

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7468 Priority January 27, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that BINGHAM COUNTY (SPORTMAN'S PARK)
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7468 issued pursuant to Application for Permit dated January 27, 1975,
and has submitted proof to the Department of Water Resources on June 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>4.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 5S,
Rge. 31E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	31E	36		X															

Total number of acres irrigated _____

Domestic use is restroom facilities and residence.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7468 IN THE
NAME OF BINGHAM COUNTY (SPORTSMAN'S PARK)

ORDER OF REINSTATEMENT

WHEREAS, on January 27, 1975, Bingham County applied to the Department of Water Resources for a permit to appropriate 1.00 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 5S, Rge. 31E B.M., Bingham County, to be used for irrigation and domestic purposes; and,

WHEREAS, March 6, 1975, the Department approved said application and issued Permit No. 35-7468 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1980; and,

WHEREAS, on December 31, 1979, the Department notified the permit holder certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on April 22, 1980, the Department notified the permit holder that Permit No. 35-7468 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use before the lapsing date;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7468 be REINSTATED with no advance in priority.

Dated this 23 day of July, 1980.

David R. Tuthill, Jr.
DAVID R. TUTHILL, JR.

Acting Chief, Operations Bureau

MICROFILMED ✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7468 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MINUTEMAN

Identification No. 35 7468

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BINGHAM COUNTY (Sportsman's Park) Phone: 785-4710
post office address Box 441, Blackfoot, Idaho

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 5S
Range 31E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.96 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Irrigation 20 HP submersible and
sprinkler system. Domestic - 1 HP submersible

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 180 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 17,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 5S
Range 31E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: SEE ITEM 10

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	31E	36		15															15
"	"	25															33		33

Total number of acres to be irrigated 48

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Bingham County

b. Who owns the land to be irrigated or place of use Bingham County & Bureau of Reclamation

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Bingham County has a 25 year lease with the Bureau of Reclamation

10. Remarks On March 25, 1954, the Aberdeen Sportsmen's Assoc. Inc. received a permit to divert 0.14 cfs of water for irrigation purposes from the same well we are applying for in this application for irrigation purposes. (Lic. #35-2372)

The 0.02 cfs for domestic use will be used for rest room facilities and residential purposes. This water will be diverted from a 6 inch casing drilled to a depth of 86 Ft. with a 1 HP submersible pump.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 31E

T
O
W
N
S
H
I
P
5S

25

36

WELL

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BINGHAM COUNTY
Department of Parks & Waterways
 800 WEST JUDICIAL
 P. O. BOX 441
 BLACKFOOT, IDAHO 83221
PHONE 785-4710

(Applicant) Director

Proposed Priority 1-27-1975

Received by MB Date 1-27-75 Time 11:02
Received by MB Date 1-23-75 Time 10:43A
Preliminary check by WR Fee \$ 25.00
Received by MB Date 1-27-75 # 4054
Publication prepared by MB Date 1-29-75
Published in The Blackfoot News
Publication dates Feb. 6 & 13, 1975
Publication approved aw Date 2-18-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7468, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of March 19 75.

R. Keith Hiji
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Points of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WR 1-27

In form to receipt

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Bureau of Reclamation
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) " "

(4) " "

In form for advertising

(5) " "

Platted on Map No. N.A.

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes ☐ no ☒

(8) " "

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) Bull 27

(9) " "

Other rights on the same place of use 35-2372
7 Acres Adjacent Same 40 Ac.
Comments: Subl. Same well

(10) " "

(11) MB 2-18-75

Affidavit of Publication received (date) Feb. 18

(12) MB 2-24-75

Final date for protests February 24, 1975

Protests received: yes ☐ no ☒

(13) LA 2-24-75

All requested information received from agencies or applicant: yes ☒ no ☐

(14) " "

Action recommended:

☒ Approve

☐ Deny

1-27-75 Proposed Priority

☐ Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District Eastern

By Larry P. Hahner Date Feb 24, 1975

MICROFILMED

Copy EP

RECEIVED
FEB 25 1975
Department of Water Resources

RECEIVED

FEB 11 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bingham County, Blackfoot, Idaho, has on 1-27-75, submitted Application No. 35-7468, for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 5S, R. 31E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31, for domestic purposes for rest room facilities and residential purposes for Sportsman's Park within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 5S, R. 31E; and from Apr. 1 to Oct. 15 for the irrigation of 48 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 5S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 24, 1975.

R. KEITH HIGGINSON
Director

(4122)
Pub.: 2-6, 13

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, Drury R. Brown do solemnly

swear that I am the President of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 6th day of February, 19 75

and the last publication having been made on the 13th day of February, 19 75; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in supplement.

Subscribed and sworn to before me this 13th day of February, 19 75

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires
Oct. 20, 1975

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 25, 1981

Bingham County (Sportsman's Park)
Box 441
Blackfoot, ID 83221

Dear Sirs,

RE: License No. 35-7468

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over a horizontal line.

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1981

Bingham County (Sportsman's Park)
Box 441
Blackfoot, Idaho 83221

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7468, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.2 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 5S, Rge. 31E, B.M.

Beneficial use: Domestic use within the NADNE, Sec. 36, Twp. 5S, Rge. 31E.

Priority date established: January 27, 1975

Conditions (if any): Domestic use is for restroom facilities and residence.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
DIN JOHNSON
Water Rights Supervisor

MICROFILMED

35-7468

Permit No. _____

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐ Telephone call made:
(List Telephone No. used)

- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 8/21/80

Accompanied by Mr. Chavez

Total Q measured 0.7 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations:

$$\frac{(1.5 \text{ hp})(8.814 \text{ cfs})(.70^4)}{\text{Head } 40' + 40 \text{ psi } (2.308)} = \frac{9.255}{132.32} = .07 \text{ cfs}$$

$$.07 \text{ cfs} \times 1.9835 \text{ cfs/AF/yr} \times 365 \text{ dys} = 50 \text{ AF/Ann.}$$

Boiler Room = 08 cts 1.2 AF/Mn. assigned

Port Battalion = 02 o/s 3. AF/Am

$Q = .04 \text{ cfs}$ ✓

+ 4.2 Actt/Ann

maximum accommodations for 200 overnite.
200 x 25 qpd = 5000 qpd. Con

$$500g + 325,850g = .015 Af \times 200g = 3.0 Af/Ann.$$

5000 gal. in P.M. = .02 acts

for Trailer house + park bathroom

System Description Groundwater is diverted from a 6" dia well standing water table 40' set in a condes reach dugout 8' deep, 6' square, housing an aqua cell pressure tank with 20-50 pressure switch. Buried line to trailer house 50' away and past bathroom 500' from well.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement =

AFA/Acre

Q (cfs)

.04 cfs

V (afa)

4.2 AF/A_{nn}

FROM

Ann 1

TO

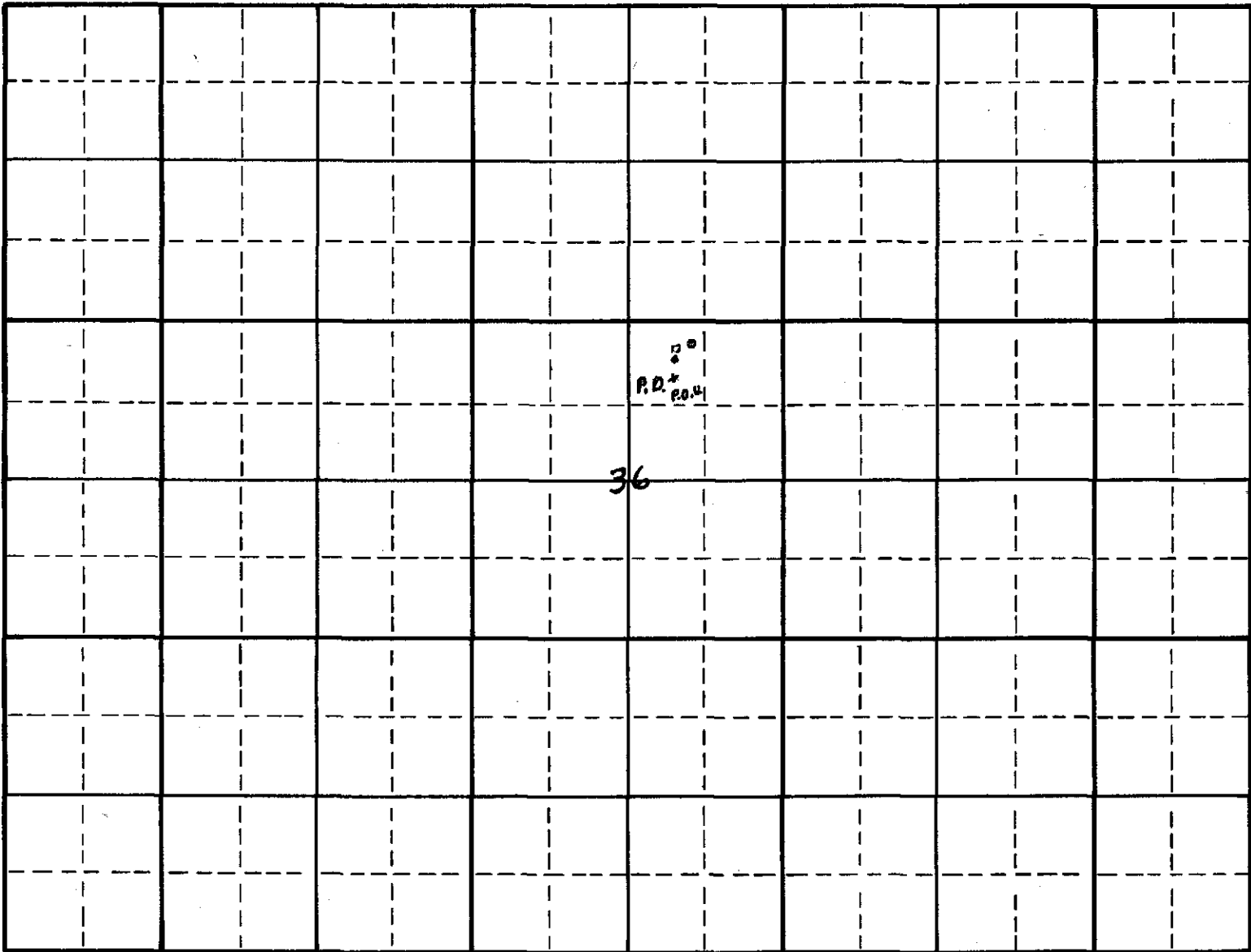
Doc 3

Total

Remarks No irrigation use from this well, a separate irrigation well under license 35-2372
Take care of lawn irrigation.

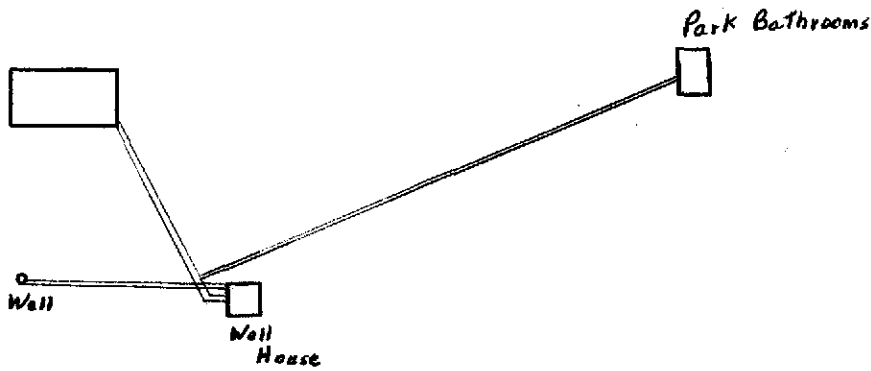
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 of NE 1/4 SECT 36 T5S R31E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	36		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John Dale Carlson

Checked by Reuben

Approved by Reuben

Date Nov. 10, 80

Date Nov. 10, 1980

Date 1/22/81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 31, 1980

RE: Permit No. 35-7463

N. Bingham County Recreation Area
P.O. Box 607
Blackfoot, Idaho 83221

Dear Sirs:

Permit is reinstated with no advance in priority.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Robbie R. Stephens
Sr. Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. Sec 35-7468

Name(s) of Permit Holder: N Bingham County Recreation

Area

Post Office Address: P.O. Box 607

Blackfoot, ID 83221

Tel. No. 785-5009 Ext 215

Source of Water:

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Restrooms

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 26, 1980

Date

W. Reed Manson
Signature of Permit Holder

Bingham County

P.O. Box 607

Blackfoot, ID 83221

RECEIVED

JUN 30 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MEMORANDUM

TO: File # 35-7468

July 21, 1980

FROM: Rita Fleck

RE: Beneficial Use

This permit was lapsed since the statement of beneficial use was not with the file nor could it be found. However, I recall seeing the statement of beneficial use before the lapsing date. (See copy and letter of April 25, 1980) and being asked if I knew to which permit this postcard belonged since there is no reference number.

Therefore, I suggest we reinstate this permit with no advance in priority.

MICROFILMED

**BINGHAM COUNTY, IDAHO
PARKS AND WATERWAYS**

W. Reed Monson
Director
132 S. Shilling

P.O. Box 607
Blackfoot, Idaho
Phone: 785-5005 Ext 207

RECEIVED

April 25, 1980

APR 28 1980

Department of Water Resources

Mr. C. Stephen Allred
Director
Department of Water Resources
373 W. Franklin St.
Boise, ID 83720

Dear Stephen:

We have received your letter regarding our permit number 35-7468, in which you stated that this permit was expired because we did not notify you that this project was completed.

In our records we have a copy of the post card sent to your office on January 24, 1980, which is the proof you requested.

We have enclosed a copy of it for you. If you need more information please let us know.

Sincerely,

W. Reed Monson

W. Reed Monson
Director

WRM:kb
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Bingham County (Sportman Park)

Post Office Address: P.O. Box 607

Blackfoot, ID 83221

Tel. No. 785-5005 ext 207

Source of Water: ground water

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 40 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 24, 1980

Date

Paul Menden (Parks Correlator)
Signature of Permit Holder

MICROFILMED

Bingham County
Parks & Waterways
P.O. Box 607
Blackfoot, ID 83221



RECEIVED
MAY 11 1980

Mr. C. Stephen Allred
Director
Department Of Water Resources
373 W. Franklin St.
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 22, 1980

Bingham County
Sportsman's Park
Box 441
Blackfoot, ID 83221

Gentlemen:

RE: Permit No. 35-7468

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided a form for that purpose in our notice to you dated December 31, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use postcard, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:rf

Enclosure

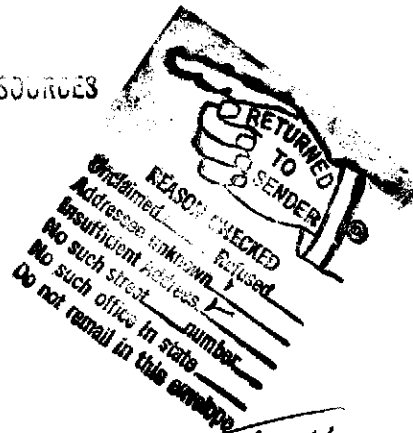
CERTIFICATION OF MAILING

I hereby certify that on 4/22/80
a copy an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

JAN 7 1980

Department of Water Resources

MICROFILMED

sent to
Abeldeen
Id 83210

RECEIVED
131632

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BINGHAM COUNTY
SPORTSMANS PARK
P.O. BOX 441
BLACKFOOT, ID 83221

101632

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7468 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 16, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

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copy

March 6, 1975

Re: Permit No. 35-7468
(Sportsman's Park)

Bingham County
Box 441
Blackfoot, Idaho 83221

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7468. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

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IN REPLY
REFER TO: 424
870

United States Department of the Interior
BUREAU OF RECLAMATION

PACIFIC NORTHWEST REGIONAL OFFICE
FEDERAL BUILDING & U.S. COURTHOUSE
BOX 043-550 WEST FORT STREET
BOISE, IDAHO 83724

FEB 18 1975

Mr. Loren O. Holmes
~~Asst. to District Engineer~~
Department of Water Resources
State of Idaho
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Holmes:

Re: Application for Permit No. 35-7468,
Bingham County

We have no objection to the referenced application. We do, however,
appreciate the opportunity to review such applications.

Sincerely yours,

Norman H. Moore

Acting Regional Director

MICROFILMED



Save Energy and You Serve America!

January 31, 1975

RE: Application for Permit No. 35-7468 Bingham County
" " " No. 35-7469 Twiggs
" " " No. 35-7470 Carter
" " " No. 35-7471 Foster

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 2-18-75 by MB

RDC:MB

RECEIVED

Enc: Legal Notices (4)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bingham County, Blackfoot, Idaho, has on 1-27-75, submitted Application No. 35-7468, for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 5S, R. 31E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31, for domestic purposes for rest room facilities and residential purposes for Sportsman's Park within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 5S, R. 31E; and from Apr. 1 to Oct. 15 for the irrigation of 48 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 5S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 24, 1975.

R. KEITH HIGGINSON
Director

(4122)
Pub.: 2-6, 13

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bingham County,

Blackfoot, Idaho

has on 1-27-75 submitted Application No. 35-7468
for a permit to appropriate 1.0 cubic feet per second ~~XXXXXX~~
of water from a ground-water source
by means of well and pump
within the NW¹/₄NE¹/₄, Sec. 36, T. 5S, R. 31E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for rest room facilities and residential purposes for
Sportsman's Park within the NW¹/₄NE¹/₄, Sec. 36, T. 5S, R. 31E; and from Apr. 1 to
~~XXXXXX~~ Oct. 15 for the irrigation of 48 acres within the NW¹/₄NE¹/₄, Sec. 36,
SW¹/₄SE¹/₄, Sec. 25, T. 5S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 24, 1975.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 6 and February 13, 1975.

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Handwritten signatures and initials:
C.W. P. H.
C.W. H.
C.W. H.

January 30, 1975

RE: Application for Permit No. 35-7468 BINGHAM COUNTY

Bureau of Reclamation
Box 752
Palisades, Idaho 83437

Gentlemen:

Enclosed please find a copy of the above referenced application which may be of interest to your agency.

If you have any questions, please feel free to contact us.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Enclosure

RECEIVED
FEB 11 1975
BUREAU OF RECLAMATION
IDAHO

January 29, 1975

RE: Application for Permit No. 35-7468 BINGHAM COUNTY (Sportsman's Park)

Letter returned
Bureau of Reclamation
Rigby
Idaho 83442

Gentlemen:

Enclosed please find a copy of the above referenced application which may be of interest to your agency.

If you have any questions, please feel free to contact us.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Enclosure

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January 29, 1975

RE: Application for Permit No. 35-7468

Mr. Neil Morgan
Bingham County
Box 441
Blackfoot, ID 83221

Dear Mr. Morgan:

Attached herewith is departmental receipt No. 4054 in the amount of \$25.00 for the above referenced application. Also we have signed the claim form which is also enclosed.

Very truly yours,

WILLIAM R. RHOADS
Water Resource Specialist

WRR:MB

Attachment
Enclosure

MICROFILMED

January 23, 1975

Mr. D. Neil Morgan
Bingham County
Department of Parks & Waterways
800 West Judicial
P.O. Box 441
Blackfoot, Idaho 83221

Dear Mr. Morgan:

Enclosed please find your check No. 42 in the amount of \$25.00 and application for permit wish we have retyped pursuant to our telephone conversation. Please check the retyped form for correctness, sign it on page 3 and return it with the filing fee of \$25.00 for processing.

If you have any questions, please feel free to contact us.

Very truly yours,

BILL RHOADS
Water Resource Specialist

BR:mb

Enc: Check No. 42
Retyped App.
App/permit

MICROFILMED