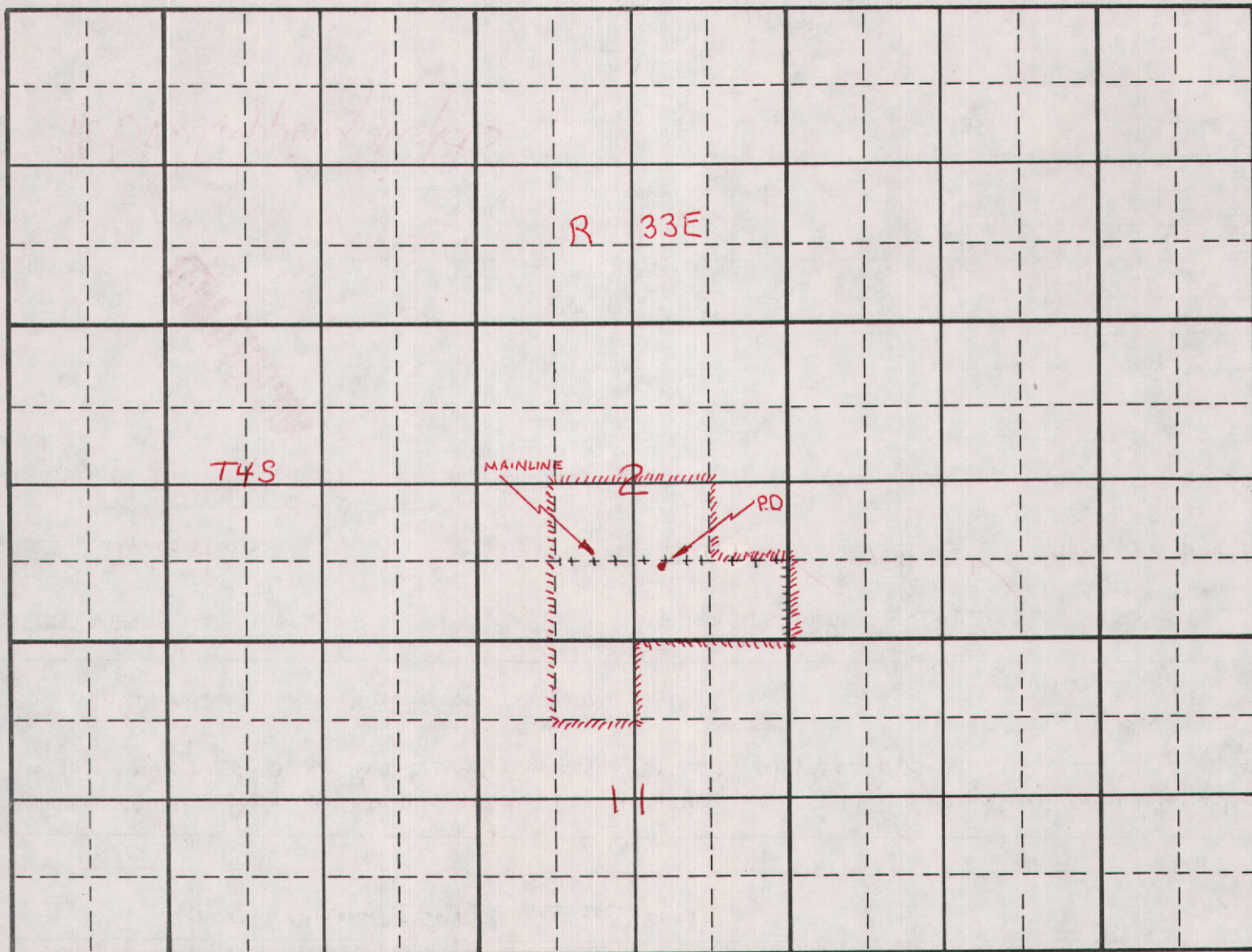
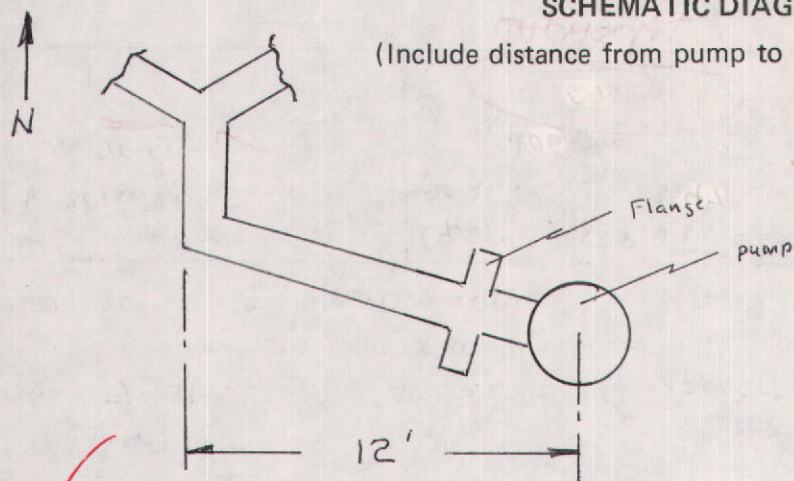


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW of SE SECT 2 T4S R33E, BINGHAM Co.

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 4S   | 33E  | 2    |     |     |     |     |     |     |     |     | 39  |     |     | 40  |     | 37  | 35  | 25  | 176    |
|      |      | 11   |     |     |     |     | 25  |     |     |     |     |     |     |     |     |     |     |     | 25     |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

TOTAL 201

Examiner's Signature

*[Signature]*

Date 10-16-80

Checked by

*[Signature]*

Date 2-13-81

Approved by

*[Signature]*

Date 8/28/81

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[illegible]

Handwritten annotations on the map include:

- Top Left:** E-425, E-506, E-374, B. 69, A. 34.7, C. 10.0, A. 21.3
- Top Center:** E-355, D. 8.3, C. 12.6, A. 5.5, B. 3.5, E. 8.0, F. 3.6, G. 1.69, H. 6.5
- Top Right:** B. 55.3, A. 14.9
- Middle Left:** E-80, 80-E, 39, C. 23.4, B. 9.4, A. 39.1
- Middle Center:** 10, 27, A. 26.0, PD, Main Line
- Middle Right:** 25, 26, E. 2.8, F. 16.8, 2 11 12
- Bottom Left:** 40, 9, 25, B. 6.0, A. 6.7, E. 1.3, D. 12.1, E. 2.2, F. 10.4
- Bottom Center:** 25, B. 6.0, A. 6.7, E. 1.3
- Bottom Right:** 25, 26, E. 2.8, F. 16.8, 2 11 12

Red stamps and markings include:

- Red dashed line:** Labeled "Main Line" and "PD".
- Red solid line:** Outlines a large area on the left and bottom.
- Red dashed line:** Outlines a smaller area on the right.
- Red vertical line:** Labeled "County Rd".
- Red stamp:** "MICROFILMED" (bottom left).
- Red stamp:** "NOT TO SCALE" (bottom right).
- Red stamp:** "H-5 10-16-80" (bottom left).
- Red stamp:** "2 11 12" (bottom right).

[illegible]

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7469.

Name(s) of Permit Holder: Spence Carter

Post Office Address: Pingree Box 188 83262

Tel. No. 684 3673

Source of Water: Well

Extent of Use:

|                                                |            |                            |
|------------------------------------------------|------------|----------------------------|
| <input type="checkbox"/> Domestic              | _____      | (number of households)     |
| <input type="checkbox"/> Stockwater            | _____      | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>230</u> | (acres)                    |
| <input type="checkbox"/> Other                 | _____      |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Access Port:      | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

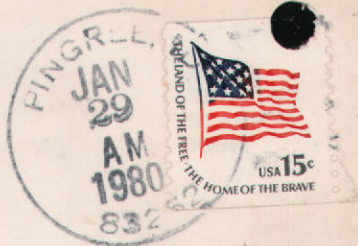
The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 7 1980  
Date

Spence Carter  
Signature of Permit Holder

MICROFILMED

Spence Carter  
Rt 1 Box 188  
Pineville Idaho 83262



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

JAN 31 1980

Department of Water Resources

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7469 Priority January 28, 1975 Amount 2.79 cfs

THIS IS TO CERTIFY, that Spence W. Carter  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 35-7469 issued pursuant to Application for Permit dated January 28, 1975,  
and has submitted proof to the Department of Water Resources on January 31, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.79 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                     | Rate of Diversion   | Annual Volume              |
|-------------------|-----------------------------------|---------------------|----------------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u> | <u>at 2.79 cfs</u>  | <u>and 704.0 acre feet</u> |
| _____             | <u>from _____ to _____</u>        | <u>at _____ cfs</u> | <u>and _____</u>           |
| _____             | <u>from _____ to _____</u>        | <u>at _____ cfs</u> | <u>and _____</u>           |

(both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
704.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 2, Twp. 4S,  
Rge. 33E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4S   | 33E   | 2    |                  |                  |                  |                  |                  |                  |                  |                  | 39               |                  |                  | 40               | 37               | 35               | 25               | 176              |        |
|      |       | 11   |                  |                  |                  |                  | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 25     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

This right when combined with all other rights shall provide no more  
than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands  
above.

Total number of acres irrigated 201

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
September, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 35-7469

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

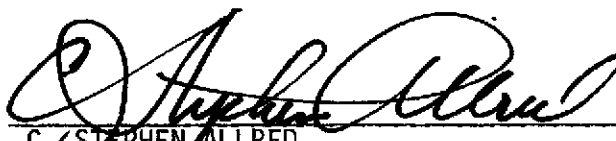
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

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RECEIVED

State of Idaho  
Department of Water Resources

MAY 31 1977

ASSIGNMENT OF PERMIT

Department of Water Resources  
Eastern District Office

I, Jerry T. Twiggs, hereby assign to Spence W. Carter  
of Rt. #2, Box 204, Blackfoot, ID 83221  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7469  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of May, 19 77.

Jerry T. Twiggs  
Permit Holder

Sandra D. Twiggs  
Spouse of Permit Holder

State of Idaho )  
County of Bingham ) ss.

On this 27 day of May, 19 77, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Therese D. Dance  
Notary Public residing at

Rt. #5 Blackfoot, Ida.

My commission expires:

Feb 1 1980

MICROFILMED

Identification No. 35 7469

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

Assigned to Spencer Carter  
5/31/77

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Jerry T. Twiggs Phone: 684-4090  
post office address Rt. #2, Box 275, Blackfoot, Idaho 83221

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 2 Township 4S  
Range 33E B.M. Bingham County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 4.8 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or ~~XXXXXX~~)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.8 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 30 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$ 60,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

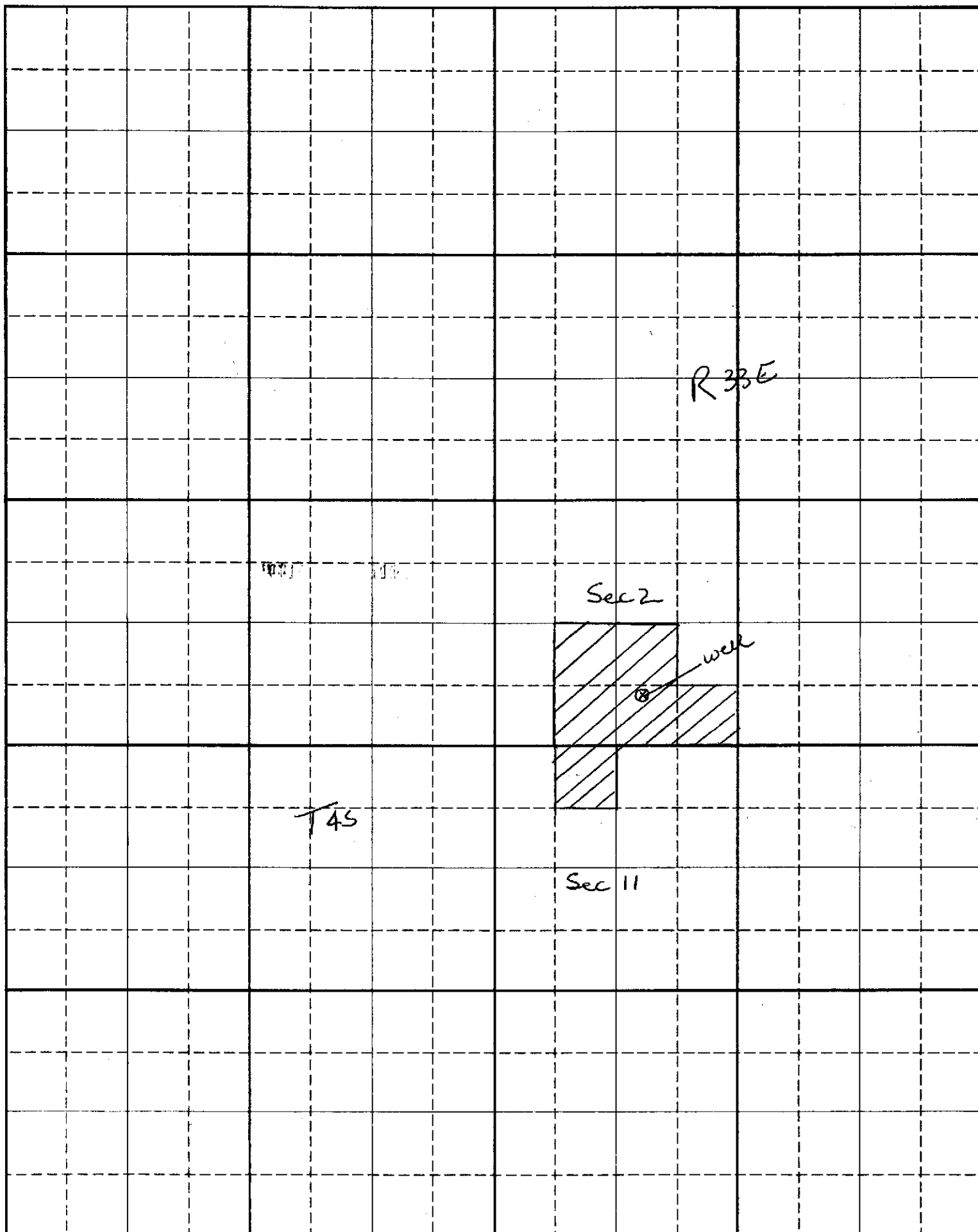
Total number of acres to be irrigated\_\_\_\_\_240

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_  
200 inches in Peoples Canal.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Jonny A. Swigg*  
Applicant

Proposed Priority 1-28-1975

Received by OW Date 1-28-75 Time 12:20P.  
Preliminary check by WR Fee \$ 65.00  
Receipted by OW Date 1-28-75 # 4056  
Publication prepared by MB Date 1-29-75  
Published in The Blackfoot News  
Publication dates Feb. 6 & 13, 1975  
Publication approved OW Date 2-18-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WJ

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

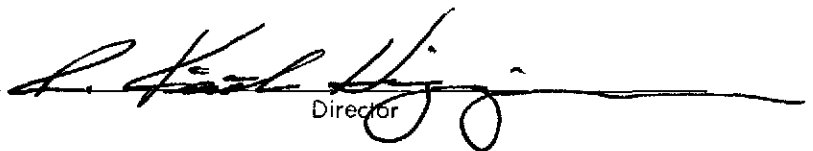
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7469, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6 day of March 19 75.

  
Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. TW 1995

Left 1-28-75

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) " "

In form to receipt YES

(2) " "

Send Copies to:

- NA ☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) " "

NA

- ☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. NA

(7) " "

Critical groundwater area: yes " no "

(8) " "

Groundwater levels:

" Declining, " Stable, " Increasing  
(comment) 3006 45 33E 1971

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No other G.W. rights platted.

(11) MB 2-18-75

Affidavit of Publication received(date) Feb. 18

(12) MB 2-24-75

Final date for protests February 24, 1975

Protests received: yes " no X

(13) LSL 2-24-75

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

" Approve " Deny

1-28-75 Proposed Priority

" Reason for Reduction

" Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for Dept of Water Resources

(15) District Eastern

By L. O'Halloran Date Feb 24, 1975

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Copy

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FEB 26 1975

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Jerry T. Twiggs, Rt. No. 2, Box 275, Blackfoot, Idaho, has on 1-28-75, submitted Application No. 35-7469, for a permit to appropriate 4.8 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 240 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 24, 1975.

R. KEITH HIGGINSON  
Director  
(4123)  
Pub.: 2-6, 13

**AFFIDAVIT of PUBLICATION**

County of Bingham )  
State of Idaho ) ss.

**Drury R. Brown**

I, ..... do solemnly

swear that I am the **President** of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper ..... 2 ..... consecutive weeks, the first publication having been made on the **6th** **February**, 19 **75**, the ..... day of .....

and the last publication having been made on the **13th** **February**, 19 **75**; that said notice was published in the regular and entire issue of every number of the paper aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this **13th** day of **February**, 19 **75**

**Patricia A. Johnson**  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1975

MAILED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 334-4440

September 1, 1981

RE: Permit No. 35-7469

Spence W. Carter

~~Route #2, Box 204~~

~~Blackfoot, ID 83221~~

P.O. Box 188

Pingree, ID. 83262

Dear Mr. Carter:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

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State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 10, 1981

RE: Permit No. 35-7469

Spence W. Carter  
Route #2, Box 204  
Blackfoot, ID 83221

Dear Mr. Carter:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7469, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 2.79 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 704.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, Twp. 4S, Rge. 33E, Bingham County.

Beneficial use: Irrigation of 201 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 2; NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11; Twp. 4S, Rge. 33E

Priority date established: January 28, 1975

Conditions (if any): This right when combined with all other  
rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa  
per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

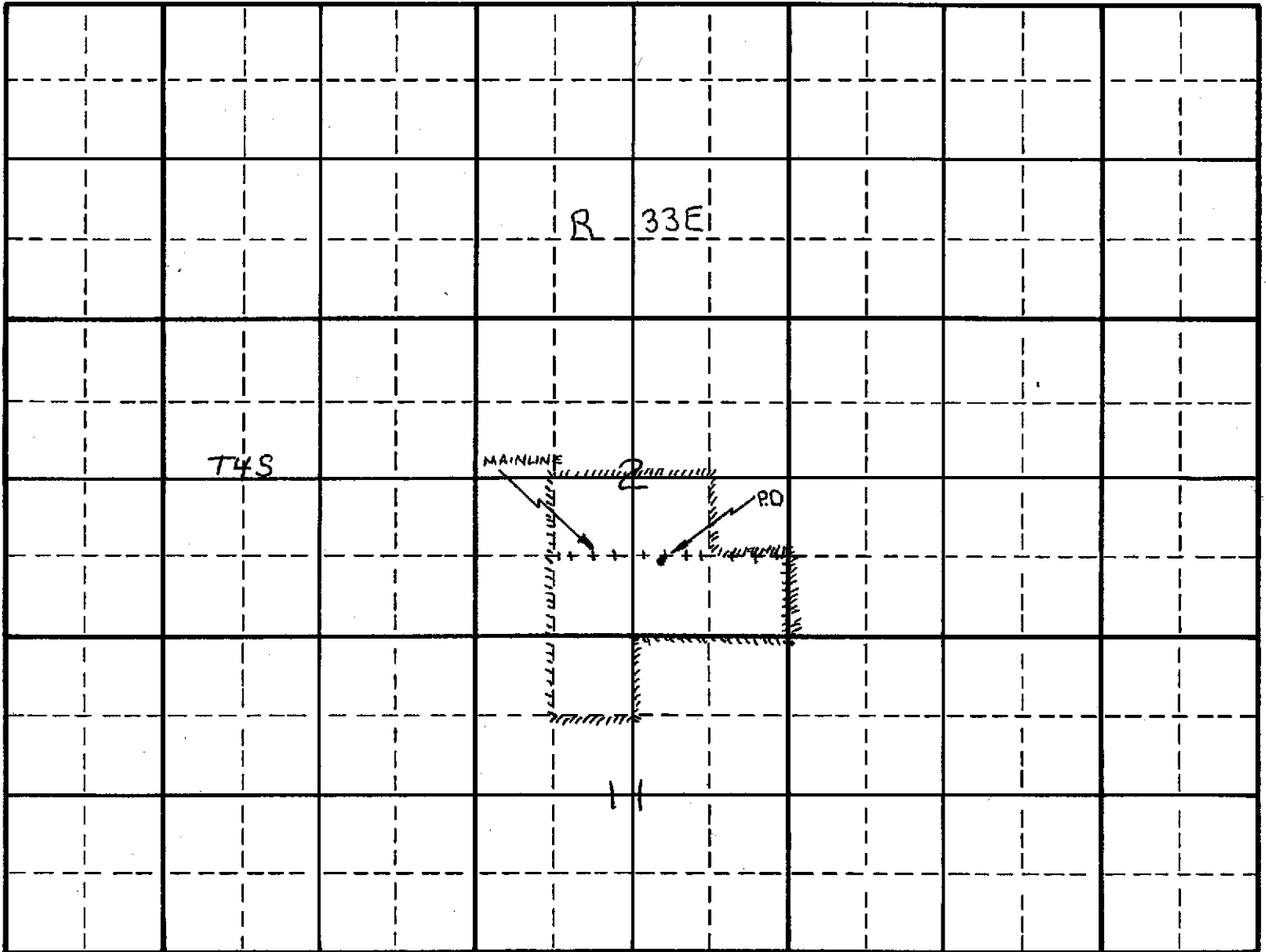
JIM JOHNSON  
Water Distribution Supervisor

RECEIVED  
SEP 11 1981  
WATER RESOURCES

35-7469  
Permit No.

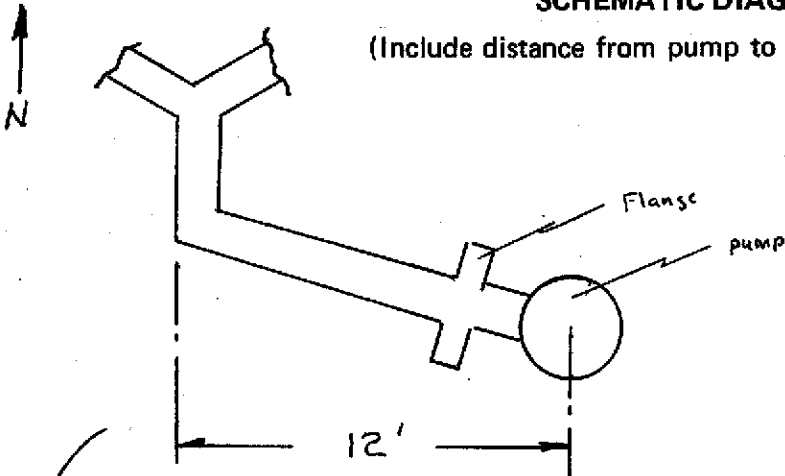
## No Overlapping rights

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW of SE SECT 2 T4S R33E, BINGHAM CO.

### Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 4S   | 33E  | 2    |     |     |     |     |     |     |     |     | 39  |     |     | 40  |     | 37  | 35  | 25  | 176    |
|      |      | 11   |     |     |     |     | 25  |     |     |     |     |     |     |     |     |     |     |     | 25     |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

### Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

TOTAL 201 ✓

Examiner's Signature

Checked by

Approved by

Date 10-16-80

Date 2-13-81

Date 8/28/81

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E-415

E-500

A 47

C 10.0

E-330

D 0.1

D 10.4

A 391

(10-16-80)

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A black and white photograph of a wall with various labels and a large dark object. The wall is covered with several rectangular panels, some of which are labeled. In the top left, there is a label 'E-415' and '4.7'. To its right, another label 'E-506' is visible. Below 'E-415', there is a label 'A' and '4.7'. To the right of that, there is a label 'C' and '10.0'. In the center, there is a large, dark, irregularly shaped object that appears to be a piece of equipment or a large shadow. To the right of this object, there is a label 'E-338' and '10.4'. Below 'E-338', there is a label 'D' and '10.4'. In the bottom left, there is a label 'A' and '391'. In the bottom right, there is a label 'E-338' and '10.4'. At the very bottom, there is a label 'A' and '10.4'. A large, dark, irregularly shaped object is positioned in the center of the image, partially obscuring the wall panels. A circular stamp is visible in the bottom left corner, containing the text '10-16-80'. A vertical label 'MICROFILMED' is located in the bottom left corner.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

February 12, 1980

RE: Permit No. 35-7469

Spence Carter  
Box 185  
Pingree, ID 83262

Dear Mr. Carter:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING  
Sr. Clerk

cc: IDWR - State Office

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7469.

Name(s) of Permit Holder: Spencer Carter

Post Office Address: Pingree Box 122 8326

Tel. No. 874 36

Source of Water: Well

Extent of Use:

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                         | (number of households)     |
| <input type="checkbox"/> Stockwater                       | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation <u>230</u> | (acres)                    |
| <input type="checkbox"/> Other                            |                            |

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 7 1980  
Date

Spencer Carter  
Signature of Permit Holder

Spencer Carter

Rt 1 Box 188

Pingree Idaho 83662



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CARTER, SPENCE W.  
RT. 2 BOX 204  
BLACKFOOT, ID 83221

101633

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7469 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

RETURNED  
TO  
SENDER  
NOT DELIVERABLE  
AS ADDRESSED —  
UNABLE TO FORWARD

Spence W. Carter  
Route 2, Box 204  
Blackfoot, ID 83221

Department of Water Resources

BLACKFOOT  
ID  
AUG 18  
1976



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 16, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office  
Rt. #5, Box 203 Government Way  
Coeur d'Alene, Idaho 83814

Eastern Region Office  
1515 Lincoln Street  
Idaho Falls, Idaho 83401

Southern Region Office  
1041 Blue Lake Blvd. North  
Twin Falls, Idaho 83301

Western Region Office  
92 S. Cole Road  
Boise, Idaho 83705

REPROFILMED

REPROFILMED

June 3, 1977

Re: Permit No. 35-7469

Spence W. Carter  
Route 2, Box 204,  
Blackfoot, Idaho 83221

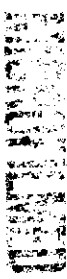
Dear Mr. Carter:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER  
Supervisor, Water Rights

JG:JFR



March 6, 1975

Re: Permit No. 35-7469

Mr. Jerry Twiggs  
Route 2, Box 275  
Blackfoot, Idaho 83221

Dear Mr. Twiggs:

Enclosed is a copy of your approved Application for Permit No. 35-7469. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

January 31, 1975

RE: Application for Permit No. 35-7468 Bingham County  
" " " No. 35-7469 Twiggs  
" " " No. 35-7470 Carter  
" " " No. 35-7471 Foster

The Blackfoot News  
P.O. Box 70  
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Acting District Engineer

Bill submitted 2-18-75 by MB

RDC:MB

Enc: Legal Notices (4)

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**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Jerry T. Twiggs, Rt. No. 2, Box 275, Blackfoot, Idaho, has on 1-28-75, submitted Application No. 35-7469, for a permit to appropriate 4.8 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 240 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 24, 1975.

R. KEITH HIGGINSON

Director

(4123)

Pub.: 2-6, 13

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry T. Twiggs,

Rt. #2, Box 275, Blackfoot, Idaho

has on 1-28-75 submitted Application No. 35-7469

for a permit to appropriate 4.8 cubic feet per second ~~acres feet per annum~~  
of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, T. 4S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 240 acres

within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11, T. 4S, R. 33E, B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before \_\_\_\_\_

February 24, 1975

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 6 and February 13, 1975.

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aw-L  
aw-A  
aw-A