

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

...Phyllis Ringe..... being first duly sworn
on oath, states:

That she..... is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 23rd... day of Jan....., 19...75

the date of last publication being the

.30th..... day of Jan....., 19...75.....

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

30..... day of Jan....., 19...75.....

Robert J. King
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 18, 1977

RECEIVED

JAN 31 1975

Department of Water Resources
Eastern District Office

Legal Notice

Published in the Power Coun-
ty Press, American Falls, Ida-
ho on January 23 and January
30, 1975.

Notice is hereby given that
Whitnah Ranches, Inc. Rt. #1,
American Falls, Idaho has on
1-13-75 submitted Application
No. 35-7467 for a permit to
appropriate 4.8 cubic feet per
second of water from a ground
-water source by means of well
and pump within the NE¼-
NW¼, Sec. 33, T. 7S., R. 30E,
B.M., Power County; to be
used from Apr. 1 to Nov. 1 for
the irrigation of 240 acres
within the S½SW¼, Sec. 28,
SE¼SE¼, Sec. 29, NE¼-
NE¼, Sec. 32, N½NW¼,
Sec. 33, T. 7S, R. 30E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or be-
fore February 10, 1975.

R. Keith Higginson
Director

MICROFILMED

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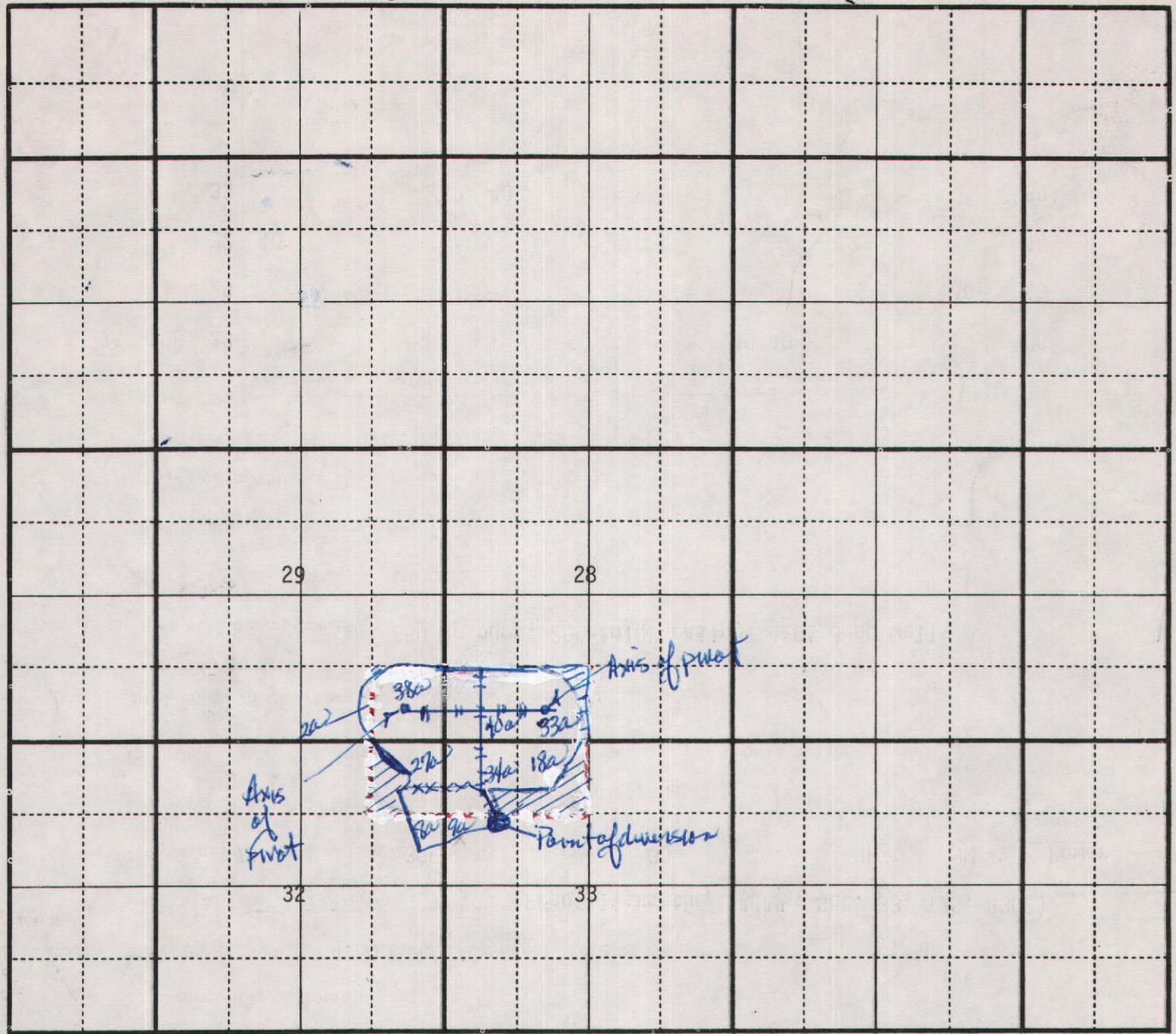
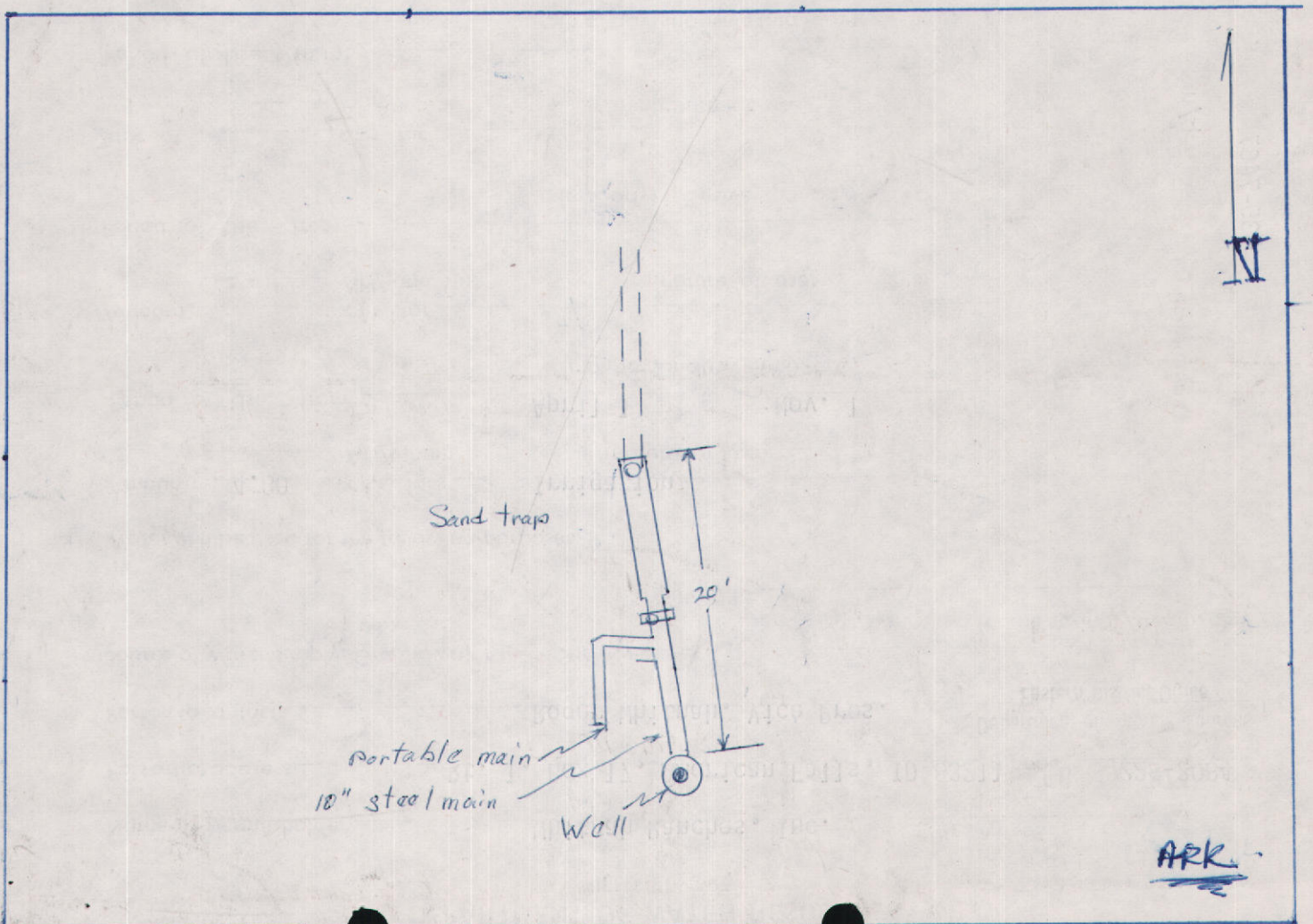
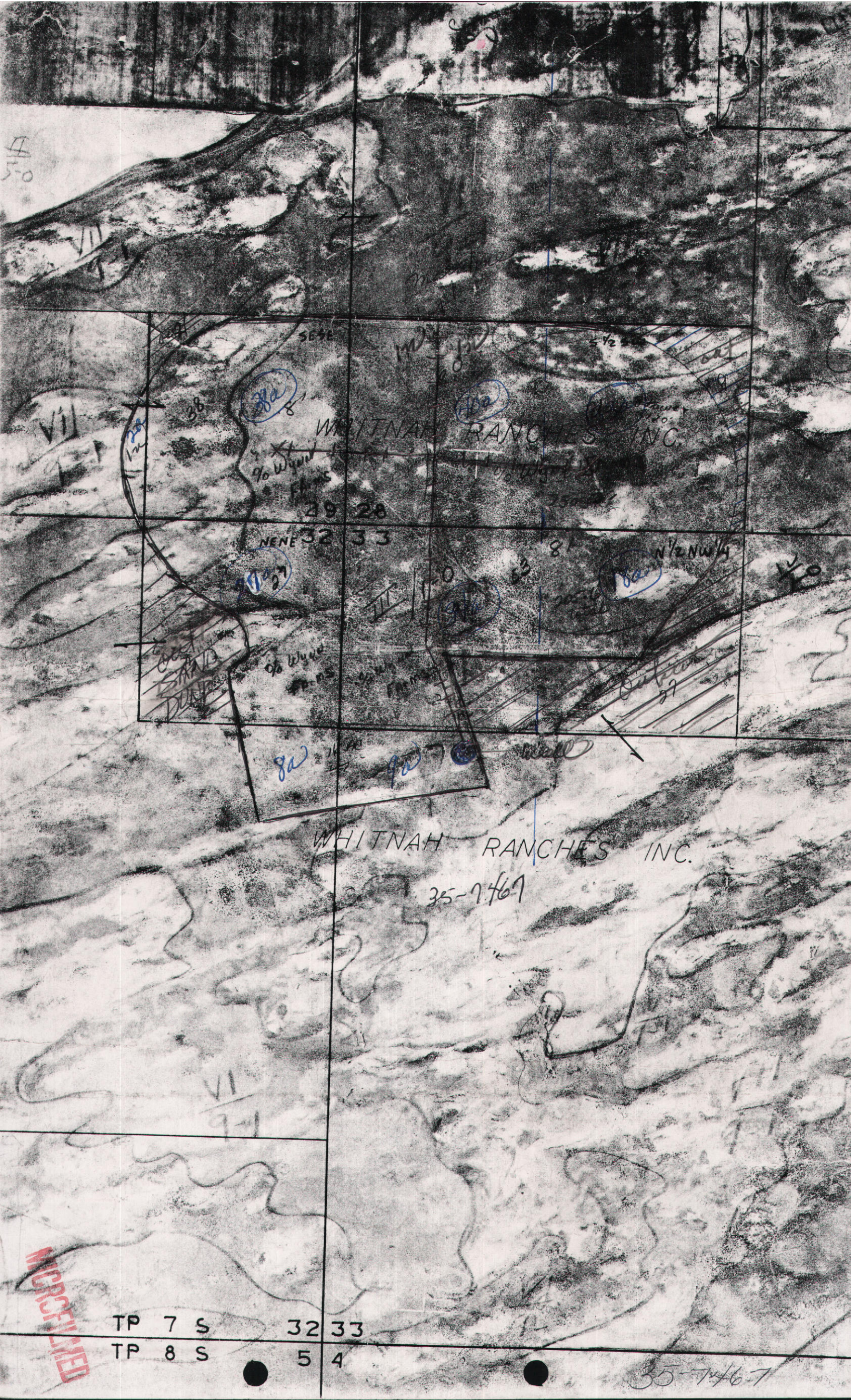


Diagram of System



ARK

4
50



WHITNAH RANCHES, INC.

WHITNAH RANCHES, INC.

35-7467

TP 7 S 32 33
TP 8 S 5 4

35-7467

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7467 Priority January 13, 1975 Amount 2.26 cfs

THIS IS TO CERTIFY, that Whitnah Ranches, Inc.

of American Falls, Idaho, has complied with the terms and conditions of Permit No. 35-7467 issued pursuant to Application for Permit dated January 13, 1975, and has submitted proof to the Department of Water Resources on February 1, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.26 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.26</u> cfs and	<u>731.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.26 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 731.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Twp. 7S, Rge. 30E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	28											40	33					73
		29															2	38	40
		32	27		8														35
		33					18	34		9									61

Total number of acres irrigated 209

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of July, 19 82.

Director

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

JUN 9 1982

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now WHITNAH RANCHES, INC. Phone _____of (address) American Falls, Idaho, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 35-7467, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 33, Township 7S, Range 30E, B.M.,
County of Power. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.26 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	30E	28											40	33					73
		29														2	38		40
		32	27		8														35
		33					18	34		9									61

Total number of acres to be irrigated = 209

4. a. Who owns the property at the point of diversion? Whitnah Ranches, Inc.
b. Who owns the land to be irrigated or the place of use? Whitnah Ranches, Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Whitnack Ranches Inc
(Signature)
By Roger L Whitnack

ly _____, 19 82 .

 Director

um der

Identification No. 35 7467
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Whitnah Ranches Inc. Phone: 226-20 84
post office address R R. 1 American Falls, Idaho 83211
2. Source of water supply well which is a tributary of ground water
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 7S
Range 30 E. B.M. Power County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 ~~XXXX~~ for irrigation purpose from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: Per letter 1/14/75
a. ~~XXXXXX~~ 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

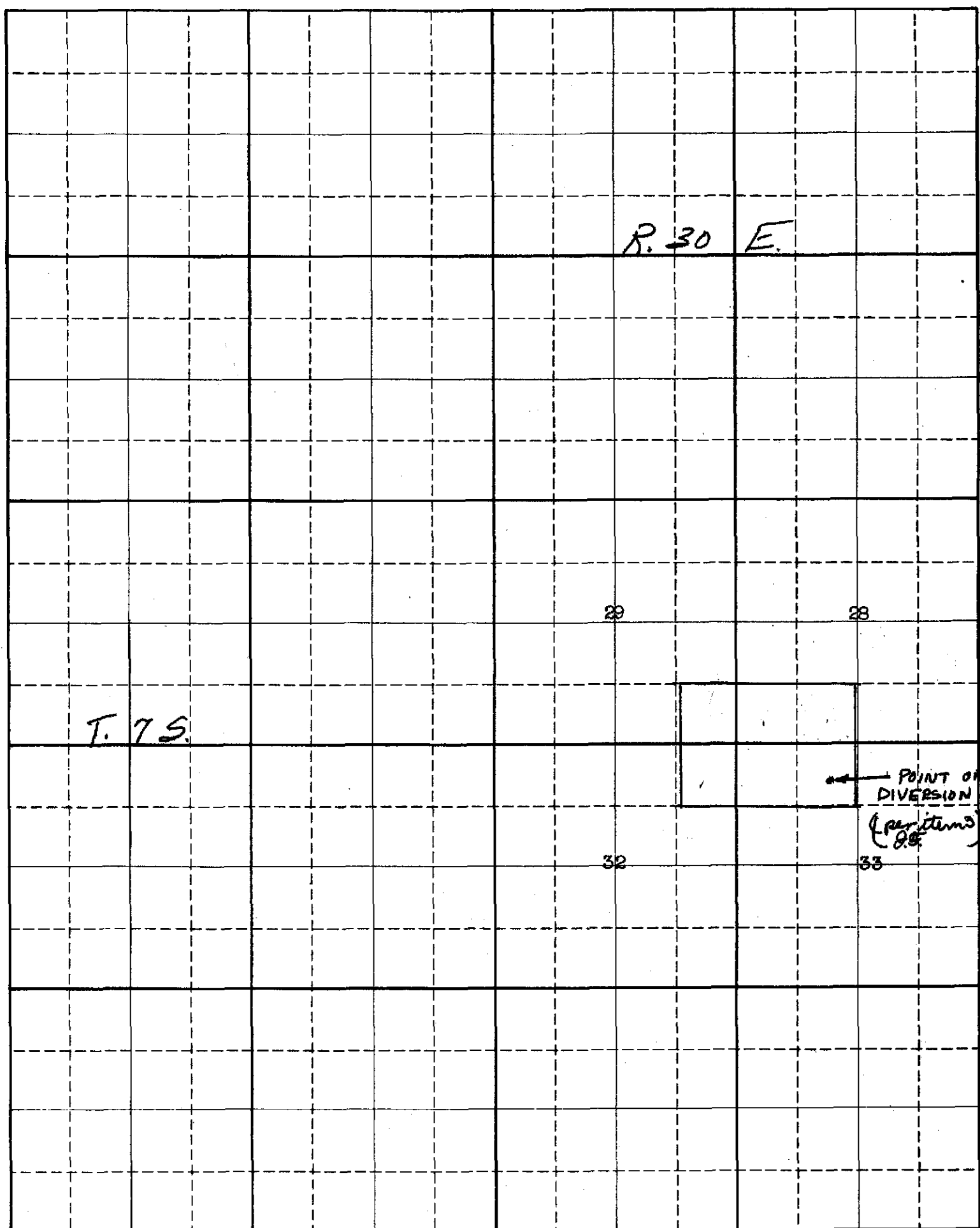
Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Whitish Ranches Inc.
By Douglas Whitish Secretary
(Applicant)

Received by aw Date 1-13-75 Time 11:00A
Preliminary check by JS Fee \$ 65.00
Receipted by aw Date 1-13-75 # 4036
Publication prepared by MB Date 1-16-75
Published in Power County Press
Publication dates Jan. 23 & 30, 1975
Publication approved MB Date 1-31-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

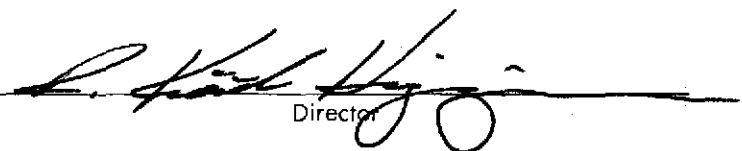
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7467, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of _____ February 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date
JS 1/13/75

Application No. Whitnah Ranches

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use Q excessive
☒ Description of Diverting Works 240A x .02 = 4.8CF
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS "

In form to receipt yes

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.

☒ Request Information from Applicant justify

(4) " "

In form for advertising yes excessive Q

(5) " "

Platted on Map No. T75 R30E

(6) N/A

Located within Water District No. _____

(7) JS 1/13/75

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, ☒ Increasing

(comment) Obs well at T75 R30E 28 bcl shows +1' increase Spring '71 - Spring '72

(9) _____

Other rights on the same place of use

(10) _____

Comments: No conflicting to W. rights

(11) MB 1-31-75

Affidavit of Publication received (date) Jan. 31, 1975

(12) MB 2-10-75

Final date for protests February 10, 1975

Protests received: yes _____ no ☒

(13) ROC 2/10/75

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve

_____ Deny

1/13/75 Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District _____

By ROC

Date 2/10/75

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FEB
Department of Water Resources
Copy
C. J.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

RECEIVED

JAN 31 1975

Department of Water Resources
Eastern District Office

~~Phyllis Ringe~~ being first duly sworn
on oath, states:

That ~~she~~ is the ~~principal clerk of the printer~~
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ~~2~~
successive weekly issues thereof, the date of the first publica-

tion being the ~~23rd~~ day of ~~Jan.~~, 19~~75~~

the date of last publication being the

~~30th~~ day of ~~Jan.~~, 19~~75~~

(Signed)

Subscribed and sworn to before me this

~~30~~ day of ~~Jan.~~, 19~~75~~

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of , 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 18, 1977

Legal Notice

Published in the Power County Press, American Falls, Idaho on January 23 and January 30, 1975.

Notice is hereby given that Whitnah Ranches, Inc. Rt. #1, American Falls, Idaho has on 1-13-75 submitted Application No. 35-7467 for a permit to appropriate 4.8 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 33, T. 7S., R. 30E, B.M., Power County; to be used from Apr. 1 to Nov. 1 for the irrigation of 240 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 32, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 10, 1975.

R. Keith Thompson
Director

August 6, 1982

RE: Permit No. 35-7467

Whitnah Ranches Inc.
Route #1, Box 17
American Falls, ID 83211

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 23795 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 1, 1982

RE: 35-7467

Whitnah Ranches Inc.
Route 1, Box 17
American Falls, ID 83211

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7467 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.26 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 731.5 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 7S, R. 30E

Beneficial use: Irrigation of 73 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec 28; 40 acres in S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 29; 27 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 8 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 32; 52 acres in N $\frac{1}{2}$ NW $\frac{1}{4}$,
0 ACRES in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 33, T. 7S, R. 30E.

Priority date established:

January 13, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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JUN 1 1982

RECEIVED

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Other Points of Diversions: _____

Description of diverting works: 250 hp pump, 20" to 10" casing, 420' deep well

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 240

UNCLASSIFIED

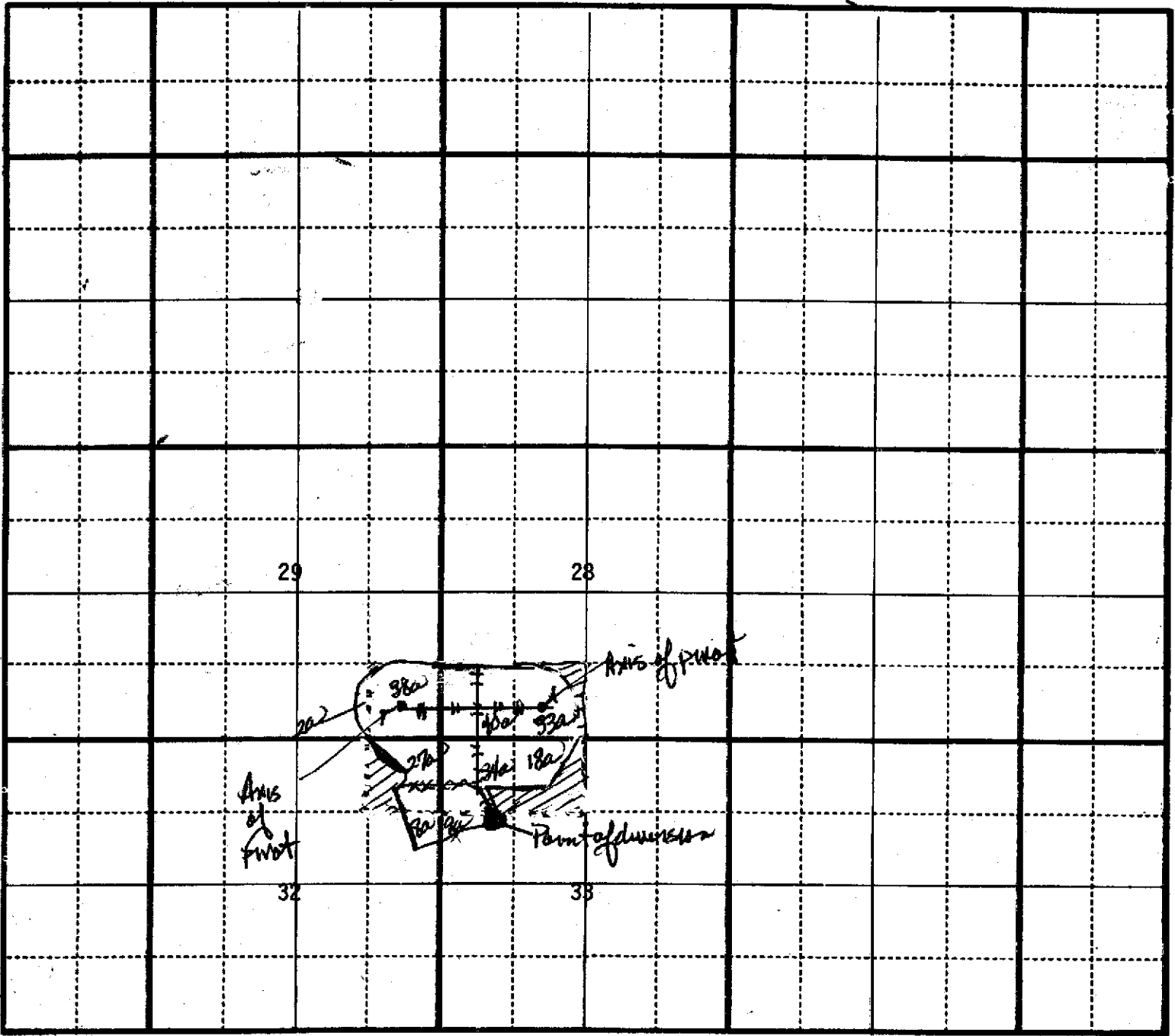
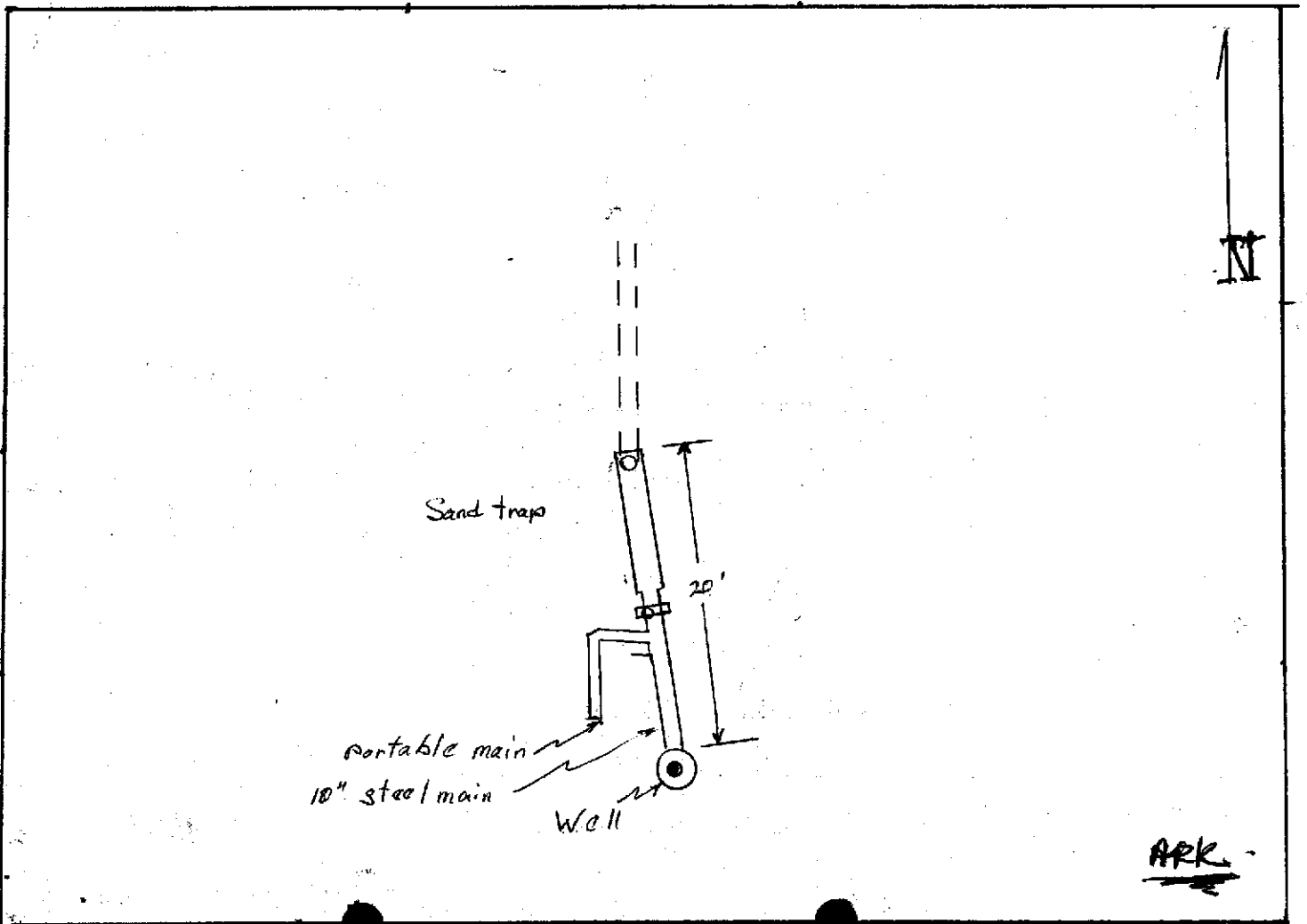
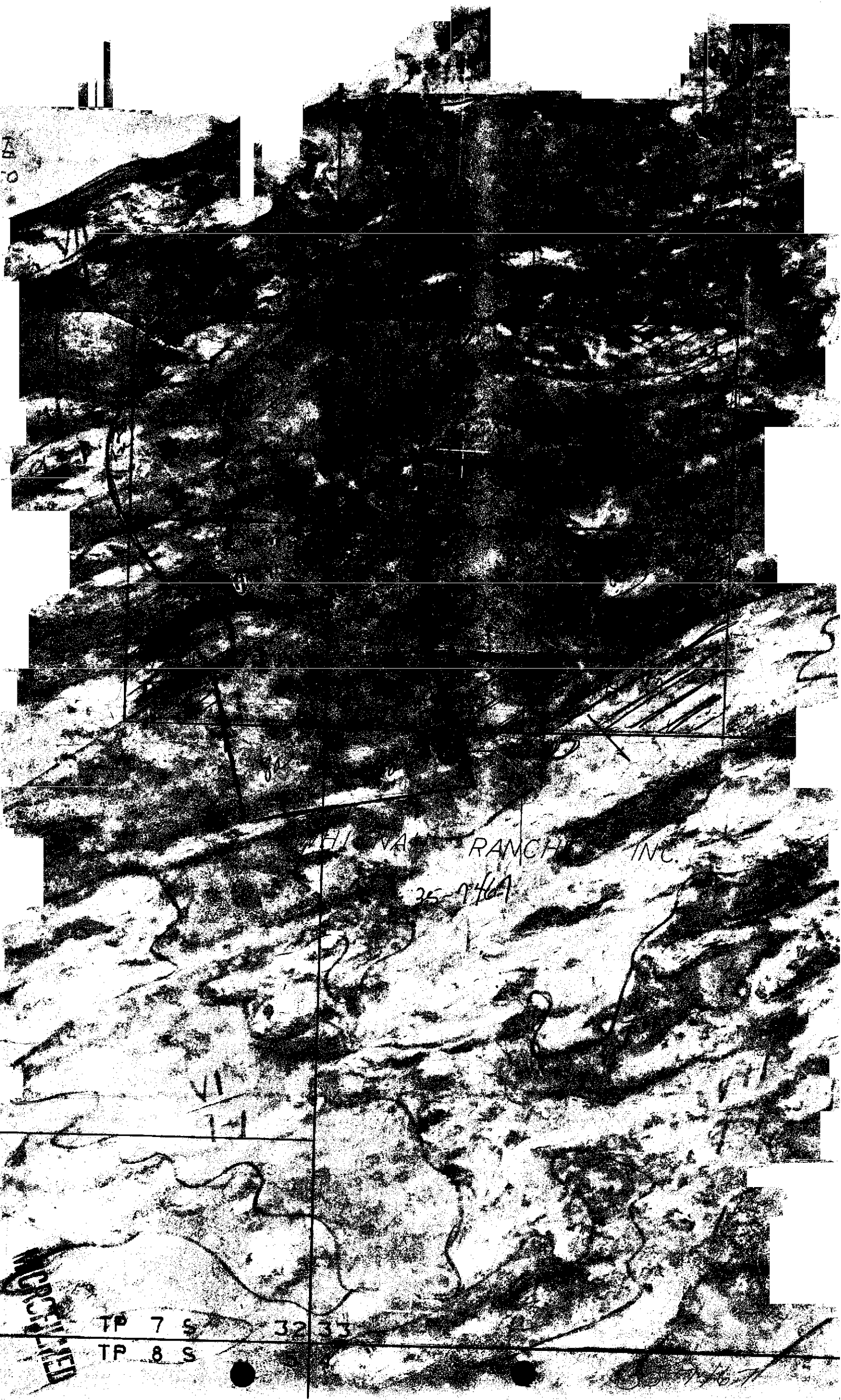


Diagram of System





HI-VA RANCH INC.

35-7469

VI

VI

VII

VII

TP 7 S

32 33

TP 8 S

RECEIVED

35-7469

DATE OF EXAM 23rd day of May, 1979

ACREAGE

Found

Recommended

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.26 c.f.s.

V = 731.5 ✓

AF/Ann. from

April 1

to

Nov 1

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water so-mingled? yes _____ no X

Name source: not applicable

town

N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Exchange? yes _____ no X

Name source exchanged with: not applicable

town

N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Point of injection:

not applicable

town

N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Point of exchange:

not applicable

town

N/S, Rge

E/W, B.M., Sec.

Sub

1/4

1/4

County

Total Q measured

2.26 cfs

Method of measurement

In line flow meter ✓

Total Q recommended

2.26 cfs

Meter No.

77-10-2224

Type

Mcrometer

Condition

Standard

Total V recommended

731.5 AF/yr

Recommended Amendments:

(P.D.)

Place of Use

Other

Name

See rough Draft amendment SW 1/4 NW 1/4 Sec 33 T7S Rge 50E

MEASUREMENT CALCULATION:

Measured (0.1 AF in) 3 min and 13 sec; $435.6 \text{ cu ft} \div 193 \text{ sec} = 2.26 \text{ cfs}$ capacity

Volume = $209 \text{ ac} \times 3.5 \text{ AF/A} = 731.5 \text{ AF/yr}$
 $1.9835 \times 214 \text{ days} \times 2.26 \text{ cfs} = 959.3 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Groundwater is diverted by a 250 H.P. 3ph Newman electrical vertical pump motor - SN - S1185801 and by a Johnston vertical turbine pump mod 2 # 5149. Acreage is irrigated by 2 center pivot sprinklers and and 1/4 mi long wheelline lateral - Pivots are 8 tower Rockwoods having a watering radius of approx. 1054'

REMARKS:

System shown operated and described by hired hand Harold Dunn.
That well does not have the capacity to run the 2 pivots and the wheelline simultaneously.

Examiner's Signature

Anthony R. Kozlowski

Date

Oct 31, 1979

Checked by

Joe D. Carlson

Date

Dec 7, 79

Approved by

[Signature]

Date

5/11/82

No Overlapping rights ✓

Jim 6-23-82

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

September 27, 1977

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Permit No. 35-7467

Whitnah Ranches, Inc.
Rt. #1, Box 17
American Falls, ID 83211

Gentlemen:

Personnel from this office have attempted to complete the field examination necessary to finalize the water permit and collect data required for the licensing of your well.

A measuring device of a type approved by this Department has not been installed at the point of diversion, and because of this non-compliance the priority date that you have established for this ground-water source may be in jeopardy.

This office will hold the field report until the beginning of the irrigation season for 1978. If at that time we have not received notification that the measuring device has been purchased and/or installed, we will forward our findings to the State Office for final action. If the measuring device has been installed, please contact this office to set up an appointment to do a re-exam.

Compliance with the conditions on your permit is the only way a license can be issued pursuant to the Idaho Code for your water right development and the land included under the above referenced permit.

If you have any questions concerning this matter, please contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cd

MICROFILMED

February 16, 1977

Re: Permit No. 35-7467

Whitnah Ranches, Inc.
Route 1, Box 17
American Falls, Idaho 83211

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 1 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder WHITVAH RANCHES, INC.
b) Post Office Address ROUTE 1, BOX 17 American Falls 83211
2. Permit Number 35-7467
3. Date of Priority that you are prepared to establish 1/14/75
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 33
Township 7 S, Range 30 E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 4.8 for IRRIGATION purposes from 4-1 to 11-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: HAD TO GET NEW MEASURING DEVICE ON OLD ONE FILLED WITH SAND. HAVEN'T USED PUMP SINCE.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 250 HP Pump. WELL CASING 20 IN. TO 10 IN. WELL IS 420 FT. DEEP.
b) Describe the type and size of measuring device which you have installed at your point of diversion: ROCKWELL WATER METER 10"
c) Give well driller's name and address and the date the well was completed: INTERMOUNTAIN DRILLING CONTRACTORS STARTED-FINISHED 6/25/75. SIMAN WELL DRILLING REDID AND FINISHED MARCH 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam turned

2/10/77

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If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Quincy SAND & SANDY LOAM

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7	30	28											40	31					71
7	30	29																38	38
7	30	32	27			8													35
7	30	33					20	33	10										63

Total number of acres irrigated 207

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

JAN. 27-1977

(Date)

Whitman Ranches Inc.
By Roger L Whitman Vice Pres.
(Signature)

State of Idaho)

County of Power) ss.

On this 28th day of January, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Stan Z. Renter
Notary Public residing at Booth
Idaho

My commission expires 8-22-1977

December 31, 1976

CERTIFIED MAIL

138156

Re: Permit No. 35-7467

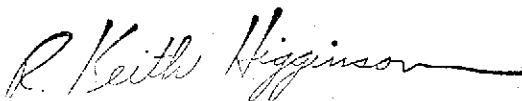
Whitnah Ranches, Inc.
R R 1
American Falls, ID 83211

Dear Sirs:

One of the conditions of approval of your water Permit No. 35-7467 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

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February 14, 1975

Re: Permit No. 35-7467

Whitnah Ranches, Inc.
R. R. 1
American Falls, Idaho 83211

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7467. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

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January 17, 1975

RE: Application for Permit No. 35-7467 Whitnah Ranches Inc.
" " " No. 35-7466 Power County Implement

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 1-31-75 by MB

RDC:MB

Enc: Legal Notice (2)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Whitnah Ranches, Inc.

Rt. #1, American Falls, Idaho

has on 1-13-75 submitted Application No. 35-7467

for a permit to appropriate 4.8 cubic feet per second ~~xxxxxx feet per second~~

of water from a ground-water source

by means of well and pump

within the NE1/4, Sec. 33, T. 7S, R. 30E, B.M., Power County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 240 acres

within the S1/4, Sec. 28, SE1/4, Sec. 29, NE1/4, Sec. 32, NE1/4, Sec. 33,

T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 10, 1975.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on January 23 and January 30, 1975.

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MB-L
MB-F

RECEIVED
16
JAN 16 1974

American Falls, Idaho
Jan, 14, 1975

John R. Ferebauer
Water Resource Specialist

Department of Water Resources
Eastern District Office

Dear Sir,

In reply to your letter about the maximum rate of C.F.S. The reason I put in for 5.00 C.F.S. is the soil is sandy loam and I thought I needed that much. I checked with the soil conservation service and they thought 4.8 C.F.S. would be adequate because part of it will be circle irrigated. Go ahead and reduce the rate to 4.8 C.F.S.

Thank you,
Whitnah Ranches Inc,

Roger L Whitnah
Vice President

MICROFILMED

January 13, 1975

Whitnah Ranches, Inc.
Rt. #1
American Falls, Idaho 83211

Dear Mr. Whitnah:

Attached herewith is departmental receipt No. 4036 in the amount of \$65.00 for your application for permit.

The Idaho Code limits the rate of diversion for irrigation purposes to 0.02 c.f.s. per acre. You have indicated you will be irrigating 240 acres. Thus, the maximum rate of diversion for your application would be 4.8 c.f.s., unless you can provide us with written justification for the higher rate of diversion requested. A higher rate of diversion can be justified by unusual soil conditions or irrigation systems. We accept as adequate justification statements to this effect from the Soil Conservation Service or other soil experts.

We will reduce the irrigation rate requested to the quantity indicated unless you can supply us with adequate justification for the higher diversion rate requested within thirty (30) days from the date of this letter.

Very truly yours,

JOHN R. FEREBAUER
Water Resource Specialist

JRF:cw

Attachment

RECEIVED