

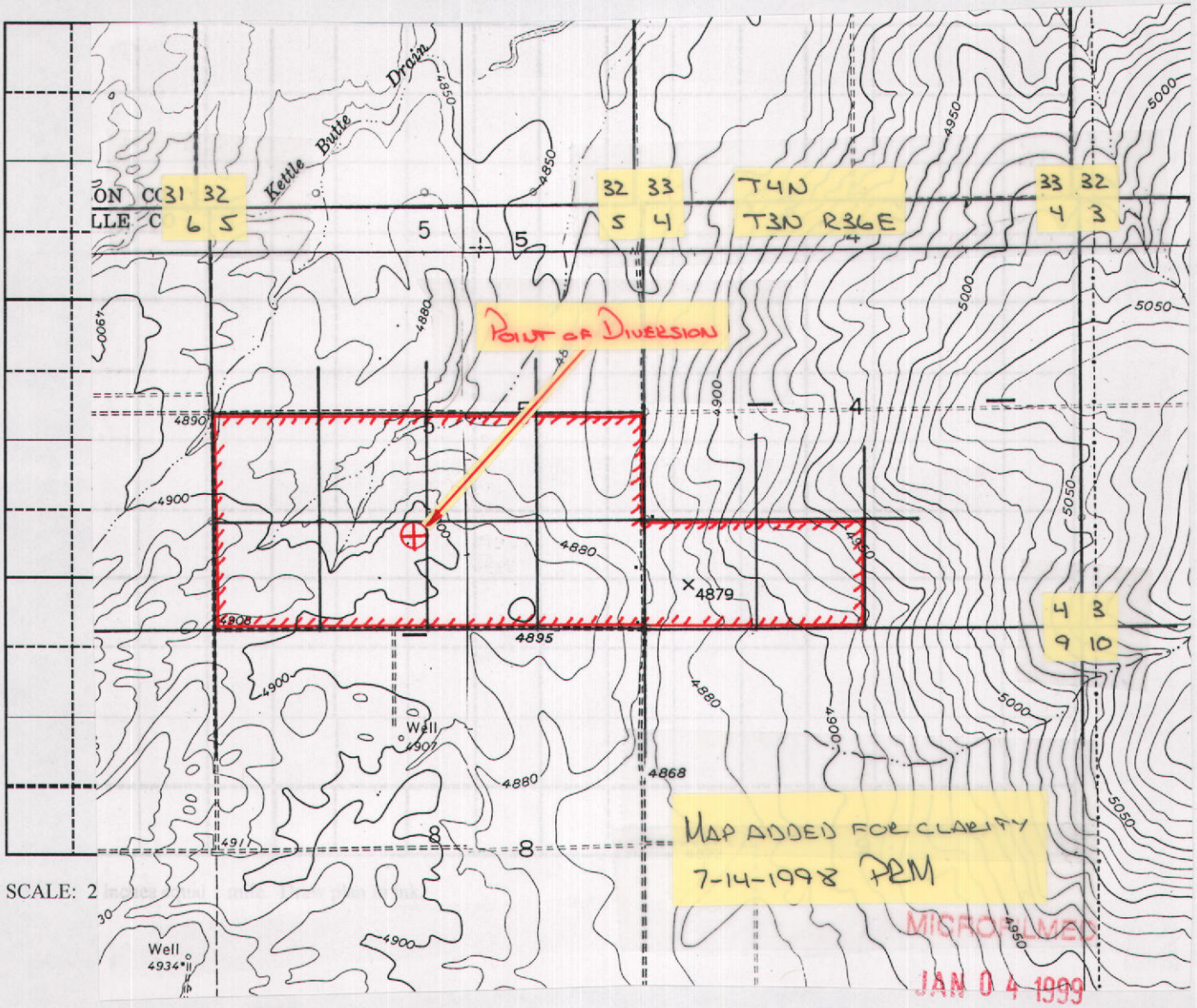
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indication the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2

MICROFILMED
JAN 04 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 35-7455

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.

C. STEPHEN ALLRED
Director

Identification No. 35 7455

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Name of applicant Farrell L. Martin Phone 523-0165

post office address P.O. Box 172, Idaho Falls, Idaho 83401

2. Source of water supply ground water which is a tributary of - - -

3. a. Location of point of diversion is SE ¼ of NW ¼ of Section 7 Township 2N Range 34E B.M. Bonneville County, additional points of diversion if any

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

4. Water will be used for the following purposes:

Amount 11.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated

a. 11.0 cubic feet per second and/or

b. _____ acre feet per annum

6. Proposed diverting works

a. Description of ditches, flumes, pumps, headgates, etc. 600 Hp pump with 150 booster, well and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive

c. Proposed well diameter is 20 inches, proposed depth of well is 700 feet

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b. Estimated construction cost is $240,000.00

8. Description of proposed uses

a. If water is **not** for irrigation

1) Give the place of use of water _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

2) Amount of power to be generated _____ hp under _____ feet of head

3) List number of each kind of livestock to be watered _____

4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____

5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼ NE¼	NE¼ NW¼	NE¼ SW¼	NE¼ SE¼	NW¼ NE¼	NW¼ NW¼	NW¼ SW¼	NW¼ SE¼	SW¼ NE¼	SW¼ NW¼	SW¼ SW¼	SW¼ SE¼	SE¼ NE¼	SE¼ NW¼	SE¼ SW¼	SE¼ SE¼	TOTALS
2N	34E	7	40	40	40	40	40	40	40	40	40	40	40	40	40	40			560

Total number of acres to be irrigated 560

c. Describe any other water rights used for the same purposes as described above None

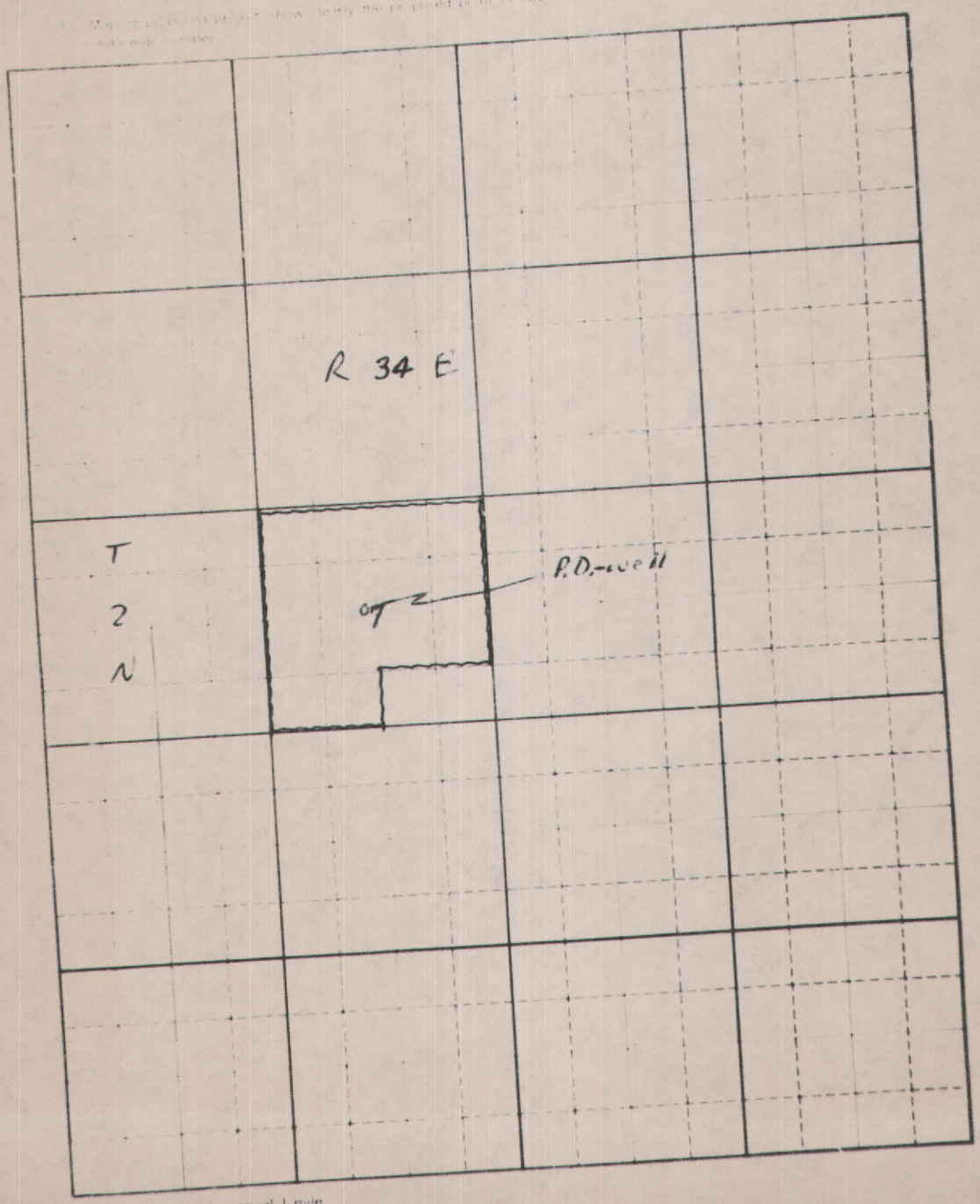
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

Map of project showing clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larsen L. Martin
(Applicant)

Proposed Priority 11-08-1974

Received by MB Date 11 8 74 Time 9 a.m.
Preliminary check by Jay Fee $ 125.00
Receipted by MB Date 11-8-74 #13171
Publication prepared by MB Date 11-8-74
Published in The Post Register
Publication dates Nov 14+21, 1974
Publication approved MB Date 11-25-74
Priority returned to Reason

Protest filed.

Copies of protests acknowledged.
Hearing held by Date
Recommended for (approval) denial by MB 12-5

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Pursuant to and upon the Application for Permit and recommendation of the Waters of the State of
Permit No. 35-7455 and said application is hereby APPROVED
Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 19 79

c. Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Denial of said application is for the following reasons:

Witness my hand this 16 day of December 19 74.

L. Kent Higgins
Director

Proof of Publication

The Post-Register

RECEIVED

State of Idaho,)
County of Bonneville,) ss.

I, E. F. McDermott, Principal Clerk, first being duly sworn, depose and say: That I am the of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho, said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 14th day of November, 19 74, last publication having been made on the 21st day of November, 19 74, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

E. F. McDermott

Subscribed and sworn to before me, this 22nd day of November, 19 74

Karl Hale
Notary Public

My commission expires April 5, 19 75

B10, 1M

NB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Farren L. Martin, P.O. Box 172, Idaho Falls, Idaho has on November 8, 1974 submitted Application No. 25-7455 for a permit to appropriate 11.0 cubic feet per second of water from a ground water source, by means of well and pump within the SE¼NW¼, Sec. 7, T. 2N. R. 36E, B.M., Bonneville County; to be used from Apr. 1 to Nov. 1 for the irrigation of 550 acres within the N½, SW¼, N½SE¼, Sec. 1, T. 2N. R. 34E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 3, 1974.

R. KEITH HIGGINSON
Director

Pub. Nov. 14 & 21, 1974

At the time of license review, a letter was sent to the **owner**, Farren Martin concerning these intentions. Farren responded by stating they hope to irrigate these lands again in the future. He also stated that the underground mainline and power lines are still in place.

Because the department reinstated the permit based upon sufficient evidence that beneficial use had commenced prior to the proof due date and evidence shows that irrigation took place through 1987 when the CRP contract began, it does not appear appropriate to deem the right abandoned at this point while the CRP contract is still in effect. A license can be issued with a restrictive condition as follows:

* Right holder must resume use of water on the above acres by the 1998 irrigation season, following the termination of the CRP contract. The department will not approve a transfer of this right to other lands before resumption of use occurs from the well identified herein for irrigation of acres identified in this license, within the 260 acre limitation.

Because an extension to avoid forfeiture is not required for CRP acres, it is anticipated that the holder could file an extension to prolong the resumption requirement. If an extension is filed and approved, the condition can be modified and carried forward to insure proof is given that the intention was not to abandon the well in the first place.

* Recommend this condition be waived!

H.W. Jones

WRS

MICROFILMED

JAN 04 1999

AJ5809NP
No. R35-07455

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	FARREN L MARTIN PO BOX 172 IDAHO FALLS ID 83401 (208) 523-0539	06/27/1983	IRRIGATION	04-01	11-01	2.60 CFS	
					TOTAL DIVERSION:	2.60 CFS	
					CONSUMPTIVE USE:		1149.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: PERMIT

Point(s) of Diversion: T02N R34E S07 SWSWNE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
02N	34E	7	30	29	13	40	27	27	27	27	32	32	32	32	26	26	26	26	459.7
																TOTAL ACRES			459.7

POU County: BONNEVILLE

Other Water Rights with Same Point(s) of Diversion and Source:
A35-07455

Other Water Rights Listing Overlapping Place(s) of use:
A35-07455

Conditions of Approval:

A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date: Verified Date:

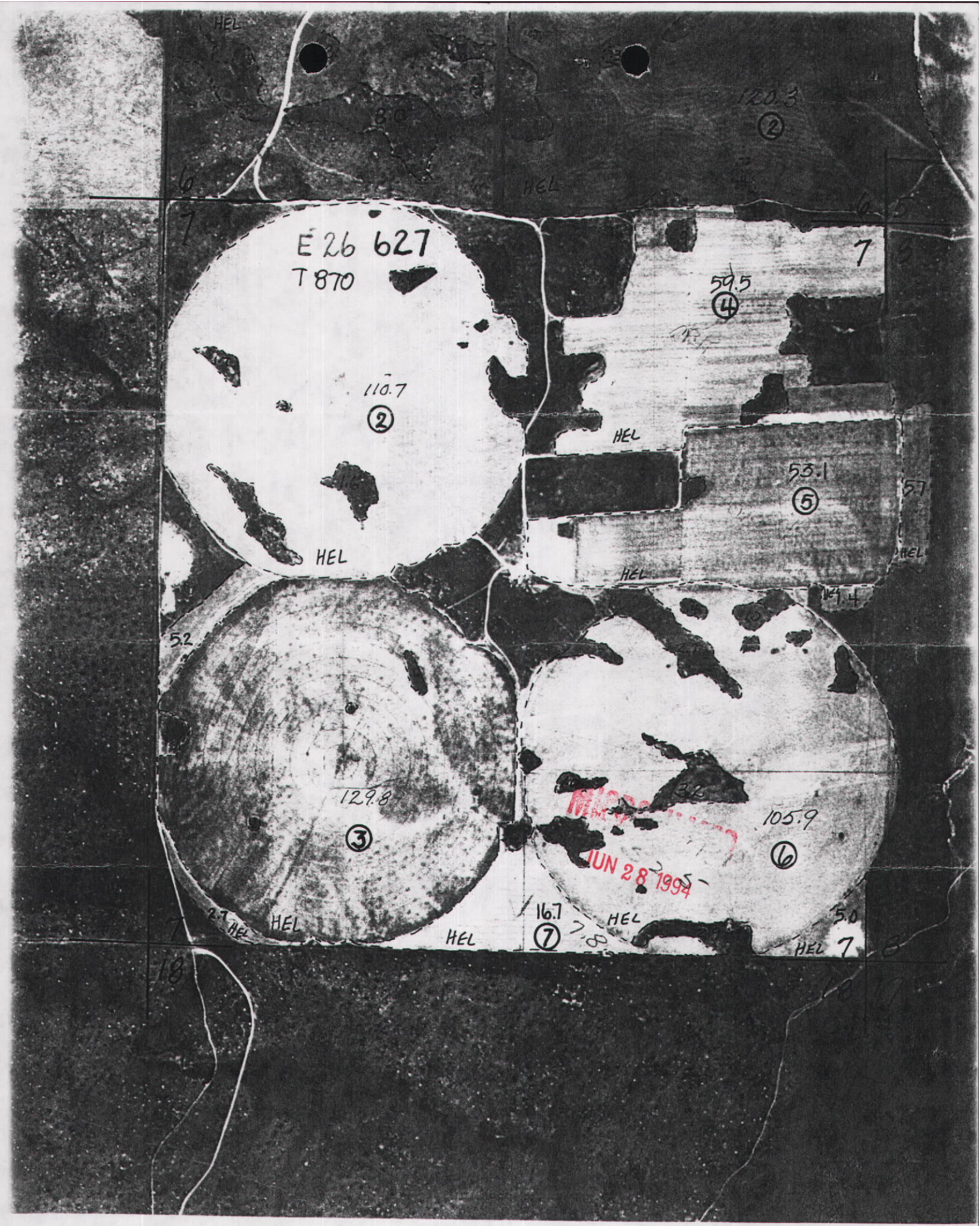
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/23/1993 User-ID: TAYLOR Subject: COPIED FROM REMARKS
REINSTATED 5-31-1984.
CLAIM BASED UPON FINDINGS OF BENEFICIAL USE FIELD EXAM DONE
BY IDWR IN MAY OF 1989.

Date: 09/23/1993 User-ID: TAYLOR Subject: RECOMMENDATIONS

R-RECORD


HEL
6.2.7
T.870
CRP
② 116.4
HEL
CRP
⑥
45.6
HEL
CRP
⑧
46.1
HEL
HEL
③
5.2
HEL
CRP
④ 123.3
CRP
⑨
108.7
JUN 28 1994
HEL
⑫
16.7
HEL
HEL
⑤ 4.3
HEL
⑩
5.0
HEL


E 26 627
T 870
110.7
②
HEL
120.3
②
59.5
④
53.1
⑤
129.8
③
105.9
⑥
16.7
⑦
JUN 28 1994

1980

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-7455

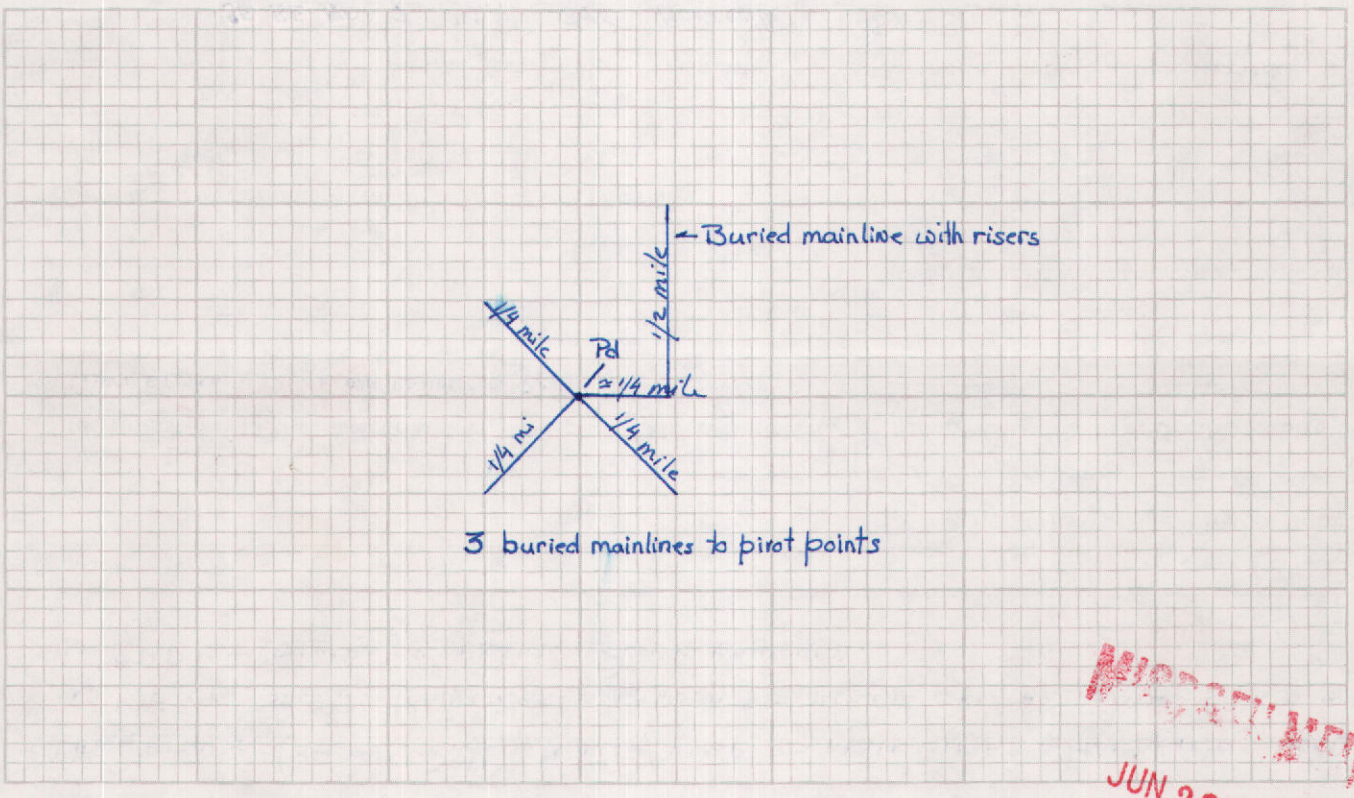
1. Owner: Bob Martin — Phone No. 522-0789
   Current Address: 4931 N 125 W Idaho falls, Idaho
2. Accompanied by: Bob Martin — EXAM. DATE: 23 March 1989
   Address: 4931 N. 125 W. Idaho falls, Idaho 83402 — Phone No. 522-0789
   Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



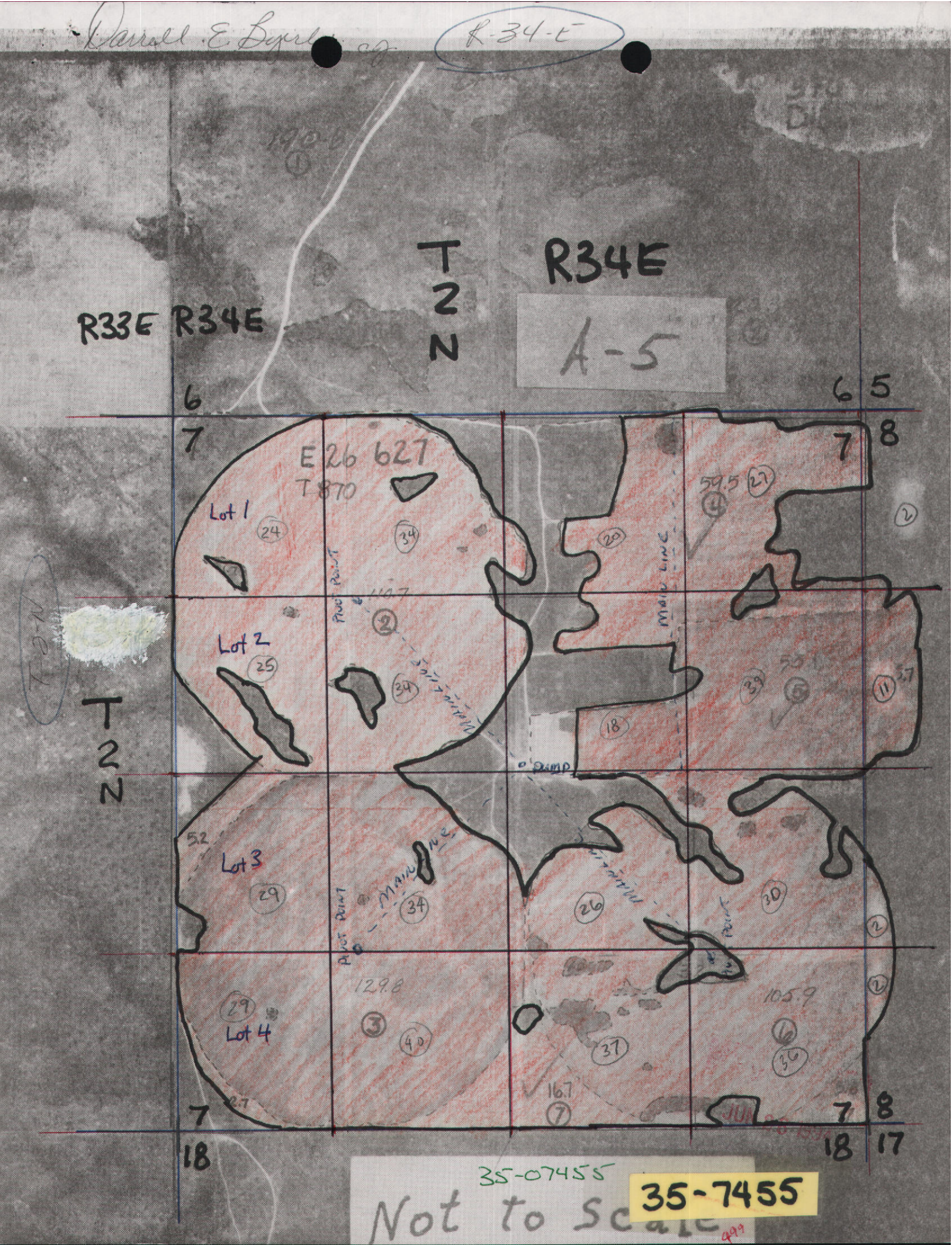
RECEIVED
JUN 28 1994

Scale: 1" = 1/2 mile .

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

Darrell E. Byrd et al

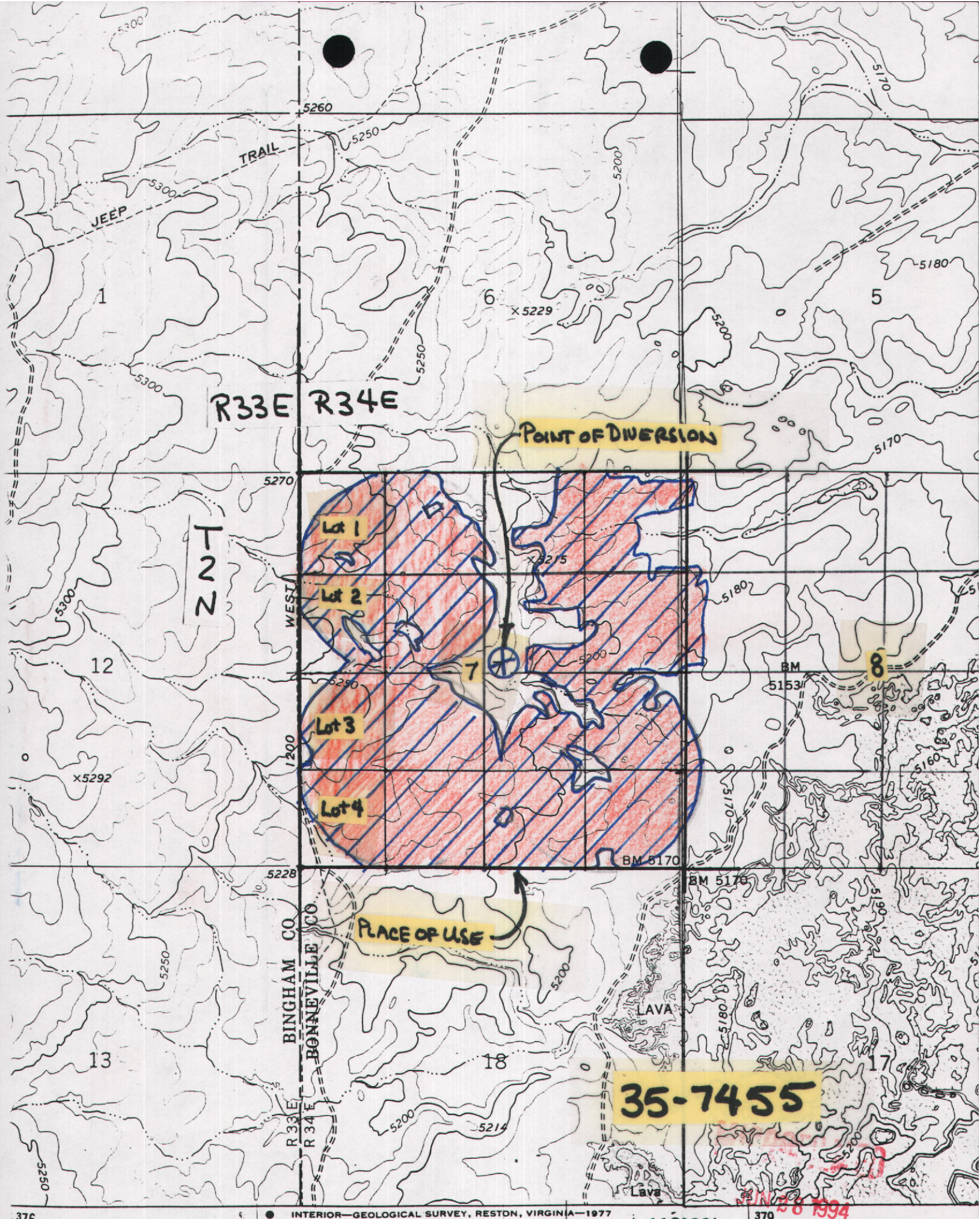
R-34-E



35-07455

Not to scale

35-7455



376 377 378000m.E. 112°30' 379

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1977

ROAD CLASSIFICATION

Mapped, edited, and published by

JAN 28 1994


A-5
E 26 627
T 870
CRP
110.7
2
CRP
59.5
4
CRP
5.3
5
CRP
129.8
3
CRP
105.9
6
16.1
7
CC
CC
JUN 2 8 1994
35-07455
35-7455
Not to Scale



Pdl

Photo 1. Showing transformer, mainline, well and power cables, Looking south



Pdl

Photo #2. Showing transformer, mainline, well and power cables Looking west.

MICROFILMED
JUN 28 1994

35-07455



Pd

Photo 5, ½" steel plate welded over the well.



Pu

Photo 6. looking south towards well. Note power line on the west (right) heading to & terminating at the well

MICROFILMED
JUN 28 1994

35-07455



Photo 7: looking northwest from the well.

MICROFILMED
JUN 28 1994

35-07455

Pd

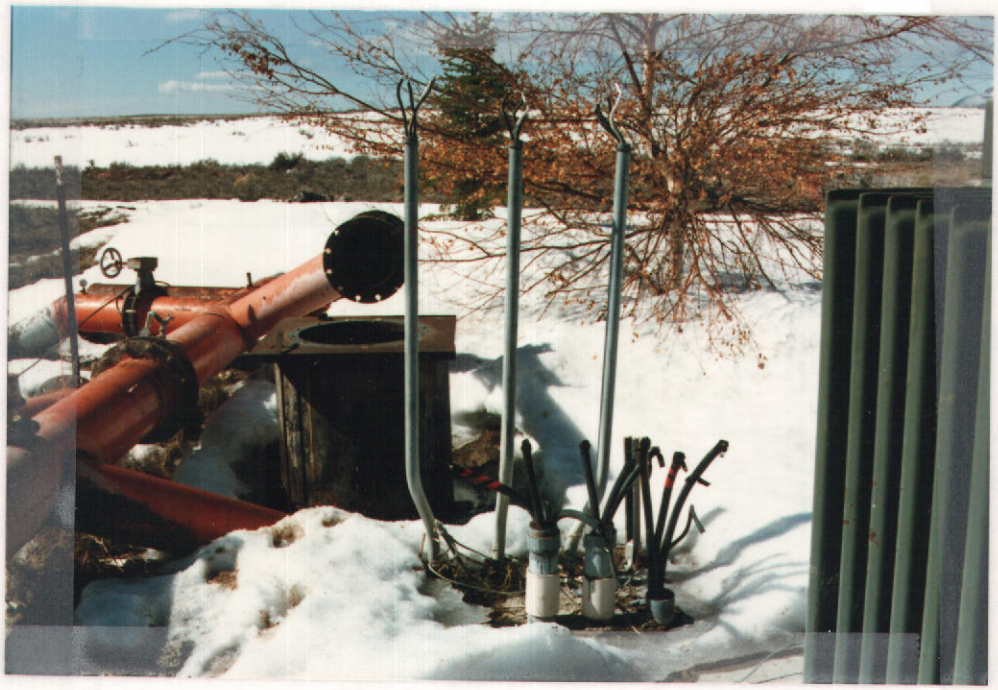


Photo 3. Showing 3 phase power.

Pd

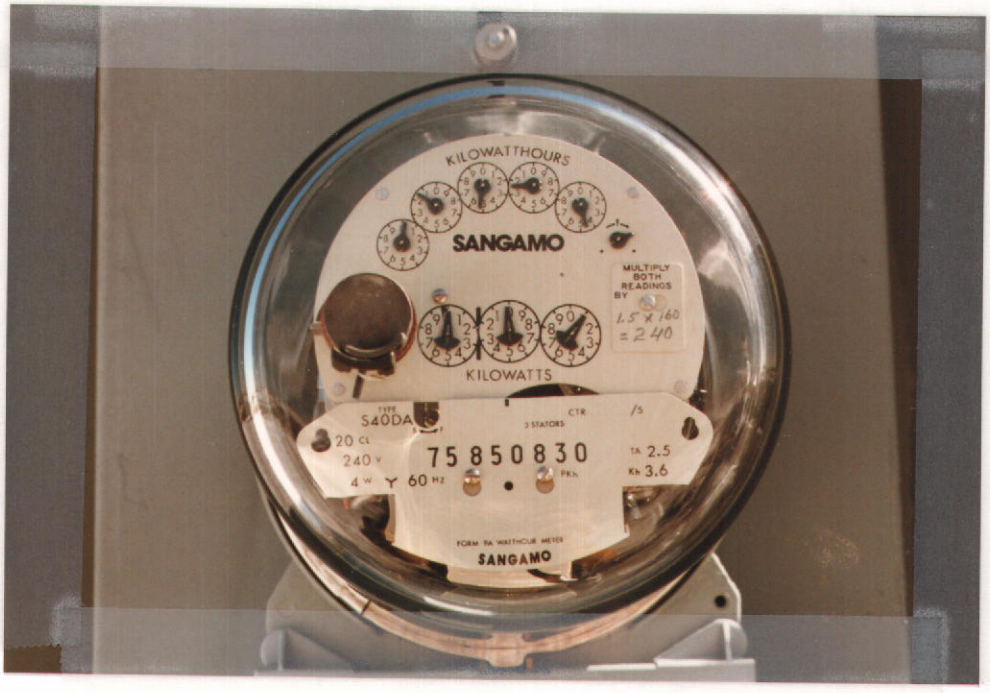


Photo 4. Power meter on transformer.

RECEIVED
JUN 28 1994

35-07455

B&W EQUIPMENT INC.

208-522-1356

CMC MOTOR CONTROLS
IRRIGATION PUMP SALES & SERVICE
P. O. BOX 2816
IDAHO FALLS, IDAHO 83401

INVOICE N° 5676

PHONE	BILLING DATE 6/30/76
ORDER TAKEN BY Ed	CUSTOMER'S ORDER NUMBER
☒ DAY WORK ☐ CONTRACT ☐ EXTRA	
JOB NAME / NUMBER Ferrin Martin	
JOB LOCATION	
JOB PHONE	STARTING DATE 6/12/76

TO: Ferrin Martin
New Sweden
Idaho Falls, ID 83401

TERMS: 2% 10th PROX. NET 30 DAYS.

LABOR	HRS.	AMOUNT
Shop	9 1/2	142.50
TOTAL LABOR		

OTHER	
Pull & set BID of Pump	3612.00
TOTAL OTHER	$3612.00

QTY.	MATERIAL	AMOUNT
4	14 BC Impeller	
10	Bowl Brgs - Brz + Rubber	
2	1 15/16 combo Brgs.	
1	1 15/16 "O" Ring	
7	14 BC Seal Rings	
2	5' x 3 1/2 oil Tube	
1	3 1/2 x 2 7/16 L.S. Brg.	
3	3 1/2 x 12" Tube Stub	
1	1 15/16 11 stage bowl shaft	
		$3375.00

TOTAL MATERIALS	3375.00
TOTAL OTHER	3612.00
TOTAL LABOR	142.50
TAX	
TOTAL	$7129.50

Thank You!

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

35-0745

JUL 28 1994

SHORE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-3682

WORK ORDER

№ 3988

PHONE	DATE OF ORDER 2/28/77
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME NUMBER 1746 JOB LOCATION Golden West IRRIG

JOB PHONE | STARTING DATE 11-5 76

TO Golden West Irrigation
P O Box 1096
Idaho Falls, ID 83401

TERMS

QTY.	MATERIAL	PRICE	AMOUNT
	Add (1) Stage of Bowls To Pump		

DESCRIPTION OF WORK

Rebowl & Reset

OTHER CHARGES

Reset Pump w/crane	$	2400 00
TOTAL OTHER		

LABOR	HRS.	RATE	AMOUNT
Shop - Bowl		$	100 00

JUN 28 1994

DATE COMPLETED

TOTAL MATERIALS $ 1843 15

TOTAL LABOR

TOTAL MATERIALS 1843 15

TOTAL OTHER

TAX

TOTAL $ 4343 00

Thank You!

Work ordered by _____

Signature _____

I hereby acknowledge the satisfactory completion of the above described work

35-07455

SHORE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-3088

WORK ORDER

№ 3939

TO
Golden West Irrigation
591 E. 19th
Idaho Falls, ID 83401

TERMS

PHONE	DATE OF ORDER 10/31/76
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME - NUMBER 1682 Golden West IRRig
JOB LOCATION

JOB PHONE | STARTING DATE 10-4-76

QTY.	MATERIAL	PRICE	AMOUNT

DESCRIPTION OF WORK
Pull pump for drilling

OTHER CHARGES

Pull 803 of Pump with Crane	$ 1615 00
TOTAL OTHER	$ 1615 00

LABOR	HRS.	RATE	AMOUNT

JUN 28 1994

DATE COMPLETED

TOTAL LABOR	
TOTAL MATERIALS	
TOTAL OTHER	
TAX	
TOTAL	$ 1615 00

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

Thank You!

35-07455

SHORE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-3488

WORK ORDER

No. 3657

PHONE	DATE OF ORDER 6/30/76
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER J. Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME, NUMBER 1412 Golden West IRRIG
JOB LOCATION

JOB PHONE | STARTING DATE 6 28 76

TO Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS

QTY.	MATERIAL	PRICE	AMOUNT
1	9 STAGE 1HP BC		
	D15' Bol 7 FS		
1	10" CONE		

DESCRIPTION OF WORK
Pull Pump
Replace Bowls
Reset

OTHER CHARGES

CRANE & LABOR	26000
TOTAL OTHER	26000

LABOR	HRS.	RATE	AMOUNT

RECEIVED
JUN 28 1994

DATE COMPLETED

TOTAL MATERIALS 45000

TOTAL LABOR
TOTAL MATERIALS 115000
TOTAL OTHER 26000
TAX
TOTAL 71000

Work ordered by

Signature
I hereby acknowledge the satisfactory completion of the above described work.

Thank You!

35-07455

SHORE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-3683

WORK ORDER

№ 3694

TO
Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS:

PHONE	DATE OF ORDER
	6/30/76
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
	F. Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME - NUMBER: 1371 Golden West IRRig
JOB LOCATION:

JOB PHONE:

STARTING DATE: 6-14-76

QTY.	MATERIAL	PRICE	AMOUNT
1	8 Stage 16 CMC BAI w/ 17-4 DH		$ 6070 00

DESCRIPTION OF WORK

Pull 825' with CRANE

Reset pump
Replace bowls

OTHER CHARGES

CRANE & LABOR	$ 2600 00

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT

PROCESSED
JUN 28 1994

DATE COMPLETED

TOTAL MATERIALS $ 6070 00

TOTAL LABOR

TOTAL MATERIALS $ 6070 00

TOTAL OTHER 2600 00

TAX

TOTAL $ 8670 00

Thank You!

Work ordered by

Signature

I hereby acknowledge the satisfactory completion of the above described work

35-07455

SHORE ELECTRIC PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-3488

WORK ORDER

№ 3436

PHONE

DATE OF ORDER 6/30/76

ORDER TAKEN BY (E)

CUSTOMER'S ORDER NUMBER J. Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME NUMBER 1201 Golden West IRRIG

JOB LOCATION

JOB PHONE

STARTING DATE 7-21-76

TO Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS:

QTY.	MATERIAL	PRICE	AMOUNT
160	12 x 3 1/2 x 3 7/16		
1	8 Stage 16 cna Bowl Assy 17-H PH Shaft CL-50 2 Stage x-1RA End Play		
	Wire 600 HP Unit.		
	Less, Return of Orig. Bowls		

DESCRIPTION OF WORK

160' Column, bowls, shaft installed & wired

OTHER CHARGES

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT

JUN 28 1994

DATE COMPLETED

TOTAL LABOR

TOTAL MATERIALS $ 12117 00

TOTAL MATERIALS $ 12117 00

TOTAL OTHER

TAX

TOTAL $ 12117 00

Thank You!

Work ordered by _____

Signature _____

I hereby acknowledge the satisfactory completion of the above described work

35-07455

SHORE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-[illegible]

WORK ORDER

№ 3437

PHONE	DATE OF ORDER
	6/30/76
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
	E. Morton

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME / NUMBER: 1202 Golden West IRRIG.
JOB LOCATION: 1203.04
JOB PHONE
STARTING DATE: 1.21.76

TO
Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS:

QTY.	MATERIAL	PRICE	AMOUNT
1	200 H.P Booster Pump w/ Panel Direct Set		

DESCRIPTION OF WORK

200 H.P booster with panel. Full pkg - no clock

OTHER CHARGES

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT

JUN 28 1994

DATE COMPLETED

TOTAL MATERIALS $ 8910.00

TOTAL LABOR
TOTAL MATERIALS $ 8910.00
TOTAL OTHER
TAX NON
TOTAL $ 8910.00

Thank You!

Work ordered by

Signature

I hereby acknowledge the satisfactory completion of the above described work.

35-07455

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Feron Martin

Address

Owner's Permit No. 35-7455

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☑ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 900 feet

Casing schedule: ☑ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	20 inches	+ 1 feet	18 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☑ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☑ No Size of gravel

Placed from feet to feet

7. WATER LEVEL

Static water level 735 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No

POOR QUALITY ORIGINAL

MICROFILMED

Thickness | Diameter | From | To

_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number		From	To
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal ☐ Cement grout
☐ Puddling clay ☒ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

862	883	
887	900	Clay Casing

X

6. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

Subdivision Name _____
Lot No. _____ Block No. _____

County Bonneville
W½ NE¼
NW¼ ¼ NE ¼ Sec. 7 , T. 2 N/S, R. 34 E/W

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name D. Deming well drilling Firm No. _____
Address Box 64 Moon, Idaho 83450 Date _____
Signed by (Firm Official) _____
and
(Operator) _____

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED
POOR QUALITY ORIGINAL

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
05JUL78	4[illegible]57-		

PREVIOUS BALANCE 472.57
PAYMENTS DEDUCTED 472.57-
PAST DUE AMOUNT .00

CURRENT BILLING

SERVICE FROM 06 JUN 78 TO 06 JUL 78 FOR 30 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX	
10	06597	07336	177360	4398.47			4398.47
	MULT 240.0000						
	470 KW POWER						
	ADV PAYMENT CRE			1466.32-			1466.32-

Pd. 7/31/78 # 3451 2932.65

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 2932.65

UTAH POWER & LIGHT COMPANY

M.S. Collar

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID

PREVIOUS BALANCE 2932.65
PAYMENTS DEDUCTED 2932.65-
PAST DUE AMOUNT .00

CURRENT BILLING

07 AUG 78 FOR 32 DAYS

	AMOUNT	CITY TAX	SALES TAX	
30	5098.85			5098.85
	1699.62-			1699.62-

desert pump
Pd. 8/24/78 # 3514 3404.93

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 3399.23

UTAH POWER & LIGHT COMPANY

2.85 +
2.36 +
3333.17 +
003 3343.87 T

PAYMENT CRE

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID

PREVIOUS BALANCE 3399.23
PAYMENTS DEDUCTED 3399.23-
PAST DUE AMOUNT .00

CURRENT BILLING

06 SEP 78 FOR 30 DAYS

	AMOUNT	CITY TAX	SALES TAX	
0	5007.25			5007.25
	1669.08-			1669.08-

water 2.85
desert 341.08
3343.87

Pd. 9/20/78 # 3620

desert pump

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 3338.17

0.00T

UTAH POWER & LIGHT COMPANY

R-F 1,260.02+
R-F 22.80+
water 5.70+
003 1,288.52T

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID

PREVIOUS BALANCE 3338.17
PAYMENTS DEDUCTED 3338.17-
PAST DUE AMOUNT .00

CURRENT BILLING

06 OCT 78 FOR 30 DAYS

	AMOUNT	CITY TAX	SALES TAX	
30	1922.42			1922.42
	32.38-			32.38-
	630.02-			630.02-

Pd. 11/2/78 # 4014

desert pump

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN

ACCOUNT NUMBER
1183-06230.0 2

MICROFILMED

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
06NOV78	60.02-		

PREVIOUS BALANCE	1260.02
PAYMENTS DEDUCTED	1260.02-
PAST DUE AMOUNT	.00

CURRENT BILLING

SERVICE FROM 06 OCT 78 TO 27 OCT 78 FOR 21 DAYS

RATE	METER READINGS PREVIOUS	METER READINGS CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX	
10	09724	09902	42720	1076.97			1076.97
	MULT 240.0000						
	446 KW POWER						
	ADV PAYMENT CRE			358.99-			358.99-

PD: 11/28/78
4267 921.68
~~# 4277~~

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1163-06230.0 2

AMOUNT NOW DUE ⇨ 717.98

Form 820 Rev. 3-75 25M

UTAH POWER & LIGHT COMPANY for Irrigation

COMPANY OFFICE

METER READINGS Present	METER READINGS Previous	K	K.W. HRS.	RATE SCH	REV. ACCT
00780	00000	240	87200	10	04

BILLING DETAIL		AMOUNT	
ELECTRIC		3528	96
CITY TAX	%		
SALES TAX	%		
ACCOUNT			
TOTAL		3528	96

FOR SERVICE TO July 6 19 76

PLEASE PRESENT BILL WHEN PAYMENT IS MADE

Paid 7/27/76 Chk 10834

Farren Martin
301 Paulsen
Idaho Falls, Ida 83401

ACCOUNT NUMBER DISTRICT	PREMISE	S
1 1 8 3	0 6 2 3 0	0

MICROFILMED

Golden West Irrigation, Inc.

#4

QUOTATION NO. № 552

NAME Farren and Robert Martin DATE 7/26/76

ADDRESS PHONE

CITY

STATE SALESMAN

QUANTITY	PROD. NO.	DESCRIPTION	UNIT	TOTAL
		Balance On Original Contract		8,906.75
160'	12"	Column, Tube and Shaft, Difference		
		between original bowls and 16" CMC		
		Installed		8,250.00
60'	12"	Additional Column, Tube and Shaft		
		Installed		3,625.00
		Difference between 125 HP and 200 HP		
		Booster Pump		2,477.00
1	12"	Gear Operated Butterfly Valve, Inst.		497.00
1	16"	Set of Bowls, Installed		9,103.00
1	14"	Set of Bowls, Installed		7,455.00
1		Pump and Transformer Pad		450.00
2		Pump High Pressure Kill Switches		180.00

Sub Total	40,943.75
Trade In	
Cash Paid	
Sales Tax	
Balance	

A. Describe trade-in

B. If Seller is to install the equipment and rock or other circumstances are encountered which increase installation costs, these additional costs will be added to the balance due and be paid by Purchaser.

C. The equipment will be delivered to:

and be installed and remain on the following described premises:

D. The balance of the puchase price after down payment, if any, and any other deductions as hereinabove provided, shall be paid as follows:

IN THE EVENT THE PURCHASER FAILS, FOR ANY REASON NOT LEGALLY ATTRIBUTABLE TO THE SELLER, TO MAKE THE PAYMENTS AS HEREINABOVE SPECIFIED AT THE TIMES AND IN THE AMOUNTS AND MANNER AGREED TO HEREIN, THEN IN SUCH EVENT, THE SELLER SHALL BE RELIEVED OF ALL FURTHER OBLIGATION TO DELIVER THE GOODS SOLD OR OTHERWISE PERFORM, AND THE PURCHASER AGREES TO PAY ANY ACTUAL COSTS INCURRED BY THE SELLER AS A RESULT OF THE PURCHASER'S BREACH.

E. Special Conditions:

F. Purchaser's Source of Financing:

G. The prices quoted herein are subject to change ten (10) days after the date hereof.

H. Title and risk of loss to goods sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the goods to the contract and prior to delivery to, or installation at, Purchaser's premises. The Purchaser further confirms that the goods will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

GOLDEN WEST IRRIGATION, INC. EXPRESSLY DOES NOT WARRANT THE GIFFORD-HILL SPRINKLER AND ATTACHMENTS OR ANY OTHER EQUIPMENT SOLD HEREUNDER BEYOND THE WARRANTY OF THE ORIGINAL MANUFACTURER AND GOLDEN WEST IRRIGATION, INC. ASSUMES NO ADDITIONAL WARRANTY OF ANY KIND OR NATURE EXCEPT THAT SET OUT IN THE SPECIAL TERMS AND CONDITIONS ON THE REVERSE SIDE HEREOF.

I have read this quotation in its entirety, and have received a true copy hereof, and my signature hereon will make this a firm offer on my part to purchase the items included hereon at the price and on the payment terms specified above; but if this offer is accepted by Seller by signature hereon, by delivery

MICROFILMED

QUOTATION

HANSEN IRRIGATION SERVICE INC.

#5

P. O. BOX 978 — PHONE (208) 522-3703
4440 SOUTH YELLOWSTONE AVE.
IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
156 NORTH 6TH. ST.
ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIROMENTAL CONTROL

NAME	DATE	BRANCH NO.
FARREN MARTIN	4-7-76	I.F.
ADDRESS Bus.	**PHONE** 523 0165	**SALESMAN** S.S.
CITY STATE	**JOB NUMBER**	

	QUAN.	DESCRIPTION	UNIT PRICE	AMOUNT
1	1	12 3/4 STANDARD GOOSENECK		58.95
2	1320	FT 12 3/4" 12 GA STEEL PIPE STE	5.08	6705.60
3	1	12 3/4" 90° ELBOW		65.92
4	660	FT 12" 12GA STEEL PIPE STE	4.85	3201.00
5	1	12 X 10" CONE REDUCER		30.00
6	660	FT 10" 12GA STEEL PIPE STE	3.96	2613.60
7	1	10" X 8 5/8" CONE REDUCER		30.00
8	660	FT 8 5/8" 12GA STEEL PIPE STE	3.47	2290.20
9	1	8 5/8" X 7" CONE REDUCER		26.65
10	660	FT 7" 12GA STEEL PIPE	2.96	1953.60
11	1	6" X 7" REDUCER		21.65
12	1	6" END GOOSENECK TYPE I		166.48
13	19	4" X 24" STEEL RISER W/4 OUTLETS	16.80	319.20
14	3960	FT TRENCH WITH PROTECTIVE BACKFILL	.80	3168.00
15	19	RISER WELDMENT PROTECTIVE WRAP	4.00	76.00
16				$20,721.85
17		NO ROCK BLASTING INCLUDED		
18				
19		MAINLINE TO GO OVER ROCKS.		
20				
21		EACH HIGH SPOT WILL HAVE 2"		
22		AIR RELIEF VALVE AT $161.85/EA.		
23				
24				
25		VALVE SPACING 150'		
26				
27				
28				
29				
30				
31				

A. Describe trade-in .....

B. If Seller is to install the equipment and rock or other circumstances are encountered which increase installation costs, these additional costs will be added to the balance due and be paid by Purchaser.

C. The equipment will be delivered to ..... and be installed and remain on ..... of Sec. ....., (e.g. N½ SE¼)
Tnp. ....., Rge. ....., ... Mdn., in ..... County, State of .....

D. Balance Payable: ☐ on single cash installment purchase money security agreement, payable on or before....., 19....., with discount of $..... if paid on or before ....., 19.....

Balance Payable: ☐ on term purchase money security agreement payable in ..... consecutive (monthly, annual) installments commencing ....., 19.....
Source of Purchaser's financing .....

Sub Total	
Trade-In	
Cash Paid	
Sales Tax	
Balance	

E. In case of change in quantity of materials or services installed or furnished or arithmetic error, unit prices will determine total cost. Any past due sums owing hereunder shall bear a **finance charge of 1½ % per month** on unpaid balance (equal to **18% annual percentage rate**) from their due date until paid.

F. **Any price increases between Seller and its suppliers on any materials or labor listed hereon, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. Purchaser warrants the trade-in to be free of all liens and encumbrances.**

G. TITLE-RISK OF LOSS: Purchaser agrees that title and risk of loss to collateral sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the collateral to the contract and prior to delivery to, or installation at, Purchaser's premises.

H. EXEMPTION CERTIFICATE: I certify that the property which I have here purchased will be used by me for the following purpose: (Check the appropriate blank) RM

☐ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

NOTICE: ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART OF THIS CONTRACT.

APPROVED FOR INCORPORATION INTO PURCHASE MONEY SECURITY AGREEMENT OR CASH SALE:

HANSEN IRRIGATION SERVICE, INC.

By: .....

Its: .....

I have read this quotation in its entirety, have received a true copy hereof; and acknowledge that this is only a quotation of price and other terms to be incorporated in a purchase money security agreement of Seller, but my signature hereon will make this a firm offer on my part to purchase the items at the price and on the payment terms specified above. However, if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the items, or otherwise, I have read, understand and agree to all of the SPECIAL TERMS AND CONDITIONS contained on the reverse side hereof.

Purchaser Robert L. Martin

Purchaser .....

Purchaser's Residence .....

Purchaser's Chief Place of Business .....

QUOTATION

NOTE: SEE OTHER SIDE FOR IMPORTANT INFORMATION

CUSTOMER

MICROFILMED

POOR QUALITY ORIGINAL

QUOTATION

HANSEN IRRIGATION SERVICE INC.

P. O. BOX 978 — PHONE (208) 522-3703
4440 SOUTH YELLOWSTONE AVE.
IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIROMENTAL CONTROL

NAME	DATE	BRANCH NO.
FARREN MARTIN		
ADDRESS	PHONE	SALESMAN
CITY STATE	JOB NUMBER	

	QUAN.	DESCRIPTION	UNIT PRICE	AMOUNT
1		1280' STANDARD A-M LATERAL ROLL	$4900	
2		WITH 2 END CONTROL		
3		24 GA 5" PIPE		
4		1040 FT 4" PIPE		
5		~~7 FT~~ WHEELS		
6		4" TELESCOPE		
7		4 X 4 SBS ADP. DRAIN		
8		SELF LEVELER		
9				
10				
11				
12				
13		4" X 1320' A-M HAND LINES	$150	
14		1" X 3/4 X 18" STEEL RISER		
15		HEADS 3/32 NOZZLE		
16		BOLT ON COUPLER RISER OUTLET		
17		4 X 2 SBS SBS ONE VALVE OPENER		
18		4" A-M END PLUG		
19				
20				
21				
22	8	3" X 1320' A-M HAND LINES	$120 ea	$960
23		1 1/4 X 18" STEEL RISER		
24		HEADS 3/32 NOZZLE		
25		BOLT ON COUPLER RISER OUTLET		
26		4 X 3 SBS SBS ONE VALVE OPENER		
27		3" A-M END PLUG		
28				
29				
30				
31				

A. Describe trade-in .....

B. If Seller is to install the equipment and rock or other circumstances are encountered which increase installation costs, these additional costs will be added to the balance due and be paid by Purchaser.

C. The equipment will be delivered to ..... and be installed and remain on ..... of Sec. ....., (e.g. N½ SE¼) Tnp. ....., Rge. ....., ... Mdn., in ..... County, State of .....

D. Balance Payable: ☐ on single cash installment purchase money security agreement, payable on or before....., 19....., with discount of $..... if paid on or before ....., 19.....

Balance Payable: ☐ on term purchase money security agreement payable in ..... consecutive (monthly, annual) installments commencing ....., 19.....

Source of Purchaser's financing .....

Sub Total	
Trade-In	
Cash Paid	
Sales Tax	
Balance	

E. In case of change in quantity of materials or services installed or furnished or arithmetic error, unit prices will determine total cost. Any past due sums owing hereunder shall bear a **finance charge of 1½ % per month** on unpaid balance (equal to **18% annual percentage rate**) from their due date until paid.

F. **Any price increases between Seller and its suppliers on any materials or labor listed hereon, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. Purchaser warrants the trade-in to be free of all liens and encumbrances.**

G. TITLE-RISK OF LOSS: Purchaser agrees that title and risk of loss to collateral sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the collateral to the contract and prior to delivery to, or installation at, Purchaser's premises.

H. EXEMPTION CERTIFICATE: I certify that the property which I have here purchased will be used by me for the following purpose: (Check the appropriate blank)

☑ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

NOTICE: ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART OF THIS CONTRACT.

APPROVED FOR INCORPORATION INTO PURCHASE MONEY SECURITY AGREEMENT OR CASH SALE:

HANSEN IRRIGATION SERVICE, INC.

By: .....

Its: .....

I have read this quotation in its entirety, have received a true copy hereof; and acknowledge that this is only a quotation of price and other terms to be incorporated in a purchase money security agreement of Seller, but my signature hereon will make this a firm offer on my part to purchase the items at the price and on the payment terms specified above. However, if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the items, or otherwise, I have read, understand and agree to all of the SPECIAL TERMS AND CONDITIONS contained on the reverse side hereof.

Purchaser Farren L. Martin

Purchaser .....

Purchaser's Residence .....

Purchaser's Chief Place of Business .....

POOR QUALITY ORIGINAL

QUOTATION

NOTE: SEE OTHER SIDE FOR IMPORTANT INFORMATION

CUSTOMER

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARTIN, FARREN L.
P.O. BOX 172
IDAHO FALLS, ID 83401

DECEMBER 05, 1979

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 35-7455 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED SEPTEMBER 30, 1979.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BY REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING
I hereby cer... on DEC 6 1979 ...cument was
...ates mail, ... to the
...
Rita Fleck

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

MARTIN, FARREN L.
P.O. BOX 172
IDAHO FALLS, ID 83401

101362

SEPTEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7455 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name. Jesse Martin

Address

Owner's Permit No. 35-7455

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☑ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☑ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 867 feet

Casing schedule: ☑ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	20 inches	+ 1 feet	18 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☐ Yes ☑ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☑ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation ____ inches by ____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☑ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☑ No Size of gravel

Placed from feet to feet

Surface seal depth 20' Material used in seal ☐ Cement grout ☐ Puddling clay ☑ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. (35)



Subdivision Name

Lot No. Block No.

County Bonneville

SE ¼ NW ¼ Sec. 7, T. 2 (N/S), R. 34 (E/W)

7. WATER LEVEL

Static water level 735 feet below land surface

Flowing? ☐ Yes ☑ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
20'	0	2	clay		X
	2	8	cinders & basalt		
	8	31	black basalt		
	31	38	red cinders		
	38	48	broken lava & cinders		
	48	88	cheap gray basalt		
	88	105	reddish brown basalt		
	105	108	black cinders		
	108	111	gray basalt		
	111	117	red & black cinders		
	117	128	red-brown lava		
	128	148	brown lava		
	148	178	cinders & lava		
	178	194	black basalt		
	194	202	red basalt		
	202	203	cinders		
	203	214	basalt		
	214	225	black sand		
	225	241	brown basalt		
	241	270	black basalt		
	270	273	brown cinders		
	273	301	brown lava		
	301	330	black lava		
	330	334	red lava		
	334	341	cinders & sand		
	341	391	gray hard basalt		
	391	406	red cinders		
	406	464	basalt		
	464	468	orange cinders		
	468	702	cinders & basalt		
	702	737	black lava		
	737	795	cinders (gold)		X
	795	867	black cinders and broken lava		

10. Work started March 15 1926 Finished June 1, 1926

11. DRILLERS CERTIFICATION

Firm Name D. Denning Well Drilling Firm No. 10

Address Box 64 Ucon, Idaho 83454 Date

Signed by (Firm Official) Alvin C. Denning

and

(Operator) Michael C. Denning

FORWARD THE WHITE COPY TO THE DEPARTMENT

December 18, 1974

Re: Permit No. 35-7455

Mr. Farren L. Martin
Box 172
Idaho Falls, Idaho 83401

Dear Mr. Martin:

Enclosed is a copy of your approved Application for Permit No. 35-7455. We direct your attention to the conditions of approval as listed on the ~~fourth~~ page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

XXXXXXXXXXXXXXXXXXXXXXX RESOURCES

November 3, 1974

Re: Application for Permit No. 35-7455 Martin

The Post Register
Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-25-74 by MB

RDC:MB

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Farren L. Martin, P.O. Box 172, Idaho Falls, Idaho has on 11-8-74 submitted Application No. 35-7455 for a permit to appropriate 11.0 cubic feet per second of water from a ground-water source by means of well and pump within the SE¼NW¼, Sec. 7, T. 2N, R. 34E, B.M., Bonneville County; to be used from Apr. 1 to Nov. 1 for the irrigation of 560 acres for within the N½, SW¼, N½SE¼, Sec. 7, T. 2N, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 2, 1974.

R. KEITH HIGGINSON
Director

Published in the Post Register, Idaho Falls, Idaho on November 14 and November 21, 1974.

Cw-R
Called 11-14-74
Cw
JW

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 36-7455
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	LH	12-2-74	In form to receipt ✓✓
(2)			Send Copies to:
			____ Idaho State Health Department
			____ Idaho Fish and Game Department
		NA	____ Bureau of Land Management
			____
(3)			____ Request Special Use Permit from U.S.F.S.
			____ Request Easement from B.L.M.
			____ Request Information from Applicant
(4)			In form for advertising ✓✓
(5)			Platted on Map No. ____
(6)			Located within Water District No. ____
(7)			Critical groundwater area: yes____ no ✓
(8)			Groundwater levels:
			____ Declining, ____ Stable, ____ Increasing
			(comment) [illegible]
(9)			Other rights on the same place of use ✓✓
(10)			Comments: [illegible]
(11)	KH	12-5-74	Affidavit of Publication received(date) Dec. 5, 1974
(12)	DR	12-6-74	Final date for protests Dec. 26, 1974
			Protests received: yes____ no ✓
(13)	DR	12-6-74	All requested information received from agencies or applicant: yes____ no____
(14)	LH	12-26-74	Action recommended:
			✓ Approve ____ Deny
			11 8-74 Proposed Priority
			____ Reason for Reduction ____
			✓ Measuring device required
			____ See attached sheet for other conditions of approval
			____ No special conditions for approval
(15)	District Eastern		By [signature] Date 12-26-74

SD-0611-2 Basin: 35 Starting Water Right: 07455

SEL	Water Right No.	Name Last, First	OWN	Priority Date	STG/ STS	Source	Use Desc	SYS
_	35-07455	MARTIN, FARREN L	C	06/27/1983	L/	GROUNDWATER	IRR	WR
_	X35-07455	MARTIN, JOANNE	C	06/27/1983	L/	GROUNDWATER	IRR	WR
_		MARTIN, ROBERT L	C					
_	35-07455	MARTIN, FARREN L	C	06/27/1983	L/	GROUNDWATER	IRR	AJ
_	A35-07455	MARTIN, FARREN L	C	06/27/1983	P/	GROUNDWATER	IRR	AJ
_	R35-07455	MARTIN, FARREN L	C	06/27/1983	L/	GROUNDWATER	IRR	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

MICROFILMED
JAN 0 4 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5315
WATER RIGHT NO. 35-07455

This is to certify that: **ROBERT L MARTIN**
JOANNE MARTIN
C/O HOLDEN KIDWELL HAHN
PO BOX 50130
IDAHO FALLS ID 83405

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	2.60 CFS	1040.0 AF

SOURCE

GROUNDWATER

Priority: 06/27/1983

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 5, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
03N	36E	4	SWSW	39	SESW	39			78
		5	NESW	39	NWSW	39	SWSW	39	
			SESW	39	NESE	39	NWSE	39	
			SWSE	39	SESE	38			311
					Total number of acres irrigated:				* 389

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED
JAN 0 4 1999

TRANSFER NO. 5315
WATER RIGHT NO. 35-07455

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
* 5. Right 35-07455 is limited to the irrigation of 260.0 acres within the place of use described above in a single irrigation season.
6. Right 35-07455 when combined with Right 35-02761 shall not exceed a total annual maximum diversion volume of 1556.0 af at the field headgate and the irrigation of 389.0 acres.
7. In the near future IDWR will recommend a general provision for this sub-basin regarding the interconnection of water resources within the Snake River Basin. An opportunity will be provided at that time to file an objection with the District Court to that provision. This water right will be subject to such general provisions as the District Court determines necessary for the definition of the rights or for the efficient administration of water rights.

Dated this 17th day of November, 1998

L. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED
JAN 04 1999

Form 222
1-87

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5315

RECEIVED
NOV 16 1998
Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Robert L. Martin or Joanne Martin Phone (208) 523-0620
Post Office address Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide for complete irrigation of one farm.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
35-07455	June 23, 1983	2.6 cfs	Irrigation	4/1 to 10/31
				to
				to
				to

2. Total amount of water being transferred 2.6 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	05	3N	36 E	Bonneville	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	36 E	04											39	39					78
		05									39	39	39	39	39	39	39	~~39~~ 38	311

MICROFILMED
JAN 04 1999

Total Acres *389

*However, the right is limited to the irrigation of 260 acres within the place of use in a single irrigation season.

* Same PPU as 35-02761

Transfer No. 5315

6. General Information:

a. Description of diversion system well, pump, mainline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land now irrigated is in a CRP program and will not be irrigated

d. Remarks:

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 1994.

_____

MICROFILMED

JAN 0 4 1999

TRANS NO. 5315

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. **35-07455**

STAGE: **LICENSE**

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	2.60 CFS	1103.6 AF

SOURCE

GROUNDWATER

Priority: 06/27/1983

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 7, Township 02N, Range 34E
BONNEVILLE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
02N	34E	7	NENE	27	NWNE	20	SWNE	18	
			SENE	39	NENW	34	NWNW	24	
			SWNW	25	SENW	34	NESW	34	
			NWSW	29	SWSW	29	SESW	40	
			NESE	30	NWSE	26	SWSE	37	
			SESE	36					482
		8	NWNW	2	SWNW	11	NWSW	2	
			SWSW	2					17
					Total number of acres irrigated:				499

CONDITIONS/REMARKS:

1. IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.
2. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 260 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

MICROFILMED
JAN 0 4 1999

9. Describe any other water rights used for the same purpose as described above 35-02761

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? _____. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

MICROFILMED

JAN 0 4 1999

Transfer No. 5315

3. Lands irrigated or place of use:

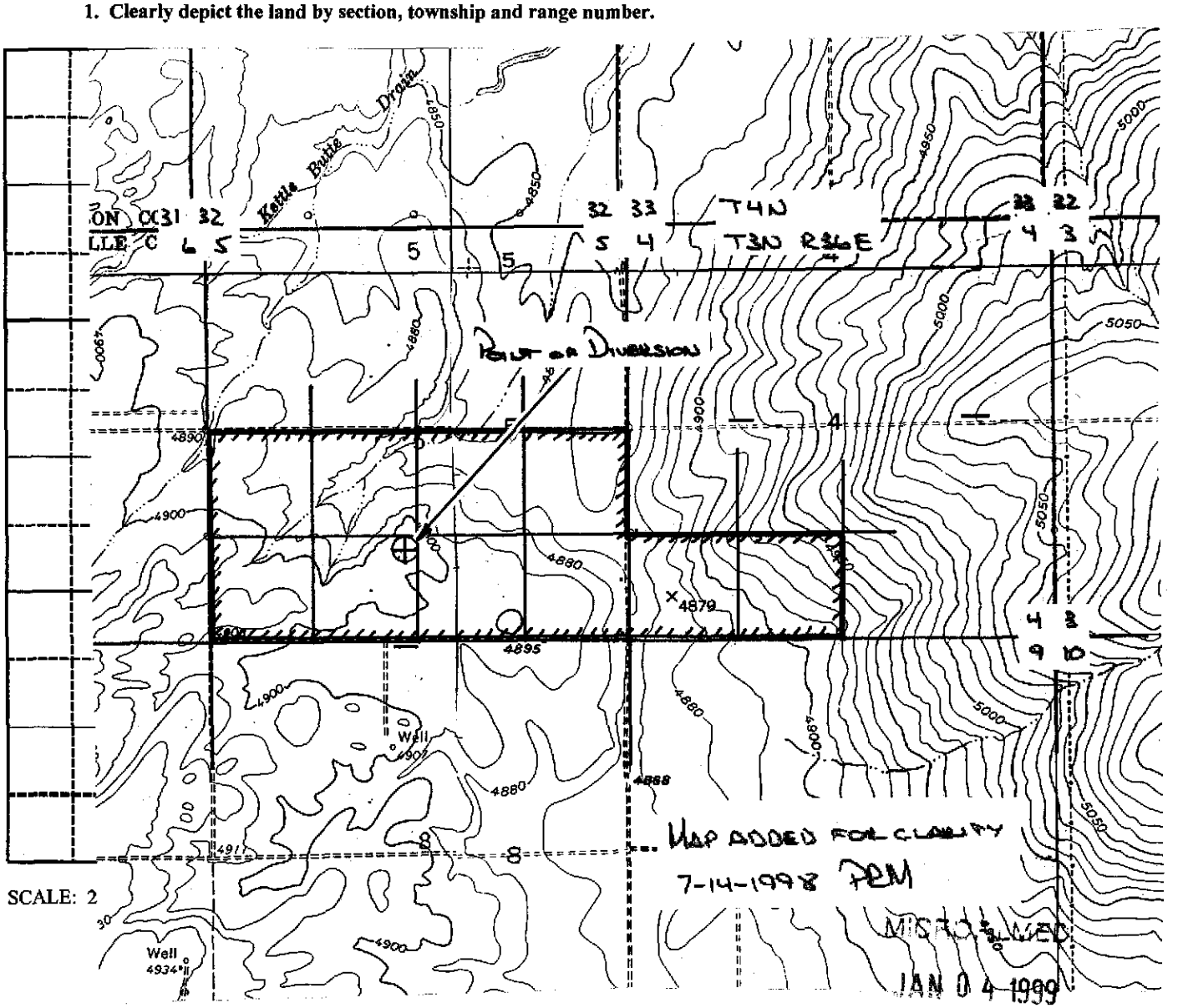
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indication the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2

B. CHANGES IN NATURE OF USE

1. New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
			to
			to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert K. Martin
(Signature of Applicant)

Robert K. Martin
(Signature of Applicant)

NOTARY PUBLIC
KENT W. FOSTER
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires Nov. 20, 1998

Subscribed and sworn to before me this 29th day of June, 1998.

Kent W. Foster
Notary Public

My Commission Expires 11/20/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KWF Date 7-2-98 Protest filed by _____

Prelim. check by _____ Fee $100.00

Receipted by KWF #E024243 Date 7-2-98

Published in Post Register Copies of protest forwarded by _____

Pub. dates Aug 27 & Sept 3, 98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

G:\WPDATA\KWP\5358\TRANSFER.APP:kmc

MICROFILMED
JAN 04 1999

Stephen E. Martin, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
330 Shoup Avenue, 3rd Floor
P. O. Box 50130
Idaho Falls, Idaho 83405-0130
Telephone: (208) 523-0620
Telefax: (208) 523-9518

DISTRICT COURT
7th JUDICIAL DISTRICT
BONNEVILLE COUNTY
'97 AUG 26 A8:16

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF FARREN L. MARTIN, Deceased.

Case No. SP-97-961

LETTERS TESTAMENTARY

1. JoAnn L. Martin was duly appointed and qualified as personal representative of the estate of the above named decedent on the 26 day of August, 1997, by the Magistrate acting as Registrar with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

3. These letters are issued to evidence the appointment, qualification, and authority of said personal representative.

WITNESS, my signature and the seal of this court, this 26 day of August, 1997.

L. Mark Riddoch
Magistrate

MICROFILMED
JAN 04 1999

I, Bonneville) ss
HEREBY CERTIFY that the foregoing is a full and correct copy of the original thereof, on file in my office.
Attested 9-16 '97
RONALD LONGMORE
Clerk of the District Court
By Deputy Clerk

441379

MICROFILMED
INDEXED
RELEASED
ASSIGNED

DEED OF GIFT

JAN 18 10 07 AM '73

THIS INDENTURE, made this 5th day of January, 1973, by and between OSCAR B. MARTIN and ADA E. MARTIN, husband and wife, of the County of Bonneville, State of Idaho, parties of the first part, and FARREN L. MARTIN and JO ANN L. MARTIN, husband and wife, of the County of Bonneville, State of Idaho, parties of the second part:

Peterson, Moss, Olson & Beard atty's at law

WITNESSETH:

The parties of the first part, for and in consideration of the love and affection which they bear toward their son, FARREN MARTIN, and their daughter-in-law JO ANN MARTIN, parties of the second part, do hereby give, grant, alien and convey unto their son, FARREN L. MARTIN, and their daughter-in-law, JO ANN L. MARTIN, said parties of the second part, and to their heirs and assigns, forever, all of the first parties' interest in that certain real property described and located in the County of Bonneville, State of Idaho, and described as follows, to-wit:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

The East Half of the West Half ($E\frac{1}{2}W\frac{1}{2}$) and Lot Seven (7) in Section Six (6); West Half ($W\frac{1}{2}$), Northeast Quarter ($NE\frac{1}{4}$), North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$) of Section Seven (7); and the West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$) of Section Eight (8), all in Township Two (2) North, Range Thirty-four (34), East Boise Meridian; and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), and West Half of the Southwest Quarter of the Southeast Quarter ($W\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$) of Section Nine (9), Township One (1) North, Range Thirty-eight (38) East, Boise Meridian.

TOGETHER WITH all and singular, the tenements and hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits thereof.

MICROFILMED

JAN 04 1999

This gift of an undivided one-half interest in and to the above described property to our son, DARREN L. MARTIN, and to our daughter-in-law, JO ANN L. MARTIN, represents a total market value gift to each of ONE THOUSAND SIX HUNDRED EIGHTY AND NO/100 DOLLARS ($1,680.00) for the year 1973, and/or a total market value to both in the amount of THREE THOUSAND THREE HUNDRED SIXTY AND NO/100 DOLLARS ($3,360.00) for the year 1973.

TO HAVE AND TO HOLD, all and singular, the above described premises, together with appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Oscar B. Martin
Oscar B. Martin

Ada E. Martin
Ada E. Martin

STATE OF IDAHO)
: ss.
County of Bonneville)

On this 5th day of January, 1973, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared OSCAR B. MARTIN and ADA E. MARTIN husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for State of Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 3-15-75

MICROFILMED
JAN 04 1999

441 468

DEED OF GIFT

THIS INDENTURE, made this 15th day of December, 1972, by and between OSCAR B. MARTIN and ADA E. MARTIN, husband and wife, of the County of Bonneville, State of Idaho, parties of the first part, and FARREN L. MARTIN and JO ANN L. MARTIN, husband and wife, of the County of Bonneville, State of Idaho, parties of the second part;

WITNESSETH:

The parties of the first part, for and in consideration of the love and affection which they bear toward their son, FARREN MARTIN, and their daughter-in-law JO ANN MARTIN, parties of the second part, do hereby give, grant, alien and convey unto their son, FARREN L. MARTIN, and their daughter-in-law, JO ANN L. MARTIN, said parties of the second part, and to their heirs and assigns, forever, all of the first parties' interest in that certain real property described and located in the County of Bonneville, State of Idaho, and described as follows, to-wit:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

The East Half of the West Half ($E\frac{1}{2}W\frac{1}{2}$) and Lot Seven (7) in Section Six (6); West Half ($W\frac{1}{2}$), Northeast Quarter ($NE\frac{1}{4}$), North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$) of Section Seven (7); and the West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$) of Section Eight (8), all in Township Two (2) North, Range Thirty-four (34), East Boise Meridian; and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), and West Half of the Southwest Quarter of the Southeast Quarter ($W\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$) of Section Nine (9), Township One (1) North, Range Thirty-eight (38) East, Boise Meridian.

TOGETHER WITH all and singular, the tenements and hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits thereof.

MICROFILMED

JAN 0 4 1999

This gift of an undivided one-half interest in and to the above described property to our son, FARREN MARTIN, and to our daughter-in-law, JO ANN L. MARTIN, represents a total market value gift to each of ONE THOUSAND SIX HUNDRED EIGHTY AND NO/100 DOLLARS ($1,680.00) for the year 1972, and/or a total market value to both in the amount of THREE THOUSAND THREE HUNDRED SIXTY AND NO/100 DOLLARS ($3,360.00) for the year 1972.

TO HAVE AND TO HOLD, all and singular, the above described premises, together with appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Oscar B. Martin

Ada E. Martin

STATE OF IDAHO)
: ss.
County of Bonneville)

On this 20th day of December, 1972, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared OSCAR B. MARTIN and ADA E. MARTIN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for State of Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 3-15-75

MICROFILMED

JAN 04 1999

441468

DEC 20 4 28 PM '72

STATE OF IDAHO)
County of Bonneville) ss

I hereby certify that the within instrument was filed 12 20 1972 4 P.M. Fee 2.00

KEITH LONG, County Recorder

By Alice Couch Deputy

Peterson, Moss, et al

MICROFILMED

JAN 04 1999

NAME: Farren Martin
ADDR 1: 1310 South 45 West
ADDR 2:
CITY: Idaho Falls,
STATE,ZIP:ID 83402

CANCELLATION : / /
REINSTATEMENT: / /
MORTGAGE: DUP-PRINT:
AUMS: 0.00 TOTAL ACRES: 80.00

LEASE NUMBER: C-9125
EXPIRE YR: 98
AREA: 8
DESC: EASTERN IDAHO

LEGAL DESCRIPTION OF LEASED GROUND

TOWNSHIP	SECTION	LEGAL DESCRIPTION	FUND	CTY	AREA	AUMS	GRAZING	WASTLAND	DRYLAND	IRRIGATED	TOTAL
2 N 34.0 E	7 00	S2SE,	01	10	8	0.00	0.00	25.00	55.00	0.00	80.00

TOTALS FROM INVENTORY	BILLABLE AUMS	GRAZABLE	WASTLAND	DRYLAND	IRRIGATED	TOTAL ACRES
	0.00	0.00	25.00	55.00	0.00	80.00

CHARGES RECORDS

ITEM NUMBER	CHARGE CODE	DESCRIPTION LINE ONE	DESCRIPTION LINE TWO	ONETIME	EXPI. DATE	RATE	PER	CD	BILL AMOUNT
1	LS11	CROPLAND LEASE(FEDERAL PERMIT)	CRP	N	12/31/1998	15.00	DRY LD.	D	825.00
						TOTAL LEASE AMOUNT			825.00

SPECIAL PROVISIONS

ITEM NUMBER	LINE NUMBER	TEXT
1	1	1) Lessee will provide the state with a copy of the reserve acreage
1	2	bid contract and all seeding costs.
1	3	2) Rental on acreage under contract will be set at a minimum 1/3 of
1	4	the annual Federal payment.
1	5	3) Lessee will receive improvement crediting for seedings in accord-
1	6	ance to state improvement crediting policy.
1	7	4) Lessee will assume full liability and penalties for noncompliance
1	8	to federal contract.
1	9	5) In the event the lease is assigned or leased by an outside party
1	10	during the term of the federal contract the new lessee will be re-
1	11	quired to comply with the contract. In the event they did not comply
1	12	with the contract they would be liable for any contract penalties.

*Renew lease to expire in year 2007 or to coincide with CRP contract

MICROFILMED
JAN 04 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07455

Priority: June 27, 1983

Maximum Diversion Rate: 2.60 CFS
Maximum Diversion Volume: 1103.6 AF

This is to certify, that FARREN L MARTIN
1310 S 45TH W
IDAHO FALLS ID 83402-5546 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates that the works have a diversion capacity of 2.600 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	2.60 CFS	1103.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 7, Township 02N, Range 34E
BONNEVILLE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
02N	34E	7	NENE	27	NWNE	20	SWNE	18	
			SENE	39	NENW	34	Lot 1(NWNW)	24	
			Lot 2(SWNW)	25	SENW	34	NESW	34	
			Lot 3(NWSW)	29	Lot 4(SWSW)	29	SESW	40	
			NESE	30	NWSE	26	SWSE	37	
			SESE	36					482
		8	NWNW	2	SWNW	11	NWSW	2	
			SWSW	2					17

Total number of acres irrigated: 499

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

JUN 28 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07455

CONDITIONS/REMARKS:

6. This right is limited to the irrigation of 260 acres within the place of use described above in a single irrigation season.
7. Right holder must resume use of water on the above acres by the 1998 irrigation season, following the termination of the CRP contract. The department will not approve a transfer of this right to other lands before resumption of use occurs from the well identified herein for irrigation of acres identified in this license, within the 260 acre limitation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of June, 1994.

Acting for R. Keith Higginson, Director

MICROFILMED

JUN 28 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
APR 2 9 1994

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07455

Date of Priority: June 27, 1983

Maximum Diversion Rate: 2.60 CFS
Maximum Diversion Volume: 1103.6 AF

Comes now FARREN L MARTIN
1310 S 45TH W
IDAHO FALLS ID 83402-5546 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-07455, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	2.60 CFS	1103.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 7, Township 02N, Range 34E
BONNEVILLE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
02N	34E	7	NENE	27	NWNE	20	SWNE	18	
			SENE	39	NENW	34	Lot 1(NWNW)	24	
			Lot 2(SWNW)	25	SENW	34	NESW	34	
			Lot 3(NWSW)	29	Lot 4(SWSW)	29	SESW	40	
			NESE	30	NWSE	26	SWSE	37	
			SESE	36					482
		8	NWNW	2	SWNW	11	NWSW	2	
			SWSW	2					17

Total number of acres irrigated: 499

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 25th day of April, 1994.

Farren L Martin
(Signature)

JUN 28 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07455

****

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Receipted by dw # C030179 Date 4/29/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-07455 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. This right is limited to the irrigation of 260 acres within the place of use described above in a single irrigation season.

Witness my hand this 15TH day of JUNE, 1994.

Acting for R. Keith Higginson, Director

[redacted] ED

JUN 28 1994

4/86

For Office Use Only
Fee Received $125.00
Date 6-25-86
Receipt # 39735
Receipt by MD
Sent to S.O. 6-30-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUL 1 1986
Department of Water Resources

1. Permit No. 35-7455

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Farren L. Martin

3. Post Office Address: P.O. Box 172 Idaho Falls, Id. 83401

Telephone No. 523-0539

4. Source of Water: Ground water.

5. Extent of Use:

Domestic _____(No. of households) Stockwater _____(No. and type of stock)

Irrigation 560 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.0 cfs _____acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July, 1976

8. Person to contact to accompany the department representative during the field examination:

Robert L. Martin
(Name)

Route 9 Box 304 A (Address) 522-0789 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 25, 1986
Date

Farren L Martin
Signature of Permit Holder (and title, if appropriate)

JUN 28 1994

Copy returned for file

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7455 IN THE NAME OF FARREN L. MARTIN	ORDER OF REINSTATEMENT

WHEREAS, on December 16, 1974, the Director of the Department of Water Resources issued Permit No. 35-7455 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1979; and,

WHEREAS, on September 30, 1979, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on December 6, 1979, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on June 27, 1983, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, amendments to Section 42-218A, Idaho Code, effective April 8, 1983, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 35-7455 be reinstated; and It Is Further ordered that the priority be advanced to June 27, 1983.

Dated this 31st day of May, 1984.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

DEC

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 36-7200

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1970, the Department adopted a new measuring device condition which states: "No access port or other device as approved by the Department shall be installed by the permit holder subsequent to the installation of measuring equipment and the determination of rate of diversion by the Department's staff.

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to survey of diversion rate.

WHEREAS, the measuring device condition change [illegible] requires less capital expenditure by the permit holder; and,

WHEREAS, it is customary to balance or [illegible] July 1, 1970, [illegible]

AND WHEREAS, it is [illegible] of this permit [illegible]

[illegible]

Identification No. 35 7455

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho APPROVED

(TYPE OR PRINT IN INK)

Name of applicant Farrell L. Martin Phone 523-0165

Mailing address P.O. Box 172, Idaho Falls, Idaho 83401

1. The source of water supply is ground water which is a tributary of - - -

2. The point of beginning of diversion is SE ¼ of NW ¼ of Section 7 Township 2N Range 34E B.M. Bonneville County, additional points of diversion if any

3. The water to be consumed will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

4. Water will be used for the following purposes:

Amount 11.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated

a. 11.0 cubic feet per second and or

b. _____ acre feet per annum

6. Proposed diverting works

a. Description of ditches, flumes, pumps, headgates, etc. 600 Hp pump with 150 booster, well and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ (No. Day) to _____ (No. Day) inclusive.

c. Proposed well diameter is 20 inches, proposed depth of well is 700 feet

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b. Estimated construction cost is $240,000.00

8. Description of proposed uses

a. If water is not for irrigation

1) Give the place of use of water ¼ of ¼ of Section Township Range B.M.

2) Amount of power to be generated hp under feet of head

3) List number of each kind of livestock to be watered

4) Name of municipality to be served, or number of families to be supplied with domestic water

5) If water is to be used for other purposes, describe

If water is for irrigation, indicate acreage to be irrigated as shown in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	34E	7	40	40	40	40	40	40	40	40	40	40	40	40	40	40			560

Total number of acres to be irrigated 560

8 Describe any other water rights used for the same purposes as described above None

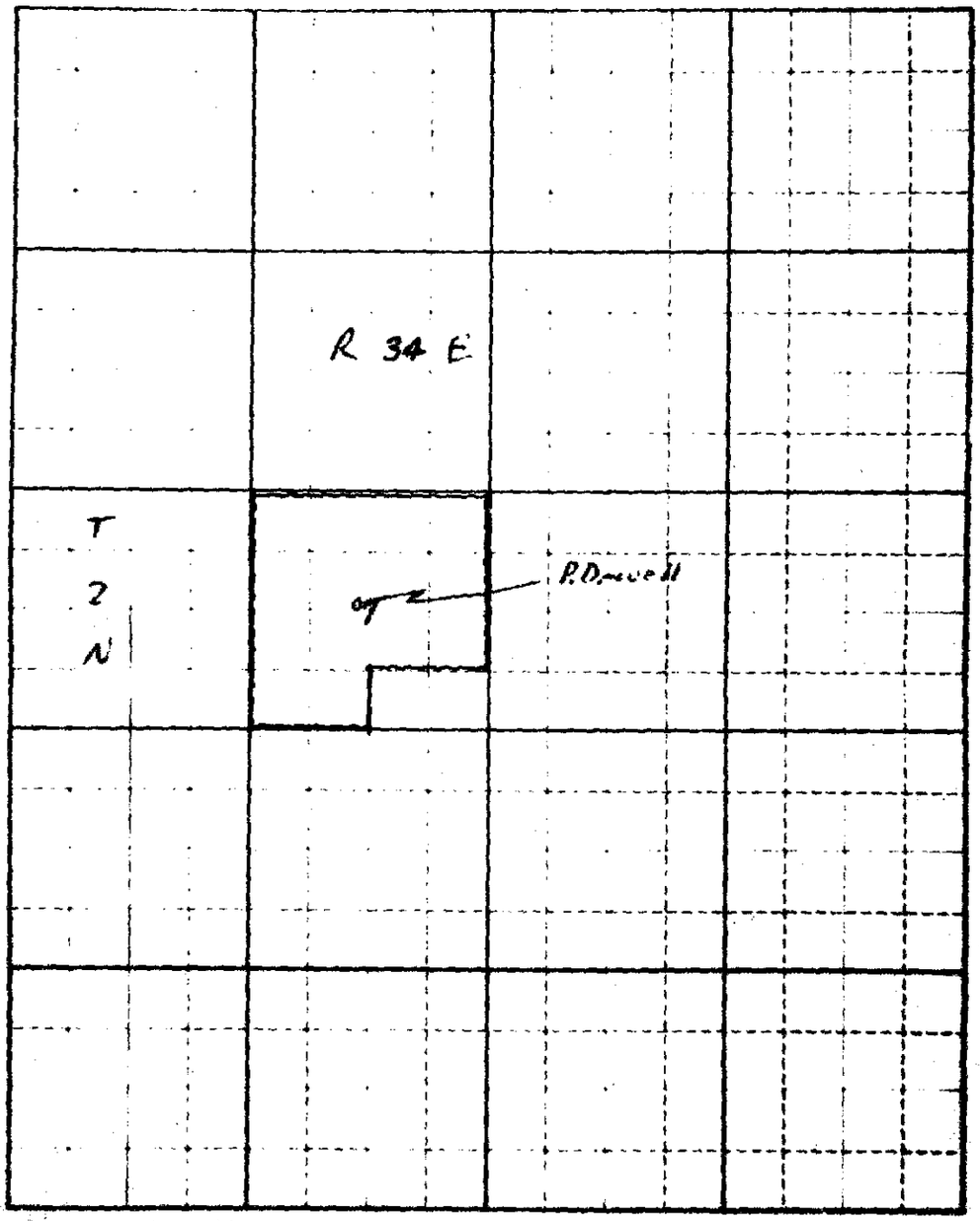
9 a Who owns the property at the point of diversion Applicant

b Who owns the land to be irrigated or place of use Applicant

If the property is owned by a person other than the applicant describe the arrangement enabling the applicant to make this filing

10 Remarks

... section number township ...



Scale: 2 inches equal 1 mile

... that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Lavern L. Martin
(Applicant)

[redacted]

Proposed Priority 11-08-1974

Received by MB Date 11-8-74 Time 9 AM

Date returned to [illegible] Fee $ 125.00

Re-submitted by MB Date 11-8-74

Protest prepared by MB Date 11-8-74

Protest [illegible] Limited Diversion

Protest received Nov 26, 1974

Protest mailed to [illegible] Date 12-5-74

Protest withdrawn Reason

[redacted]

[redacted] Date

Re[redacted] [redacted] by [redacted]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

[redacted] Waters of the State of

[redacted] 35-7455 [redacted] APPROVED

Application [redacted] subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 19 79

c. Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Denial of said application for the following reasons

Witness my hand this 16 day of December 19 74.

[redacted]

Proof of Publication

The Post-Register

RECEIVED

State of Idaho,)
) ss.
County of Bonneville,)

I, E. F. McDermott, Principal Clerk, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 14th day of November, 19 74, last publication having been made on the 21st day of November, 19 74, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

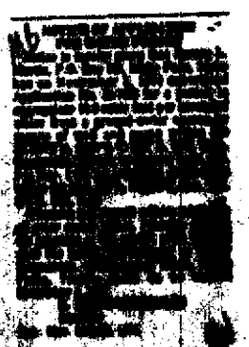
E. F. McDermott

Subscribed and sworn to before me, this 22nd day of November, 19 74.

Kay O'Hale
Notary Public

My commission expires April 5, 19 75.

B10, 1M



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1998

ROBERT L MARTIN
JOANNE MARTIN
C/O HOLDEN KIDWELL HAHN
PO BOX 50130
IDAHO FALLS ID 83405

RE: Water Right 35-07455 (Transfer 5315)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5315). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

> If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.
>
> If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change

Failure to report these changes in a timely manner could result in a $100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED
JAN 04 1999

CERTIFICATE OF MAILING

I hereby certify that on the **2nd** day of **December, 1998,** I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 35-07455 (Transfer 5315)

ROBERT L MARTIN
JOANNE MARTIN
C/O HOLDEN KIDWELL HAHN
PO BOX 50130
IDAHO FALLS 83405

Kari Lynn Townsend
Secretary

MICROFILMED

JAN 0 4 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

JAN 0 4 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

(a) the petition for reconsideration is disposed of; or
(b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JAN 0 4 1999

MEMORANDUM

TO: File 35-07455

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5315

DATE: November 24, 1998

Transfer 5315 changes the point of diversion and place of use under Right 35-07455. The applicant is moving this right to be used in conjunction with Right 35-02761 on a separate parcel of land. The combined rights will provide water for 389.0 acres of irrigation.

Diversion volume was adjusted to the maximum irrigation requirement of 4.0 af/acre. Recommended conditions include measuring & annual reporting, irrigation overlap, permissible place of use limit, combined right limits, future general provisions of the court, and standard transfer conditions.

MICROFILMED

JAN 0 4 1999

TRANSFER REVIEW SHEET
(07-98)

Transfer # 5315 Date Reviewed 11-24-98 GB

Right(s) 35-07455 as recommended in SRBA

✓ WRQ/Split Summary ____ SRBA Status ✓ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
(I) Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership District Court/Deceased - Farren L. Martin - JoAnn L. Martin appointed representative of the estate. 8-24-97

Transfer ✓ All of Right ____ Portion of Right
Resulting Split(s) NONE
35-02761 = 3.87 cfs / 320 Acres = .012 cfs/acre 1280 aba < VDR
35-07455 = 2.60 cfs / 260 Acres = .01 cfs/acre 1040 aba < VIR
Combined Limit = 6.47 cfs / (389 Acres) = .016 cfs/acre (1556.0 aba) < VDR

Check Transfer Against Recorded Right Season/Vol. C/4.0

(1) ___ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ___ Volume

(6) ✓ Source (7) ___ P/D (8) ___ P/U (9) ✓ Proof/Owner (10) ✓ Map

(11) ND ESPA Water District (12) Yes Pertinent Conditions per SRBA (13) ND Expansion per SRBA recommendation.

(1) Per License & Claim 06-27-1983
(5) Volume recommended same a license in error VDR > VIR
Standard Vol = 4 x 260 = (1040 aba) < 2.60 x 213 x 1.9835 = 1098.5 aba
(7) Change P/D
(8) Change P/U

Existing Well
ID Dept. of Lands letter 8-17-98 OS to remove rt. from S½ SE, S7, 2N 39E.
BLM letter 11-12-98 ok to remove 4 Acres to private land.
Transfer Remarks PP/U AJ - General Provision (W35) Both Rts 389 Acres/1556 aba
Conditions 06, R64, T07, T08, T09 already recommended.

Database/Processing Notes Standard ____ Non-Standard ✓
Copy approved version to an "X" pretix pending Decree ✓ T file deleted.

"T" Files Update Complete ✓ Approval Form ✓ Transfer Memo ✓
Database Updated Following Approval ✓ Memo/Form Files Deleted ✓

GB 11-30-98

WR0725NP
(OD-725)

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 11/24/98
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

		NE				NW				SW				SE				
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
WR-NUMBER	SOURCE	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
T02N R34E S 7																Dept. of Lands		
3507455	GROUNDWATE	27	20	18	39	34	01-24	02-25	34	34	03-29	04-29	40	30	26	37	36	482
*3507455	GROUNDWATE	27	20	18	39	34	24	25	34	34	29	29	40	30	26	37	36	482
A3507455	GROUNDWATE	30	29	13	40	27	27	27	27	32	32	32	32	26	26	26	26	452
R3507455	GROUNDWATE	27	20	18	39	34	24	25	34	34	29	29	40	30	26	37	36	482
--86 MAP--	C19Q-X 88	40	28	34	40	38			39	39			37	41	33	35	39	443
NO QTRS	MAPPING	Lot01-18	Lot02-23	Lot03-23	Lot04-18													
T02N R34E S 8		Existing P/U prior to transfer.																
*3507443	GROUNDWATE					2	1					BLM						3
R3507443	GROUNDWATE						1											1
3507455	GROUNDWATE						2	11			2	2						17
*3507455	GROUNDWATE						2	11			2	2						17
R3507455	GROUNDWATE						2	11										13
--86 MAP--	C19Q-X 89					6	7	23			9	13						58
T03N R36E S 4		Proposed P/U under T 5315																
3502741	GROUNDWATE					40	37	37	40									154
*3502741	GROUNDWATE					03-37	04-37	39	40									153
A3502741	GROUNDWATE					40	37	37	40									154
3502761	GROUNDWATE											39	39					78
*3502761	GROUNDWATE	Same P/U										39	39					78
A3502761	GROUNDWATE											39	39					78
3502905	GROUNDWATE	39	37	40	40									40	34	30	40	300
*3502905	GROUNDWATE	01-37	02-36	40	39									40	40	39	39	310
A3502905	GROUNDWATE	39	37	40	40									40	34	30	40	300
3507167	GROUNDWATE							39	39	39	39							156
*3507167	GROUNDWATE					03-37	04-37	39	40									153
A3507167	GROUNDWATE							39	39	39	39							156
*3507289	GROUNDWATE	01-37	02-36	40	39									40	40	39	39	310
T3507455	GROUNDWATE											39	39					78
3508849	GROUNDWATE	01-36	02-36	40	38									40	40	40	40	310
3508990	GROUNDWATE	App/Moratorium Hold										39	39					78
P3508990	GROUNDWATE											39	39					78
--86 MAP--	C19Q-X 91			41	40			41	37	39	41	42	40	39	42	38	40	480
NO QTRS	MAPPING	Lot01-38	Lot02-38	Lot03-36	Lot04-38													

Overlaps 35-62761/Same System as proposed

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

		NE				NW				SW				SE				
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
WR-NUMBER	SOURCE	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
T03N R36E S 5																		
3502761	GROUNDWATE									39 39	39 39	39 39	39 39	39 39	39 39	39 38		311
*3502761	GROUNDWATE	Same P/U								39 39	39 39	39 39	39 39	39 39	39 39	39 38		311
A3502761	GROUNDWATE									39 39	39 39	39 39	39 39	39 39	39 39	39 38		311
3502783	GROUNDWATE	37 36	40 39			36 36	40 40											304
*3502783	GROUNDWATE	01-36 02-36	40 40			03-37 04-37	39 39											304
A3502783	GROUNDWATE	37 36	40 39			36 36	40 40											304
T3507455	GROUNDWATE									39 39	39 39	39 39	39 39	39 39	39 39	39 39		312
3508990	GROUNDWATE	3 App./Moratorium Hold								39 39	39 39	39 39	39 39	39 39	39 39	39 38		311
P3508990	GROUNDWATE									39 39	39 39	39 39	39 39	39 39	39 39	39 38		311
--86 MAP--	C19Q-X 91			39 39				39 40		40 39	40 39	40 39	40 39	39 38	40 40			472
NO QTRS	MAPPING	Lot01-36 Lot02-35 Lot03-37 Lot04-33																

SRBA
SUBCASE SUMMARY REPORT 35-07455

Return to SRBA Home Page

SRBA SUBCASE SUMMARY REPORT HTML12
11-24-1998

SUBCASE: 35-07455 FILE#: 00141
CLAIMANT: MARTIN, FARREN L
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.
SOURCE OF WATER
QUANTITY OF WATER USED
WATER RIGHT RECOMMENDATION

****** PARTIES INVOLVED ******

FARREN L MARTIN	ATTY: JEFFREY C. FEREDAY
TWIN FALLS CANAL COMPANY	ATTY: JOHN A ROSHOLT
STATE OF IDAHO	ATTY: PETER J. AMPE
ABERDEEN-AMERICAN FALLS GR	ATTY: JEFFREY C. FEREDAY
BINGHAM GROUND WATER DIST.	ATTY: JEFFREY C. FEREDAY
UPPER VALLEY IRRIGATORS AS	ATTY: JEFFREY C. FEREDAY
FREMONT-MADISON IRR DIST	ATTY: JERRY R. RIGBY
NORTH SIDE CANAL COMPANY L	ATTY: JOHN A ROSHOLT

****** ROA ENTRIES ******

08-24-1998	OBJ 01 F/B USDI BLM	RB	09-28-1998	0001
08-24-1998	OBJ 02 F/B TWIN FALLS CANAL COMPANY			0002
08-24-1998	OBJ 03 F/B NORTH SIDE CANAL COMPANY LTD			0003
09-28-1998	RESPONSE TO OBJ 0002 F/B STATE OF IDAHO			0001
09-28-1998	RESPONSE TO OBJ 0003 F/B STATE OF IDAHO			0001
09-28-1998	RESPONSE TO OBJ 0002 F/B ABERDEEN-AMERICAN FA			0002
09-28-1998	RESPONSE TO OBJ 0002 F/B BINGHAM GROUND WATER			0003
09-28-1998	RESPONSE TO OBJ 0002 F/B UPPER VALLEY IRRIGAT			0004
09-28-1998	MOTION TO CONSOLIDATE SUBCASES F/B FEREDAY	MG	09-28-1998	
09-28-1998	RESPONSE TO OBJ 0003 F/B ABERDEEN-AMERICAN FA			0002
09-28-1998	RESPONSE TO OBJ 0003 F/B BINGHAM GROUND WATER			0003
09-28-1998	RESPONSE TO OBJ 0003 F/B UPPER VALLEY IRRIGAT			0004
09-28-1998	NOTICE OF APPEARANCE/FEREDAY/RESPONSE TO OBJ.			
09-28-1998	NOTICE OF APPEARANCE/BOOMER/RESPONSE TO OBJ.			
09-29-1998	NOTICE OF APPEARANCE - JERRY RIGBY FOR FREEMONT-MADISON IRR DIST			
09-29-1998	MOTION IN SUPPORT TO CONSOLIDATE SUBCASES F/B RIGBY FOR FREEMONT-MADISON	MG	09-30-1998	
09-30-1998	RESPONSE TO OBJ 0002 F/B FREMONT-MADISON IRR			0005
09-30-1998	RESPONSE TO OBJ 0003 F/B FREMONT-MADISON IRR			0005
10-07-1998	NOTICE SETTING SCHEDULING CONFERENCE	SH	11-12-1998	0200
10-26-1998	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	10-18-1999	0500
11-09-1998	MOTION TO FILE LATE RESPONSE F/B RIGBY	MG	11-17-1998	0500
11-09-1998	AFFIDAVIT OF JERRY R RIGBY IN SUPPORT OF MOTION TO FILE LATE RESPONSE			
11-10-1998	ORDER VACATING EVENT ON 11121998 AT 1400			
11-12-1998	STIPULATION TO RESOLVE OBJECTION F/B U.S.			

11-12-1998	AMENDED DIRECTOR REPORT PER STIPULATION	
11-12-1998	ORDER DISMISSING U.S. OBJECTION & DISMISSING U.S. AS A PARTY	11-12-1998 0001
11-17-1998	ORDER GRANTING LATE RESPONSE F/B RIGBY	
11-20-1998	NOTICE OF APPEARANCE: JEFF FEREDAY OF GIVENS PURSLEY REPRESENTING VARIOUS CLAIMANTS	

Return to SRBA Home Page

SPLIT RIGHT SUMMARY
11/24/98
TRANSFER 5315

SD-0611-2 Basin: 35 Starting Water Right: 07455

SEL	Water Right No.	Name Last, First	OWN	Priority Date	STG/STS	Source	Use Desc	SYS
_	35-07455	MARTIN, FARREN L	C	06/27/1983	L/	GROUNDWATER	IRR	WR
_	T35-07455	MARTIN, ROBERT L	C	06/27/1983	L/	GROUNDWATER	IRR	WR
_		MARTIN, JOANNE	C					
_	35-07455	MARTIN, FARREN L	C	06/27/1983	L/	GROUNDWATER	IRR	AJ
_	A35-07455	MARTIN, FARREN L	C	06/27/1983	P/	GROUNDWATER	IRR	AJ
_	R35-07455	MARTIN, FARREN L	C	06/27/1983	L/	GROUNDWATER	IRR	AJ

ACTION REQUIRED

11-16-98

FROM: H.G. Jones - Easton

TO: PAMS Kaggs - Boise

Attached is original letter from BLM for Martin transfer #

MICROFILMED

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

RECEIVED
NOV 16 1998
Department of Water Resources
Eastern Region

In Reply Refer To:

7250 (SRWR) (931)

November 12, 1998

RECEIVED
NOV 23 1998
Department of Water Resources

Harold Jones
Eastern Regional Office
Idaho Department of Water Resources
State of Idaho
900 North Skyline
Idaho Falls, Idaho 83402

RE: Snake River Basin Adjudication (SRBA) Claim
35-07455 Martin

Dear Mr. Jones:

By this letter I state that I have the authority to act on behalf of the United States, Dept. of Interior, Bureau of Land Management (U.S.D.I., BLM), with myself as its agent, to the matters discussed herein. I understand that Farren L. Martin, as owner or water claim 35-07455, wishes to transfer water recommended in the Director's Report under that claim from the federal public property to land which Mr. Martin owns as private property. The federal public property legal descriptions are as follows:

T02N R34E S08 NWSW	2.0 acres
T02N R34E S08 SWSW	2.0 acres
	4.0 acres TOTAL to be transferred off of public land.

I understand that the Idaho Dept. of Water Resources (I.D.W.R.) cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the U.S.D.I., BLM, my notarized signature below provides the necessary consent to facilitate the transfer, which will result in the discontinuance of water being applied to federal public land. The United States' non-opposition to the application for transfer does not represent recognition by the United States of the claim elements nor their validity.

MICROFILMED
JAN 04 1999

REDISCOVER YOUR PUBLIC LANDS

If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,

Fredric W. Price
Water Rights Specialist

cc:
Farren L. Martin, claimant
Larry A. Brown, Attorney for Dept. of Justice, ENRD
Susan Hamlin, Attorney for IDWR
CACI, Boise

MICROFILMED

JAN 0 4 1999

REDISCOVER YOUR PUBLIC LANDS

SUBSCRIBED and SWORN to before me this 12th day of November, 1998.

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this 12th day of November, 1998, personally came before me, a notary public in and for said County and State, the within-named FREDRIC W. PRICE, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Seal

John W. Thornburgh
Notary public in and for the
State of Idaho,
County of Ada
Residing at Boise, Idaho
My commission expires: 05-16-2000

Martin Transfer

MICROFILMED
JAN 0 4 1999

Form 222a
6/78

7-2-1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

RECEIVED
NOV 16 1998
Department of Water Resources

INITIAL REVIEW BY: RM

1. Right number 35-07455 Applicant Robt. Martin
2. Type of right: ☐ Decree ☑ License ☐ Claim
3. Purpose of transfer: ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Other _____
4. Check:
   a. ☑ Source ☑ Priority ☑ Amount ☑ Purpose ☑ Period of use
   b. ☑ Description of original point of diversion.
   c. ☑ Description of original place of use.
5. Amount of land &/or water transferred:
   a. ☒ All of right.
   b. ☐ Part of right *(NOTE! Part B should be filled in only if part of the right is owned by the applicant).*
   c. ☑ Check description of point(s) of diversion.
   d. ☒ Check description of place of use.
   e. ☑ Check map (shows p.d. and p.u. after transfer).
   f. ☑ Check for correct signature, notarization, and fee.
   g. ☐ Check proof of ownership of right &/or land from which water is transferred.
   h. ☑ Check for expansion in use of right. Comments NA
   i. ☑ Check for existing water rights from same source, on land water is being transferred to.
      Right number(s) 35-02761, [redacted]
   j. ☑ Is use within a Watermaster District? ☑ Yes ☐ No
      If yes, what district? WD01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☑ Approve
2. ☐ Deny
3. Conditions* 1. Condition requiring resumption prior to transfer should be waived. 2. Measuring device
4. By RDC Date 10/16/98

* *All uses within Watermaster Districts require special conditions.*

T5315

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:

7250 (SRWR) (931)

November 12, 1998

Harold Jones
Eastern Regional Office
Idaho Department of Water Resources
State of Idaho
900 North Skyline
Idaho Falls, Idaho 83402

RE: Snake River Basin Adjudication (SRBA) Claim
35-07455 Martin

Dear Mr. Jones:

By this letter I state that I have the authority to act on behalf of the United States, Dept. of Interior, Bureau of Land Management (U.S.D.I., BLM), with myself as its agent, to the matters discussed herein. I understand that Farren L. Martin, as owner or water claim 35-07455, wishes to transfer water recommended in the Director's Report under that claim from the federal public property to land which Mr. Martin owns as private property. The federal public property legal descriptions are as follows:

T02N R34E S08 NWSW	2.0 acres
T02N R34E S08 SWSW	2.0 acres
	4.0 acres TOTAL to be transferred off of public land.

I understand that the Idaho Dept. of Water Resources (I.D.W.R.) cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the U.S.D.I., BLM, my notarized signature below provides the necessary consent to facilitate the transfer, which will result in the discontinuance of water being applied to federal public land. The United States' non-opposition to the application for transfer does not represent recognition by the United States of the claim elements nor their validity.

Martin Transfer

MICROFILMED
JAN 0 4 1999

If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,

Fredric W. Price
Water Rights Specialist

cc:
Farren L. Martin, claimant
Larry A. Brown, Attorney for Dept. of Justice, ENRD
Susan Hamlin, Attorney for IDWR
CACI, Boise

Martin Transfer

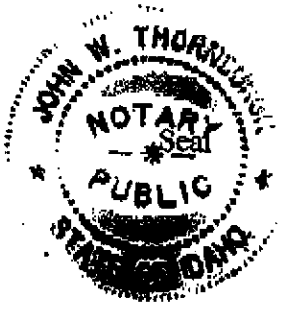
MICROFILMED
JAN 04 1999

SUBSCRIBED and SWORN to before me this 12th day of November, 1998.

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this 12th day of November, 1998, personally came before me, a notary public in and for said County and State, the within-named FREDRIC W. PRICE, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



John W. Thornburgh
Notary public in and for the
State of Idaho,
County of Ada
Residing at Boise, Idaho
My commission expires: 05-16-2000

Martin Transfer

MICROFILMED
JAN 04 1999

Proof of Publication

The Post Register

State of Idaho
County of Bonneville

I, S. Bob Bright or Robert Park, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for two consecutive (days) weeks, first publication having been made on the 27th day of August, 1998, last publication having been made on the 3rd day of September, 1998, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

.....

Subscribed and sworn to before me, this 9th day of September, 1998

.....
Notary Public

My commission expires January....., 2003

STATE OF IDAHO

MICROFILMED

JAN 0 4 1999

RECEIVED

SEP 1 1 1998

Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T5315

Notice is hereby given that Robert L Martin or Joanne Martin, C/O Holden, Kidwell, Hahn & Crapo, PO Box 50130, Idaho Falls ID 83405, has applied to the Department of Water Resources to Change the point of diversion and change the place of use of a groundwater source. The right sought to be changed is evidenced by license and recorded as follows:

License No.: 35-07455
Source: Groundwater
Amount: 2.6 cfs
Priority: 06/23/1983
Point(s) of Diversion: SWSWNE SEC 7 T02N R34E, BONNEVILLE COUNTY.

The water is used for irrigation of 499 acres within SEC 7 and SEC 8 T02N R34E B.M. (limited to 260 acres).

TO BE CHANGED
AS FOLLOWS:

The applicant intends to transfer water right 35-07455 (limited to 260 acres) to the S1/2 SW 1/4 Sec 4 and the S1/2 Sec 5 T03N R36E. This will add water and acres to an existing right 35-02761 now in place. The point of diversion will be an existing well in the SESW Sec 5 T03N R36E, Bonneville County.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, together with a protest fee of $25 on or before September 14, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published: Aug 27, Sept 3, 1998

MICROFILMED
JAN 0 4 1999

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 1998

ROBERT L MARTIN OR JOANNE MARTIN
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5315

Dear Applicant:

This office is currently in the process of advertising the application in the Post Register on August 27 and September 3, 1998. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED
JAN 04 1999

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1998

POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1998.

Respectfully submitted,

Sharla Cox.

Sharla Cox
Secretary

Enc.

MICROFILMED

JAN 0 4 1999

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

NO. T5315

Notice is hereby given that Robert L Martin or Joanne Martin, C/O Holden, Kidwell, Hahn & Crapo, PO Box 50130, Idaho Falls ID 83405, has applied to the Department of Water Resources to change the point of diversion and change the place of use of a groundwater source. The right sought to be changed is evidenced by license and recorded as follows:

License No.: 35-07455 Source: Groundwater
Amount: 2.6 cfs Priority: 06/23/1983
Point(s) of Diversion: SWSWNE SEC 7 T02N R34E, BONNEVILLE COUNTY.
The water is used for irrigation of 499 acres within SEC 7 and SEC 8 T02N R34E B.M. (limited to 260 acres).

TO BE CHANGED AS FOLLOWS:

The applicant intends to transfer water right 35-07455 (limited to 260 acres) to the S1/2 SW 1/4 Sec 4 and the S1/2 Sec 5 T03N R36E. This will add water and acres to an existing right 35-02761 now in place. The point of diversion will be an existing well in the SESW Sec 5 T03N R36E, Bonneville County.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, together with a protest fee of $25 on or before September 14, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Post Register on August 27 & September 3 1998.

MICROFILMED

JAN 0 4 1999

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 Ririe Hwy., Idaho Falls, Idaho 83401
Phone (208) 525-7167 Fax (208) 525-7178
Text Phone (800) 377-3529

STANLEY F. HAMILTON - DIRECTOR

BOARD OF LAND COMMISSIONERS
PHILIP E. BATT
Governor
PETE T. CENARRUSA
Secretary of State
ALAN G. LANCE
Attorney General
J.D. WILLIAMS
Controller
ANNE C. FOX
Sup't of Public Instruction

August 17, 1998

Mr. Harold Jones
Idaho Department of Water Resources
900 North Skyline Suite A
Idaho Falls, Idaho 83402

RE: Transfer of Water Right 35-07455

Dear Harold:

This letter is to confirm this department has no objections to Robert Martin transferring that portion of water right 35-07455 located in S½SE¼, Section 7, Township 2 North, Range 34 East to other private lands he owns.

If you need anything additional please call me at telephone number 525-7167.

Sincerely yours,

Jim Wood

James B. Wood
Resource Supervisor, Range

JBW/asc

RECEIVED
AUG 19 1998
Department of Water Resources
Eastern Region

MICROFILMED
JAN 04 1999

MEMORANDUM

TO: File 35-07455

FROM: Sharla

DATE: June 1, 1994

RE: Resumption of Water on CRP Lands

This file contains a lot of information supporting abandonment of the well under this right. Based upon the information, an interpretation could easily be made that to issue a license would be to continue the speculation that the well will again be used to irrigate these acres when the CRP contract has ended. By issuing a license, it also opens the way for the right holder to file a transfer moving the right to other lands without having to resume water use from the original well on the original acres, thus adding evidence that the intent was to abandon the well all along.

After an extensive review of the file, I offer the following.

Application Filed	11/8/1974
Permit Approved	12/16/1974
Proof Due	12/1/1979
Proof Filed	6/27/1983
Reinstated	5/31/1984
Exam Fee Notice	4/30/1986
Fee Paid	6/25/1986
Lands went into CRP	in 1987
Exam Made	3/23/1989
CRP contract to end	in 1997

In correspondence regarding evidence of use for reinstatement dated 4/30/1984, it was stated that beneficial use of water began in 1976. Shortly thereafter, the bowls were lost and replaced two times, after which a smaller pump was used for the rest of that season. In 1978, the bowls were replaced again.

Correspondence received in 1989 from Walker Pump Inc. explains the problems with the well starting in 1976. In 1978, a smaller pump was installed which lasted until 1984. The pump was redesigned and ran through the 1987 irrigation season. The pump was then removed for resale and the well was abandoned, according to Walker Pump Inc.

The department's field examiner states in his examination report that the pivots, wheel lines, hand lines and pump were sold. He also stated that Bob Martin, who accompanied the examiner and who is the operator, said the intention was to buy another piece of ground and transfer the right to it; the intention was not to farm this ground again.

MICROFILMED

JAN 0 4 1999

At the time of license review, a letter was sent to the **owner**, Farren Martin concerning these intentions. Farren responded by stating they hope to irrigate these lands again in the future. He also stated that the underground mainline and power lines are still in place.

Because the department reinstated the permit based upon sufficient evidence that beneficial use had commenced prior to the proof due date and evidence shows that irrigation took place through 1987 when the CRP contract began, it does not appear appropriate to deem the right abandoned at this point while the CRP contract is still in effect. A license can be issued with a restrictive condition as follows:

* **Right holder must resume use of water on the above acres by the 1998 irrigation season, following the termination of the CRP contract. The department will not approve a transfer of this right to other lands before resumption of use occurs from the well identified herein for irrigation of acres identified in this license,** within the 260 acre limitation.

Because an extension to avoid forfeiture is not required for CRP acres, it is anticipated that the holder could file an extension to prolong the resumption requirement. If an extension is filed and approved, the condition can be modified and carried forward to insure proof is given that the intention was not to abandon the well in the first place.

* Recommend this condition be waived!

HW Jones
WRS

MICROFILMED

SD-4110 Idaho Department of Water Resources Date: 07/02/98
INQUIRY Water Rights Remarks Screen Time: 07:55:05

Water Right Number: 35-07455 FIRST PAGE

13. Remarks:

Type	Remark
GEN	This right is limited to the irrigation of 260 acres within
GEN	the place of use described above in a single irrigation season.
GEN	Right holder must resume use of water on the above acres by the
GEN	1998 irrigation season, following the termination of the CRP
GEN	contract. The department will not approve a transfer of this
GEN	right to other lands before resumption of use occurs from the
GEN	well identified herein for irrigation of acres identified in this
GEN	license, within the 260 acre limitation.

(GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD5=Next Screen) (GOLD8=Cancel)

MICROFILMED

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
SHAN B. PERRY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

June 30, 1998

Harold Jones
IDAHO DEPARTMENT OF
WATER RESOURCES
900 N. Skyline
Idaho Falls, ID 83402

Dear Mr. Jones:

We are enclosing for filing an application for transfer of water rights for Robert L. Martin, together with the filing fee in the amount of $100.00. The application has been executed by both Robert L. Martin and his mother, Joanne Martin. Attached to the application are copies of two deeds conveying most of the land to Farren L. Martin and Joanne L. Martin in 1972 and 1973. As it turns out, part of the water was appurtenant to land held by the Martins under a state lease. A copy of a computer printout showing the existence of that state lease for the S½ of the SE¼ of Section 7 in Township 2 North Range 34 East is also enclosed. Mr. Farren L. Martin is deceased, and so we have also enclosed copies of Letters Testamentary showing that his wife Joanne Martin was duly appointed and qualified as personal representative of the estate. The land is actually operated by Robert L. Martin, the son of Farren and Joanne, who operates this land pursuant to an oral arrangement with his mother.

If you find the application to be appropriate, would you please furnish us with a copy of the notice of publication and keep us advised as the matter progresses.

This proposal is related to the discussions that Mr. Martin had with you and Mr. Shelley Keene last March and April regarding water rights nos. 35-07167 and 35-08990. As we recall, there was an approximate 23 acre piece of property to which neither of these water rights was appurtenant which is actually operated by Mr. Martin as part of the farm. As we recall, he needed additional water to make the operation work properly as well as to cover

MICROFILMED
JAN 0 4 1999

RECEIVED
JUL 0 1 1998
Department of Water Resources
Eastern Region

the additional acreage. It seems to us that we discussed with you and perhaps Mr. Keen the possibility of covering the entire 389 irrigated acres either under an enlargement claim or under the new permit. If something in addition needs to be done with respect to either of those rights we trust you will let us know and assist us in completing what needs to be accomplished.

In any event, we will appreciate the processing of this application for transfer. Thank you for your kind attention to this matter.

Yours very truly,

Kent W. Foster

Enclosures
G:\WPDATA\KWF\5358\JONE0629.LTR:kmc

MICROFILMED
JAN 0 4 1999

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1994

FARREN L MARTIN
1310 S 45TH W
IDAHO FALLS ID 834025546

RE: WATER RIGHT NO. 35-07455

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 28 1994

MEMORANDUM

TO: **File 35-07455**

FROM: **Sharla**

DATE: **June 1, 1994**

RE: **Resumption of Water on CRP Lands**

This file contains a lot of information supporting abandonment of the well under this right. Based upon the information, an interpretation could easily be made that to issue a license would be to continue the speculation that the well will again be used to irrigate these acres when the CRP contract has ended. By issuing a license, it also opens the way for the right holder to file a transfer moving the right to other lands without having to resume water use from the original well on the original acres, thus adding evidence that the intent was to abandon the well all along.

After an extensive review of the file, I offer the following.

Application Filed	11/8/1974
Permit Approved	12/16/1974
Proof Due	12/1/1979
Proof Filed	6/27/1983
Reinstated	5/31/1984
Exam Fee Notice	4/30/1986
Fee Paid	6/25/1986
Lands went into CRP	in 1987
Exam Made	3/23/1989
CRP contract to end	in 1997

In correspondence regarding evidence of use for reinstatement dated 4/30/1984, it was stated that beneficial use of water began in 1976. Shortly thereafter, the bowls were lost and replaced two times, after which a smaller pump was used for the rest of that season. In 1978, the bowls were replaced again.

Correspondence received in 1989 from Walker Pump Inc. explains the problems with the well starting in 1976. In 1978, a smaller pump was installed which lasted until 1984. The pump was redesigned and ran through the 1987 irrigation season. The pump was then removed for resale and the well was abandoned, according to Walker Pump Inc.

The department's field examiner states in his examination report that the pivots, wheel lines, hand lines and pump were sold. He also stated that Bob Martin, who accompanied the examiner and who is the **operator**, said the intention was to buy another piece of ground and transfer the right to it; the intention was not to farm this ground again.

JUN 28 1994

At the time of license review, a letter was sent to the **owner**, Farren Martin concerning these intentions. Farren responded by stating they hope to irrigate these lands again in the future. He also stated that the underground mainline and power lines are still in place.

Because the department reinstated the permit based upon sufficient evidence that beneficial use had commenced prior to the proof due date and evidence shows that irrigation took place through 1987 when the CRP contract began, it does not appear appropriate to deem the right abandoned at this point while the CRP contract is still in effect. A license can be issued with a restrictive condition as follows:

> Right holder must resume use of water on the above acres by the 1998 irrigation season, following the termination of the CRP contract. The department will not approve a transfer of this right to other lands before resumption of use occurs from the well identified herein for irrigation of acres identified in this license, within the 260 acre limitation.

Because an extension to avoid forfeiture is not required for CRP acres, it is anticipated that the holder could file an extension to prolong the resumption requirement. If an extension is filed and approved, the condition can be modified and carried forward to insure proof is given that the intention was not to abandon the well in the first place.

JUN 28 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

FARREN L MARTIN
1310 S 45TH W
IDAHO FALLS ID 83402-5546

RE: WATER RIGHT NO. 35-07455

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the $20.00 filing within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 28 1994

WR0749NP
No. L35-07455

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	FARREN L MARTIN 1310 S 45TH W IDAHO FALLS ID 83402-5546 (208) 523-0539	06/27/1983	IRRIGATION	04-01	10-31	2.60 CFS	1103.60 AFA
				TOTAL DIVERSION:		2.60 CFS	1103.60 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 2.60 CFS

Point(s) of Diversion: T02N R34E S07 SWSWNE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02N	34E	7	27	20	18	39	34	01-24	02-25	34	34	03-29	04-29	40	30	26	37	36	482.0
02N	34E	8						02	11			02	02						17.0
																TOTAL ACRES			499.0

Pou County: BONNEVILLE

Other Water Rights Listing Overlapping Place(s) of use:
35-07455

Conditions of Approval:
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: This right is limited to the irrigation of 260 acres within the place of use described above in a single irrigation season.

Dates:
App. Received:
Priority Date: 06/27/1983 (Priority Date Advanced.)
Proof Due Date: 12/01/1979
Proof Made Date: 06/27/1983 (Proof Received Late.)
Exam Made Date: 06/30/1989
Exam Sent to S.O.: 12/22/1992
Licensed Date:

Misc: Water District Number:
Field Exam Fee: R (Received)

Audit: 03/15/94 CHAPMAN

WR0750NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 03/15/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

		NE				NW				SW				SE				
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
WR-NUMBER	SOURCE	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
L3507455	T02N R34E S 7 GROUNDWATER																	
	:	27	20	18	39	34	01-24	02-25	34	34	03-29	04-29	40	30	26	37	36	482
~~3507455~~	~~GROUNDWATE~~ :	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~	~~40~~			~~560~~
~~A3507455~~	~~GROUNDWATE~~ :	~~30~~	~~29~~	~~13~~	~~40~~	~~27~~	~~27~~	~~27~~	~~27~~	~~32~~	~~32~~	~~32~~	~~32~~	~~26~~	~~26~~	~~26~~	~~26~~	~~452~~
R3507455	GROUNDWATE :	30	29	13	40	27	27	27	27	32	32	32	32	26	26	26	26	452
L3507455	T02N R34E S 8 GROUNDWATER																	
	:						02	11			02	02						17
R3507443	GROUNDWATE :					02	01											3

R - RECORD HAS NOT BEEN CORRECTED PENDING OUTCOME OF OUR PROCESSING.

BC

POU COMPARISON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	FARREN L MARTIN PO BOX 172 IDAHO FALLS ID 83401 (208) 523-0539	06/27/1983	IRRIGATION	04-01	11-01	2.60 CFS	
					TOTAL DIVERSION:	2.60 CFS	
					CONSUMPTIVE USE:		1149.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: PERMIT

Point(s) of Diversion: T02N R34E S07 SWSWNE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02N	34E	7	30	29	13	40	27	27	27	27	32	32	32	32	26	26	26	26	459.7
																TOTAL ACRES			459.7

POU County: BONNEVILLE

Other Water Rights with Same Point(s) of Diversion and Source:
A35-07455

Other Water Rights Listing Overlapping Place(s) of use:
A35-07455

Conditions of Approval:

A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/23/1993 User-ID: TAYLOR Subject: COPIED FROM REMARKS
REINSTATED 5-31-1984.
CLAIM BASED UPON FINDINGS OF BENEFICIAL USE FIELD EXAM DONE
BY IDWR IN MAY OF 1989.

Date: 09/23/1993 User-ID: TAYLOR Subject: RECOMMENDATIONS

Comments: Date: 09/23/1993 User-ID: TAYLOR Subject: RECOMMENDATIONS
THIS CLAIM IS RECOMMENDED AS CLAIMED AND THE STAGE IS LEFT AS PERMIT. THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED FOR THE PERMIT WAS FOR 4.0 CFS, THE PERMIT Q WAS 11.0 CFS AND THE CLAIM WAS FOR 2.60 CFS BASED ON MEASUREMENTS BY UTAH POWER AND LIGHT. THE P.O.U. WAS LEFT AS CLAIMED BECAUSE THIS IS THE ACREAGE THAT WAS PAID FOR UNDER NOTICE A35-07455.
PERMIT IS DEFERRED BECAUSE THE PROP. IS IN CRP AND NO MEASUREMENT WAS DONE BY IDWR.

Audit: 09/23/93 TAYLOR

MEMORANDUM

Date: March 12, 1994

From: Jim Johnson

To: File 35-07455

Subject: Licensing

==========

Pursuant to direction given by Norm Young we should proceed with issuing a license on this permit using the information collected in our field examination efforts. The bases for licensed acres and rate of flow are identified in memorandum written by Paul Meyers on March 30, 1992.

JUN 28 1994

LICENSE REVIEW CHECKLIST

Permit # 35-07455 Date 3-15-94 Brenda Chapman

	Yes	No	
NAME	✓		Or Address Change? Check
PRIORITY DATE	✓		Advance? ✓ Advanced to: 6-27-83
	✓		Order to Reinstate Needed? Done
		✓	Incorrect Fee for rate recommended?
SOURCE		✓	Changes? Clarification of **Originally Intended** source
		✓	Notice of Intent to Void - Source change.
P/D	✓		Amendment Needed? Change to SWVE
			Overlap(s)
P/U	✓		Amendment Needed? PPU
			Overlap(s)
TOTAL CFS		✓	Measurement ____ Theoretical only ____
			See 3/30/92 memo
			Allowable Amount: 2.60 CFS
			Capacity of System: 2.60 CFS
TOTAL VOLUME			Season of Use: C/4.0 (4-1 to 10-31)
		✓	Calculations: 260 X 4 (1040)
			Flow limit: 2.6 x 214 x 1.9835 = 1103.6
USES		✓	Change(s) in Nature of Use?
		✓	Amendment Needed?
REMARKS		✓	Multiple P/Ds in 1/4 1/4?
	W27		Special Overlap
CONDITIONS Order Removed			Measuring/Locking Devices
		✓	W/Master Control - District ____
	R31		Irrigation Overlap
		✓	Water Quality
		✓	Other

COMMENTS: Land in CRP - but using 3-30-92 memo in the Exam field report as a guideline.

AMEND P/D and P/U

RECOMMENDED	CFS	DIV VOL
Irrigation	2.60	1103.6

LICENSE ____
1ST AMEND LETTER P37
2ND AMEND LETTER P47

RECEIVED
FEB 2 2 1994
Department of Water Resources

February 14, 1994

Mr. Jim Johnson
State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720-9000

RE: PERMIT NO. 35-07455

Dear Mr. Johnson:

In reference to your letter of January 28, 1994, this response will inform you that it is not our intention to abandon irrigation of lands covered under Permit #35-07455.

The underground mainline and power lines are still in place at the site, and it is our hope to possibly irrigate these lands again at some future time. The CRP contract expires in September of 1997.

As per our conversation with Harold Jones of the Idaho Falls Water Resources office, we are enclosing ASCS maps and acreage detail listing showing land as irrigated through 1987. Mr. Potter of the Bonneville ASCS office has signed backs of the maps.

Sincerely,

Farren L. Martin

Farren L. Martin

Enclosures: 3

Microfilmed
JUN 28 1994


HEL
HEL
HEL
CRP
JUN 2 1994
HEL

1987 - MAP

Map # A-4 Bonneville A.S.C.S. office

Doug Jay Potter


E 26 627
T 870
110.7
②
HEL
5.5
HEL
129
③
HEL
105.7
⑥
JUN 28 1994
16.7
⑦
HEL

1980

1980-MAP

Map # A-3 Bonneville ASCS office

Doug Jay Potter, P.A.

BONNEVILLE, IDAHO

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91) REPORT OF ACREAGE PROGRAM YEAR 1993

FARM NUMBER: 627 FARM AND TRACT DETAIL LISTING DATE: 06-10-93

Operator Name and Address ID

FARREN MARTIN 6570
1310 S 45TH W
IDAHO FALLS, ID 83402-5546

Original: [signature]

Revision: _____

Cropland: 686.3

Farmland: 700.0

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	PltPr FCIC	Prod Share	Prod ID
0		Ni	WHEAT	HRW			.0						DEF
		Ir	WHEAT	HRS			.0						DEF
		Ir	BARLY	SPR			.0						DEF
		Ni	BARLY	SPR			.0						DEF
		Ir	OFAV			Y FAV	.0						DEF

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
BARLY	.0	.0	OFAV	.0		WHEAT	.0	.0

Photo Number/Legal Description: None

Cropland: .0 Reported: .0 Difference: .0 Reported D,B,S,R,A: .0

870	2	Ir	CRP		1		116.4			I		DEF
	4	Ir	CRP		1		123.3			I		DEF
	6	Ir	CRP		1		45.6			I		DEF
	7	Ir	CRP		1		18.9			I		DEF
	8	Ir	CRP		1		46.1			I		DEF
	9	Ir	CRP		1		108.7			I		DEF
	1	Ni	GRASS	OTH	Graze	CUPCP	190.6			I		DEF
	3	Ni	GRASS	OTH	Graze	CUPCP	5.2			I		DEF
	5	Ni	GRASS	OTH	Graze	CUPCP	4.3			I		DEF
	10	Ni	GRASS	OTH	Graze	CUPCP	5.0			I		DEF
	11	Ni	GRASS	OTH	Graze	CUPCP	1.4			I		DEF
	12	Ni	GRASS	OTH	Graze	CUPCP	16.7			I		DEF
	13	Ni	GRASS	OTH	Graze	CUPCP	.5			I		DEF
	14	Ni	GRASS	OTH	Graze	CUPCP	3.6			I		DEF

Crop	Nirr	Irr	Crop	Nirr	Irr
CRP		459.0	CUPCP	227.3	

Photo Number/Legal Description: *A-4 SEC6,7,8 T-2-N R-34-E O A-5

Cropland: 686.3 Reported: 686.3 Difference: .0 Reported D,B,S,R,A: .0

JUN 28 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1994

FARREN L MARTIN
PO BOX 172
IDAHO FALLS ID 83401

RE: PERMIT NO. 35-07455

Dear Mr. Martin:

On December 16, 1974, the Department of Water Resources approved Application for Permit No. 35-07455 which authorized diversion of groundwater to irrigate 560 acres in Section 7, Township 02N, Range 34E, B.M., Bonneville County.

At the time of the 1989 field inspection, the examiner found that there was no beneficial use of water occurring. Upon further discussion with him you indicated that the well had not been in use since 1987 and probably would not be used any time in the future. It is our understanding that the well had a series of problems which eventually led you to not only abandon the use of it in 1987, but also place the permitted acres in the CRP program.

If your intention is to abandon irrigation of the lands covered under the permit, then we would like to clear our records of the unused permit. You can assist us by signing and returning the enclosed relinquishment of permit form.

If you have other intentions please let me know. My phone number is 327-7947. I will be out of the office until February 7, 1994.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

Enclosure

RECEIVED
JUN 28 1994

Form 219
6/86

RECEIVED
DEC 3 1 1992
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-7455

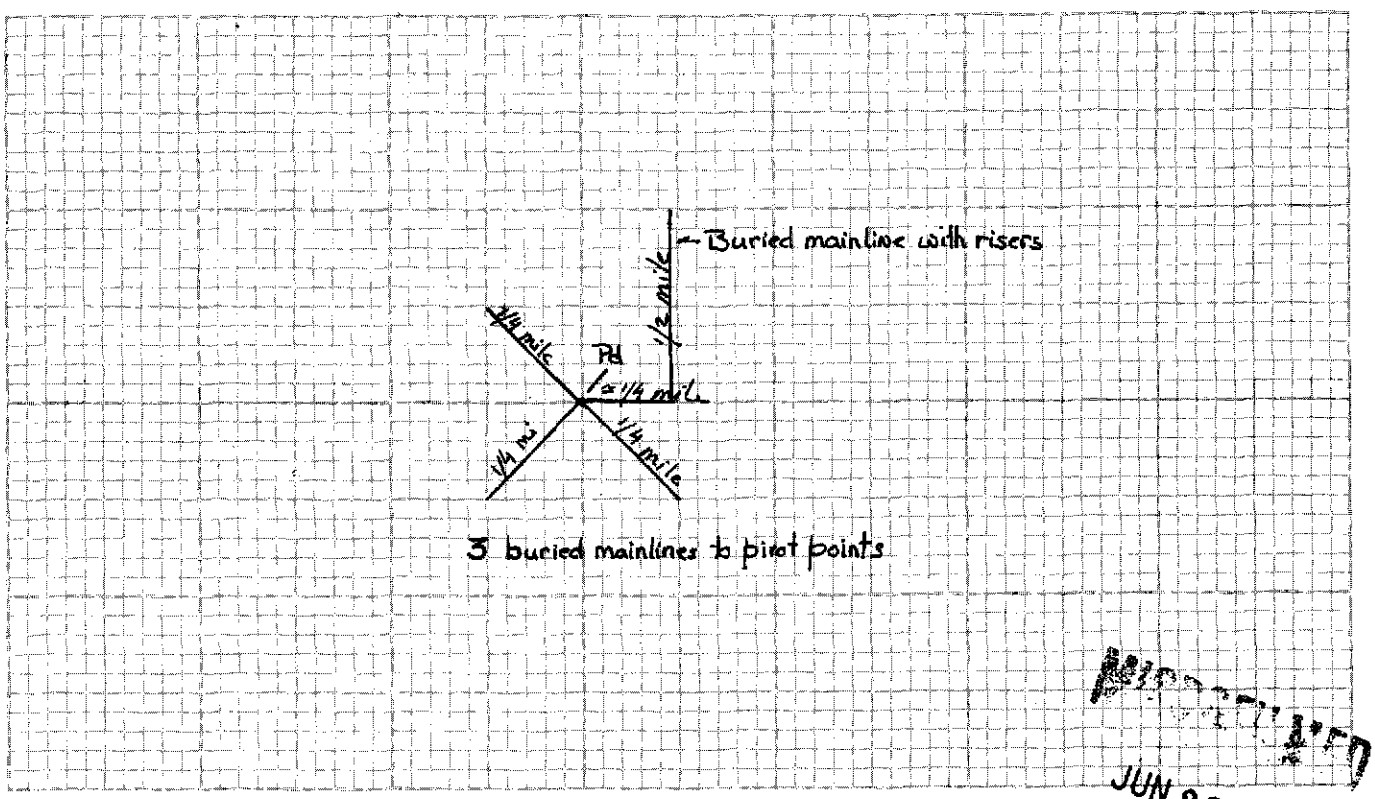
1. Owner: Bob Martin — Phone No. 522-0789
   Current Address: 4931 N 125 W Idaho falls, Idaho
2. Accompanied by: Bob Martin — EXAM. DATE: 23 March 1989
   Address: 4931 N. 125 W. Idaho falls, Idaho 83402 — Phone No. 522-0789
   Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED
JUN 28 1994

Scale: 1" = 1/2 mile .

2. ☑ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☑ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

the well was abandoned in 1987. See attached documentation. Land is in the CRP program

DESCRIPTION: (3-30-92 PBM) WELL/PUMP TO MAINLINES. MAINLINES USED IN NE¼ SEC 7. MAINLINES CONTINUE TO THREE CENTER PIVOTS. LAND WAS IN CRP AT TIME OF EXAM. PUMP REMOVED.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INFO FROM UPL	MEASUREMENT →	800	—	—	—

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NE	7	2N	34E	Bonneville	USGS

6. **Place(s) of Use:** Indicate Method of Determination USGS/ASCS

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	34E	7	~~30~~	~~29.5~~	~~13~~	~~40~~	~~27.5~~	~~27.5~~	~~27.5~~	~~27.5~~	~~32.5~~	~~32.5~~	~~32.5~~	~~32.5~~	~~26.5~~	~~26.5~~	~~26.5~~	~~26.5~~	~~459.70~~
		7	27	20	18	39	34	L1 24	L2 25	34	34	L3 29	L4 29	40	30	26	37	36	482
		8						2	11			2	2						17
																			499

Do not use this space

JUN 28 1994

Do not use this space

D. FLOW MEASUREMENTS

☑ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

Made by Utah Power and Light 12 July 1981

E. FLOW CALCULATIONS

☑ Additional Computation Sheets Attached

1. Measured Method: SEE ATTACHED MEASUREMENT CONDUCTED BY UPL 7-12-81

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = ~~(469.7 acres)(2.6 acre feet)~~ (409)(4.0) = ~~1449.25~~ 1996 af ~~1838.8~~ ~~1098.4~~

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ~~(2.60 cfs)(244 days)(1.9835) = 1103.6~~ (2.14)(244)(1.9835) = 1103.6

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = ~~1103.6~~ ~~1098.4~~ 1103.6 af

2. Volume Calculations for Other Uses:

RECEIVED
JUN 28 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This is the first CRP field exam Eastern region has done. Due to problems with the well the ground was put into the CRP program. The circle pivots, wheel lines, hand lines and pump have been removed and sold. Mr Martin wants to buy another piece of ground and transfer this right. He does not intended on farming this ground again.

If one reads the letter from the pump company there does not seem to be much hope in this well.

* PERMISSIBLE PLACE OF USE RECOMMENDED: 260 ACRES OUT OF ~~459.7~~ 499 LISTED. SEE ATTACHED MEMO!

* LIMITED TO ~~[illegible]~~ IRRIGATION OF 260 ACRES WITHIN THE LISTED PLACE OF USE IN A GIVEN IRRIGATION SEASON.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	April 1	Nov 1	2.60	~~1104.00~~ ~~1098.4~~ 1103.6
		Totals:	2.60 cfs	~~1098.4~~ 1103.6

2. Recommended Amendments

☑ Change P.D. as reflected above ☐ Add P.D. as reflected above ~~☑ None~~

☐ Change P.U. as reflected above ☑ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Dennis M Dunn

Signature: Dennis M Dunn

Certification Date:

Field Report Preparation Date: ~~April 1988~~ 1989 30 Mar 92 DM CONSULTANT SEAL Kaw 12/4/92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 28 1994

MEMORANDUM

From: Paul Meyer

To: Licensing Field Examination for 35-07455

Date: 30 March, 1992

RE: Analysis of Permissible Place of Use.

On 12 July 1981, Utah Power and Light Company measured a flow rate of 2.60 cfs from the system described under permit 35-07455. After the UP&L measurement and before Dennis Dunn conducted the IDWR beneficial use examination in March of 1989, the place of use was placed under CRP. At that time, the pump was removed from the well and the system was made inoperative.

The measured flow (2.60 cfs) is far below the amount needed to beneficially irrigate the entire ~~459.7~~ 499. acre place of use at one time. When spread over the entire acreage, the rate per acre calculates to ~~0.0057~~ 0.005 cfs/ac., far below the 0.01 cfs/ac. considered as the minimum required for the place of use to be beneficially irrigated.

The Snake River Basin Adjudication has dealt with many similar situations, even in the short time that their review process has been conducted. The SRBA's answer has been to create a "permissible place of use" where the right may cover the entire place of use, but only a certain number of acres within that place of use may be irrigated within any given season.

For a system such as the closed pressure system described by 35-07455, the SRBA uses a minimum flow rate per acre of 0.01 cfs/ac. The measured flow is divided by the minimum rate per acre to give the acres that can be benefically irrigated within the place of use. Language is then included within the remarks of water right limiting the irrigated acreage to a portion of the listed place of use.

Using the measurement of 2.60 cfs obtained by Utah Power and Light on 12 July 1981 and the SRBA's minimum 0.01 cfs/ac. for a closed pressure system, it can be calculated that only 260 acres can be beneficially irrigated. Therefore, I recommend that 35-07455 be limited to irrigation of 260 acres in a single irrigation season within the ~~459.7~~ 499.0 acres shown as place of use.

JUN 28 1994

35-07455

MEMO
TO: File No. 35-07455
From: Keith Wilson & Greg Taylor
Date: 12-7-92

Recommend a condition be added to this License that any future transfer of this water right be limited to a total of 2.60 cfs and 260 acres.

Keith C Wilson
Gregg J Taylor

RECEIVED
JUN 28 1994

UTAH POWER AND LIGHT COMPANY
PUMP TEST REPORT

NAME: FARREN MARTIN
LOCATION: OSGOOD
MOTOR MAKE:
PUMP MAKE:

ACCOUNT NO.: 338809000
METER NO.: D25Y33900
TESTED BY: GARY GARNER

DATE TESTED: 12 JULY 81

TYPE OF IRRIGATION:

TYPE OF CROPS:

1.	TOTAL RATED HORSEPOWER			800	HP
2.	NUMBER OF ACRES IRRIGATED			480	AC
3.	STANDING WATER LEVEL			800	FT
4.	PUMPING WATER LEVEL			800	FT
5.	WELL DRAWDOWN			0	FT
6.	DISCHARGE PRESSURE			68	PSI
7.	**FLOWRATE**	**2.60**	**CFS**	**1166**	**GPM**
8.	ELECTRICAL HORSEPOWER INPUT AT TEST	413	KW	553	HP
9.	AVERAGE SEASONAL BILLING KW	307	KW		
10.	WATER HORSEPOWER OUTPUT AT TEST			282	HP

COMPARISON OF PUMPING PLANT EFFICIENCIES

		OPERATING CONDITIONS			
		PRESENT		RECOMMENDED EFFICIENCY	
11.	OVERALL PLANT EFFICIENCY	50.9	%	69.0	%
12.	ACRE-FEET PUMPED / YEAR	309.9	AF	309.9	AF
13.	INCHES OF WATER APPLIED / YEAR	7.7	IN	7.7	IN
14.	KILOWATT HOUR USE / YEAR	443280	KWH	327153	KWH
15.	AVERAGE HOURS OPERATED / YEAR	1444	HOURS	1066	HOURS
16.	TOTAL COST / YEAR	$ 9611.83		$ 7093.80	
17.	AVERAGE COST / ACRE-FOOT	$ 31.01		$ 22.89	
18.	AVERAGE COST / OPERATED HOUR	$ 6.66		$ 6.66	
19.	AVERAGE COST / ACRE	$ 20.02		$ 14.78	
20.	AVERAGE COST / KILOWATT HOUR	2.17	CENTS	2.17	CENTS
21.	ESTIMATED ENERGY SAVINGS / YEAR			$ 2518.03	

NOTE: 1. THIS PUMP WAS TESTED IN 1981 - BUT THE COSTS SHOWN ABOVE ARE FOR THE 1985 IRRIGATION SEASON.
2. THE WELL DEPTH OF 800 FT WAS ASSUMED ON THE DATE OF TESTING.

35-07455

RECEIVED

MAR 7 1989

Department of Water Resources
Eastern District Office

019-BONNEVILLE SELECTION MCA21500

Farm Maintenance Version: AA85 03/03/89 10:46 Term W1

TRACTS OF A FARM

Farm Number 627 Identifier
Old Farm Number E 26 Operator FARREN MARTIN

#	Tract Number	Old Tract Number	Farmland	Cropland	Owner
1	870	E-264	700	686.3	FARREN MARTIN

Description: OA-5 T870 SEC6,7,8 T-2-N R-34-E

Enter an "A" to Add a New Tract

Cmd7-End, Cmd3-Menu Enter # Of Tract

Harold,

Enclosed you will find Aerial map with legal description of ground. Ive contacted Walker pump they will submit information concerning this ground.

I very much appreciate your help in this matter. Any questions please contact me AT 522-0789

Home address is: 4931 N 125W, IDAHO Falls, IDAHO 83402.

Thank you!

Bob Martin

RECEIVED

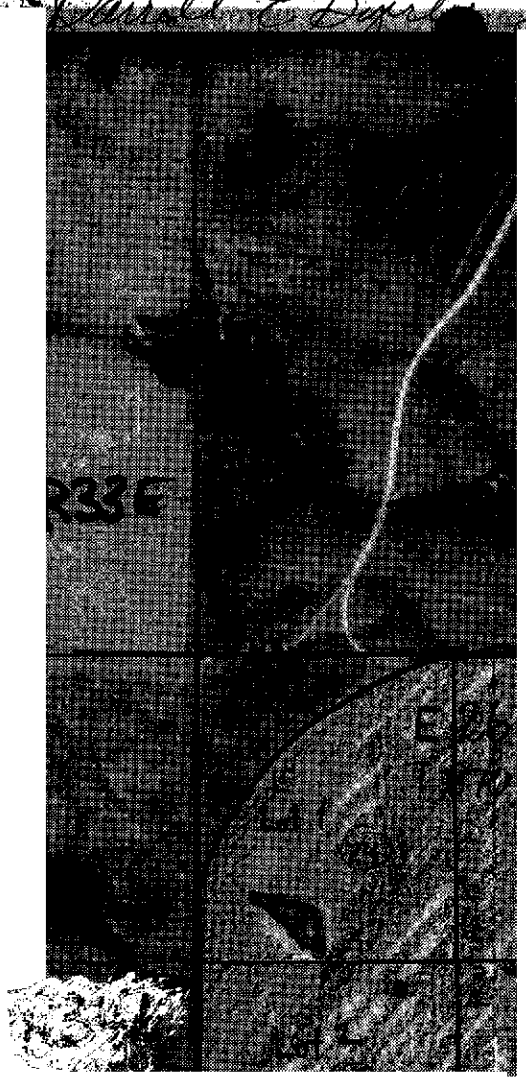
JUN 28 1994

P.S. PLEASE CONTACT me when YOU WANT TO DO A ON SITE INSPECTION.

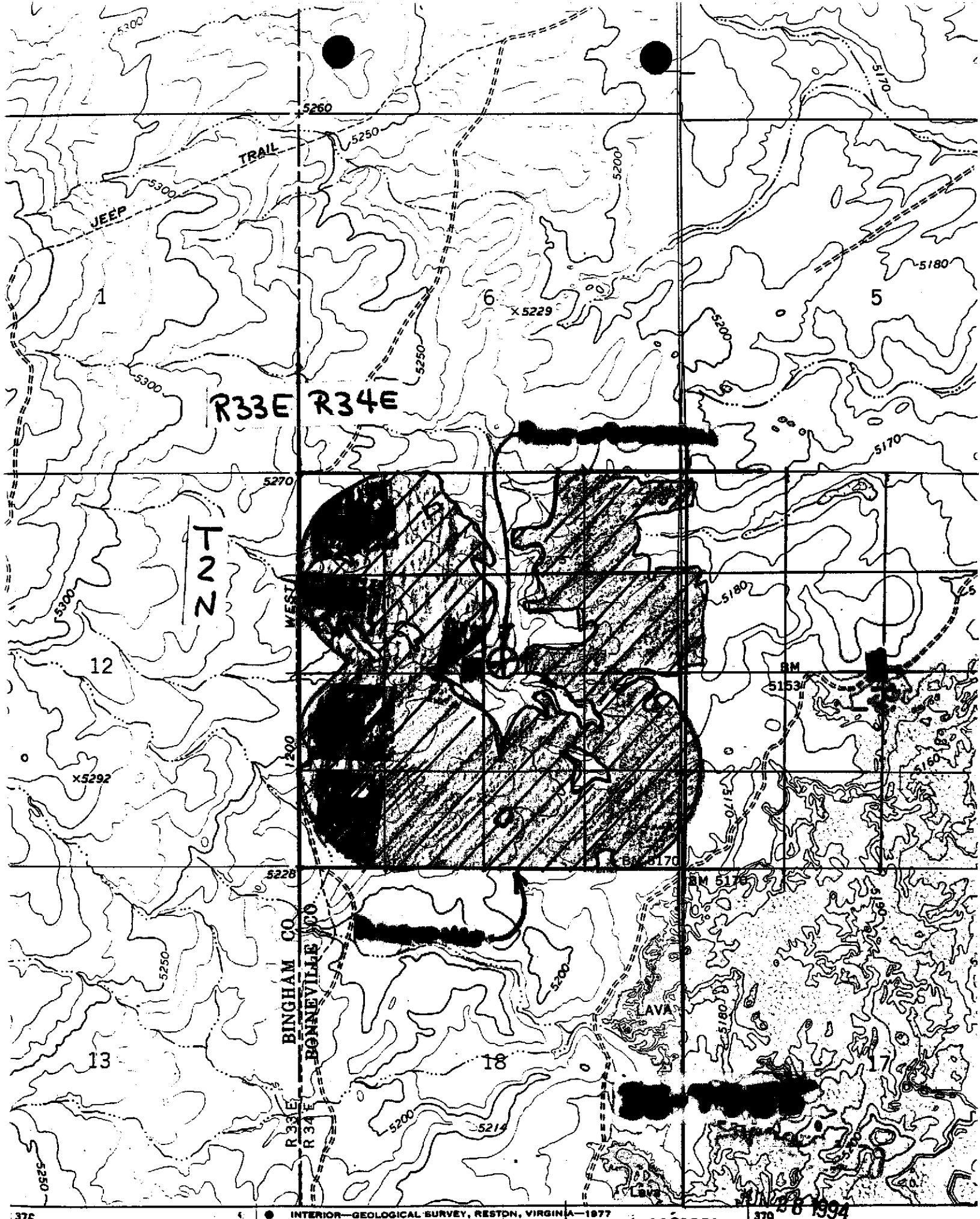
35-07455

Warren E. Byrd

R-34-E



Not



376 377 378000m.E. 112°30' 379

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1977

ROAD CLASSIFICATION

Mapped, edited, and published by

1994

NP-P3-L24-C1(14) NP-CRP-P1-L10-C4 (14)

Form Approved - OMB No. 0560-0004

ASCS-578 (10-02-86) USDA - ASCS

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

NOTE:

PAGE OF

1. FARM NO.	2. TRACT NO.	3. FARMLAND	CROPLAND	4. PROGRAM YR
627		700	686.3	89

KEY 1

5. OPERATOR NAME AND ADDRESS
FARREN MARTIN
ROUTE 4 BOX 209
IDAHO FALLS, ID 83401

6570

6. Other Farms
656
OTHER CTY

KEY	7. NAMES OF OTHER PRODUCERS	8. ID NUMBER	9. OTHER FARMS

10. PHOTO NO. - LEGAL DESCRIPTION

TRACT NO. 11	FIELD NO. 12	CROP OR LAND USE 13	Practice 1/ 14	CROP STATUS 2/ 15	16. CROP OR LAND USE SUMMARY										KEY 17	SHARE 18
					WHEAT	BARLY	CRP	CUPCP								
67	2	CRP 02	IR	I			110.7									DEF
	3	CRP 02	IR	I			129.8									DEF
	4	CRP 02	IR	I			59.5									DEF
	5	CRP 02	IR	I			53.1									DEF
	6	CRP 02	IR	I			105.9									DEF
	1	GRASS GRAZING	NI	I				190.6								DEF
	7	GRASS GRAZING	NI	I				16.7								DEF
	8	GRASS GRAZING	NI	I				5.0								DEF
	9	GRASS GRAZING	NI	I				2.7								DEF
19. TOTAL OPERATOR REPORT →																
20. TOTAL DETERMINED ACREAGE →																

1/ IR=Irrigated
NI=Nonirrigated

2/ I=Initial Crop
DC=Double Crop
SC=Subsequent Crop

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

21. OPERATOR'S CERTIFICATION - *I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

OPERATOR'S SIGNATURE	DATE	OPERATOR'S SIGNATURE	DATE	OPERATOR'S SIGNATURE	DATE

Form Approved - OMB No. 0560-0004

ASCS-578 (10-02-86) USDA - ASCS

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

NOTE:

PAGE OF

1. FARM NO.	2. TRACT NO.	3. FARMLAND	CROPLAND	4. PROGRAM YR
627		700	686.3	89

KEY 1

5. OPERATOR NAME AND ADDRESS
FARREN MARTIN
ROUTE 4 BOX 209
IDAHO FALLS, ID 83401

6. Other Farms
6570
656
OTHER CTY

KEY	7. NAMES OF OTHER PRODUCERS	8. ID NUMBER	9. OTHER FARMS

RECEIVED JUN 28 1994

10. PHOTO NO. - LEGAL DESCRIPTION

TRACT NO. 12	FIELD NO. 13	CROP OR LAND USE	Practice 1/ 14	CROP STATUS 2/ 15	16. CROP OR LAND USE SUMMARY WHEAT	BARLY	CRP	CUPCP							KEY 17	SHARE 18
[redacted]0	10	GRASS GRAZING	NI	I				5.2								DEF
	11	GRASS GRAZING	NI	I				1.4								DEF
	12	GRASS GRAZING	NI	I				5.7								DEF
0		WHEAT	IR		.0											DEF
		BARLY	IR			.0										DEF
[redacted]		6/14/89 BS														
18. TOTAL OPERATOR REPORT →					.0	.0	459.0	227.3								
19. TOTAL DETERMINED ACREAGE →																

1/ IR=Irrigated NI=Nonirrigated

2/ I=Initial Crop DC=Double Crop SC=Subsequent Crop

F=Failed Acreage PP=Prevented Planted A=Abandoned Acreage INT=Intended Acreage APPF=After PP or F

OPERATOR'S CERTIFICATION - *I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

OPERATOR'S SIGNATURE	DATE	OPERATOR'S SIGNATURE	DATE	OPERATOR'S SIGNATURE	DATE


A-5
E 26 627
T 870
cep
110.7
cep
cel
129.6
cel
cel
cl
35-07455
Not to scale



Pd

Photo 1. Showing transformer, mainline, well and power cables, Looking south



Pd

Photo #2. Showing transformer, mainline, well and power cables Looking west.

RECEIVED
JUN 28 1994

35-07455



Pd

Photo 5, ½" steel plate welded over the well.



Pu

Photo 6 looking south towards well. Note power line on the west (right) heading to & terminating at the well

RECEIVED
JUN 28 1994

35-07455



Photo 7: looking northwest from the well.

JUN 28 1994

35-07455

Pd



Photo 3. Showing 3 phase power.

Pd



Photo 4. Power meter on transformer.

JUN 28 1994

35-07455

Photo Negatives

35-7455

JUN 28 1994

Walker Pump, Inc.
P.O. Box 51
Rigby, Idaho 83442
(208) 745-8767

RECEIVED
MAR 2 0 1989
Department of Water Resources
Eastern District Office

Ed (E.T.) Walker
9767
Walker Pump, Inc.
Sales — Service — Repair
All Types Pumps
Turbine Specialists
Res. 525-8024
Mobile 525-1180
P.O. Box 51
Rigby, Id. 83442
JUN 2 8 1994

Robert Martin
Idaho Falls, Idaho:

Ref: Ferrin Martin Well
Location 20 Mi. West
of Reed's Corner

To whom it may concern:

In the spring of 1976, B & W Equipment of Idaho Falls furnished (1) 600 HP deep well pump with a setting of 825, designed to pump 2700 GPM from a 750 ft. pumping level. B & W also furnished a 200 HP turbine booster to pressure the irrigation system on 640 acres of ground.

The well was instantly a problem --both in capacity and straightness. Between 1976 and 1978, it was pulled numerous times for broken bowls, lack of production, and drilling. Finally,in 1978, a smaller capacity pump was installed. The design on this unit was 1400 GPM at an 800 ft. pumping level.

This unit lasted until July of 1984. At that time, the pump failed twice due to well conditions.

The pump was redesigned, and a 1200 GPM bowl assembly was installed. It ran through the 1987 season, at which time it was removed for resale and the well was abandoned.

I am including copies of invoices to verify this correspondence. These invoices are from B & W Equipment and Walker Pump, Inc. These files can be made available at any time if there is any further information needed. If I can be of further service, please call.

Respectfully,

E.T. Walker, President
Walker Pump, Inc.

cc Mr. Harold Jones
Water Resources Board
Idaho Falls, ID

cdh

RECEIVED
JUN 28 1994

35-07455

WALKER PUMP, INC.
P. O. Box 51
RIGBY, IDAHO 83442

Phone 529-9240

WORK ORDER

1283

PHONE	DATE OF ORDER 7-5-84
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER A-422

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME/NUMBER Martin Farms.

JOB LOCATION

JOB PHONE — Billed 7/24/84

TO Martin Farms
P O Box 172
Idaho Falls, ID 83401

TERMS:

QTY	MATERIAL	PRICE	AMOUNT
1	13 Stage 12JACLH Bowl Assembly		1584 20
1	8" Cone STR		28 00
1	124½ x 2 11/16 HeadSft.		540 00
1	1 5/16 x 1 11/16 Step Coupl		40 60
20'	10" col. T+C		429 89
5	8 Col T+C		154 76
1	10 x 12 RE		285 60
1	8 x 10 RE		123 46

DESCRIPTION OF WORK

Pull - Dropped Bowls - Replace - Reset

OTHER CHARGES

Pull 810' Pump Set 790' Pump Men + Tools	$ 1855 00
Trip to Twin Falls	126 00
TOTAL OTHER	1981 00

LABOR	HRS.	RATE	AMOUNT
TOTAL LABOR			

DATE COMPLETED

TOTAL MATERIALS $3386 53

TOTAL MATERIALS	$3386 53
TOTAL OTHER	1981 00
TAX	
TOTAL	10367 53

Thank You

Work ordered by ______

Signature ______
I hereby acknowledge the satisfactory completion of the above described work.

35-07455

WALKER PUMP, INC.
P. O. Box 51
RIGBY, IDAHO 83442

Phone 529-9240

WORK ORDER

1246

PHONE	DATE OF ORDER 6.27.84
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER A-391

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME / NUMBER: Bob Martin Farms
JOB LOCATION:
JOB PHONE:
DATE Billed 7/25/84

TO Martin Farms
P O Box 172
Idaho Falls, ID 83401

TERMS:

QTY.	MATERIAL	PRICE	AMOUNT
> 1	10 STAGE 14RKH Assembled Bowl		9446 00
1	5' x 2 7/16 Line Shaft		34 00
2	3 1/2 x 2 7/16 Bearings		22 36
1	12" Cone Str. Up		39 00
1	2 3/16 x 2 7/16 Strap Cpl		45 00
>			

DESCRIPTION OF WORK

Pull Pump - on Desert - Repair - Reset.

OTHER CHARGES

Pull & 10' Pump
Set + Pull 120' Pump
Set & 10' Pump
MENT + Tools 960 00

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT
Tear Down 14BQ			138 00

JUN 28 1984

DATE COMPLETED

TOTAL MATERIALS 10618 60

TOTAL LABOR 138 00
TOTAL MATERIALS 10618 60
TOTAL OTHER 960 00
TAX
TOTAL 11716 60

Thank You

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

35-07455

B&W EQUIPMENT INC.

CMC MOTOR CONTROLS
IRRIGATION PUMP SALES & SERVICE
P. O. BOX 2816
IDAHO FALLS, IDAHO 83401
208-522-1356

INVOICE NO. 5676

PHONE	BILLING DATE 8/30/7[illegible]
ORDER TAKEN BY [illegible]	CUSTOMER'S ORDER NUMBER
☐ DAY WORK ☐ CONTRACT ☐ EXTRA	
JOB NAME / NUMBER Terrin Martin	
JOB LOCATION 6315	
JOB PHONE	STARTING DATE 6/18 TS

TO: Terrin Martin
Ken Breeden
Idaho Falls, ID 83401

TERMS: 2% 10th PROX. NET 30 DAYS.

LABOR	HRS.	AMOUNT
Shop	2½	$112.50
TOTAL LABOR		

OTHER	
Pull + set BD of Pump	3612.00
TOTAL OTHER	$3612.00

QTY.	MATERIAL	AMOUNT
4	11 BC Impeller	
10	Bowl Brgs - BRZ + Rubber	
2	1 5/16 Combo Brgs	
1	1 5/16 "O" Ring	
7	11 BC Seal Rings	
2	5" x 3½ oil Tube	
1	3½ x 2 7/16 LS Brg	
3	3½ x 12" Tube Stud	
1	1 5/16 11stage Bowl Shaft	
		$3375.00

TOTAL MATERIALS	3375.00
TOTAL OTHER	3612.00
TOTAL LABOR	112.50
TAX	
TOTAL	$7099.50

Thank You!

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

35-0455

SHORE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-3455

No 3988

TO Golden West Irrigation
P O Box 1096
Idaho Falls, ID 83401

TERMS.

PHONE	DATE OF ORDER 2/28/77
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME NUMBER 1746 Golden West IRRIG
JOB LOCATION

JOB PHONE | STARTING DATE 11-5-76

QTY.	MATERIAL	PRICE	AMOUNT
	Add (1) Stage of Bowls To Pump		

DESCRIPTION OF WORK
Rebowl & Reset

OTHER CHARGES

Reset Pump Warrant	$ 300 00
TOTAL OTHER	

LABOR	HRS.	RATE	AMOUNT
Shop - Bowl			$ 100 00
TOTAL LABOR			

DATE COMPLETED

TOTAL MATERIALS $ 1843 75

TOTAL MATERIALS 1843 75
TOTAL OTHER
TAX
TOTAL 2343 00

Thank You!

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

35-07455

SHONE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-9088

WORK ORDER

No. 3939

TO
Golden West Irrigation
591 E. 19th
Idaho Falls, ID 83401

TERMS

PHONE	DATE OF ORDER 10/31/76
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME, NUMBER 1682 Golden West IRRIG
JOB LOCATION

JOB PHONE

STARTING DATE 10-4-76

QTY.	MATERIAL	PRICE	AMOUNT

DESCRIPTION OF WORK
Pull pump for drilling

OTHER CHARGES

Pull sock of Pump w/ Crank	$ 1615 00
TOTAL OTHER	$ 1615 00

LABOR	HRS.	RATE	AMOUNT

DATE COMPLETED

TOTAL MATERIALS

TOTAL LABOR

TOTAL MATERIALS

TOTAL OTHER

TAX

TOTAL $ 1615 00

Thank You!

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

35-07455

WORK ORDER

SHONE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 523-1356 523-3088

No. 3657

PHONE	DATE OF ORDER 6/30/76
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER J. Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME - NUMBER 1312 Golden West IRRIG
JOB LOCATION

JOB PHONE | STARTING DATE 6 28 76

TO Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS

QTY.	MATERIAL	PRICE	AMOUNT
1	5 STAGE 1HBR		
	015' Bolts		
1	10" CONE		

DESCRIPTION OF WORK

Pull Pump
Replace Bowls
Reset

OTHER CHARGES

CRANE & LABOR	260 00
TOTAL OTHER	260 00

LABOR	HRS.	RATE	AMOUNT

DATE COMPLETED

TOTAL MATERIALS 1150 00

TOTAL LABOR
TOTAL MATERIALS 1150 00
TOTAL OTHER 260 00
TAX
TOTAL 1410 00

Thank You!

Work ordered by

Signature

I hereby acknowledge the satisfactory completion of the above described work.

35-07455

SHORE ELECTRIC & PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1336 523-3688

No 3694

TO Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS:

PHONE	DATE OF ORDER
	6/30/76
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
	J. Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME NUMBER 1374 Golden West IRRig
JOB LOCATION

JOB PHONE	STARTING DATE
	6-14-76

QTY.	MATERIAL	PRICE	AMOUNT
1	8 Stage 16 CMC BHI w/ 17-4 DH		$ 6070 00

DESCRIPTION OF WORK

Pull 825' with CRANE

Reset pump
Replace bowls

OTHER CHARGES

CRANE & LABOR	$ 3600 00

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT

DATE COMPLETED

TOTAL LABOR

TOTAL MATERIALS $ 6070 00

TOTAL MATERIALS $ 6070 00
TOTAL OTHER 3600 00
TAX
TOTAL $ 9670 00

Thank You!

Work ordered by

Signature

I hereby acknowledge the satisfactory completion of the above described work

35-07455

SHORE ELECTRIC PUMP INC.
P. O. Box 2816
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-3488

No 3436

TO Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS:

PHONE	DATE OF ORDER 6/30/76
ORDER TAKEN BY (E)	CUSTOMER'S ORDER NUMBER J. Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME NUMBER 1201 Golden West Irris
JOB LOCATION

JOB PHONE | STARTING DATE 7 21 76

QTY.	MATERIAL	PRICE	AMOUNT
11	12 x 3½ x 37½ L		
1	8 Stage 16 ena Bowl Assy 17-4 PH Shaft CL-50 2 Stage x-flow End Play		
	Wire 600 HP Unit.		
	Less Allow of Orig. Bowls		
DATE COMPLETED	TOTAL MATERIALS		12117 00

DESCRIPTION OF WORK
160' Column, bowls, shaft installed & wired

OTHER CHARGES

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT

TOTAL LABOR

TOTAL MATERIALS 12117 00

TOTAL OTHER

TAX

TOTAL 12117 00

Thank You!

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

35-07455

SHORE ELECTRIC & PUMP INC.
P. O. Box 2815
IDAHO FALLS, IDAHO 83401

Phone 522-1356 523-9883

WORK ORDER

№ 3437

TO Golden West Irrigation
591 W. 19th
Idaho Falls, ID 83401

TERMS:

PHONE	DATE OF ORDER
ORDER TAKEN BY	6/30/76
	CUSTOMER'S ORDER NUMBER C. Martin

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME - NUMBER 1202 Golden West Irrig.
JOB LOCATION 1203-04
JOB PHONE
STARTING DATE 1-31-76

QTY.	MATERIAL	PRICE	AMOUNT
1	200 H.P Booster Pump w/ Panel Wired & Set		

DESCRIPTION OF WORK

200 H.P booster with panel. full pkg - no clock

OTHER CHARGES

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT

DATE COMPLETED

TOTAL MATERIALS $ 8910.00

TOTAL LABOR

TOTAL MATERIALS $ 8910.00

Work ordered by

Signature
I hereby acknowledge the satisfactory completion of the above described work.

Thank You!

TOTAL OTHER

TAX None

TOTAL $ 8910.00

35-07455

SHORE ELECTRIC CO.
P. O. Box 281[illegible]
IDAHO FALLS, IDAHO

Phone 522-1356 523-3483

No 2677

PHONE	DATE OF ORDER
	1-15-75
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
EW	F 1022

☐ DAY WORK ☐ CONTRACT ☐ EXTRA

JOB NAME / NUMBER: Golden West Irrig
JOB LOCATION: Martin
JOB PHONE
STARTING DATE: 1-10-75

TO Golden West Irrigation
P.O. Boxx1096
Idaho Falls, Idaho 83401

TERMS:

QTY.	MATERIAL	PRICE	AMOUNT
1	1000 HP VHS Motor w/300 Tr Thrust		
1	Size 7 600 HP Panel		
1	24 x 12 Head		
605'	12 x 3½ x 3 11/16		
1	8 Stage 16" Bowl		
1	12" Cone		
1	1000 HP 4160 V Panel w/LA. SC TDR Buffal PA 300.		
	Wiring and Installation To Be Billed Later		

DESCRIPTION OF WORK: 1000 HP Pump & Panel

OTHER CHARGES

TOTAL OTHER

LABOR	HRS.	RATE	AMOUNT

TOTAL LABOR

JUN 28 1994

DATE COMPLETED

TOTAL MATERIALS 13550 00

TOTAL MATERIALS 13550 00
TOTAL OTHER
TAX
TOTAL 13550 00

Work ordered by _____

Signature _____
I hereby acknowledge the satisfactory completion of the above described work.

Thank You!

35-07455

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7455
MARTIN, FARREN L.
P.O. BOX 172
IDAHO FALLS, ID 83401

138559

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

JUN 28 1994

June 6, 1984

RE: Permit No. 35-7455

Farren L. Martin
Box 172
Idaho Falls, ID 83401

Dear Mr. Martin:

We acknowledge receipt of the statement of beneficial use postcard and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to June 27, 1983.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Eastern Regional Office at 525-7161.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

Reinstatement Review P.N. 35-7455

PROOF DUE: 12/1/79
PROOF SUBMITTED: 6/27/83
PROOF LETTER SENT: 9/30/79
LAPSE LETTER SENT: 12/6/79

Evidence submitted:

(1) well log dated 6/76
(2) well driller's statement - drilling started 3/15/75
(3) Power bills 7-8/76, 8-10/76 10-11/76, 11-12/76, 4-5/77, 5-6/77, 7-8/77, 6-7/78, 8-9/78 9-10/78
(4) Purchase agreement from Golden West IRR. 7/26/76
(5) Repair bill - Golden West - 4/12/77
(6) Hansen Irr. billing for equip. 4/7/76
(7) B&W repair billing 6/30/78

Reason for not submitting proof timely - problems with well, secretary overlook

OK

Ready for reinstatement SE 5/15/84 ✓

Jim 5-22-84

MICROFILMED

RECEIVED
MAY 1 1984
Department of Water Resources

April 30, 1984

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
450 W. State Street
Boise, Idaho 83720

RE: Permit No. 35-7455

Dear Mr. Johnson:

In reference to Permit No. 35-7455, please see enclosed copies of documents proving beneficial use of well beginning in June of 2976.

1. Well drillers log and statement. This log was filed with the State Dept. of Water Resources in 1976.
2. Purchase agreements for irrigation equipment from Golden West Irrigation.
3. Power bills from July, 1976.
4. Repair bills (1976) for damaged pump caused by lack of water.
5. Hansen Irrigation Service Inc. billing for irrigation equipment. (1976)
6. B & W Equipment billing for pump repair. (1978)

Because of the many problems encountered, the beneficial use card was not filed at this time as the well did not produce the amount of water filed for. After a few days of pumping, because of lack of water, the bowls were lost in the well and the pump had to be pulled to replace them. After another week or so of operation, the bowls were lost in the well a second time and the pump had to be pulled again and the bowls replaced again--all at our expense. Because of the shortage of water, a smaller pump was installed at this time. The pump then remained operational through what was left of the 1976 growing season.

In March or April of 1977, the well driller came back and drilled to a depth of 900 feet, hit clay, and could go no further. We still did not have the amount of water filed for.

In the spring of 1978, a third set of bowls again had to be replaced.

Due to these seemingly insurmountable problems, the owner (Farren Martin), overlooked sending in the proof of beneficial use. If any requests or reminders of such were sent us, they were either not received or misplaced. The secretary employed at this time was lax in bringing such matters to the attention of Mr. Martin. She is no longer with us and the new one was not here during this time period.

MICROFILMED

As operator of this farm, I was checking into the water rights to comply with the Idaho State law that they must be recorded by June 30, 1983. At this time I discovered the proof of beneficial use had not been filed for this well permit. I sent it in at that time.

If you need any further information, please contact us at 523-0165.

Sincerely yours,

Robert L. Martin

Robert Martin, Operator
Farren Martin, Owner

P.S. Enclosure 2 was not available at time of mailing and will be sent promptly.

MICROFILMED

DENNING WELL DRILLING, INC.

BOX 460, UCON, IDAHO 83454

523-4600

Farren Martin Well permit #35-7455

We started drilling an irrigation well for Farren Martin on March 15, 1975. This well was drilled to 900', and finished June 1, 1976. There wasn't the amount of water expected in this well.

DENNING WELL DRILLING, INC.
P.O. Box 460
UCON, IDAHO 83454

MICROFILMED

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

POOR QUALITY ORIGINAL

1. WELL OWNER

Name Feron Martin

Address

Owner's Permit No. 25-7453

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☑ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 900 feet

☐ Concrete

[illegible] inches 20 inches [illegible] feet [illegible] feet

Well screen installed? ☐ Yes ☑ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel

7. WATER LEVEL

Static water level 735 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature °F. Quality

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
[illegible]	[illegible]	[illegible]	[illegible]		

MICROFILMED

feet
feet
feet

inches ______ inches ______ feet ______ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☒ Yes ☐ No

From

Work started

11. DRILLERS CERTIFICATION

Firm Name D. ____ Firm No. 13

Address Box ____ Date ____

Signed by (Firm Official) ____

Subdivision Name ____

Lot No. ____ Block No. ____

FORWARD THE WHITE COPY ...

POOR QUALITY ORIGINAL

FILMED

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
29JUL76	35[illegible].96-		

PREVIOUS BALANCE 3528.96
PAYMENTS DEDUCTED 3528.96-
PAST DUE AMOUNT .00

#3

CURRENT BILLING

SERVICE FROM 06 JUL 76 TO 04 AUG 76 FOR 29 DAYS

RATE	METER READINGS PREVIOUS	METER READINGS CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX	
10	00780	00954	41760	2335.82			2335.82
	MULT 240.0000						
	406 KW POWER						
	ADV PAYMENT CRE			1954.93-			1954.93-

8/24/76
Ck# 10916

Received
Bump

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 380.89

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
27AUG76	380.89-		

PREVIOUS BALANCE 380.89
PAYMENTS DEDUCTED 380.89-
PAST DUE AMOUNT .00

CURRENT BILLING

SERVICE FROM 04 AUG 76 TO 30 AUG 76 FOR 26 DAYS

RATE	METER READINGS PREVIOUS	METER READINGS CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX	
10	00954	01691	176880	3725.54			3725.54
	MULT 240.0000						
	418 KW POWER						
	ADV PAYMENT CRE			1241.84-			1241.84-

10/1/76
Ck# 10017

Bump

Desert

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 2483.78

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
04OCT76	1236.14-		

PREVIOUS BALANCE 2483.70
PAYMENTS DEDUCTED 1236.14-
PAST DUE AMOUNT 1247.56

CURRENT BILLING

SERVICE FROM 30 AUG 76 TO 01 OCT 76 FOR 32 DAYS

RATE	METER READINGS PREVIOUS	METER READINGS CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX	
10	01691	02165	113760	2795.40			2795.40
	MULT 240.0000						
	406 KW POWER						
	ADV PAYMENT CRE			931.80-			931.80-

YOUR ACCOUNT SHOWS A PAST DUE BALANCE
PLEASE PAY AMOUNT NOW DUE

Bump

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 3111.16

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID

PREVIOUS BALANCE .00
PAYMENTS DEDUCTED .00
PAST DUE AMOUNT .00

CURRENT BILLING

SERVICE FROM 01 OCT 76 TO 01 NOV 76 FOR 31 DAYS

RATE	METER READINGS PREVIOUS	METER READINGS CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX	
10	02165	02165		217.50			217.50
	MULT 240.0000						
	ADV PAYMENT CRE			72.50-			72.50-

11/24/76
Ck# 11006

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN

ACCOUNT NUMBER
1183-06[illegible].0 2

MICROFILMED

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
26NOV76	14[illegible]00-		

PREVIOUS BALANCE 4418.12
PAYMENTS DEDUCTED 145.00-
PAST DUE AMOUNT 4273.12

CURRENT BILLING

SERVICE FROM 01 NOV 76 TO 04 DEC 76 FOR 33 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX
10	02165	02165				
	MULT 240.0000					

16.000 apr.
9690.32
July thru Sept.
6409.68
5333.33

YOUR ACCOUNT SHOWS A PAST DUE BALANCE
PLEASE PAY AMOUNT NOW DUE

Leonard Longhurst - called 12/16/76 ref

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE 4273.12

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID

PREVIOUS BALANCE .00
PAYMENTS DEDUCTED .00
PAST DUE AMOUNT .00

CURRENT BILLING

SERVICE FROM 15 APR 77 TO 06 MAY 77 FOR 21 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX
10	02165	02422	61680	1347.71		1347.71
	MULT 240.0000					
	258 KW POWER					
	ADV PAYMENT CHA			1687.32		1687.32
	PRORATED BILL					

6/24/77
#504
3,407.35

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE 3035.03

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID

PREVIOUS BALANCE 3035.03
PAYMENTS DEDUCTED .00
PAST DUE AMOUNT 3035.03

CURRENT BILLING

SERVICE FROM 06 MAY 77 TO 07 JUN 77 FOR 32 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX
10	02422	02835	99120	2570.69		2570.69
	MULT 240.0000					
	432 KW POWER					
	ADV PAYMENT CRE			856.90-		856.90-

YOUR ACCOUNT SHOWS A PAST DUE BALANCE
PLEASE PAY AMOUNT NOW DUE

Direct Irrigation

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE 4746.82
1713.79

MICROFILMED

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
09AUG77	1713.79-		

PREVIOUS BALANCE 4583.82
PAYMENTS DEDUCTED 1713.79-
PAST DUE AMOUNT 2870.03

CURRENT BILLING

SERVICE FROM 07 JUL 77 TO 08 AUG 77 FOR 32 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX
10	03816	04946	271200	4657.44		4657.44
	MULT 240.0000					
	437 KW POWER					
	ADV PAYMENT CRE			1552.48-		1552.48-

YOUR ACCOUNT SHOWS A PAST DUE BALANCE
PLEASE PAY AMOUNT NOW DUE

6/24/77
#504

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN

ACCOUNT NUMBER
1183-06230.0 2

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
05JUL78	4[illegible]57-		

PREVIOUS BALANCE 472.57
PAYMENTS DEDUCTED 472.57-
PAST DUE AMOUNT .00

CURRENT BILLING

SERVICE FROM 06 JUN 78 TO 06 JUL 78 FOR 30 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX
10	06597	07336	177360	4398.97		
	MULT 240.0000					
	470 KW POWER					
	ADV PAYMENT CRE			1466.32-		

4398.97

1466.32-

Pd. 7/31/78
3451
393.12

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 2932.65

...AH POWER & LIGHT COMPANY

...E LAST BILLING

DATE PAID	AMOUNT PAID

PREVIOUS BALANCE 2932.65
PAYMENTS DEDUCTED 2932.65-
PAST DUE AMOUNT .00

U.S. Coll...

...

...

URRENT BILLING
07 AUG 78 FOR 32 DAYS

	AMOUNT	CITY TAX	SALES TAX
...00	5098.85		
	1699.62-		

5098.85

1699.62-

desert pump

Pd. 8/18/78
3514
340.93

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 3399.23

...AH POWER & LIGHT COMPANY

...E LAST BILLING

DATE PAID	AMOUNT PAID

PREVIOUS BALANCE 3399.23
PAYMENTS DEDUCTED 3399.23-
PAST DUE AMOUNT .00

2.85 +
2.85 +
3338.17 +
3343.87 T

003

...URRENT BILLING
06 SEP 78 FOR 30 DAYS

	AMOUNT	CITY TAX	SALES TAX
...0	5007.25		
	1669.08-		

5007.25

1669.08-

...PAYMENT CRE

Pd. 9/20/78
3620

desert 334.38
3343.87

desert pump

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1183-06230.0 2

AMOUNT NOW DUE ⇨ 3338.17

0.001

...AH POWER & LIGHT COMPANY

...E LAST BILLING

DATE PAID	AMOUNT PAID

PREVIOUS BALANCE 3338.17
PAYMENTS DEDUCTED 3338.17-
PAST DUE AMOUNT .00

R-F 1,260.02+
R-F 22.80+
Wheel 5.70+

003

1,288.52T

URRENT BILLING
06 OCT 78 FOR 30 DAYS

	AMOUNT	CITY TAX	SALES TAX
...0	1922.42		
	32.38-		
	630.02-		

1922.42

32.38-
630.02-

Pd. 11/2/78
4014

desert pump

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN

ACCOUNT NUMBER
1183-...

MICROFILMED

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID
06NOV78	60.02-		

PREVIOUS BALANCE	1260.02
PAYMENTS DEDUCTED	1260.02-
PAST DUE AMOUNT	.00

CURRENT BILLING

SERVICE FROM 06 OCT 78 TO 27 OCT 78 FOR 21 DAYS

RATE	METER READINGS PREVIOUS	METER READINGS CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX	
10	09724	09902	42720	1076.97			1076.97
	MULT 240.0000						
	446 KW POWER						
	ADV PAYMENT CRE			358.99-			358.99-

PD. 11/28/78
4267 821.68

CUSTOMER NAME & SERVICE ADDRESS
FARREN MARTIN
R D 5

ACCOUNT NUMBER
1163-06230.0 2

AMOUNT NOW DUE ⇨ 717.98

Form 820 Rev. 3-75 25M

UTAH POWER & LIGHT COMPANY for Irrigation

COMPANY OFFICE

METER READINGS Present	METER READINGS Previous	K	K.W. HRS.	RATE SCH	REV. ACCT
00730	00000	240	87200	10	04

BILLING DETAIL		AMOUNT	
ELECTRIC		3528	96
CITY TAX	%		
SALES TAX	%		
ACCOUNT			
TOTAL		3528	96

FOR SERVICE TO July 6 19 76

PLEASE PRESENT BILL WHEN PAYMENT IS MADE

Farren Martin
301 Paulsen
Idaho Falls, Ida 83401

ACCOUNT NUMBER DISTRICT	PREMISE		S
1 1	8 3 0	6 2 3 0	0

MICROFILMED

Golden West Irrigation, Inc.

QUOTATION NO. № 552

NAME Farren and Robert Martin DATE 7/26/76

ADDRESS PHONE

CITY

STATE SALESMAN

QUANTITY	PROD. NO.	DESCRIPTION	UNIT	TOTAL
		Balance On Original Contract		8,906.75
160'	12"	Column, Tube and Shaft, Difference		
		between original bowls and 16" GRC		
		Installed		8,250.00
60'	12"	Additional Column, Tube and Shaft		
		Installed		3,625.00
		Difference between 125 HP and 200 HP		
		Booster Pump		2,477.00
1	12"	Gear Operated Butterfly Valve, Inst.		497.00
1	16"	Set of Bowls, Installed		9,103.00
1	14"	Set of Bowls, Installed		7,455.00
1		Pump and Transformer Pad		450.00
2		Pump High Pressure Kill Switches		180.00

Sub Total	40,943.75
Trade In	
Cash Paid	
Sales Tax	
Balance	

A. Describe trade-in

B. If Seller is to install the equipment and rock or other circumstances are encountered which increase installation costs, these additional costs will be added to the balance due and be paid by Purchaser.

C. The equipment will be delivered to:

and be installed and remain on the following described premises:

D. The balance of the puchase price after down payment, if any, and any other deductions as hereinabove provided, shall be paid as follows:

IN THE EVENT THE PURCHASER FAILS, FOR ANY REASON NOT LEGALLY ATTRIBUTABLE TO THE SELLER, TO MAKE THE PAYMENTS AS HEREINABOVE SPECIFIED AT THE TIMES AND IN THE AMOUNTS AND MANNER AGREED TO HEREIN, THEN IN SUCH EVENT, THE SELLER SHALL BE RELIEVED OF ALL FURTHER OBLIGATION TO DELIVER THE GOODS SOLD OR OTHERWISE PERFORM, AND THE PURCHASER AGREES TO PAY ANY ACTUAL COSTS INCURRED BY THE SELLER AS A RESULT OF THE PURCHASER'S BREACH.

E. Special Conditions:

F. Purchaser's Source of Financing:

G. The prices quoted herein are subject to change ten (10) days after the date hereof.

H. Title and risk of loss to goods sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the goods to the contract and prior to delivery to, or installation at, Purchaser's premises. The Purchaser further confirms that the goods will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

GOLDEN WEST IRRIGATION, INC. EXPRESSLY DOES NOT WARRANT THE GIFFORD-HILL SPRINKLER AND ATTACHMENTS OR ANY OTHER EQUIPMENT SOLD HEREUNDER BEYOND THE WARRANTY OF THE ORIGINAL MANUFACTURER AND GOLDEN WEST IRRIGATION, INC. ASSUMES NO ADDITIONAL WARRANTY OF ANY KIND OR NATURE EXCEPT THAT SET OUT IN THE SPECIAL TERMS AND CONDITIONS ON THE REVERSE SIDE HEREOF.

I have read this quotation in its entirety, and have received a true copy hereof, and my signature hereon will make this a firm offer on my part to purchase the items included hereon at the price and on the payment terms specified

MICROFILMED

$ 250.00

GOLDEN WEST IDAHO FALLS, INC.
P. O. Box 1096
591 West 19th Street
IDAHO FALLS, IDAHO 83401
Phone 524-3203

Farren and Robert Martin

1976

NUMBER	DATE	DESCRIPTION	CHARGE		PAYMENT		CURRENT BALANCE	
552	7/29/76	Contract	40943	75			40,943	75
10845	7/29	R.O.A.		✓	20943	75	20,000	00
1150	~~8/11~~ 7-31	Credit On Contract			1000	00	19,000	00
10926	8/30	R.O.A.		✓	19,000	00	-0-	
567	9/21/76	Contract	1,604	50			1,604	50
1192	9/21/76	R.O.A. Ck. # 10978		/	1,604	50	-0-	

PLEASE PAY THE LAST AMOUNT IN THIS COLUMN ▲

THIS IS A COPY OF YOUR ACCOUNT AS IT APPEARS ON YOUR LEDGER CARD

MICROFILMED

GOLDEN WEST IRRIGA...

By

Title

Purchaser's Chief Place of Business

QUOTATION

NOTICE: See Other Side For Important Information

GOLDEN WEST IDAHO FALLS, INC.

P. O. BOX 1096
591 WEST 19TH STREET
IDAHO FALLS, IDAHO 83401
PHONE 208--524-3203

JOB INVOICE

Nº 1287

CUSTOMERS ORDER NO.	DATE ORDERED
Invoiced	4/12/77
ORDER TAKEN BY	DATE PROMISED ☐ A.M. ☐ P.M.

BILL TO: Martin Bros. Produce — PHONE:
ADDRESS: P. O. Box 172 — MECHANIC:
CITY: Idaho Falls, Idaho 83401 — HELPER:
JOB NAME AND LOCATION — ☐ DAY WORK ☐ CONTRACT ☐ EXTRA
DESCRIPTION OF WORK: Pull & Set Pump, Add Bowl & Other Materials

Pulling 1 2

QUANT.	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT	
	Pull & Set Pump		4015	00
	Add Bowl & Materials		1943	00

HOURS	LABOR		AMOUNT	
	MECHANICS	@		
	HELPERS	@		
	TOTAL LABOR			

I hereby acknowledge the satisfactory completion of the above described work:

SIGNATURE _____ DATE COMPLETED ___/___/___

TOTAL MATERIALS		
TOTAL LABOR		
TOTAL	5,958	00

IN ABOVE SPECIFIED AT THE TIMES AND IN THE AMOUNTS AND MANNER [illegible] RELIEVED OF ALL FURTHER OBLIGATION TO DELIVER THE GOODS SOLD [illegible] ACTUAL COSTS INCURRED BY THE SELLER AS A [illegible]

E. Special Conditions: _____

F. Purchaser's Source of Financing: _____

G. The prices quoted herein are subject to change ten (10) days after the date hereof.

H. Title and risk of loss to goods sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the goods to the contract and prior to delivery to, or installation at, Purchaser's premises. The Purchaser further confirms that the goods will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, pr[illegible] or

MICROFILMED

QUOTATION

HANSEN IRRIGATION SERVICE INC.

#5

P. O. BOX 978 — PHONE (208) 522-3703
4440 SOUTH YELLOWSTONE AVE.
IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIROMENTAL CONTROL

NAME: FARREN MARTIN
ADDRESS: Bus
CITY
STATE

DATE: 4-7-76
PHONE: 523 0168
JOB NUMBER

BRANCH NO.
SALESMAN: [illegible]

	QUAN.	DESCRIPTION	UNIT PRICE	AMOUNT
1	1	12 3/4 STARTING COUPLING		38.96
2	1320	FT 12" 12GA STEEL PIPE CTE	5.08	6705.60
3	1	12 3/4 90° ELBOW		65.92
4	660	FT 12" 12GA STEEL PIPE CTE	4.86	3207.60
5	1	12 X 10" CONE REDUCER		30.00
6	660	FT 10" 12GA STEEL PIPE CTE	3.96	2613.60
7	1	10 X 8 5/8 CONE REDUCER		30.00
8	660	FT 8 5/8" #2 GA STEEL PIPE CTE	3.47	2290.20
9	1	8 5/8 X 7" [redacted] CONE REDUCER		24.65
10	660	FT 7" 12GA STEEL PIPE	2.96	1953.60
11	1	6" X 7" REDUCER		24.65
12	1	6" END COUPLING TYPE T		16.00
13	10	4" X 24" STEEL RISER W/ 4 DIA WELL CAP	16.80	134.40
14	3960	FT TRENCH WITH ROUTER TO MAKE BACKFILL	.80	3168.00
15	10	RISER WITH DRILL ROUTER TO MAP	4.00	76.00
16				17,150.73
17		NO ROCK BLASTING INCLUDED		
18				
19				
20		MAINLINE TO GO CUT ON ROCKS		
21				
22		EACH HIGH SPOT WILL HAVE 3"		
23		AIR RELIEF VALVE AT $16.85/EA.		
24				
25				
26		VALVE SPACING 150'		
27				
28				
29				
30				
31				

Sub Total	
Trade-in	
Cash Paid	
Sales Tax	
Balance	

A. Describe trade-in .....

B. If Seller is to install the equipment and rock or other circumstances are encountered which increase installation costs, these additional costs will be added to the balance due and be paid by Purchaser.

The equipment will be delivered to ..... and be installed and remain on ..... of Sec. ....., (e.g. N½ SE¼)

Twp. ....., Rge. ....., ... Mdn., in ..... County, State of .....

Balance Payable: ☐ on single cash installment purchase money security agreement, payable on or before....., 19....., with discount of $..... if paid on or before ....., 19.....

Balance Payable: ☐ on term purchase money security agreement payable in ..... consecutive (monthly, annual) installments commencing ....., 19.....

Source of Purchaser's financing .....

In case of change in quantity of materials or services installed or furnished or arithmetic error, unit prices will determine total cost. Any past due sums owing hereunder shall bear a **finance charge of 1½% per month** on unpaid balance (equal to **18% annual percentage rate**) from their due date until paid.

F. Any price increases between Seller and its suppliers on any materials or labor listed hereon, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. Purchaser warrants the trade-in to be free of all liens and encumbrances.

G. TITLE-RISK OF LOSS: Purchaser agrees that title and risk of loss to collateral sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the collateral to the contract and prior to delivery to, or installation at, Purchaser's premises.

H. EXEMPTION CERTIFICATE: I certify that the property which I have here purchased will be used by me for the following purpose: (Check the appropriate blank) RM

☒ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

NOTICE: ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART OF THIS CONTRACT.

APPROVED FOR INCORPORATION INTO PURCHASE MONEY SECURITY AGREEMENT OR CASH SALE:

HANSEN IRRIGATION SERVICE, INC.

By: .....

Its: .....

I have read this quotation in its entirety, have received a true copy hereof, and acknowledge that this is only a quotation of price and other terms to be incorporated in a purchase money security agreement of Seller, but my signature hereon will make this a firm offer on my part to purchase the items at the price and on the payment terms specified above. However, if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the items, or otherwise, I have read, understand and agree to all of the SPECIAL TERMS AND CONDITIONS contained on the reverse side hereof.

Purchaser Robert K. Martin

Purchaser .....

Purchaser's Residence .....

Purchaser's Chief Place of Business .....

POOR QUALITY ORIGINAL

MICROFILMED

QUOTATION

NOTE: SEE OTHER SIDE FOR IMPORTANT INFORMATION

CUSTOMER

QUOTATION

HANSEN IRRIGATION SERVICE INC.

P. O. BOX 978 — PHONE (208) 522-3703
4440 SOUTH YELLOWSTONE AVE.
IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIROMENTAL CONTROL

NAME Farren Martin	DATE	BRANCH NO.
ADDRESS	PHONE	SALESMAN
CITY STATE	JOB NUMBER	

	QUAN.	DESCRIPTION	UNIT PRICE	AMOUNT
1		1280' STANDARD A-M LATERAL ROLL	$4.90	
2		WITH END TOWER		
3		240' - 5" PIPE		
4		1040' - 4" PIPE		
5		7 FT WHEELS		
6		4" TELESCOPE		
7		4 X 4 SBS ADJ. DRIVER		
8		SELF LEVELER		
9				
10				
11				
12				
13		4" X 1320' A-M HAND LINES	$1.50	
14		1" x 3/4 x 18" STEEL RISER		
15		HEADS & NOZZLES		
16		SWING JOINT RISER OUTLET		
17		4 X 2 SBS SBS ONE VALVE OPENER		
18		4" A-M END LINE		
19				
20				
21				
22	8	3" X 1320 A-M HAND LINES	$1.20 = $1600	
23		1" x 3/4 x 18" STEEL RISER		
24		HEADS & NOZZLES		
25		SWING JOINT RISER OUTLET		
26		4 X 3 SBS SBS ONE VALVE OPENER		
27		3" A-M END LINE		
28				
29				

Describe trade-in .....

If Seller is to install the equipment and rock or other circumstances are encountered which increase installation costs, these additional costs will be added to the balance due and be paid by Purchaser.

The equipment will be delivered to ..... and be installed and remain on ..... of Sec. ..... (e.g. N½ SE¼)

Twp. ....., Rge. ....., ... Mdn., in ..... County, State of .....

Balance Payable: ☐ on single cash installment purchase money security agreement, payable on or before ....., 19....., with discount of $..... if paid on or before ....., 19.....

Balance Payable: ☐ on term purchase money security agreement payable in ..... consecutive (monthly, annual) installments commencing ....., 19.....

Source of Purchaser's financing .....

Sub Total	
Trade-In	
Cash Paid	
Sales Tax	
Balance	

E. In case of change in quantity of materials or services installed or furnished or arithmetic error, unit prices will determine total cost. Any past due sums owing hereunder shall bear a **finance charge of 1½ % per month** on unpaid balance (equal to **18% annual percentage rate**) from their due date until paid.

F. **Any price increases between Seller and its suppliers on any materials or labor listed hereon, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. Purchaser warrants the trade-in to be free of all liens and encumbrances.**

G. TITLE-RISK OF LOSS: Purchaser agrees that title and risk of loss to collateral sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the collateral to the contract and prior to delivery to, or installation at, Purchaser's premises.

H. EXEMPTION CERTIFICATE: I certify that the property which I have here purchased will be used by me for the following purpose: (Check the appropriate blank)

☒ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

NOTICE: ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART OF THIS CONTRACT.

APPROVED FOR INCORPORATION INTO PURCHASE MONEY SECURITY AGREEMENT OR CASH SALE:

HANSEN IRRIGATION SERVICE, INC.

By: .....

Its: .....

I have read this quotation in its entirety, have received a true copy hereof, and acknowledge that this is only a quotation of price and other terms to be incorporated in a purchase money security agreement of Seller, but my signature hereon will make this a firm offer on my part to purchase the items at the price and on the payment terms specified above. However, if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the items, or otherwise, I have read, understand and agree to all of the SPECIAL TERMS AND CONDITIONS contained on the reverse side hereof.

Purchaser Gabriel L. Martin

Purchaser .....

Purchaser's Residence .....

Purchaser's Chief Place of Business .....

POOR QUALITY ORIGINAL

QUOTATION

NOTE: SEE OTHER SIDE FOR IMPORTANT INFORMATION

CUSTOMER

B&W EQUIPMENT INC.

208-522-1356
P. O. BOX 2816
IDAHO FALLS, IDAHO 83401

ACCOUNT NO._____

NAME Ferren Martin

ADDRESS ~~New Swenden~~ Idaho Falls, ID 83401

DATE	MEMO.	FOLIO	CHARGES	CREDITS	BALANCE
5/30/78		5676	6929.50		6929.50

7/17/78
chk 3411

MICROFILMED

#6

B&W EQUIPMENT INC.

CMC MOTOR CONTROLS
IRRIGATION PUMP SALES & SERVICE
P. O. BOX 2816
IDAHO FALLS, IDAHO 83401
208-522-1356

INVOICE Nº 5676

PHONE	BILLING DATE 6/30/78
ORDER TAKEN BY Ed	CUSTOMER'S ORDER NUMBER
☑ DAY WORK ☐ CONTRACT ☐ EXTRA	
JOB NAME / NUMBER Ferrin Martin	
JOB LOCATION 6378	
JOB PHONE	STARTING DATE 6-12-78

TO: Ferrin Martin
New Sweden
Idaho Falls, ID 83401

TERMS: 2% 10th PROX. NET 30 DAYS.

LABOR	HRS.	AMOUNT
Shop	2 1/2	42.50
TOTAL LABOR		
OTHER		
Pull & set 310' of Pump		3612.00
TOTAL OTHER		$3612.00

QTY.	MATERIAL	AMOUNT
4	14 BC Impeller	
10	Bowl Brgs - Brz. + Rubber	
2	1 5/16 Combo Brgs	
1	1 5/16 "O" Ring	
7	14 BC Seal Rings	
2	5' x 3 1/2 Oil Tube	
1	3 1/2 x 2 7/16 L.S. Brg	
3	3 1/2 x 12" Tube Stab.	
1	1 5/16 11 stage Bowl Shaft	
		$3275.00

MICROFILMED

Thank You!

TOTAL MATERIALS	3275.00
TOTAL OTHER	3612.00
TOTAL LABOR	42.50
TAX	
TOTAL	$6929.50

Work ordered by _____

Signature _____

March 1, 1984

RE: Permit No. 35-7455

Farren L. Martin
Box 172
Idaho Falls, ID 83401

Dear Mr. Martin:

The Department received your proof of beneficial use postcard for the above referenced permit on June 27, 1983. The permit lapsed December 1, 1979, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if your submit the following:

a) Evidence to show that beneficial use of the water did commence during the authorized permit period from the time the permit was issued until the proof due date. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.

b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7455.

Name(s) of Permit Holder: FARREN L. MARTIN

Post Office Address: P.O. Box 172 IDAHO FALLS. 83401

Tel. No. 523-0165

Source of Water:

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☒ Irrigation 560 (acres)
- ☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 14, 83
Date

Farren L. Martin
Signature of Permit Holder

Loren L. Martin
Box 172
Idaho Falls, Idaho 83402

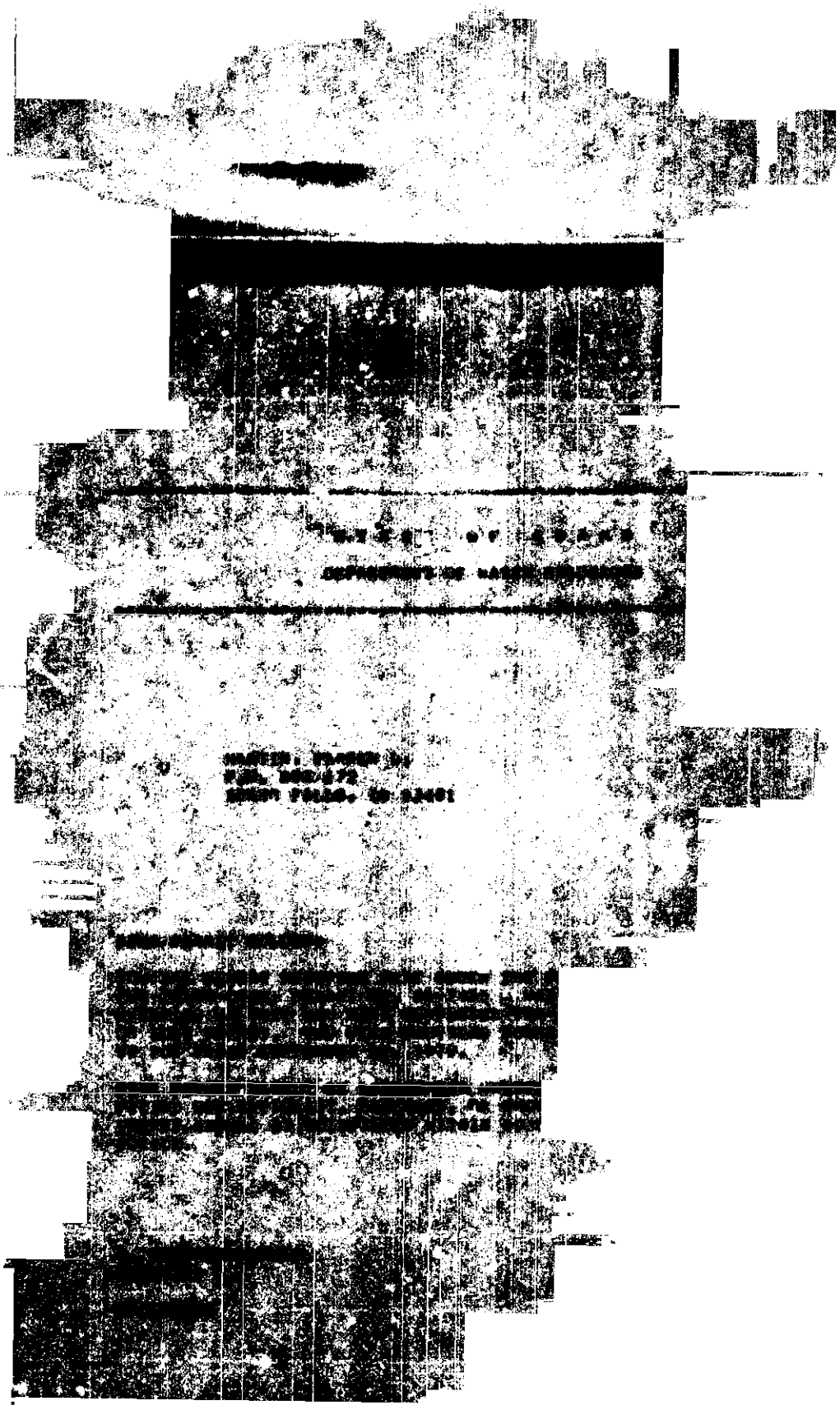
POCATELLO, ID 832
-PM
24 JUN
1983

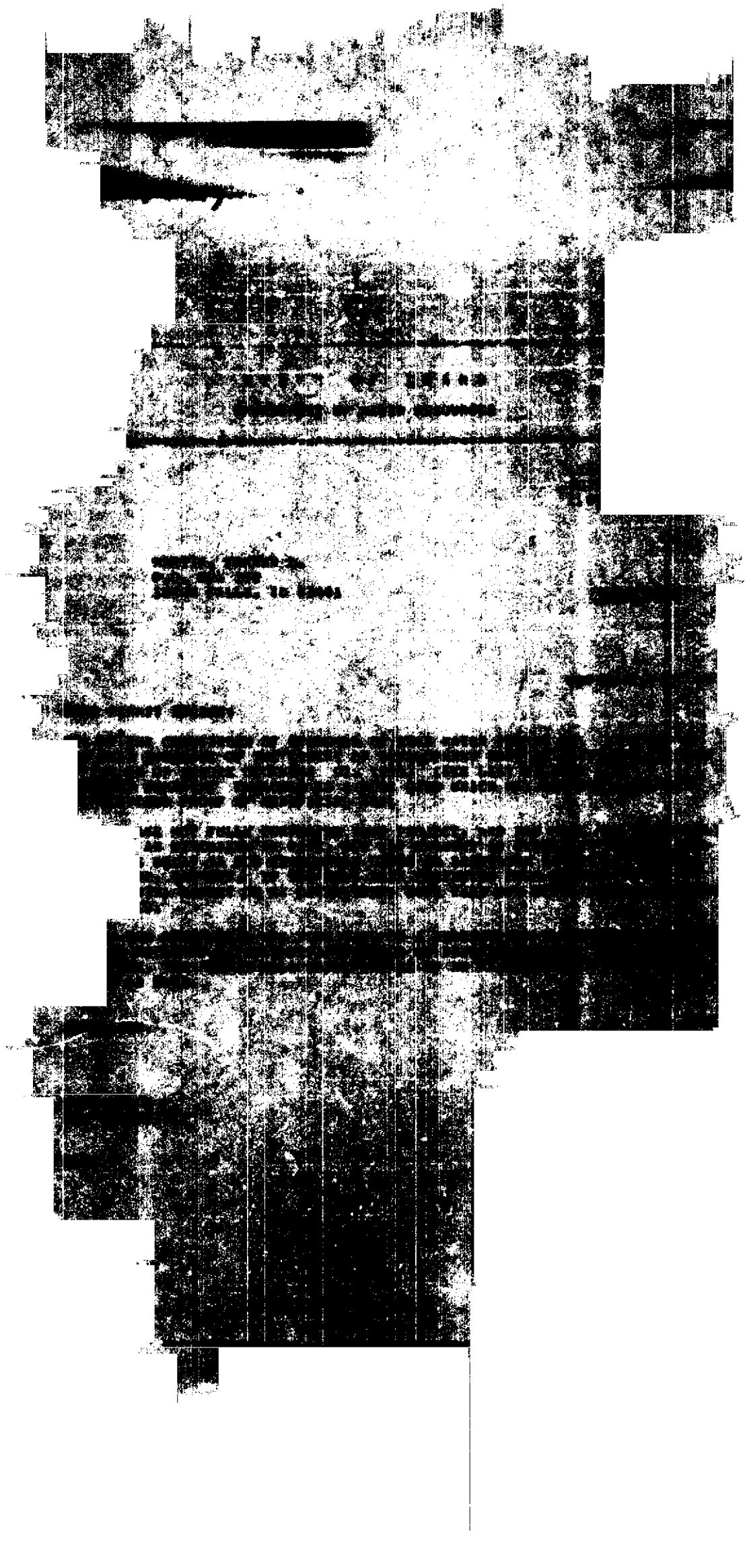
USA
20c

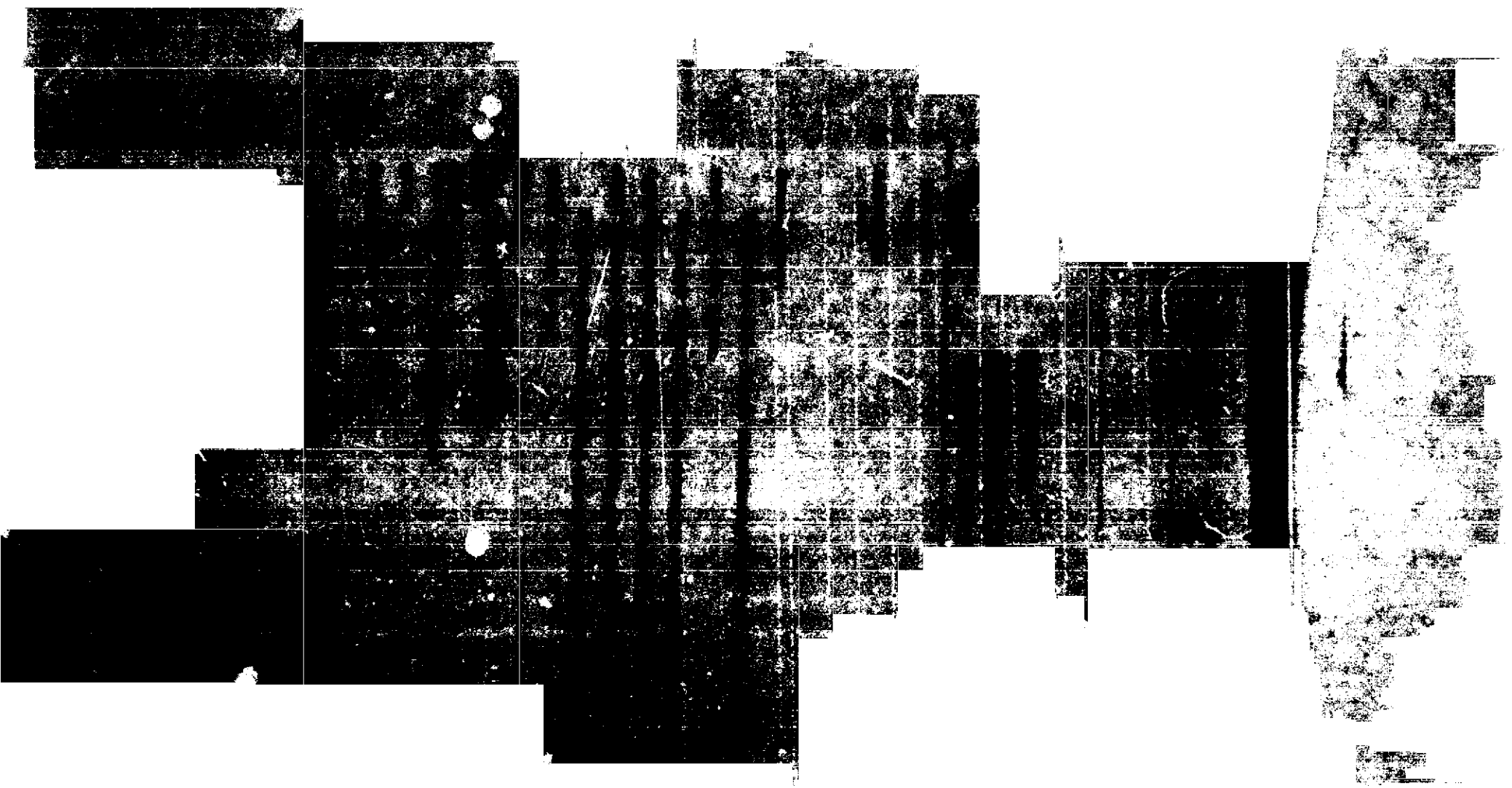
DEPARTMENT OF WATER RESOURCES

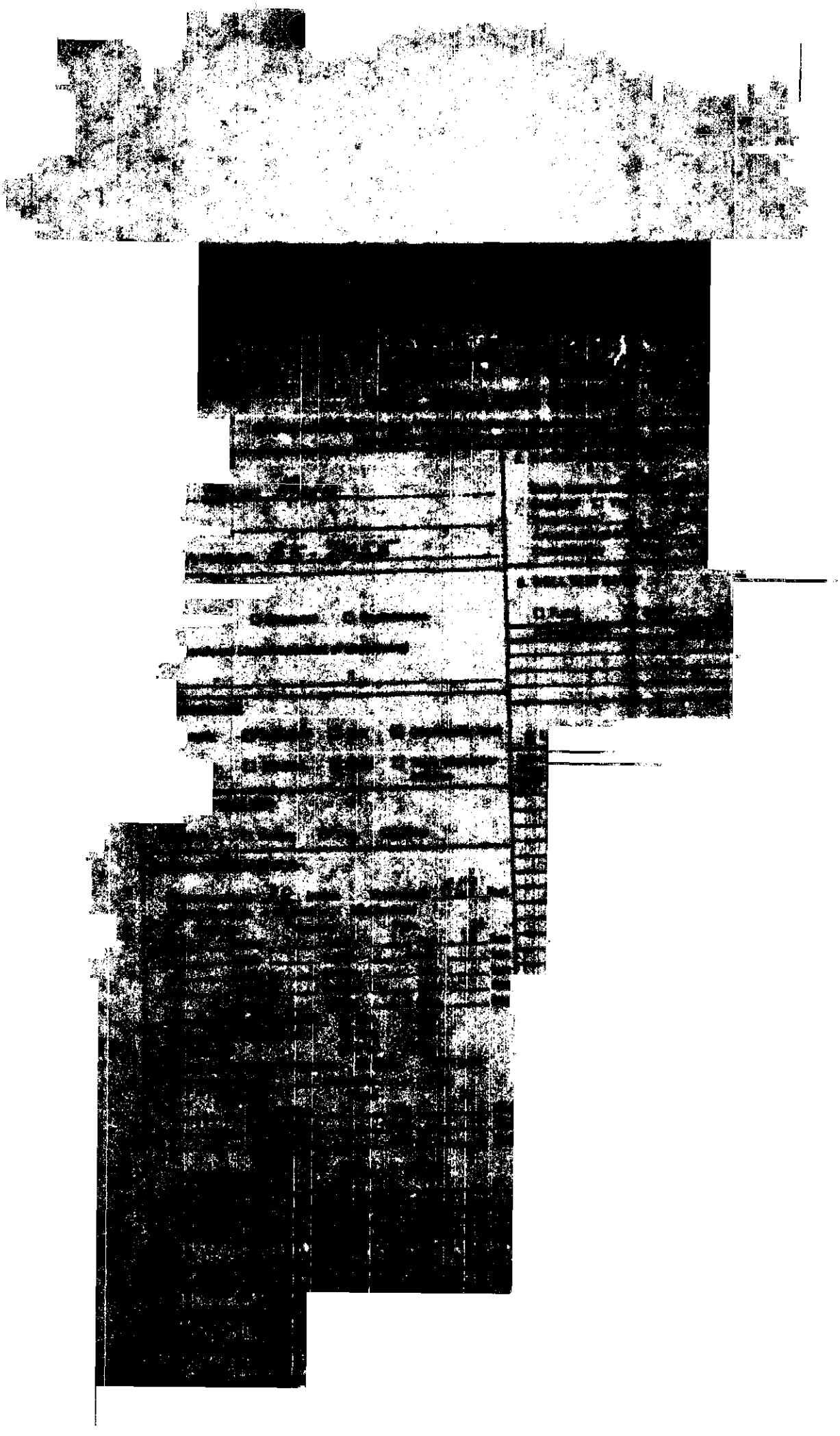
JUN 29 1983

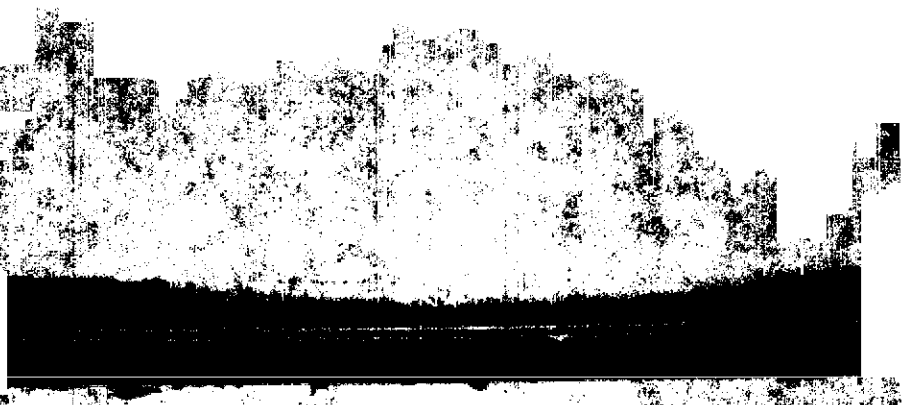
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720











December 18, 1974

Re: Permit No. 35-7455

Mr. Warren L. Martin
Box 172
Idaho Falls, Idaho 83401

Dear Mr. Martin:

Enclosed is a copy of your approved Application for Permit No. [redacted], your acceptance to the conditions of approval as listed on the [redacted] hereof.

We desire to note that a special condition requiring you to install [redacted] measuring devices at your point of diversion has been placed upon [redacted] permit. Enclosed is a letter describing different types of measuring devices [redacted] choose from.

[redacted]

[redacted]

XXXXXXXXXXXXXXXXXXXX [redacted]

November 8, 1974

RE: Application for Permit No. 35-7455 Martin

The Post Register
Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on for two consecutive weekly issues of your newspaper. We have designated a [illegible] dates allowing time for you to submit us a galley proof [illegible] publication.

After sending us a galley proof, proceed with the publication on the dates requested, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish on the requested dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with publication bill.

Very truly yours,

[redacted]

[redacted]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Farren L. [illegible]

P.O. Box 172, Idaho [illegible]

has on 11-8-74 submitted Application No. [illegible]

for a permit to appropriate 11.0 cubic feet per second [illegible]

of water from a ground-water source

by means of well and pump

within the SE¼NW¼, Sec. 7, T. 2N, R. 34E, B.M., [illegible]

to be used from Apr. 1 to Nov. 1 for the irrigation of [illegible]

acres

within the N½, SW¼, N½SE¼, Sec. 7, T. 2N, R. 34E, B.M.

If issued, this permit will be subject to all prior [illegible] against the granting of the permit must be filed with [illegible] [illegible], 1515 Lincoln Road, Idaho Falls, [illegible] [illegible] 1974.

R. [illegible]

Director

[illegible] Post Register, Idaho Falls, [illegible]

