

RECEIVED

JAN 7 1975

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
26th December, 19 74
the 26th day of December, 19 74

and the last publication having been made on the
2nd January, 19 75
2nd day of January, 19 75; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 3rd
day of January, 19 75

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Carl Phillips, Aberdeen, Idaho,
has on 12-19-74, submitted
Application No. 35-7460, for a
permit to appropriate 3.64 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 4S, R.
30E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 337 acres
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35,
T. 4S, R. 30E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before January 13, 1975.

R. KEITH HIGGINSON
Director
(4093)
Pub.: 12-26; 1-2

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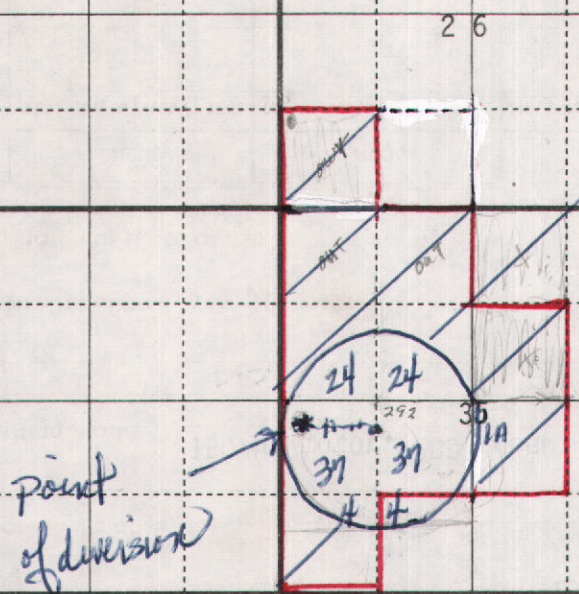
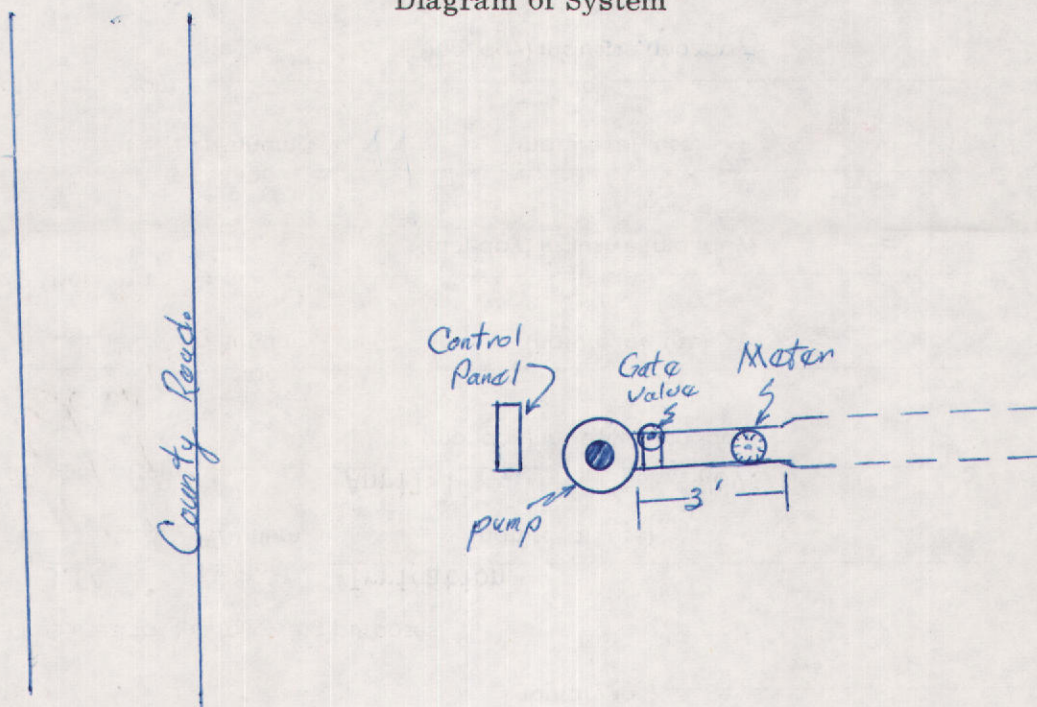
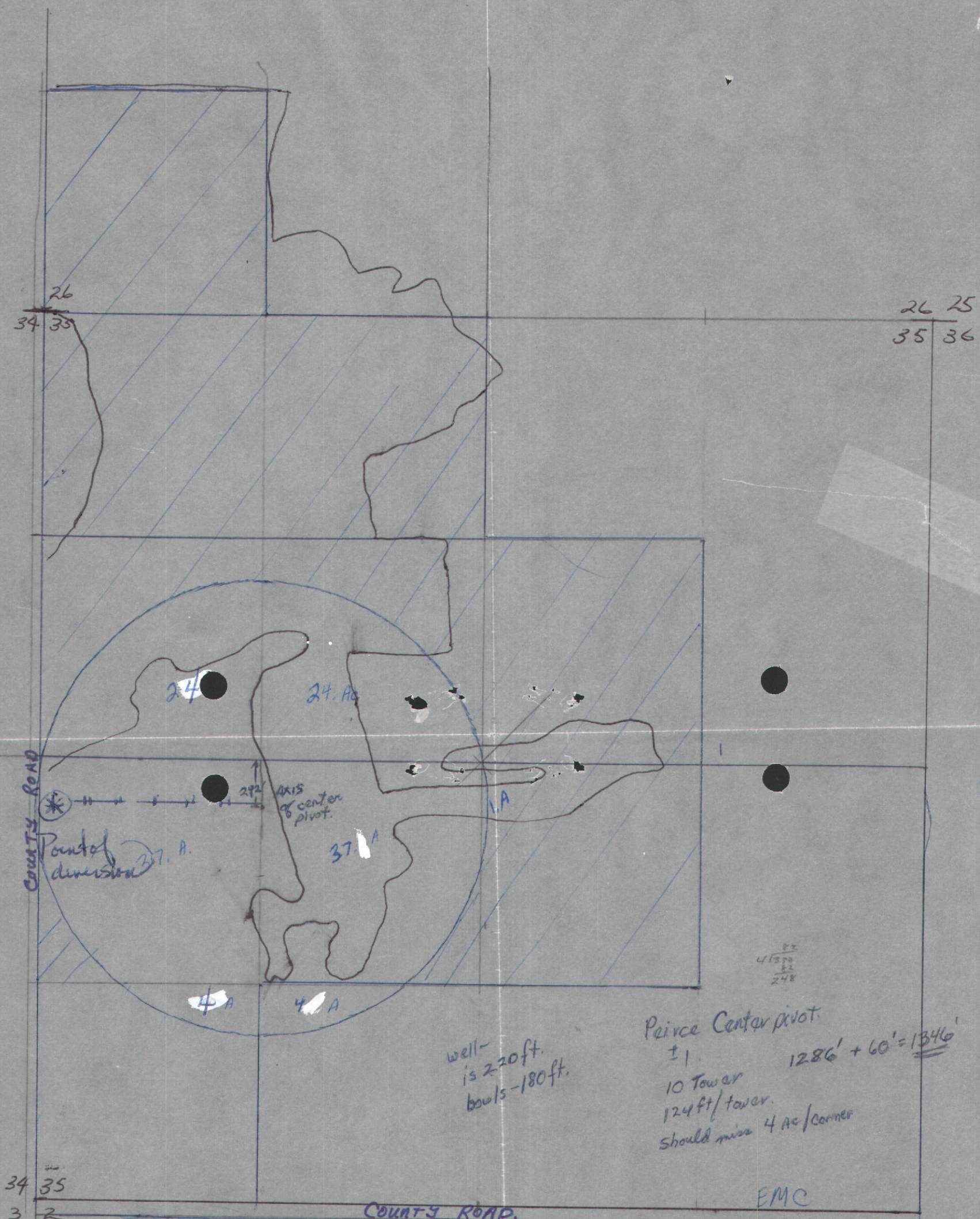


Diagram of System



EMC



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7460 Priority December 19, 1974 Amount 2.54 cfs

THIS IS TO CERTIFY, that Carl Phillips
of Aberdeen, ID, has complied with the terms and conditions of Permit
No. 35-7460 issued pursuant to Application for Permit dated December 19, 1974,
and has submitted proof to the Department of Water Resources on June 11, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov 1</u>	at <u>2.54</u> cfs and	<u>444.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.54 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
444.5 acre feet per year, said waters to be diverted within the NWSW Section 35, Twp 4S,
Rge 30E B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	30E	35							24	24	37	37	4			1			127

Total number of acres irrigated 127

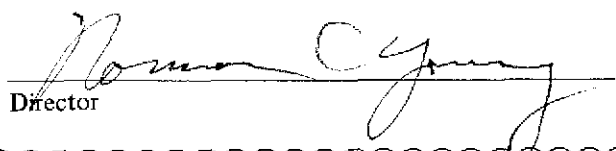
This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director



35 7460

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Carl Phillips Phone: 397-4690
 post office address Aberdeen, Idaho
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 4S
 Range 30E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 3.64 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 3.64 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, circular pivot and
handlines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
- b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 337

c. Describe any other water rights used for the same purposes as described above. License No. 35-2826
issued for 3.1 c.f.s. for 316 acres.

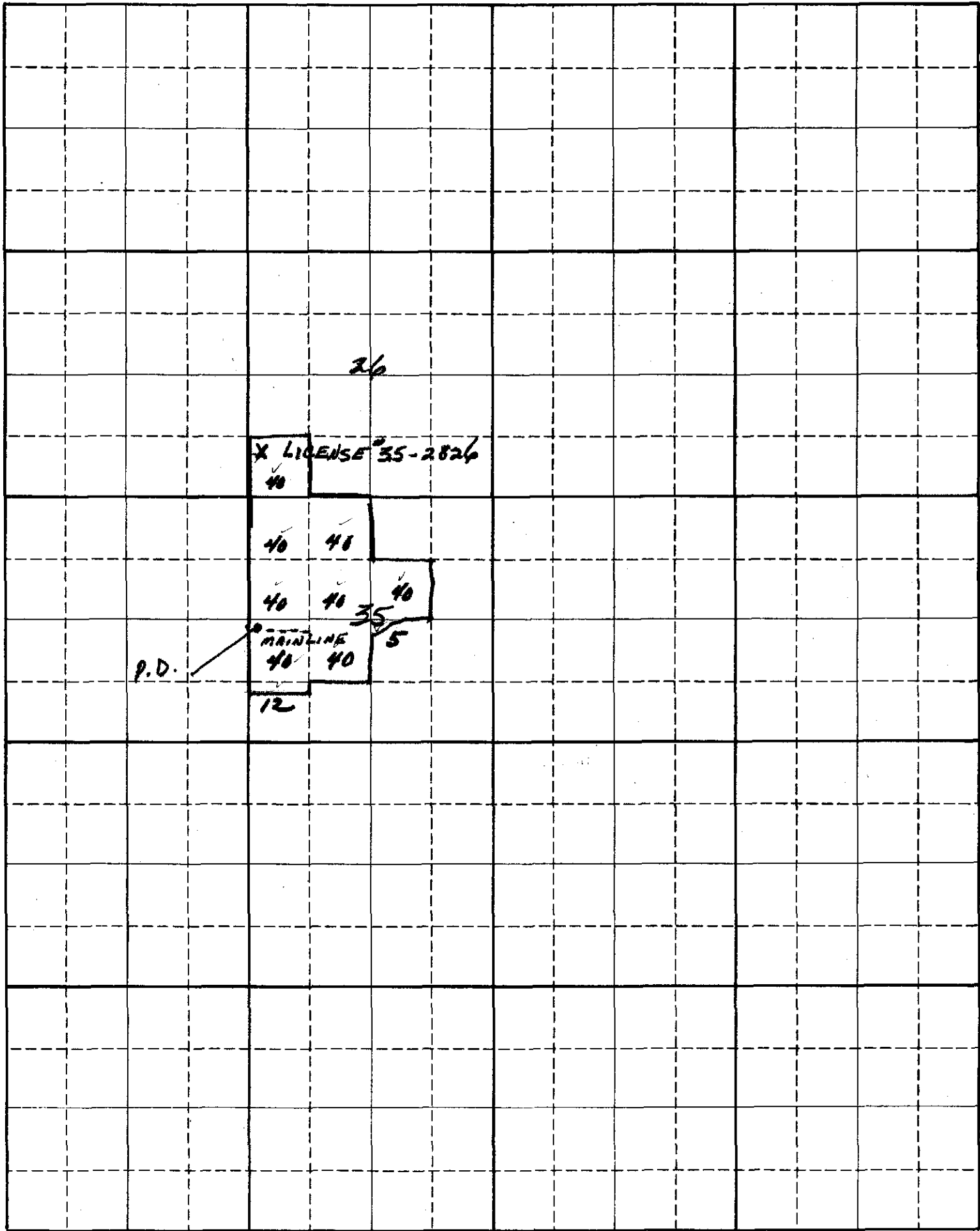
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Phillips
(Applicant)

~~Proposed Priority 12-19-1974~~

Received by CW Date 12-19-74 Time 3:05 p.m.
Preliminary check by CW Fee \$ 55.
Received by RB Date 12-14-74 # 4001
Publication prepared by CW Date 12-20-74
Published in Blackfoot News
Publication dates 12/26 + 1/02/75
Publication approved CW Date 1-07-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

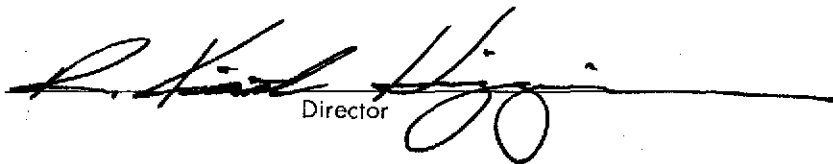
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7460, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of January 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date
JS 12/19/74

Application No. Phillips 35-7460

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 12/19/74

In form to receipt yes

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 45-30E

(6) N/A

Located within Water District No. _____

(7) JS 12/19/74

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels: No close observels

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use License 35-2826
conflicts but does not exceed a of .02 cfs/acre
Comments: when combined with proposed flow
of this application.

(10) " "

Affidavit of Publication received(date) Jan. 07, 1975

(11) MB 1-7-75

(12) CW 1-13-75

Final date for protests Jan. 13, 1975

Protests received: yes _____ no ☒

(13) CW 1-13-75

All requested information received from agencies or applicant: yes NE no _____

(14) DC 1/13/75

Action recommended:

☒ Approve _____ Deny

12/19/75 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

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Date 1/13/75

copy

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JAN 7 1975

Department of Water Resources
Eastern District Office

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County of Bingham)
State of Idaho) ss.

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published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
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1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 26th day of December, 19 74

and the last publication having been made on the
2nd day of January, 19 75; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
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Subscribed and sworn to before me this 3rd
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30E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 337 acres
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35,
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Protests against the granting of
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R. KEITH HIGGINSON
Director
(4093)
Pub.: 12-26; 1-2

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August 6, 1982

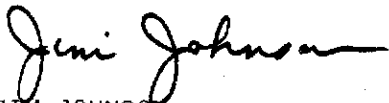
RE: Permit No. 35-7460

Carl Phillips
Aberdeen,
Idaho 83210

Dear Mr. Phillips:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Calculations based upon
licensing ^w% An amendment

Permit does ~~not~~ identify acres within
SESW Sec 35 T45 R30E.
Therefore total acres found
are 127.

$$Q = \text{Allow } .02 \text{ cfs/Ac} \quad 127 \times .02 = 2.54 \text{ cfs}$$

$$V = 127 \times 3.5 = \underline{444.5} \text{ AF} \checkmark$$
$$2.54 \times 1.9835 \times 215 = 1083.2$$

RC $\frac{7/28}{82}$ OK
Juni
On 7/28/82

MICROFILMED

DATE

7/26

SUBJECT

35-7536

35-7460

35-7417 - Amendment received

yes

Jim

Before we proceed to cancel, can we license that part which is identified on the permit & doesn't need an amendment?

SIGNATURE

July 8, 1982

RE: Permit No. 35-7460

Mr. Carl Phillips
Aberdeen,
Idaho 83210

Dear Mr. Phillips:

On June 1, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 1, 1982

RE: 35-7460

Mr. Carl Phillips
Aberdeen
Idaho 83210

Dear Mr. Phillips:

A representative of this Department made an examination of the works covered by your Permit No. 35-7460 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: ~~4.05~~ cfs Source: a groundwater source

2.62

The maximum quantity diverted shall not exceed 458.5 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 4S, R. 30E

Beneficial use: 48 acres in S $\frac{1}{2}$ NW $\frac{1}{4}$, 82 acres in SW $\frac{1}{4}$, 1 acre in NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35,
T. 4S, R. 30E for irrigation use.

Priority date established:

December 19, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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JUN 19 1975

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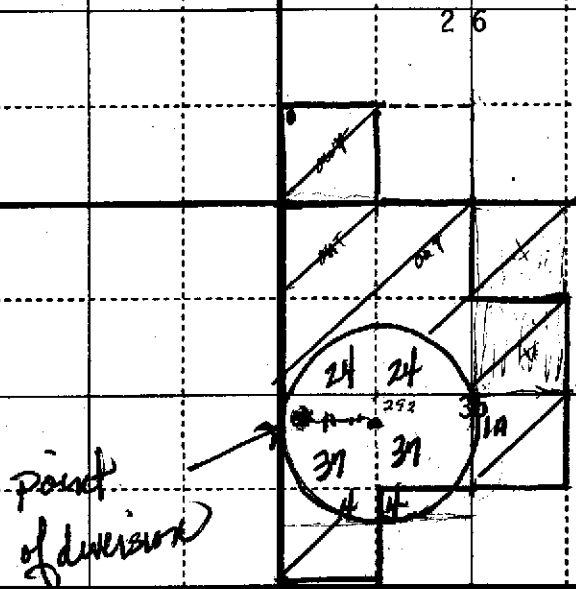
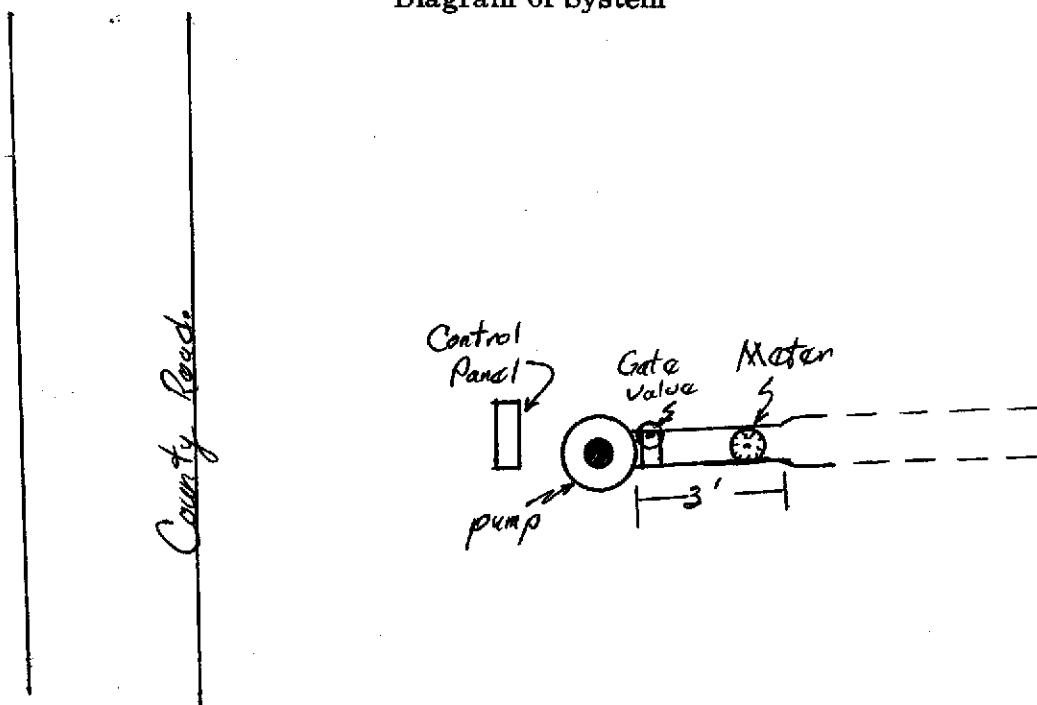


Diagram of System



EMC

DATE OF EXAM 6/6/78

ACREAGE
Found 131 Ac ✓
Recommended 131 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE 2.62
Irrigation Q = 1.36 c.f.s. V = 458.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.05 cfs Method of measurement in line meter

Total Q recommended 2.62 cfs Meter No. 12676 Type Flow Control Condition Good

Total V recommended 458.5 AF/ac

Recommended Amendments:

P.D. _____
Place of Use See Rough Draft Amendment
Other _____
None _____

MEASUREMENT CALCULATION:

Timed measurement. 2000 gal in 66 sec.
 $2000 \div 66 = 30.3 \text{ gal/sec} \times 60 = 1818.2 \text{ gpm} \div 448.8 \text{ cfs/gpm} = 4.05 \text{ cfs}$
 $131 \text{ ac} \times 3.5 \text{ AF/ac} = 458.5 \text{ AF/ac} < 1.36 \times 1.9835 \times 215 = 579.9 \text{ AF/ac}$
allow .02 cfs/ac .02 x 131 = 2.62 cfs
Land all around by previous survey 5 ac x .02 = .1 cfs

SYSTEM DESCRIPTION:

150 H.P. 3phase G.E. electric motor 3/4" CH J324165 w/ a Johnston Turbine pump No I.O. plate. Water is diverted into 8" steel main extending east from pump. System operates on a 10 tower center pivot. Pierce - 1286' long w/ 60' for end gun - watering radius = 1346'

REMARKS:

Carl Phillips explained system to agent.
All acre covered by .01 cfs by license 35-2826 w/ 5 ac in the NW 1/4 & SE 1/4

Examiner's Signature Ernest M Carlson Date 6/6/78

Checked by John D. Carlson Date 2/8/79

Approved by _____ Date _____

Overlap review attached

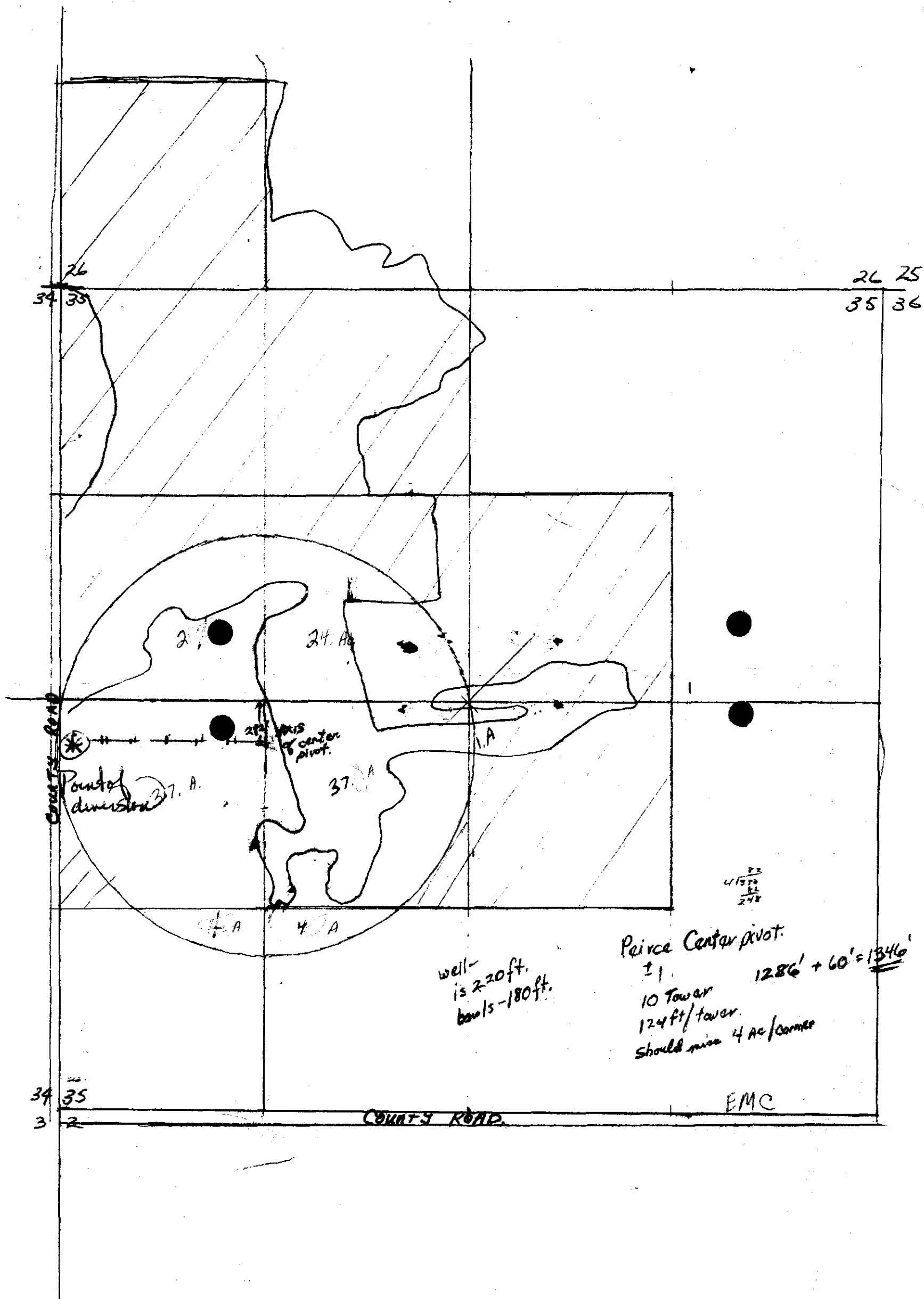
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License 35-2826 gW P/O SWSW Sec 26 4S 30E

F/O see attached
License copy

different well, some lands are the
same. Recommend condition P16 &
licensing 35-7460 at .02 cts/Ac.

RC $\frac{5/11}{82}$



WATER LICENSE

Water License No. G-32870 Priority May 6, 1966 Amount 3.10 c.f.s.THIS IS TO CERTIFY, that JERRY B. HATCHof Aberdeen, Idaho, made application for a permit to appropriate the public waters ofthe State of Idaho, dated May 6, 1966; that Permit G-32870 was issued pursuantto said application; that the proposed works were completed on or about 1966with a storage/or carrying capacity of 3.06 c.f.s., said works consisting ofwell, motor, pump and earth ditch; and that on September 20, 1966proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1105acre feet per season, with a maximum rate of diversion of 3.10 cubic feet per second of the watersof ground water, tributary offor the purpose of irrigation from April 1 to October 31

and for from to; and for

from to; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-

mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is

located in SW 1/4 SW 1/4, Sec. 26, T. 4 S., R. 30 E., B.M., and

other additional points, in the County of

Bingham; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 1105 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S	30 E	26											39						39
		35			39		39	25	39	39	40	39	12			5			277

Total number of acres irrigated 316

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of May, 1969.

State Reclamation Engineer

32870

CONVERSATION MEMORANDUM

DATE 8/30/77

FILE

NAME OF PARTY Carl Phillips

EMPLOYEE ARK

RE: 35-7460

On 8/15/77 a letter was sent requesting that an approved measuring device be installed at the point of diversion indicated on Permit No. 35-7460.

On 8/30/77 I received a telephone call from Mr. Carl Phillips. He explained
that the measuring device had been purchased and installed.

Since Mr. Phillips is harvesting grain and done irrigating for the season and since the power company has taken a final meter reading for the year, it would cost the permit holder an additional \$1800.00 to pay for the demand created by starting his system even for the short period of time required to secure a water measurement.

I feel this is reasonable cause for postponing the examination until the spring of 1978. At this time Mr. Phillips should be contacted and an appointment made to examine his system.

MICROFILMED

August 15, 1977

RE: Permit No. 35-7460

Mr. Carl Phillips
Berdeen,
ID 83210

Dear Mr. Phillips:

Personnel from this office have attempted to complete the field examination necessary to finalize the water permit and collect data required for the licensing of your well.

A measuring device of a type approved by this Department has not been installed at the point of diversion, and because of this non-compliance the priority date that you have established for this ground-water source may be in jeopardy.

This office will hold the field report until September 14, 1977. If at that time we have not received notification that the measuring device has been purchased and/or installed, we will forward our findings to the State Office for final action. If the measuring device has been installed, please contact me to set up an appointment to do a re-exam.

Compliance with the conditions on your permit is the only way a license can be issued pursuant to the Idaho Code for your water right development and the land included under the above referenced permit.

If you have any questions concerning this matter, please contact me.

Very truly yours,

ANTHONY R. KAZLEWSKI
Water Resource Agent

RK:CD

UNRECORDED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

FEB 14 1977

1. WELL OWNER

Name Carl PhillipsAddress Aberdeen, Idaho 83210Owner's Permit No. 35-7460

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16" inches Total depth 275 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>411</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 411 Material used in seal ☐ Cement grout☒ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County BinghamNW 1/4 SW 1/4 Sec. 35, T. 4, S. 30, E. 10

7. WATER LEVEL

197'

Static water level 120 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0"	6"	Soil & clay		
	6"	17'	Solid lava		
	17'	40'	Broken lava & sand		
	40'	50'	Red cinders		
	50'	55'	Solid gray lava		
	55'	62'	Broken gray lava		
	62'	75'	Hard gray lava		
	75'	80'	Red broken lava		
	80'	85'	Gray cinders		
	85'	95'	Solid gray lava		
	95'	113'	Brown broken lava & cinders		
	113'	143'	Hard gray lava		
	143'	147'	Red broken lava		
	147'	160'	Hard gray lava		
	160'	175'	Brown broken lava		
	175'	182'	Hard gray lava		
	182'	206'	Solid brown lava		
	206'	223'	Broken brown lava		
	223'	228'	Broken gray lava		
	228'	233'	Broken brown lava & cinders	X	
	233'	240'	Red broken lava		
	240'	246'	Dark lava		
	246'	255'	Brown cinders		
	255'	261'	Dark solid lava		
	261'	265'	Dark broken lava		
	265'	270'	Hard dark lava		
	270'	275'	Cinders	X	

10.

Work started May 15, 1975 finished June 1, 1975

11. DRILLERS CERTIFICATION

Firm Name Paul Vollmer & Son Firm No. 67Address Aberdeen, Idaho Date 2/14/77Signed by (Firm Official) Paul Vollmer Jr

and

(Operator) Leo Marquardt

June 16, 1975

Re: Permit No. 35-7460

Mr. Carl Phillips
Aberdeen,
Idaho 83210

Dear Mr. Phillips:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECORDED

RECEIVED

JUN 11 1975

okjr

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF RECLAMATION

Identification No. _____

Permit No. 35 7460

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Carl Phillips
b) Post Office Address Aberdeen, Idaho 83210
2. Permit Number 35-7460
3. Date of Priority that you are prepared to establish 12-19-74
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 35
Township 4 S, Range 30E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 3.64 c.f.s. for irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.64 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Funk Irrigation Company, who are a qualified pump company tested the flow and installed the pumping plant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 H.P. electric motor; 450 TDH turbine pump, 285 ft well, 16 inch circular pivot and handlines
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Meter - 10 inch
c) Give well drillers name and address and date the well was completed Paul Vollmer, Aberdeen, Idaho
completed Jun 2, 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N.A.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	30E	26											40						40
		35			40		40	40	40	40	40	40	12			5			297

Total number of acres irrigated 337

10. Remarks: License No. 35-2826 issued for 3.1 c.f.s. for 316 acres.

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-75 (Date) Carl J. Phillips (Signature)

State of Idaho)
County of Bingham) ss.

On this 5th day of June, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Blair H. Archibald
Notary Public residing at Blackfoot, Idaho

My commission expires 8-6-76

January 24, 1975

Re: Permit No. 35-7460

Mr. Carl Phillips
Aberdeen,
Idaho 83210

Dear Mr. Phillips:

Enclosed is a copy of your approved Application for Permit No. 35-7460 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

December 20, 1974

RE: Application for Permit No. 35-7460 - PHILLIPS

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

Bill submitted 1-17-75 by MB

Enc: Legal Notice (1)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Carl Phillips, Aberdeen, Idaho, has on 12-19-74, submitted Application No. 35-7460, for a permit to appropriate 3.64 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 4S, R. 30E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 337 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 4S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before January 13, 1975.

R. KEITH HIGGINSON
Director

(4093)

Pub.: 12-26; 1-2

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Carl Phillips,

Aberdeen, Idaho

has on 12-19-74 submitted Application No. 35-7460

for a permit to appropriate 3.64 cubic feet per second ~~from the~~
of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 4S, R. 30E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 337 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35,

T. 4S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 13, 1975.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on December 26, 1974 and January 2, 1975.

MICROFILMED

*Carl Phillips
MB-D
12-19-74*