

Rgo. 32E

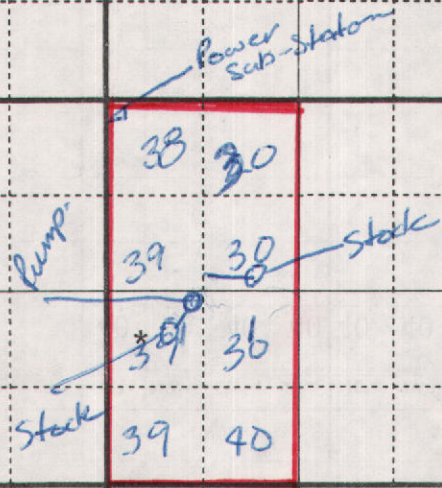
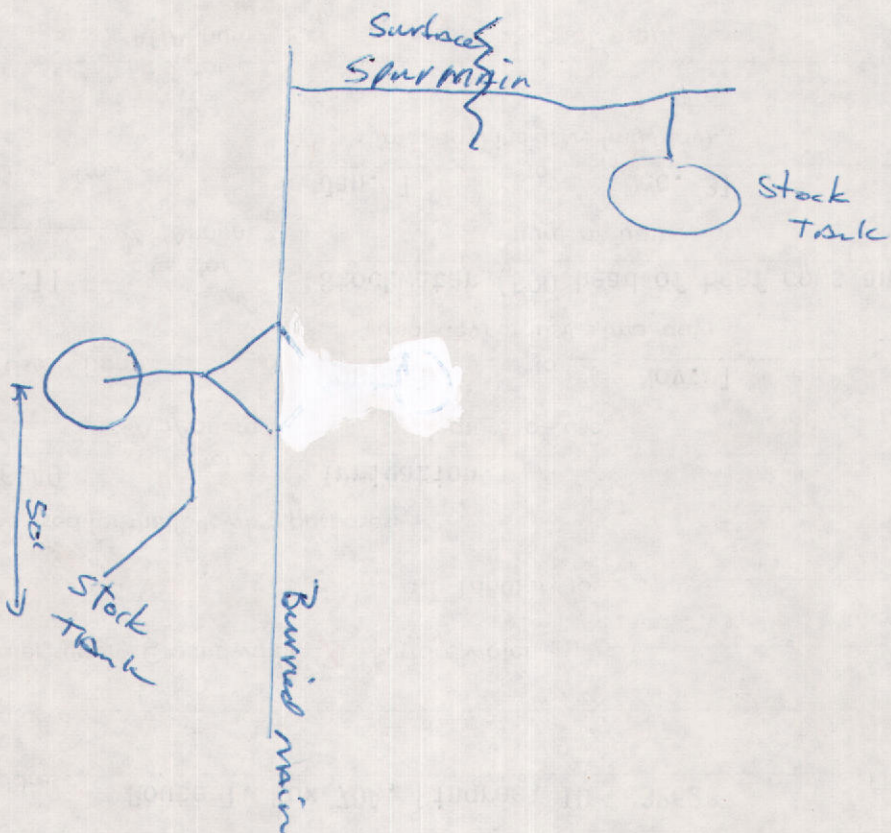


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7463 Priority Dec. 30, 1974 Amount 5.24 cfs

THIS IS TO CERTIFY, that WILLIAM T. DISHMAN
of Pingree, Idaho, has complied with the terms and conditions of Permit
No. 35-7463 issued pursuant to Application for Permit dated December 30, 1974,
and has submitted proof to the Department of Water Resources on June 26, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.24 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.11</u> cfs and			<u>6.7 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>5.24</u> cfs and			<u>1,018.5 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>3.5 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 5.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,025.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 16,
Twp. 3 S, Rge. 32 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	32 E	16					30	38	39	30	36	39	39	40					291

Total number of acres irrigated 291

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
April, 19 76.

Director

35 7463

Identification No. _____

Application No. _____

LICENSE ISSUED FOR 5.24 SEC. F1.
 LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant William T. Dishman Phone: _____
 post office address Route #1, Box 70A, Pingree, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 3S
 Range 32E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 6.4 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.11 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 6.4 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Pump - motor which will pump
into mainline and into sprinkler lines
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 240 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: W₂ XXXX $\frac{1}{4}$ of Section 16 Township 3S
 Range 32E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 500 head of beef cows and calves

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	32E	16					40	40	40	40	40	40	40	40					320

Total number of acres to be irrigated. 320

c. Describe any other water rights used for the same purposes as described above. _____

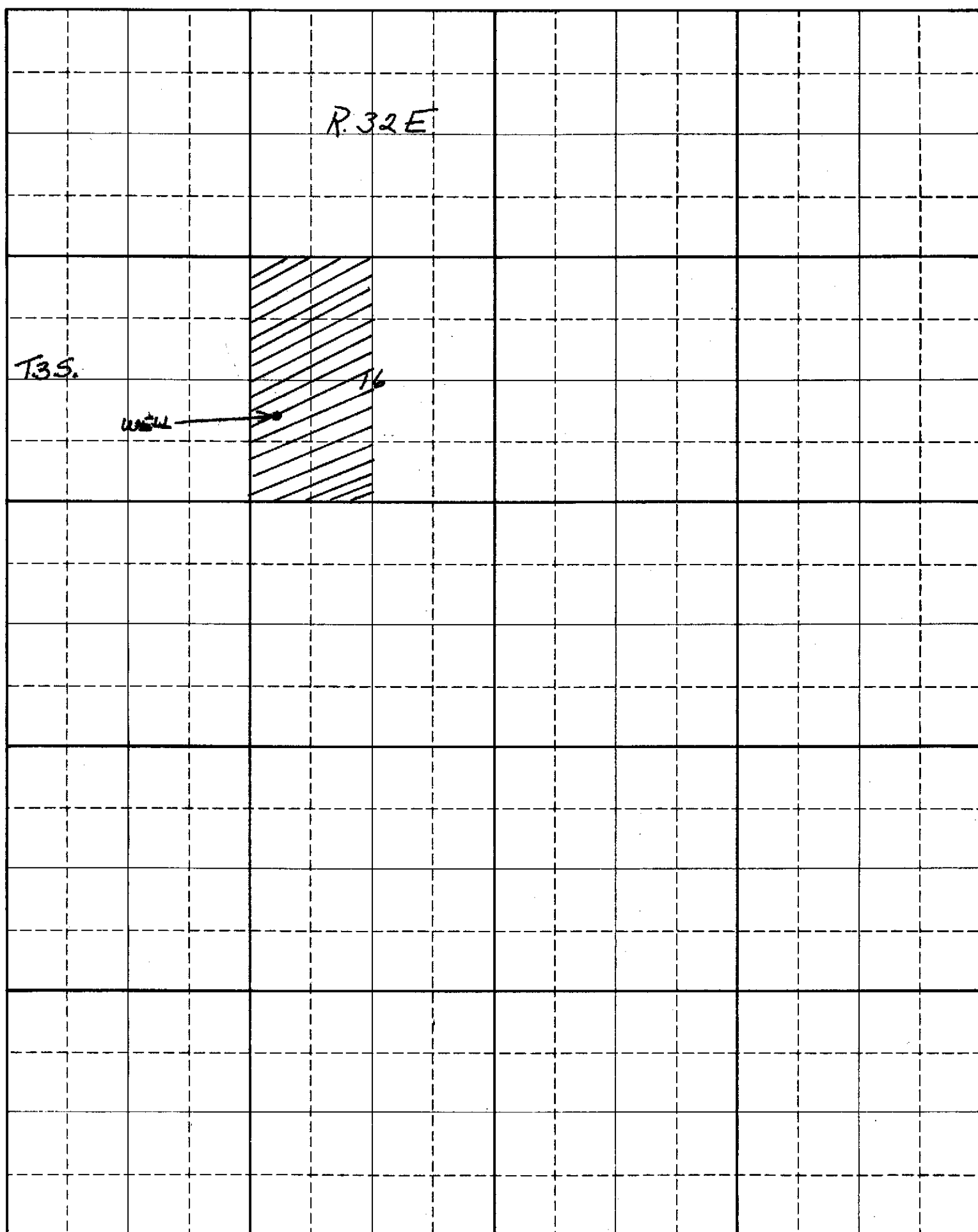
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Our interest is a purchase contract. Contract will be paid for in January, 1975.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William T. Shumaker
(Applicant)

Proposed Priority 12-30-1974

Received by CW Date 12-30-74 Time 4:05 P.
Preliminary check by XZ Fee \$ 85.00
Received by CW Date 12-30-74 # 4016
Publication prepared by CW Date 12-31-74
Published in Blackfoot News
Publication dates January 9+16, 1975
Publication approved MB Date 1-20-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DC DD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7463, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of February, 19 75.

R. Karl Hiji
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 35 7463 Westman

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) JGH 12-30-74 In form to receipt yes
- (2) " " Send Copies to:
NA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) " " NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) " " In form for advertising yes
- (5) " " Platted on Map No. NA
- (6) " " Located within Water District No. NA
- (7) " " Critical groundwater area: yes no ✓
- (8) " " Groundwater levels:
Declining, ✓ Stable, Increasing
(comment) +1
12669 3532E Bulletin 24
- (9) " " Other rights on the same place of use NO
- (10) " " Comments: NO other G.W. rights platted.
- (11) MB 1-20-75 Affidavit of Publication received(date) Jan. 20, 1975
- (12) MB 1-27-75 Final date for protests January 27, 1975
Protests received: yes no X
- (13) DC 1/29/75 All requested information received from agencies or applicant: yes no
- (14) " " Action recommended:
✓ Approve Deny
12/30/78 Proposed Priority
Reason for Reduction
✓ Measuring device required
See attached sheet for other conditions of approval
No special conditions for approval
- (15) District E By DC Date 1/29/75

RECEIVED
1/31/75

DEPT. OF WATER RESOURCES
BUREAU OF LAND MANAGEMENT

UNRECORDED

[Handwritten signature]

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Drury R. Brown do solemnly

swear that I am the President of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on the 9th day of January, 1975

and the last publication having been made on the 16th day of January, 1975, that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement

Subscribed and sworn to before me this 16th day of January, 1975

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William T. Dishman, Rt. No. 1, Box 70A, Pingree, Idaho, has on 12-30-74, submitted Application No. 35-7463, for a permit to appropriate 6.4 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4SW1/4, Sec. 16, T. 3S, R. 32E, B.M., Bingham County; to be used from Jan. 1 to December 31 for stockwatering purposes for 500 head of beef cows and calves, and from Apr. 1 to Nov. 1 for the irrigation of 320 acres; all uses within the W1/2, Sec. 16, T. 3S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before January 27, 1975.

R. KEITH HIGGINSON
Director

(4096)
Pub.: 1-9, 16

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RECEIVED

JAN 20 1975
Department of Water Resources
Eastern District Office

April 8, 1976

Re: Permit No. 35-7463

Mr. William T. Dishman
Route 1, Box 70A
Pingree, Idaho 83262

Dear Mr. Dishman:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enclosure

March 23, 1976

Mr. William T. Dishman
Route 1, Box 70A
Pingree, Idaho 83262

Dear Mr. Dishman:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7463 and has found the following:

Quantity of water diverted: 5.24 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 5.24 cfs

The maximum quantity diverted shall not exceed 1,025.2 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, Twp. 3 S, Rge. 32 E, B. M.

Beneficial use: Stockwatering purposes and the irrigation of 291 acres within the W $\frac{1}{2}$ of Sec. 16, Twp. 3 S, Rge. 32 E, B. M.

Priority established: December 30, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder William T. Dishman
Post office address Route 1, Box 70A, Pingree, ID 83262 Phone RECEIVED
Person to contact _____ Phone JUL 22 1975

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
Tributary to _____
Department of Water Resources
(name of stream, etc.)
Eastern District Office

3. Water will be used for the following purposes:

Amount 6.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 0.11 c.f.s. for Stockwater (500 head of beef cows and calves)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7463
Examination for _____
b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3S N/S, Range 32E E/W, B.M., Section 16, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1400 gpm at 340 T.D.H. pump. 150 hp electric motor, size 20" hole, 127' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	32E	16					40	40	40	40	40	40	40	40					320

TOTAL ACREAGE 320

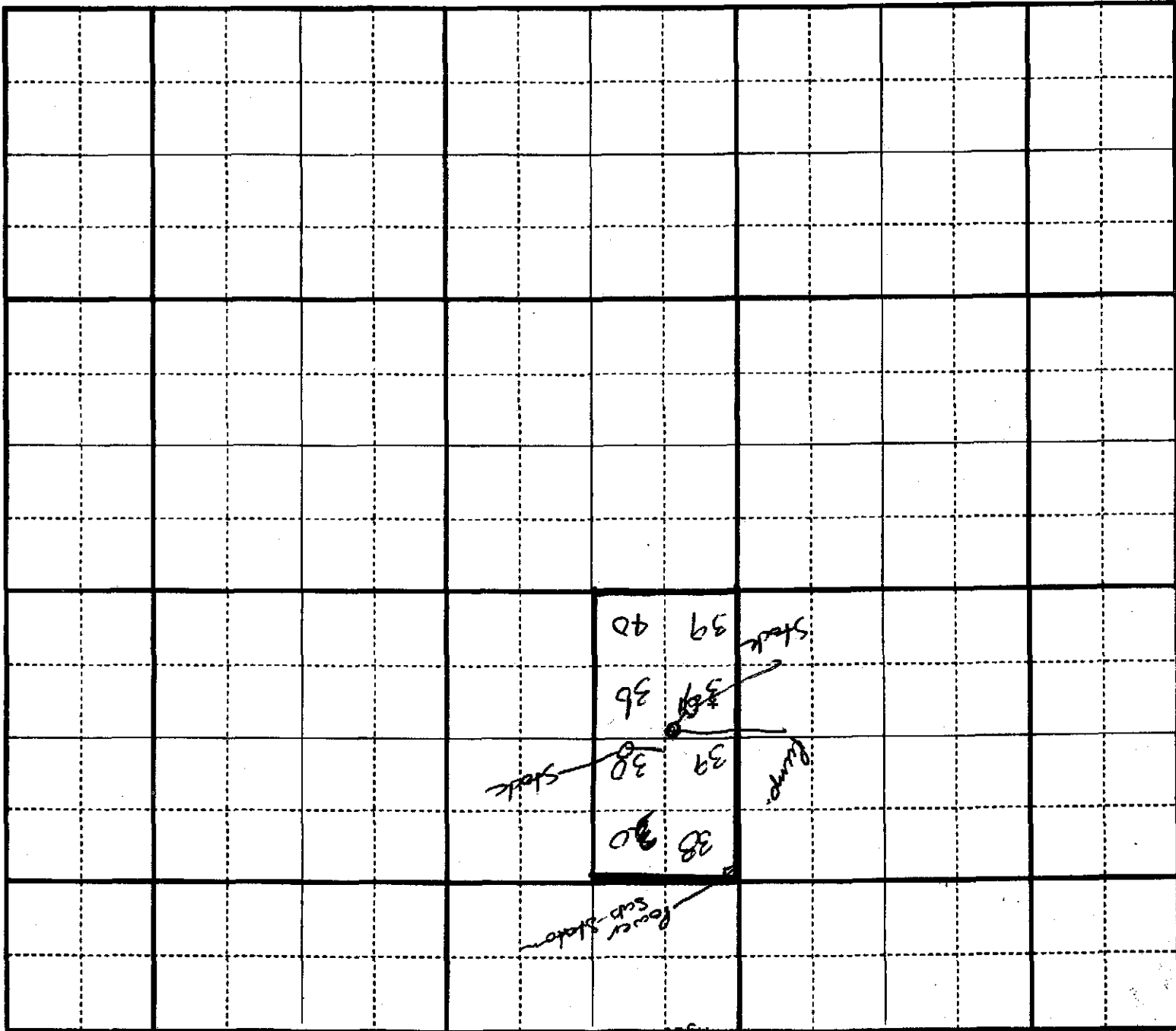
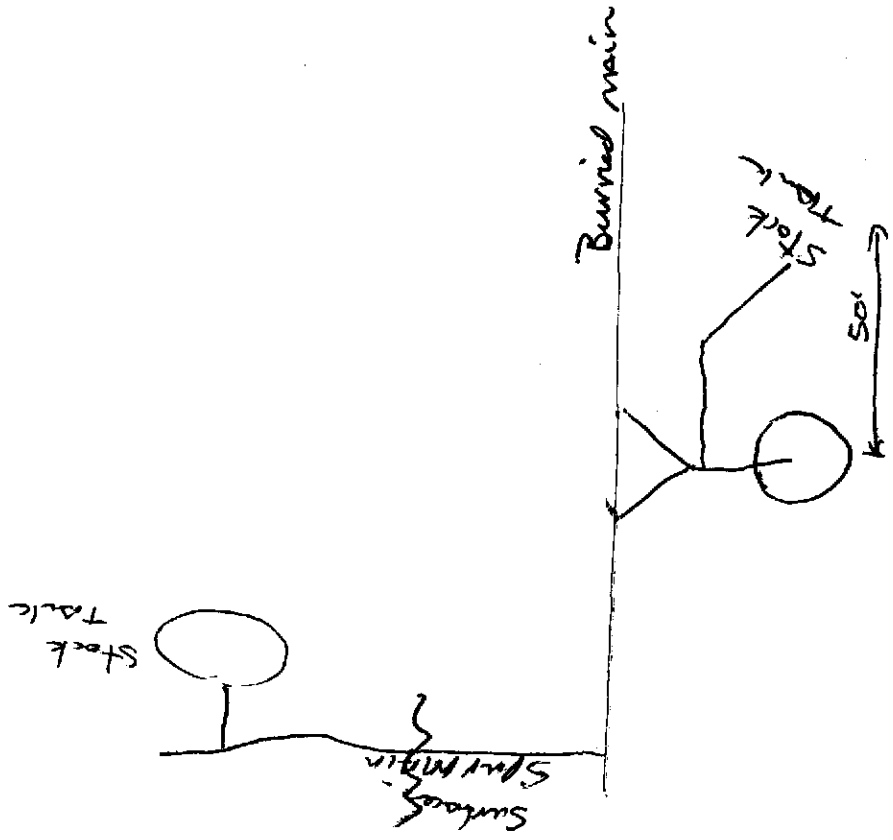


Diagram of System



DATE OF EXAM

July 28, 1975

ACREAGE

Found

291

Recommended

291

Irrigation Requirement

3.5

Ac Ft/Ac

USE

Irrigation Q = 5.23 c.f.s.V = 1018.5

AF/Ann. from

Aprto Nov 1

Domestic Q = _____ c.f.s.

V = 6.7

AF/Ann. from _____

to _____

Livestock Q = 11 c.f.s.

V = _____

AF/Ann. from Aug 1to June 1

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4

County _____

Total Q measured

5.23 cfs

Method of measurement

In line meters

Total Q recommended

5.23 cfsMeter No. 11433

Type

Rockwell

Condition

—

Total V recommended

1018.5 AF/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None X

MEASUREMENT CALCULATION:

$$Q = 2350 \text{ gal/min} = 5.23 \text{ cfs}$$

$$V = 291 \text{ Ac} \times 3.5 \text{ AF/Ac} = 1018.5 \text{ AF/Ann}$$

$$500 \text{ head Beef Cattle} = 6.7 \text{ AF/Ann}$$

$$1025.2$$

SYSTEM DESCRIPTION:

200 Hp U.S. MOTORS Ser# CL516-01-642Johnston Pump Ser# 514910" discharge Ext 10' to Y with N-Sanair14 lateral lines2 800 gal Circular Stock tank

REMARKS:

Well depth 130' Water Pump from 100'System and land shown by Bill Deshman

Examiner's Signature

Bill Rhoads

Date

Aug 1, 1975

Checked by

Loren O Halmer

Date

Dec 22, 1975

Approved by _____

Date _____

WELL DRILLER'S REPORT

RECEIVED
MAY 12 1975

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER				7. WATER LEVEL Department of Water Resources Eastern District Office			
Name <u>Bill Dishman</u>				Static water level <u>99</u> feet below land surface			
Address <u>Pinyon-Idaho</u>				Flowing? ☐ Yes ☒ No G.P.M. flow _____			
Owner's Permit No. <u>35-7463</u>				Temperature <u>57</u> ° F. Quality <u>good</u>			
				Artesian closed-in pressure _____ p.s.i.			
				Controlled by ☐ Valve ☐ Cap ☐ Plug			
2. NATURE OF WORK				8. WELL TEST DATA			
☒ New well ☐ Deepened ☐ Replacement				☐ Pump ☒ Bailor ☐ Other			
☐ Abandoned (describe method of abandoning)				Discharge G.P.M. _____ Draw Down <u>NONE</u> Hours Pumped _____			
3. PROPOSED USE				9. LITHOLOGIC LOG			
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____							
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or injection							
4. METHOD DRILLED							
☒ Cable ☐ Rotary ☐ Dug ☐ Other							
5. WELL CONSTRUCTION							
Diameter of hole <u>20"</u> inches Total depth <u>127'</u> feet							
Casing schedule: ☒ Steel ☐ Concrete							
Thickness Diameter From To							
<u>250</u> inches <u>20</u> inches + <u>20"</u> feet <u>22</u> feet							
<u>250</u> inches <u>16</u> inches <u>51</u> feet <u>80</u> feet							
_____ inches _____ inches _____ feet _____ feet							
_____ inches _____ inches _____ feet _____ feet							
Was casing drive shoe used? ☒ Yes ☐ No							
Was a packer or seal used? ☐ Yes ☐ No							
Perforated? ☒ Yes ☐ No							
How perforated? ☐ Factory ☐ Knife ☒ Torch							
Size of perforation <u>4</u> inches by <u>4</u> inches							
Number From To							
<u>65</u> perforations <u>60</u> feet <u>80</u> feet							
_____ perforations _____ feet _____ feet							
_____ perforations _____ feet _____ feet							
Well screen installed? ☐ Yes ☒ No							
Manufacturer's name _____							
Type _____ Model No. _____							
Diameter Slot size Set from _____ feet to _____ feet							
Diameter Slot size Set from _____ feet to _____ feet							
Gravel packed? ☐ Yes ☒ No Size of gravel _____							
Placed from _____ feet to _____ feet							
Surface seal depth <u>7'1"</u> Material used in seal ☐ Cement grout							
☐ Puddling clay ☒ Well cuttings							
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing							
☒ Overbore to seal depth							
6. LOCATION OF WELL				10.			
Sketch map location must agree with written location.				Work started <u>3/15/75</u> finished <u>5/2/75</u>			
Subdivision Name _____				11. DRILLERS CERTIFICATION			
Lot No. _____ Block No. _____				Firm Name <u>Dick Cushman Drilling</u> Firm No. <u>94</u>			
County <u>BINGHAM</u>				Address <u>1405 S. Broadway</u> Date <u>5/12/75</u>			
<u>NW ¼ SW ¼ Sec. 16 T. 3 S R. 32 E</u>				Signed by (Firm Official) <u>[Signature]</u>			
				and Operator <u>L. Ray Richards</u>			

July 18, 1985

Re: Permit No. 35-7463

William T. Dishman
Route 1, Box 70A
Pingree, Idaho 83262

Dear Mr. Dishman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

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RECEIVED

JUN 26 1975

OK

Identification No. 35 7463

Permit No. _____

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William T Dishman
b) Post Office Address Route 1 Box 70A Pingree, Idaho 83262
2. Permit Number 35 7463
3. Date of Priority that you are prepared to establish 12-30-1974
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 16
Township 3S, Range 32E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for Irrig purposes from Apr 1 to Nov 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.11 for Stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Jack Cushman drilling Company, is a qualified pump company.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1400 GPM at 340 T.D.H. pump.
150 H.P. Electric motor, size 20 inch hole, Depth 127 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Bager Meter 10inch
c) Give well drillers name and address and date the well was completed _____
Jack Cushman---drilling
Blackfoot, Idaho 5-2-75

MICROFILMED

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

Exam typed 7-18-75 by jr

of use _____

sion: _____

[illegible]

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-25-75

(Date)

(Signature)

State of Idaho)
County of Bingham) ss.

On this 25th day of June, 19 75, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Blair H. Archibald
Notary Public residing at Blackfoot, Idaho

Notary Public residing at Blackfoot, Idaho

My commission expires 8-6-76

February 6, 1975

Re: Permit No. 35-7463

William T. Dishman
Route 1, Box 70A
Pingree, Idaho 83262

Dear Mr. Dishman:

Enclosed is a copy of your approved Application for Permit No. 35-7463 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

ADDRESS REPLY TO:

DEPARTMENT OF PUBLIC LANDS
EASTERN IDAHO AREA OFFICE
ROUTE 1, BOX 400 (BEECHES CORNER)
IDAHO FALLS, IDAHO 83401

February 11, 1975

RECEIVED

FEB 13 1975

Department of Water Resources
Eastern District Office

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for permit #35-7463

Dear Sirs:

The Department of Lands has no objection to the
drilling of the well noted in this application.

Sincerely,

FOR THE AREA SUPERVISOR

W.R. Chambers,

W.R. CHAMBERS
Appraiser II

WRC:se

CONVERSATION MEMORANDUM

DATE 1-28-75

FILE 35-7463

NAME OF PARTY	Merlin Sharp
---------------	--------------

EMPLOYEE Loren O. Holmes

RE: Mr. Sharp of the Department of Lands indicated during our telephone conversation
that the property was sold to M. Vincent Jorgensen of Salt Lake City, Utah, in
1959. The land will be paid for in 1999. He said that their records did not show
any change in the ownership.

MICROFILMED

January 28, 1975

RE: Application for Permit No. 35-7463

Mr. Merlin Sharp
Department of Lands
Box 400, Route #1
Idaho Falls, Idaho

Dear Mr. Sharp:

Pursuant to our telephone conversation of this day, enclosed please find a copy of the above referenced application submitted in the name of William T. Dishman.

If you have any questions, please contact us.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Enclosure

MICROFILMED

January 3, 1975

RE: Application for Permit No. 35-7463 Dishman
Claim to a Water Right No. 35-4036 "
Claim to a Water Right No. 35-4037 "

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 1-20-75 by MB

RDC:MB

Enc: Legal Notices (3)

MICROFILMED

MB

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that William T. Dishman, Rt. No. 1, Box 70A, Pingree, Idaho, has on 12-30-74, submitted Application No. 35-7463, for a permit to appropriate 6.4 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 3S, R. 32E, B.M., Bingham County; to be used from Jan. 1 to December 31 for stockwatering purposes for 500 head of beef cows and calves, and from Apr. 1 to Nov. 1 for the irrigation of 320 acres; all uses within the W $\frac{1}{2}$, Sec. 16, T. 3S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before January 27, 1975.

R. KEITH HIGGINSON
Director

(4096)

Pub.: 1-9, 16

NOT
FILED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William T. Dishman,

Rt. #1, Box 70A, Pingree, Idaho

has on 12-30-74 submitted Application No. 35-7463

for a permit to appropriate 6.4 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 3S, R. 32E, B.M., Bingham County;

to be used from Jan. 1 to December 31 for stockwatering purposes for 500 head

~~XXXX~~ of beef cows and calves, and from Apr. 1 to Nov. 1 for the irrigation

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 27, 1975.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on January 9 and January 16, 1975.

MICROFILMED

MB-L
cw.H.
MB-A